# SUMMIT BOARD OF EDUCATION

#### MISSION STATEMENT

The Summit Board of Education operates with the commitment to excellence and the expectation that each student will strive to excel beyond the NJ Student Learning Standards, which set forth a minimum level of achievement for all students at all grade levels. The Summit Public Schools, in partnership with the community, will support and sustain an excellent system of learning that engages all students in compelling work; educates them to their highest intellectual, creative, and individual potential; promotes pride in diversity; and results in responsible and productive citizens of the highest integrity and quality.

#### MEETING AGENDA Thursday, October 10, 2024 ~ 6:30 PM LCJ Summit Middle School Auditorium

#### I. CALL TO ORDER AND FLAG SALUTE

## II. PUBLIC NOTICE - BOARD SECRETARY

In accordance with the requirements of the Open Public Meetings Act, I wish to announce that: "The New Jersey Open Public Meeting Law was enacted to ensure the right of the public to have advance notice of and to attend the meeting of bodies at which any business affecting their interests is discussed or acted upon. Notices announcing the date, time and place for this Meeting were sent to all concerned individuals, associations and sent to <u>Union County</u> <u>Local Source</u> in accordance with Chapter 231, P.L. 1975."

#### III. ROLL CALL

Board Members	Present	Absent
Ms.Walidah Justice, President		
Ms. Melanie Cohn, Vice President		
Mr. Yon Cho		
Ms. Jennifer Erday		
Ms. Eileen Kelly		
Mr. J. Carlos Mahecha		
Ms. Kelly Stanton		

Others Present:

Mr. Scott Hough, Superintendent of Schools Mr. Robert Gardella, Dir. of Human Resources Mr. Gregory Margolis, Dir. of Special Services Ms. Kathy Sarno, Asst. Business Administrator

Mr. Derek J. Jess, Business Administrator/Board Secretary Dr. Crystal Marr, Director of Student Personnel Services Ms. Heather Rocco, Dir. of Curriculum & Instruction Ms. Laurene Dickinson, Communications Officer

#### **November Meeting**

Thursday, November 14, 2024 - 6:30 PM LCJ Summit Middle School Auditorium

www.summit.k12.nj.us

#### IV. PRESENTATIONS & DISCUSSIONS (6:30 - 6:45)

- A. State Assessment Report Heather Rocco, Director of Curriculum and Instruction
- B. Student Safety Data System Reporting Period 2 January 1, 2024 through June 30, 2024 - Scott D. Hough, Superintendent and Crystal Marr, Director of Student Personnel Services and Anti-Bullying Specialist
- V. PUBLIC HEARING 2023-2024 School Self-Assessment for Determining Grades Under the Anti-Bullying Bill of Rights Act - Crystal Marr, Director of Student Personnel Services and Anti-Bullying Specialist

Motion by	, seconded by		by, seconded by (to clo		(to close	following p	ublic hearing)
Stanton	Mahecha	Kelly	Erday	Cho	Cohn	Justice	

A. Approval of the 2023-2024 submission of the School Self-Assessment for Determining Grades Report Under the Anti-Bullying Bill of Rights Act

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ Stanton Mahecha Kelly Erday Cho Cohn Justice

#### VI. PRESIDENT'S ANNOUNCEMENTS (6:50 - 7:00)

VII. SUPERINTENDENT'S REPORT (7:00 - 7:15)

RESOLVED that the Summit Board of Education, upon the recommendation of the Superintendent:

- A. Approval to affirm the following reports of Harassment, Intimidation and Bullying:
  - 1. 06/14/2024 7907
  - 2. 07/18/2024 8351
  - 3. 09/06/2024 8403

B. Approval to review the following reports of Harassment, Intimidation and Bullying:

- 1. 09/09/2024 8488
- 2. 09/06/2024 8594
- 3. 09/09/2024 8656
- 4. 09/16/2024 8882
- 5. 09/17/2024 9053
- 6. 09/19/2024 9120
- 7. 09/23/2024 9231
- C. Suspensions

Summit High SchoolDateState ID#Days Suspended9/13/2024356493479839/30/2024421914069029/30/202464701150512

Date	State ID#	Days Suspended
9/06/2024	5772585895	1 in-school
9/12/2024	9319125848	2
9/13/2024	3386833806	1
9/13/2024	5470323921	1 in-school

Motion by	, secon	ded by				
Stanton	Mahecha	Kelly	Erday	Cho	Cohn	Justice

#### VIII. STUDENT BOARD REPRESENTATIVE REPORT Grace Epstein & Matthew Meiseles, Student Representatives

#### IX. ADDITIONS / REVISIONS TO THE AGENDA

- X. COMMITTEE REPORTS (7:15 7:45)
  - A. Education and Student Activities/Services Committee
  - B. Operations Committee
  - C. Policy Committee
  - D. Communications Committee
  - E. Negotiations and Personnel Committee
  - F. Liaison Reports

#### XI. PUBLIC COMMENT (7:45 – 8:00)

- A. Public Comment on Items on the Agenda
- B. Public Comment on Items not on the Agenda

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ (to close following public comment) Stanton Mahecha Kelly Erday Cho Cohn Justice

REMAINDER OF MEETING (8:00 - 8:30)

#### XII. APPROVAL OF BOARD MINUTES

RESOLVED that the Summit Board of Education, upon the recommendation of the Superintendent:

A. Approval of Minutes of the following meeting:

1. September 12, 2024 Regular Meeting

Motion by \_\_\_\_\_\_, seconded by \_\_\_\_\_ Stanton Mahecha Kelly Erday Cho Cohn Justice

#### XIII. CURRICULUM / INSTRUCTION / PROGRAM

RESOLVED that the Summit Board of Education, upon the recommendation of the Superintendent:

- A. Approval of anticipated 2024-2025 out-of-state and/or overnight field trips (list attached)
- B. Approval of the 2025-2026 District Calendar (attached)
- C. Approval of the new and revised ELA curriculum (list attached)

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ Stanton Mahecha Kelly Erday Cho Cohn Justice

#### XIV. FINANCE

RESOLVED that the Summit Board of Education, upon the recommendation of the Superintendent:

A. Approval of the October Bills List as listed below:

1.	Regular Bills	Fund 10	\$3,167,771.41
2.	Special Revenue	Fund 20	\$ 281,437.46
3.	Capital Projects	Fund 30	\$1,205,229.78
4.	Enterprise Fund	Fund 60	\$ 3.73
	Sub Total All Funds		\$4,654,442.38
5.	Food Service	Fund 61	\$ 219,271.05
	Total All Funds		\$4,873,713.43

- B. Approval of the monthly payroll for September 2024 \$5,371,852.45
- C. Approval of budget adjustments and line item transfers for August 2024
- D. Approval of Secretary and Treasurer's Report for August 2024
- E. Monthly Budgetary Line item Status Certification:

Resolved, that the Board Secretary for the Summit Board of Education certifies that pursuant to NJAC 6A:23A-16.10 (c) 3, as of August 2024 that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of NJAC 6A:23A-16.10(a); and

Further Be It Resolved, that the Summit Board of Education certifies that pursuant to NJAC 6A:23A-16.10(c) 4 that after review of the board secretary's and treasurer's monthly financial reports and the advice of district officials, no major account or fund has been over-expended in violation of NJAC 6A:23A-16.10 (b).

