

# Marion County Board of Education

Educate • Prepare • Inspire



*Our Vision: Educating, preparing, and inspiring tomorrow's citizens and leaders.*

## Monthly Business Meeting of the Board of Trustees

MCSO Central Services Office

Tuesday, March 15, 2022

6:00 pm

- |  |                                |
|--|--------------------------------|
| 1. Call to Order                                 | Mrs. Ogleretta White, Chairman |
| 2. Invocation                                    | Reverend Brian McKnight        |
| 3. Notification of Board Meeting                 | Mrs. Dianne Graves-Hopper      |
| 4. Welcome / Establishment of Quorum             | Mrs. Ogleretta White           |
| 5. Consent Items:                                |                                |
| ▪ Approval of Agenda                             |                                |
| ▪ Approval of Minutes:                           |                                |
| • Regular Meeting – February 15, 2022            |                                |
| 6. 60 Seconds in MCSO: Creek Bridge STEM Academy | Mr. Franklyn McInnis           |

### Special Recognitions

- |                          |                    |
|--------------------------|--------------------|
| 7. Students Recognitions | Dr. Kandace Bethea |
|--------------------------|--------------------|

### Reports from Administration / Review and Action Items

- |  |  |
|--|--|
| 8. Reports from Administration / Review and Action Items |  |
| A. Finance Report / Update                               | Mrs. Angel Cooper /<br>Mrs. Donna Sullivan |
| ▪ General Obligation Bond: <b>Action</b>                 | Dr. Mark Bunch                             |
| B. Operations Report / Update                            |  |
| ▪ Operations Report                                      |  |
| ▪ Mask Update: <b>Action</b>                             |  |
| ▪ LED Signs: <b>Action</b>                               |  |
| ▪ Parking Lot Resurfacing: <b>Action</b>                 |  |
| C. Human Resources Report / Update                       | Mrs. Paula Grant                           |
| ▪ Personnel Report: <b>Action</b>                        |  |
| ▪ Substitute Services Bid: <b>Action</b>                 |  |
| ▪ Retention & Signing Incentive Update                   |  |
| D. Academic Update                                       | Mrs. Kimberly Fogan & Team                 |
| ▪ Montessori Education                                   |  |
| E. Superintendent's Report / Update                      | Dr. Kandace Bethea                         |
| ▪ Superintendent's Report                                |  |
| a. Reconfiguration Update                                |  |
| - Overview   |  |
| - Consultancy  |  |
| b. General System and Departmental Updates               |  |

### Board Committees/Calendar Reminders

- |   |  |
|---|--|
| 9. No Public Participation                            |  |
| 10. Marion County Board of Education Report / Updates |  |
| ▪ Agenda Items For Next Month                         |  |
| 11. Dates to Remember                                 |  |

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- End of Third Nine Weeks (135<sup>th</sup> Day) March 23, 2022
- YAM (Youth Art Month) Art in the Park @ Amazing Grace Park  
April 7, 2022 5:00 pm – 7:00 pm
- Spring Break April 11- 18, 2022 (Schools Closed)
- Next Regular Scheduled Board Meeting April 19, 2022

## Executive Session

### 12. Executive Session

## Open Session

### 13. Open Session

- Action on Executive Session Items

### 14. Adjournment

## For the Public

**\*Meeting will be on YouTube Live (Marion County School District) click SUBSCRIBE\***

[Http://www.youtube.com/c/MarionCountySchoolDistrict](http://www.youtube.com/c/MarionCountySchoolDistrict)