F. Approval of travel for staff members (as per attached)

- G. Approval of the Nonpublic School Security Aid Program spending plan for the participating school located within this district as follows:
  Oak Knoll School \$3,807.94
- H. Approval of the 2024-2025 Parental Contract for Student Transportation Route #P-7 to Summit High School, Summit, for students #3026452201 and #9790962063 in the amount of \$1,105.37
- I. Approval of Settlement Agreement and General Release between Summit Board of Education and parents of student #7282522006 as per attorney recommendation
- J. Approval of the 2024-2025 Parental Contract for Student Transportation Route #P-11 to LCJ Summit Middle School, Summit, for student #34757553961 in the amount of \$458.28
- K. Approval of Agreement with Cairn Psychotherapy Group, 675 Morris Avenue, Springfield, NJ 07081 for student substance abuse evaluation services from September 23, 2024 through June 20, 2025 at a cost of \$250 per assessment
- L. Approval of Agreement with Educational Services Commission of New Jersey, 1660 Stelton Road, Piscataway, NJ 08854 to provide home instruction during the 2024-2025 school year at a cost of \$58/hour
- M. Approval to accept a donation in the amount of \$500 from the Kimberly Anne Wilson Foundation for the Summit High School Students Helping Students, Mental Health Awareness Club activities
- N. Approval to accept the donation of an Andrea Gabriel/Artistic Series handmade student violin to our FPPA Department from Chris Bonner
- O. Approval for the following extended summer transportation arrangements with Morris-Union Jointure Commission for the 2024-2025 School Year:

Student ID	School	Route	Contractor
#1455330957	DLC - Warren	984S	MUJC
#4876504705	Spectrum 360	991S	MUJC
#1026245451	ARC Kohler	937S	MUJC
#5762253583	ARC Kohler	937S	MUJC
#6351012155	ARC Kohler	937S	MUJC

Approval for the renewal of extended summer transportation contracts with Morris-Union Jointure Commission for the 2024-2025 School Year in accordance and subject to the CPI increase of 5.81% as listed below:

Contractor	Route #	Aide Per Diem Rate	Route Cost
MUJC	984S	\$42.05	\$4,787.70
MUJC	991S	\$0.00	\$2,667.54
MUJC	937S	\$90.17	\$9,354.00

- P. Approval of Agreement with Optum Internal Medicine, 131 Columbia Turnpike, Florham Park, NJ to provide student drug testing services during the 2024-2025 school year at a cost of \$100 per drug screen (10 panel + MDMA + oxy + alcohol) and \$85 per student assessment
- Q. Approval of Agreement with Care Station Medical Group, Linden, NJ to provide student drug testing services during the 2024-2025 school year as per the February 24, 2024 fee schedule (as per attached)
- R. Approval of the Nonpublic School Technology Initiative Program spending plan for the participating school located within this district as follows: Kent Place School \$6,750

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ Stanton Mahecha Kelly Erday Cho Cohn Justice

#### XV. SCHOOL BOARD OPERATION

RESOLVED that the Summit Board of Education, upon the recommendation of the Superintendent:

- A. Approval of "Submission of Comprehensive Maintenance Plan" and Form M-1 as per N.J.A.C. 6A:26A (as per attached)
- B. Approval to submit the School Nursing Services Plan for the 2024-2025 school year to the County Superintendent
- C. Approval of the Board Goals for 2024-2025 as presented by Superintendent Hough, at the September 12, 2024 Board of Education meeting

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ Stanton Mahecha Kelly Erday Cho Cohn Justice

#### XVI. PERSONNEL

RESOLVED that the Summit Board of Education, upon the recommendation of the Superintendent:

A. Approval to appoint the following Leave Replacement Teachers and Long-Term Teacher Substitutes, pending criminal history review, background checks as required by law, and the ability to obtain NJ substitute teacher credentials:

<u>Name</u>	<u>School</u>	Position	Step/Salary	<u>Effective</u>
Kate Irlando	JPC/JES	Speech Therapist	MA-Step-1, \$65,480 (prorated)	October 16, 2024 (end date tbd) 2 overlap days at \$125/day

Caroline WPC McKenna	Kindergarten Teacher	\$265/day	September 30, 2024 (end date tbd) ½ overlap day on 9/30/2024 and one full overlap day upon return of teacher \$125/day
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B. Approval of the following Changes of Assignment:

- 1. Travis Smith, from Long-Term Physical Education Teacher Substitute, Jefferson and Wilson Primary Centers, to Tenure Track Physical Education Teacher, Jefferson and Wilson Primary Centers, BA-Step-1, \$58,986, effective August 28, 2024, for the 2024-2025 school year
- 2. Alex Schoen, from Substitute Teacher, District, to Long-Term Inclusion Aide Substitute, Lawton C. Johnson Summit Middle School, \$200/day, effective September 9, 2024, end date tbd
- Veronica Ramirez, from Inclusion Aide, Jefferson Elementary School, to Part-Time Inclusion Aide and Part-Time Long-Term World Language Teacher Substitute, Jefferson Elementary School and Lincoln-Hubbard Elementary School, pay will be an additional \$18.40/day (differential between the Inclusion Aide salary and Long-Term Substitute salary), effective September 30, 2024, end date tbd
- 4. Gwen Franco, from Substitute Teacher, District, to Long-Term Librarian Substitute, Washington Elementary School, \$265/day, effective October 7, 2024, end date tbd
- C. Approval to appoint the following support staff, pending criminal history review and background checks as required by law:

Name	<b>Position</b>	<u>School</u>	<u>Step</u>	Salary	Effective
Diana Andric	Playground/ Cafeteria Aide	JES	n/a	\$38/hour	October 21, 2024, or sooner
Halie Proshuto	Long-Term Inclusion Aide Substitute	LCJSMS	n/a	\$200/day	October 21 2024, or sooner

D. Approval to appoint the following support staff substitutes, pending criminal history review and background checks as required by law:

Name	Position	<u>School</u>	<u>Salary</u>	<u>Effective</u>
Vincent Tabone	Clerical	District	\$18/hour	9/18/2024
Yorleni Rosales	Custodian	FES	\$17/hour	October 31, 2024, or sooner

- E. Approval of maternity leave/family leave for the following staff:
  - 1. Anthony Ferrante, Physical Education Teacher, Lawton C. Johnson Summit Middle School, unpaid leave effective, January 2, 2025 through March 31, 2025
  - Caroline Bandelli, Mathematics Teacher, Summit High School, paid leave effective August 28, 2024 through October 23, 2024, unpaid leave effective October 24, 2024 through January 3, 2025, unpaid childcare leave effective January 6, 2025 through January 27, 2025 (*revised* from the May 13, 2024 Agenda)
  - 3. Alicia Mule, Science Teacher, Lawton C. Johnson Summit Middle School, paid leave effective, August 28, 2024 through September 16, 2024, unpaid leave effective, September 17, 2024 through December 16, 2024, unpaid childcare leave effective, December 17, 2024 through January 27, 2025 (*revised* from the March 21, 2024 Agenda)
  - 4. Michael Gleason, Band Teacher, Brayton, Lincoln-Hubbard and Washington Elementary Schools, paid leave effective, January 6, 2025 through February 10, 2025, unpaid leave effective, February 11, 2025 through May 14, 2025
  - 5. Matthew Carder, Physical Education Teacher, Washington Elementary School, unpaid leave effective, January 13, 2025 through April 9, 2025
  - Alexandra Sullivan, Grade 2 Teacher, Lincoln-Hubbard Elementary School, paid leave effective, December 11, 2024 through February 19, 2025, unpaid leave effective, February 20, 2025 through May 21, 2025

Name	Position	<u>School</u>	<u>Effective</u>
Jamie Veinberg	Special Education Teacher	SHS	December 1, 2024
Daniel Trench	Science Teacher	LCJSMS	November 26, 2024
Luz Andrade-Potes	Custodian	WPC	September 1, 2024

F. Approval to Approval to accept the resignation of the following staff:

G. Approval to appoint the following substitute teachers, pending criminal history review, background checks as required by law, and the ability to obtain NJ substitute teacher credentials:

<u>Name</u>	Pay Rate	Effective Date
Kirthika Prabu	\$125/day	October 28, 2024 (or sooner)
Marklyn Johnson	\$125/day	October 21, 2024 (or sooner)
Kathleen LaParle	\$125/day	October 21, 2024 (or sooner)
James Sheerin	\$125/day	October 31, 2024 (or sooner)

Nicholas Machin	\$125/day	September 30, 2024
Christopher Merola	\$125/day	November 11, 2024 (or sooner)

- H. Approval of the following Lawton C. Johnson Summit Middle School staff be paid for an additional .5 teaching assignment for the 2024-2025 school year:
  - 1. William Rohrbach \$6,625
  - 2. Juana Rodriguez \$6,854
  - 3. Brian Steger \$5,563
- I. Approval to pay Luz Andrade-Potes, Wilson Primary Center, \$1,231.38 for 11.5 unused vacation days
- J. Approval to rescind the offer of employment to Camara Allen, Cafeteria/Playground Aide, Jefferson Elementary School, from the September 12, 2024 Agenda
- K. Approval to pay Mary Rodriguez, Brayton Elementary School, Disc Golf Afterschool Enrichment Team Advisor, September 10, 2024 through October 22, 2024, up to 14 hours, at the curriculum rate of \$50/hour (funded by the Brayton PTO)
- L. Approval to add a 6th class for the following Summit High School staff, for the fall semester 2024 (revised from the August 22, 2024 Agenda):
  - 1. Eliza Richardson Culinary Arts
  - 2. Lindsay Morse Art
- M. Approval of the 2024-2025 winter coaching staff (list attached)
- N. Approval for all district substitute nurses to work overnight school field trips, as needed, at the rate of \$450/day, for the 2024-2025 school year
- O. Approval of Kimberly Stephens, Lawton C. Johnson Summit Middle School, to be appointed as the advisor to the Science Olympiad program, up to 60 hours at the curriculum rate of \$50/hour, funded by SEF Grant S24208
- P. Approval of Daniel Levitt, Jefferson Elementary School, to work the Morning Jefferson Intramural Program, up to 1 hour/day, at the per diem hourly rate of \$30.43, for the 2024-2025 school year, funded by IDEA (*revised* from the September 12, 2024 Agenda)
- Q. Approval of Christine Murray, Inclusion Aide, to provide Aide support on the Union County Vocational-Tech bus, 30 minutes/day, at the per diem rate of \$26.67/hour, for the 2024-2025 school year
- R. Approval to pay the following staff for the After School Social Skills Program (A3 Alliance) at Lawton C. Johnson Summit Middle School, at the curriculum rate of \$50/hour, effective October 5, 2024, funded by IDEA
  - 1. Gayle Galenas
  - 2. Brenda Horetsky
  - 3. Qefsere Ferizi

- 4. Shannon Caravano
- S. Approval of Chelsea Barreto to work up to 15 hours, curriculum writing, AP Environmental Science at the curriculum rate of \$50/hour, paid via timesheet
- T. Approval of Caitlin Reilly, Summit High School, summer screener for Multilingual Learners, up to 15 hours, at the curriculum rate of \$50/hour, paid via timesheet
- U. Approval to pay the following Summit High School staff for an extra 6th period, effective October 7 to January 23, 2025:
  - 1. Jennifer Renn \$82.76 x 66 days = \$5,462.34
  - 2. Jack Maranhao \$69.12 x 66 days = \$4,562.01
  - 3. Jodi Friedman \$105.44 x 66 days = \$6,959.35
  - 4. Lauren Ponzio \$74.50 x 66 days = \$4,916.82
- V. Approval of all In-District Inclusion Aides to provide support on school buses, before/after their normal contracted hours, as needed, for the 2024-2025 school year, paid via timesheet at per diem hourly rate
- W. Approval of the payroll for Lawton C. Johnson Summit Middle School, STOKES trip, September 20-22, 2024 (list attached)
- X. Approval of Dena Leslie, Lauren Ettinger, Jessica O'Connor and Ashley Wollesen, to serve as the High Impact Tutoring Coordinators, \$2,500/each for the 2024-2025 school year, funded through the High Impact Tutoring Grant
- Y. Approval of the attached list of elementary teachers, to serve as High Impact Tutors, at the curriculum rate of \$50/hour, up to 62 hours each, for the 2024-2025 school year, paid via timesheet, funded through the High Impact Tutoring Grant (list attached)
- Z. Approval of the attached list of middle school and high school teachers, to serve as High Impact Tutors, at the curriculum rate of \$50/hour, up to 75 hours each, for the 2024-2025 school year, paid via timesheet, funded through the High Impact Tutoring Grant (list attached)
- AA.Approval to pay Gary Pascal, Interim Math Supervisor, Summit High School, additional compensation of \$7,666.72, effective September 1, 2024 to December 31, 2024

Motion by	, secon	ded by				
Stanton	Mahecha	Kelly	Erday	Cho	Cohn	Justice

# XVII. POLICIES & REGULATIONS

RESOLVED that the Summit Board of Education, upon the recommendation of the Superintendent:

<u>First Reading</u> P & R 5200 - Attendance (M) Revised

	P 5350 -	Student Suicid	e Preventio	n (M) Revise	ed			
Motion	by Stanton	, sec Mahecha	onded by Kelly	Erday	_ Cho	Cohn	Justice	
XVIII.	ADJOURN	MENT						
Motion	by	, second	ed by	, and	carried to	adjourn th	e meeting at _	PM.
Stanto	n Mah	echa Kell	y Erday	y Cho	Cohn	Justic	ce	

	chools 2024-2025 of-State Field Trips										
Staff Member Submitting a Trip	SUBJECT/FOCUS	SCHOOL	DATE/S	Overnight	Out-of-State	LOCATION & CITY	COST PER STUDENT	TOTAL COST	Approved on Agenda date	APPROVED by Superintende nt or Designee on:	# of students/chap erones
Colin Breivogel	Culminating Activity for 8th Grade	LCJSMS	5/29-30/2025	x	x	Washington D.C.	\$425.81	\$110,710.60	10/10/2024	9/12/2024	275/35
Esther Loor	Social Studies - Immigration Unit	FES - 3rd grade	tbd		x	Ellis Island - NY	tbd		10/10/2024	9/12/2024	65/16
Anne Poyner	Yale Speech Tourn.	SHS 9-12	9/20-22/2024	x	x	Yale Univ.	\$300.00	\$8,800.00	10/10/2024	9/12/2024	30/5
Anne Poyner	Broadway Musical The Outsiders	SHS Theatre students	9/19/2024		x	NYC	\$101.00	\$3,500.00	10/10/2024	9/12/2024	35/5
Dan Duffy	Ski & Snowboard Club	SHS 9-12	1/18/2025, 2/22/2025 & 3/15/2025		x	PA & NYC	\$116.00	\$6,040.00	10/10/2024	9/18/2024	48/4
Silvia Vicente	Repertorio Espanol Theater/AP Spanish Lit.	SHS	4/9/2025		x	NYC	\$96.54	\$1,255.00	10/10/2024	9/18/2024	13/2
Piepoli	Festival Trip/Select Ensembles	LCJSMS	5/9/2025		x	Dorney Park, Allentown, PA	\$125.00	\$10,000.00	10/10/2024	9/18/2024	80/10
Anne Poyner	Audition Workshop and Matinee	SHS 9-12 Adv. Theatre	1/8/2025		x	NYC	\$115.00	\$1,955.00	10/10/2024	9/24/2024	17/2
Anne Poyner	Broadway Show	SHS 9-12 Musical Theatre	Jan. or Feb. 2025		x	NYC		\$2,720.00	10/10/2024	9/24/2024	32/4
Anne Poyner	Speech & Debate Club/Debate Tournament	SHS	December 14-16, 2024	x	x	Blake High School, Minneapolis, MN	tbd		10/10/2024	9/24/2024	8/2
Anne Poyner	Speech & Debate Club/Debate Tournament	SHS	January 10-12,2025	x	x	NSU Univ. School, Fort Lauderdale, FL	tbd		10/10/2024	9/24/2024	10/2
Anne Poyner	Speech & Debate Club/Debate Tournament	SHS	January 17-19, 2025	x	x	Lexington, MA	tbd		10/10/2024	9/24/2024	10/2
Anne Poyner	Speech & Debate Club/Debate Tournament	SHS	February 1-2, 2025	x	x	Pennsburg High School, Fairless Hills, PA	tbd		10/10/2024	9/24/2024	10/2
Anne Poyner	Speech & Debate Club/Debate Tournament	SHS	February 7-9, 2025	x	x	UPenn, PA	tdb		10/10/2024	9/24/2024	10/2
Anne Poyner	Speech & Debate Club/Debate Tournament	SHS	February 14-17, 2025	x	x	Harvard Univ., Cambridge, MA	tbd		10/10/2024	9/24/2024	45/7
Anne Poyner	Speech & Debate Club/Debate Tournament	SHS	April 25-29, 2025	x	x	Univ. of Kentucky, Lexington, KY	tbd		10/10/2024	9/24/2024	tbd

	chools 2024-2025 of-State Field Trips										
Staff Member Submitting a Trip	SUBJECT/FOCUS	SCHOOL	DATE/S	Overnight	Out-of-State	LOCATION & CITY	COST PER STUDENT	TOTAL COST	Approved on Agenda date	APPROVED by Superintende nt or Designee on:	# of students/chap erones
Anne Poyner	Speech & Debate Club/Debate Tournament - National Individual Events	SHS	May 16-18, 2025	x	x	Chanhassen, MN	tbd		10/10/2024	9/24/2024	tbd
Anne Poyner	Speech & Debate Club/National Speech Tournament	SHS	June 14-21, 2025	x	x	Des Moines, Iowa	tdb		10/10/2024	9/24/2024	tbd
Anne Poyner	Speech & Debate Club/Debate Tournament	SHS	October 18-20, 2024	x	x	Bronx High School, Bronx, NY	\$300.00	\$13,500.00	10/10/2024	9/24/2024	45/5
Anne Poyner	Speech & Debate Club/Debate Tournament	SHS	November 23-24, 2024	x	x	St. Joseph's Univ., NY	tbd		10/10/2024	9/24/2024	12/2
Anne Poyner	Speech & Debate Club/Debate Tournament	SHS	December 6-7, 2024	x		Princeton, NJ	\$300.00	\$13,500.00	10/10/2024	9/24/2024	45/6
Mrs. Ratner/Ms. George	Connection to Social Studies Unit on Immigration	JES	April 25, 2025		x	Ellis Island - NY	\$61.07	\$2,381.50	10/10/2024	9/25/2024	39/11
Amy Herber	OM3D Debrief	SHS	March 26-27, 2025	x		Best Western, New Providence, NJ	\$10.00	\$400.00	10/10/2024	9/25/2024	40/5
Karen Forgione	9-12 Band, Orchestra and Chorus to Perform, Adjutication and exploration of different music styles	SHS	April 24-26, 2025	x	x	Boston, MA	\$1,010.00	\$151,500.00	10/10/2024	9/26/2024	150/14
Joan Lu	Mandarin 4 students/use learned Chinese language & cultural knowledge to shop and order food.	SHS	4/4/2025		x	Chinatown, NYC	tbd		10/10/2024	10/2/2024	19/2
Rebecca Mongioj	Pit Orchestra - workshop & performance of The Lion King	SHS	4/8/2025		x	Minskoff Theater, NYC	\$309.40	\$6,188.00	10/10/2024	10/2/2024	20/2
Monika Bartlett	AP Spanish - production of a play they read.	SHS	12/18/2024		x	Repertono Espanol, NYC	\$71.00	\$2,911.00	10/10/2024	10/2/2024	41/4
Don Standing	Advanced Photography/view art in a professional setting	SHS	12/5/2024		x	Chelsea Art Galleries	\$30.00	\$330.00	10/10/2024	10/2/2024	11/1

	chools 2024-2025 of-State Field Trips										
Staff Member Submitting a Trip	SUBJECT/FOCUS	SCHOOL	DATE/S	Overnight	Out-of-State	LOCATION & CITY	COST PER STUDENT	TOTAL COST	Approved on Agenda date	APPROVED by Superintende nt or Designee on:	# of students/chap erones
Don Standing	Advanced Photography/to learn how professional photographers work	SHS	4/9/2025		x	Studio of Photographer - Arthur Elgort	\$30.00	\$330.00	10/10/2024	10/2/2024	11/1
Don Standing	Advanced Photography/view exhibitin by renowned photographer - R. Frank	SHS	11/14/2024		x	Museum of Modern Art	\$47.00	\$517.00	10/10/2024	10/2/2024	11/1
F. Harpster/Michael Mayes	Black Student Union/Holocaust and Genocide Studies - explore the perspectives of art history and culture of both Jewish and African American Peoples	SHS	2/8/2025		x	National Museum of African American History & Culture and US Holocaust Memorial Museum, Washington DC	\$20.00	\$1,440.00	10/10/2024	10/2/2024	48/5
Xia Zhang	6th Gr. Mandarin - connection to curriculum	LCJSMS	4/9/2025		x	Chinatown, NYC	\$91.00	\$3,003.00	10/10/2024	10/8/2024	33/5
Xia Zhang	7th & 8th Gr. Mandarin - connection to curriculum	LCJSMS	4/23/2025		x	Museum of Chinese in America, NYC	\$86.50	\$3,150.00	10/10/2024	10/8/2024	37/5
Kelly Reynolds & Caitlyn Gabriele	Connection to Social Studies Unit on Immigration	LHES	5/30/2025 or 4/25,2025		x	Ellis Island - NY	\$74.55	\$5,516.82	10/10/2024	10/8/2024	74/18
Grawhr, Hammond, Lowe	Connection to Social Studies Unit on Immigration	WES	6/9/2025		x	Ellis Island - NY	\$42.00	\$2,684.00	10/10/2024	10/8/2024	64/6
								-			

# 2025-2026

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27	28	29	30	31		

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21	22	23	24	25	26	27		
28	29	30						
	15-3							
Sta	ff: 2	0		Stud	ent	s:20		
	January 26							
Su	Μ	Tu	W	Th	F	Sa		
				1	2	3		
4	5	6	7	8	9	10		

# SUMMIT PUBLIC SCHOOLS

	ARRIV	ARRIVAL/DISMISSAL TIMES						
	Regular	Delayed Opening	Single Session					
SHS	7:45 - 2:49	9:45	7:45 - 12:06					
LCJSMS	7:55 - 2:45	9:55	7:55 - 12:15					
Elem.	8:15 - 3:00	10:15	8:15 - 12:30					
Primary	8:30 - 3:15	10:30	8:30 - 12:00					

	1 mildry 0.00 0.10 10.00 0.	00 12.00		oct. 2 Tom Hipper Schools crosed
		Sta	aff: 2 Students 0	Oct. 13 Single Session (all grades) staff PD
September 25	October 25 Novem	ber 25	December 25	Nov. 3&5 Single Session (K-5 only) Conferences
Su M Tu W Th F Sa	Su M Tu W Th F Sa Su M Tu W	Th F Sa Su	a M Tu W Th F Sa	Nov. 4 Schools closed for students - PD staff
1 2 3 4 5 6	1 2 3 4	1	1 2 3 4 5 6	Nov 6&7 NJEA Convention - schools closed
7 8 9 10 11 12 13	5 6 7 8 9 10 11 2 3 4 5	6 7 8 7	8 9 10 11 12 13	Nov. 26 Single Session all grades/District closed PM
14 15 16 17 18 19 20	12 13 14 15 16 17 18 9 10 11 12	2 13 14 15 14	15 16 17 18 19 20	Nov. 27&28 Thanksgiving Recess - school closed
21 22 23 24 25 26 27	19      20      21      22      23      24      25      16      17      18      19	9 20 21 22 21	22 23 24 25 26 27	Dec. 23 Single Session all grades/District closed PM
28 29 30	26      27      28      29      30      31      23      24      25      26	6 27 28 29 28	3 29 30 31	Dec.24-Jan.2 Winter Recess - Schools closed
	30			Jan. 5 Schools Reopen
Staff: 20 Students:20	Staff: 22 Students: 22 Staff:16	Students:15 Sta	aff: 17 Students:17	Jan. 19 Martin Luther King Jr. Day - closed
January 26	February 26 Marc	h 26	April 26	Jan. 30 Single Session (all grades) staff PD
Su M Tu W Th F Sa	Su M Tu W Th F Sa Su M Tu W	Th F Sa Su	M Tu W Th F Sa	Feb. 9 Single Session (all grades) staff PD
1 2 3	1 2 3 4 5 6 7 1 2 3 4	5 6 7	1 2 3 4	Feb.16&17 President's Day - schools closed
4 5 6 7 8 9 10	8 9 10 11 12 13 14 8 9 10 1 <sup>-</sup>	1 12 13 14 5	6 7 8 9 10 11	Mar 9 Single Session (all grades) staff PD
11 12 13 14 15 16 17	15      16      17      18      19      20      21      15      16      17      18	3 19 20 21 12	13 14 15 16 17 18	Mar.25-27 Single Session (K Only) Conferences
18 19 20 21 22 23 24	22      23      24      25      26      27      28      22      23      24      25	5 26 27 28 19	20 21 22 23 24 25	Mar 30-Apr.3 Spring Break/Good Friday-schools closed
25 26 27 28 29 30 31	29 30 31	26	27 28 29 30	May 25 Memorial Day-schools closed
				June 12 Last day for students - single session
Staff: 19 Students: 19	Staff: 18 Students: 18 Staff: 20 Sta	Students: 20 Sta	aff: 19 Students: 19	June 12 Last day for staff
May 26	June 26 July	7 <b>26</b>	August 26	June 17 LCJSMS Graduation
Su M Tu W Th F Sa	Su M Tu W Th F Sa Su M Tu W	Th F Sa Su	M Tu W Th F Sa	June 18 SHS Graduation
1 2	1 2 3 4 5 6 1	2 3 4		_
3 4 5 6 7 8 9	7 8 9 10 11 12 13 5 6 7 8	9 10 11 2	3 4 5 6 7 8	
10 11 12 13 14 15 16	14 15 16 17 18 19 20 12 13 14 15	5 16 17 18 9	10 11 12 13 14 15	Students 180
17 18 19 20 21 22 23	21 22 23 24 25 26 27 19 20 21 22	2 23 24 25 16	17 18 19 20 21 22	Staff 183 (last day Friday)
24 25 26 27 28 29 30	28 29 30 26 27 28 29	30 31 23	24 25 26 27 28 29	
31		30	31	
Staff: 20 Students: 20	Staff: 10 Students: 10			
If more than 4 snow days an	e used, they will be made up beginning March 3	Oth and work forward	d, or as determined by the	BOE.
Schools Closed S	ngle Session Days (Nov 3 & 5 - K-5 Only) First/Las	t Day - Students	Staff Only Days Single	e Session for Students/Staff PD

August 25

Su M Tu W Th F Sa

10 11 12 13 14 15 16

17 18 19 20 21 22 23

24 25 26 27 28 29 30

4 5 6 7

3

31

1 2

8 9

Aug. 27

Aug. 28

Sept. 1

Sept. 2

Sept. 23

Oct. 2

**Events** 

Labor Day - schools closed

Students Report - 1st day

Staff Development

First Day for Staff Development

Rosh Hashanah - schools closed

Yom Kippur - schools closed

Approval of the revised curriculum for the 2024-2025 school year:

#### Core Curriculum:

English Language Arts - Kindergarten English Language Arts - Grade 1 English Language Arts - Grade 2 English Language Arts - Grade 3 English Language Arts - Grade 4 English Language Arts - Grade 5 English Language Arts - Grade 6 English Language Arts - Grade 7 English Language Arts - Grade 8 English I English II English II Honors Advanced Placement - Language and Composition English III **English III Honors** Advanced Placement Literature and Composition **English IV English IV Honors** 

#### **Electives:**

Creative Writing Creative Writing II Film Studies Humanities Journalism I Journalism II Journalism III Journalism IV Poetry Reading & Writing Strategies Speech & Debate Transition English Yearbook and Publications

On the October 10, 2024 Agenda

#### Summit Board of Education Approval of Travel and Related Expense Reimbursement Form

Board of Education Meeting Date:

10-Oct-24

NOTES:

1. All reimbursable expenses listed below are in compliance with NJOMB Circular letter 06-02 or OMB Circular A-87 unless noted otherwise.

2. Any "Other Expenses" listed under reimbursable Expenses below will be explained under "Explanation".

Types of Travel		
Staff Training & S	eminar	
Conventions/Confe	erence	
Regular District E	Susiness	
Retreat		

							Reimbursable Expenses								
	Staff	Type of Travel	Location of Travel	Occurances	Grant Funded	Date(s) of Travel	Registration	Meals	Lodging Nights	Lodging Costs	Mileage	Tolls/ Parking	Air/ Rail	Taxis	Conference
E.	Torres	1	Whippany, NJ	4		10/17/24, 11/12/24, 12/10/24, 1/14/25	600.00								NJASBO (NJ Assoc of School Business Officials) Seminars
G.	Pascal	2	Lincroft, NJ	1		11/22/24	219.00				37.60	7.00			AMTNJ (Assoc of Math Teachers of NJ) Fall 2024 Grades 6-12 Conference
H.	Rocco	2	Boston, MA	3		11/24/24 - 11/26/24	275.00	225.00	2	418.00	-		275.00		2024 CEL Annual Convention
H.	Rocco	2	Atlantic City, NJ	3		10/16/24 - 10/18/24	380.00				114.68				NJ Principals and Supervisors Association Fall Conference
F.	Baragona	2	Lincroft, NJ	1		11/22/24	219.00				37.60	7.00			AMTNJ (Assoc of Math Teachers of NJ) Fall 2024 Grades 6-12 Conference
M.	Sarracino	2	Philadelphia, PA	3		11/22/24 - 11/24/24	300.00	173.00	2	518.00	84.37	21.39			American Council on the Teaching of Foreign Languages (ACTFL) Conference
H.	Gallagher-Luca	2	Philadelphia, PA	3		11/22/24 - 11/24/24	300.00	173.00	2	518.00	84.37	21.39			American Council on the Teaching of Foreign Languages (ACTFL) Conference
R.	Scanlon	1	Virtual	1	IDEA	TBD	150.00						-		Crossing Context: Consulting & Inclusion Webinar
В.	Horetsky	1	New Providence, NJ	1	IDEA	12/16/24	120.00								MUJC Effect Solutions Using Applied Behavior Analysis (ABA)
В.	Horetsky	1	New Providence, NJ	1	IDEA	11/15/24	75.00								MUJC Intro to Patterns of Strengths and Weaknesses (PSW)
L.	Stanziale	2	Lincroft, NJ	1		10/25/24	295.00								AMTNJ (Assoc of Math Teachers of NJ) Fall 2024 Grades Pre-K-5 Conference
G.	Margolis	1	Monroe, NJ	1	IDEA	11/15/24	149.00				40.42				NJPSA/FEA Special Education Directors' Toolkit
C.	Patella	2	Lincroft, NJ	1		11/22/24	219.00								AMTNJ (Assoc of Math Teachers of NJ) Fall 2024 Grades 6-12 Conference
К.	Forgione	1	Piscataway, NJ	4		9/27/24, 11/22/24, 2/7/25, 6/6/25	140.00				189.88				NJ Music Administrators Annual Meetings/Workshops
К.	Forgione	2	Princeton, NJ	2		10/17/24 & 10/18/24	315.00	34.00			112.80				Art Educators of NJ 2024 Fall Conference
D.	Nelson	2	Princeton, NJ	1		2/24/25	250.00				21.24	5.44			NJ AHPERD Annual Convention
R.	Zarabi	1	Virtual	1		TBD	344.83								Executive Function Mastering Course
N.	Farias	2	New Brunswick, NJ	1		5/22/25	325.00				31.68				NJTESOL/NJBE Spring 2025 Conference
J.	O'Connor	2	Somerset, NJ	1		10/18/24	325.00						C		NJ IDA Fall Conference 2024
L.	Drewes	1	New Brunswick, NJ	1	SEF	10/18/24		17.00			15.88				NJ Counselor Event: Big Ten Academic Alliance
Τ.	Wilson	2	New Brunswick, NJ	1		11/1/24	225.00				17.76				NJTEEA Annual Conference
K.	Akian	1	Virtual	1		11/4/24	295.00								School Nurses: Best Strategies for Success during School Emergencies
J.	Shue	1	Virtual	1		12/3/24	295.00								BER: What's New in Young Adult Literature
Α.	Grill	3	Wayne, NJ	1	SEF	11/18/24					25.66				William Paterson University School Counselor Reception

SUMMIT PUBLIC SCHOOLS

14 Beekman Terrace, Summit, NJ 07901

\* Or as determined in accordance with board of education travel policy.



# CARE STATION MEDICAL GROUP FEE SCHEDULE FOR STUDENT DRUG/ALCOHOL TESTING SUMMIT PUBLIC SCHOOLS FEBRUARY 21, 2024

#### **Brief Physical Exam**

No Charge

Includes blood pressure, temperature, pulse, respiration, examination by physician to determine any signs of substance abuse.

#### SAP 12 w/ ETOH (Substance Abuse Panel 12 with ETOH) \$91

Drug	Screen (ng/ml)	Confirm (ng/ml)
Amphetamines	1000	500
MDMA	500	250
Barbiturates	200	200
Benzodiazepines	200	200
THC	50	15
Cocaine	300	150
Methaqualone	300	300
Exp. Opiates	300	300
Oxycodone	300	300
PCP	25	25
Methadone	300	300
Propoxyphene	300	300
Alcohol		

Synthetic Cannabinoid	\$120
Anabolic Steroids	\$190
Ketamine Testing	\$ 55
Lysergic Acid Diethylamide (LSD)	\$130
Mescaline	\$225

Expected time frame for results to be obtained by the testing laboratory is approximately 24 - 72 hours except for Synthetic Cannabinoid, Anabolic Steroids, and Mescaline. Results for these tests can take 5 - 10 days.

Each individual specimen is different and may take less or more time to obtain results.

Non-negative results will take longer due to required additional testing to confirm.





Form M-1

#### Annual Maintenance Budget Amount Worksheet

Per N.J.A.C. 6A:26-20.8

County	Jnion	r N.J.A.C. 0		st Allowance per SF		<b>\$ 143.00</b>			
	Summit		District contact n		Derek J. Jess	5 143.00			
District Number		5090 District contact name				908-918-2100			
Filing Date	10/11/24		District contact e		djjess@summit.l	(12 mi un			
		G			A CONTRACTOR OF THE OWNER OWN				
Α	В	С	D	E	F	G			
School Facility Name	School	Gross Building	Building Replacement	Prior 10 Years' Actual + Current Year's Budgeted	Min. Annual Target Expenditure	Anticipated Budget for FY			
School Fachicy Franke	Number	Area (GSF)	Value	Expenditures (Pulls from Detailed	for FY (Col. D x 2%)	(From CMP)			
				Sheet)	24-25	24-25			
Summit High School	050	206,690	\$ 29,556,670	\$ 4,474,554	\$ 591,133	\$ 383,228			
Lawton C. Johnson Summit Middle School Brayton Elementary School	060	149,720	21,409,960	3,241,231	\$ 428,199	\$ 277,599			
Franklin Elementary School	070 080	53,737	7,684,391	1,163,332	\$ 153,688	\$ 99,635			
Jefferson Elementary School	080	57,675 53,890	8,247,525 7,706,270	1,232,286 1,151,032	\$ 164,951 \$ 154,125	\$ 106,937 \$ 99,918			
Lincoln-Hubbard Elementary School	100	74,600	10,667,800	1,151,032	\$ 134,125 \$ 213,356	\$ 99,918 \$ 138,317			
Washingtonn Elementary School	120	53,340	7,627,620	1,014,987	\$ 213,330 \$ 152,552	\$ 138,317 \$ 98,899			
Jefferson Primary Center	150	21,000	3,003,000	454,621	\$ 60,060	\$ 38,936			
Wilson Primary Center	160	32,000	4,576,000	692,756	\$ 91,520	\$ 59,332			
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District Total		702,652	\$ 100,479,236	\$ 15,179,546					
Min. Required amount for FY	24-25				\$ 2,009,584				
Anticipated Budget amount for FY	24-25					\$ 1,302,802			
				Amount (4% of colum	n D)	\$ 4,019,169			
Prepared by:		Current Distri	ct Maintenance R	eserve Amount		\$ 730,563			
District School Business Administrator	Print		Derek J. Je	SS	Date				
	Cia								
	Sign								

District Name:	Committe D.	iblic Schools										District Number:		5090
District Name:	Summit Pu	iblic Schools										District Number:		5090
Α	В	С	E	F	G	н	I	J	K	L	м	N		Total
A	B		Actual	Actual	Actual		Actual			Actual	Actual	Actual	D 1 4 1	
			Expenditures	Expenditures	Expenditures	Actual Expenditures	Expenditures	Actual Expenditures	Actual Expenditures	Expenditures	Expenditures	Expenditures	Budgeted Amount	10 years + Budgeted Amt.
A. School Facility Name	School Number	Gross Building Area (GSF)	FY 14-15	FY 15-16	FY 16-17	FY 17-18	FY 18-19	FY 19-20	FY 20-21	FY 21-22	FY 22-23	FY 23-24	FY 24-25	Total
		Year #s:	1	2	3	4	5	6	7	8	9	10	Budgeted	
Summit High School	050	206,690	\$ 358,540	\$ 369,534	\$ 348,455	\$ 427,676	\$ 449,172	\$ 428,764	\$ 424,801	\$ 438,983	\$ 469,687	\$ 375,714	\$ 383,228	\$ 4,474,554
Lawton C. Johnsonn Summit Middle School	060	149,720	259,715	267,679	252,410	309,796	325,367	310,583	307,713	317,986	340,227	272,156	277,599	\$ 3,241,231
Brayton Elementary School	070	53,737	93,216	96,074	90,594	111,191	116,780	111,474	110,443	114,131	122,113	97,681	99,635	\$ 1,163,332
Franklin Elementary School	080	57,675	83,750	103,115	97,233	119,339	125,337	119,643	118,537	122,494	131,062	104,840	106,936	
Jefferson Elementary School	090	53,890	77,869	96,348	90,852	111,507	117,112	111,791	110,758	114,456	122,461	97,959	99,919	\$ 1,151,032
Lincoln-Hubbard Elementary School	100	74,600	129,407	133,375	125,767	154,360	162,118	154,752	153,322	158,441	169,523	135,605	138,317	\$ 1,614,987
Washington Elementary School	120	53,340	92,527	95,365	89,925	110,369	115,917	110,650	109,637	113,287	121,211	96,960	98,899	\$ 1,154,747
Jefferson Primary Center	150	21,000	36,428	37,545	35,403	43,453	45,637	43,563	43,160	44,601	47,721	38,173	38,937	\$ 454,621
Wilson Primary Center	160	32,000	55,510	57,212	53,948	66,213	69,541	66,382	65,768	67,964	72,717	58,169	59,332	\$ 692,756
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0														
District Total		702,652	\$ 1,186,962	\$ 1,256,247	\$ 1,184,587	\$ 1,453,904	\$ 1,526,981	\$ 1,457,602	\$ 1,444,139	\$ 1,492,343	\$ 1,596,722	\$ 1,277,257	\$ 1,302,802	\$ 15,179,546

Cross-Check Difference (Must Equal Zero)

\$ 15,179,546 \$

Summit Public Schools 3 Year CMP District Plan The Summit School District Union County: 03 - 5090 / New Jersey 07901 **Comprehensive Maintenance Plan** Report School Name 23-24 Actual 24-25 Budgeted 25-26 Planned Amounts in this column are based on the FY23 Amounts in this column are budgeted in Amounts in this column represent planned budget and/or audit of maintenance expenditures. function 261 (Maintenance). The final expenditures expenditures to be budgeted next year. in this column will become the 'actual' expenditures. Jefferson Primary - 040 \$38.173 \$38,937 \$39,715 110 Ashwood Drive Localized repairs, pointing, water proofing. Localized repairs, pointing, water proofing, Localized repairs, pointing, water proofing. Summit, NJ 07901 Repair, replace frames, sash, caulk, etc. Repair, replace frames, sash, caulk, etc. Repair, replace frames, sash, caulk, etc. Prepare and paint walls, patch plaster. Prepare and paint walls, patch plaster. Prepare and paint walls, patch plaster. Inspect, repair, service valves, seals, etc. Inspect, repair, service valves, seals, etc. Inspect, repair, service valves, seals, etc. Repair piping or insulation, Repair piping or insulation, Repair piping or insulation, Chemical water treatment, Radon Testing and Chemical water treatment, Radon Testing and Chemical water treatment, Radon Testing and Remediation plan (if warrented), Remediation plan (if warrented), Remediation plan (if warrented), Integration of Pest Management Plan Integration of Pest Management Plan Integration of Pest Management Plan Annual service and Inspection of all Annual service and Inspection of all Annual service and Inspection of all Systems to include: Systems to include: Systems to include: Security System Repairs Electrical, Building, Grounds, HVAC (Heating/Ventilation/Air Conditioning) (Heating/Ventilation/Air Conditioning) (Heating/Ventilation/Air Conditioning) Plumbing Plumbing Plumbing

#### 3 Year CMP District Plan

#### Union County: 03 - 5090 / New Jersey 07901

Comprehensive Main	

The Summit School District

#### Report

	Report	
23-24 Actual	24-25 Budgeted	25-26 Planned
Amounts in this column are based on the FY23 budget and/or audit of maintenance expenditures.	Amounts in this column are budgeted in function 261 (Maintenance). The final expenditures in this column will become the 'actual' expenditures.	Amounts in this column represent planned expenditures to be budgeted next year.
\$58,169	\$59,332	\$60,519
Localized repairs, pointing, water proofing.	Localized repairs, pointing, water proofing.	Localized repairs, pointing, water proofing.
Repair, replace frames, sash, caulk, etc.	Repair, replace frames, sash, caulk, etc.	Repair, replace frames, sash, caulk, etc.
Prepare and paint walls, patch plaster.	Prepare and paint walls, patch plaster.	Prepare and paint walls, patch plaster.
Inspect, repair, service valves, seals, etc.	Inspect, repair, service valves, seals, etc.	Inspect, repair, service valves, seals, etc.
Repair piping or insulation,	Repair piping or insulation,	Repair piping or insulation,
Chemical water treatment, Radon Testing and	Chemical water treatment, Radon Testing and	Chemical water treatment, Radon Testing and
Remediation plan (if warrented),	Remediation plan (if warrented),	Remediation plan (if warrented),
Integration of Pest Management Plan	Integration of Pest Management Plan	Integration of Pest Management Plan
Annual service and Inspection of all	Annual service and Inspection of all	Annual service and Inspection of all
Systems to include:	Systems to include:	Systems to include:
Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC
Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC
(Heating/Ventilation/Air Conditioning)	(Heating/Ventilation/Air Conditioning)	(Heating/Ventilation/Air Conditioning)
	Amounts in this column are based on the FY23 budget and/or audit of maintenance expenditures. \$58,169 Localized repairs, pointing, water proofing. Repair, replace frames, sash, caulk, etc. Prepare and paint walls, patch plaster. Inspect, repair, service valves, seals, etc. Repair piping or insulation, Chemical water treatment, Radon Testing and Remediation plan (if warrented), Integration of Pest Management Plan Annual service and Inspection of all Systems to include: Electrical, Building, Grounds, HVAC Electrical, Building, Grounds, HVAC	Amounts in this column are based on the FY23 budget and/or audit of maintenance expenditures.    Amounts in this column are budgeted in function 261 (Maintenance). The final expenditures in this column will become the 'actual' expenditures.      \$58,169    \$59,332      Localized repairs, pointing, water proofing.    Localized repairs, pointing, water proofing.      Repair, replace frames, sash, caulk, etc.    Repair, replace frames, sash, caulk, etc.      Prepare and paint walls, patch plaster.    Prepare and paint walls, patch plaster.      Inspect, repair, service valves, seals, etc.    Repair piping or insulation,      Chemical water treatment, Radon Testing and Remediation plan (if warrented),    Remediation plan (if warrented),      Integration of Pest Management Plan    Integration of Pest Management Plan      Annual service and Inspection of all Systems to include:    Systems to include:      Electrical, Building, Grounds, HVAC    Electrical, Building, Grounds, HVAC

# The Summit School District

3 Year CMP District Plan

# Union County: 03 - 5090 / New Jersey 07901 Comprehensive Maintenance Plan Report

	Report	
23-24 Actual	24-25 Budgeted	25-26 Planned
Amounts in this column are based on the FY23 budget and/or audit of maintenance expenditures.	Amounts in this column are budgeted in function 261 (Maintenance). The final expenditures in this column will become the 'actual' expenditures.	Amounts in this column represent planned expenditures to be budgeted next year.
\$97,681	\$99,635	\$101,628
Localized repairs, pointing, water proofing.	Localized repairs, pointing, water proofing.	Localized repairs, pointing, water proofing.
Repair, replace frames, sash, caulk, etc.	Repair, replace frames, sash, caulk, etc.	Repair, replace frames, sash, caulk, etc.
Prepare and paint walls, patch plaster.	Prepare and paint walls, patch plaster.	Prepare and paint walls, patch plaster.
Inspect, repair, service valves, seals, etc.	Inspect, repair, service valves, seals, etc.	Inspect, repair, service valves, seals, etc.
Repair piping or insulation,	Repair piping or insulation,	Repair piping or insulation,
Chemical water treatment, Radon Testing and	Chemical water treatment, Radon Testing and	Chemical water treatment, Radon Testing and
Remediation plan (if warrented),	Remediation plan (if warrented),	Remediation plan (if warrented),
Integration of Pest Management Plan	Integration of Pest Management Plan	Integration of Pest Management Plan
Annual service and Inspection of all	Annual service and Inspection of all	Annual service and Inspection of all
Systems to include:	Systems to include:	Systems to include:
Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC
Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC
(Heating/Ventilation/Air Conditioning)	(Heating/Ventilation/Air Conditioning)	(Heating/Ventilation/Air Conditioning)
Plumbing	Plumbing	Plumbing
	Amounts in this column are based on the FY23 budget and/or audit of maintenance expenditures. \$97,681 Localized repairs, pointing, water proofing. Repair, replace frames, sash, caulk, etc. Prepare and paint walls, patch plaster. Inspect, repair, service valves, seals, etc. Repair piping or insulation, Chemical water treatment, Radon Testing and Remediation plan (if warrented), Integration of Pest Management Plan Annual service and Inspection of all Systems to include: Electrical, Building, Grounds, HVAC Electrical, Building, Grounds, HVAC (Heating/Ventilation/Air Conditioning)	23-24 Actual    24-25 Budgeted      Amounts in this column are based on the FY23 budget and/or audit of maintenance expenditures.    Amounts in this column are budgeted in function 261 (Maintenance). The final expenditures in this column will become the 'actual' expenditures.      \$97,681    \$99,635      Localized repairs, pointing, water proofing.    Repair, replace frames, sash, caulk, etc.      Prepare and paint walls, patch plaster.    Inspect, repair, service valves, seals, etc.      Repair, replace frames, sash, caulk, etc.    Prepare and paint walls, patch plaster.      Inspect, repair, service valves, seals, etc.    Repair piping or insulation,      Chemical water treatment, Radon Testing and    Repair plang or insulation,      Chemical water treatment, Radon Testing and    Annual service and Inspection of all      Systems to include:    Bectrical, Building, Grounds, HVAC    Annual service and Inspection of all      Systems to include:    Electrical, Building, Grounds, HVAC    Electrical, Building, Grounds, HVAC      Electrical, Building, Grounds, HVAC    Electrical, Building, Grounds, HVAC    Electrical, Building, Grounds, HVAC

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#### 3 Year CMP District Plan

#### Union County: 03 - 5090 / New Jersey 07901 Comprehensive Maintenance Plan

The Summit School District

		Report			
School Name	23-24 Actual	24-25 Budgeted	25-26 Planned		
	Amounts in this column are based on the FY23 budget and/or audit of maintenance expenditures.	Amounts in this column are budgeted in function 261 (Maintenance). The final expenditures in this column will become the 'actual' expenditures.	Amounts in this column represent planned expenditures to be budgeted next year.		
Franklin ES - 080	\$104,840	\$106,936	\$109,075		
36 Blackburn Road	Localized repairs, pointing, water proofing.	Localized repairs, pointing, water proofing.	Localized repairs, pointing, water proofing.		
ummit, NJ 07901	Repair, replace frames, sash, caulk, etc.	Repair, replace frames, sash, caulk, etc.	Repair, replace frames, sash, caulk, etc. Prepare and paint walls, patch plaster. Inspect, repair, service valves, seals, etc.		
	Prepare and paint walls, patch plaster.	Prepare and paint walls, patch plaster.			
	Inspect, repair, service valves, seals, etc.	Inspect, repair, service valves, seals, etc.			
	Repair piping or insulation,	Repair piping or insulation,	Repair piping or insulation,		
	Chemical water treatment, Radon Testing and	Chemical water treatment, Radon Testing and	Chemical water treatment, Radon Testing and		
	Remediation plan (if warrented),	Remediation plan (if warrented),	Remediation plan (if warrented),		
	Integration of Pest Management Plan	Integration of Pest Management Plan	Integration of Pest Management Plan		
	Annual service and Inspection of all	Annual service and Inspection of all	Annual service and Inspection of all		
	Systems to include:	Systems to include:	Systems to include:		
	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC		
	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC		
	(Heating/Ventilation/Air Conditioning)	(Heating/Ventilation/Air Conditioning)	(Heating/Ventilation/Air Conditioning)		
	Plumbing	Plumbing	Plumbing		

#### 3 Year CMP District Plan

#### The Summit School District Union County: 03 - 5090 / New Jersey 07901

# Comprehensive Maintenance Plan

Report

		Report			
School Name	23-24 Actual	24-25 Budgeted	25-26 Planned		
	Amounts in this column are based on the FY23 budget and/or audit of maintenance expenditures.	Amounts in this column are budgeted in function 261 (Maintenance). The final expenditures in this column will become the 'actual' expenditures.	Amounts in this column represent planned expenditures to be budgeted next year.		
lefferson ES - 090	\$97,959	\$99,919	\$101,917		
10 Ashwood Summit, NJ 07901	Localized repairs, pointing, water proofing. Repair, replace frames, sash, caulk, etc. Prepare and paint walls, patch plaster. Inspect, repair, service valves, seals, etc. Repair piping or insulation, Chemical water treatment, Radon Testing and Remediation plan (if warrented), Integration of Pest Management Plan	Localized repairs, pointing, water proofing. Repair, replace frames, sash, caulk, etc. Prepare and paint walls, patch plaster. Inspect, repair, service valves, seals, etc. Repair piping or insulation, Chemical water treatment, Radon Testing and Remediation plan (if warrented), Integration of Pest Management Plan	Localized repairs, pointing, water proofing. Repair, replace frames, sash, caulk, etc. Prepare and paint walls, patch plaster. Inspect, repair, service valves, seals, etc. Repair piping or insulation, Chemical water treatment, Radon Testing and Remediation plan (if warrented), Integration of Pest Management Plan		
	Annual service and Inspection of all Systems to include: Electrical, Building, Grounds, HVAC Electrical, Building, Grounds, HVAC (Heating/Ventilation/Air Conditioning) Plumbing	Annual service and Inspection of all Systems to include: Electrical, Building, Grounds, HVAC Electrical, Building, Grounds, HVAC (Heating/Ventilation/Air Conditioning) Plumbing	Annual service and Inspection of all Systems to include: Electrical, Building, Grounds, HVAC Electrical, Building, Grounds, HVAC (Heating/Ventilation/Air Conditioning) Plumbing		

#### 3 Year CMP District Plan

#### The Summit School District Union County: 03 - 5090 / New Jersey 07901 Comprehensive Maintenance Plan

		Report		
School Name	23-24 Actual	24-25 Budgeted	25-26 Planned	
	Amounts in this column are based on the FY23 budget and/or audit of maintenance expenditures.	Amounts in this column are budgeted in function 261 (Maintenance). The final expenditures in this column will become the 'actual' expenditures.	Amounts in this column represent planned expenditures to be budgeted next year.	
Lincoln-Hubbard ES - 100	\$135,605	\$138,317	\$141,084	
52 Woodland Avenue Summit, NJ 07901	Localized repairs, pointing, water proofing. Repair, replace frames, sash, caulk, etc. Prepare and paint walls, patch plaster. Inspect, repair, service valves, seals, etc. Repair piping or insulation, Chemical water treatment, Radon Testing and Remediation plan (if warrented), Integration of Pest Management Plan	Localized repairs, pointing, water proofing. Repair, replace frames, sash, caulk, etc. Prepare and paint walls, patch plaster. Inspect, repair, service valves, seals, etc. Repair piping or insulation, Chemical water treatment, Radon Testing and Remediation plan (if warrented), Integration of Pest Management Plan	Localized repairs, pointing, water proofing. Repair, replace frames, sash, caulk, etc. Prepare and paint walls, patch plaster. Inspect, repair, service valves, seals, etc. Repair piping or insulation, Chemical water treatment, Radon Testing and Remediation plan (if warrented), Integration of Pest Management Plan	
	Annual service and Inspection of all Systems to include: Electrical, Building, Grounds, HVAC Electrical, Building, Grounds, HVAC (Heating/Ventilation/Air Conditioning) Plumbing	Annual service and Inspection of all Systems to include: Electrical, Building, Grounds, HVAC Electrical, Building, Grounds, HVAC (Heating/Ventilation/Air Conditioning) Plumbina	Annual service and Inspection of all Systems to include: Electrical, Building, Grounds, HVAC Electrical, Building, Grounds, HVAC (Heating/Ventilation/Air Conditioning) Plumbing	

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# The Summit School District

3 Year CMP District Plan

# Union County: 03 - 5090 / New Jersey 07901 Comprehensive Maintenance Plan Report

		Report			
School Name	23-24 Actual	24-25 Budgeted	25-26 Planned		
	Amounts in this column are based on the FY23 budget and/or audit of maintenance expenditures.	Amounts in this column are budgeted in function 261 (Maintenance). The final expenditures in this column will become the 'actual' expenditures.	Amounts in this column represent planned expenditures to be budgeted next year.		
Vashington ES - 120	\$96,960	\$98,899	\$100,877		
07 Morris Avenue	Localized repairs, pointing, water proofing.	Localized repairs, pointing, water proofing.	Localized repairs, pointing, water proofing.		
ummit, NJ 07901	Repair, replace frames, sash, caulk, etc.	Repair, replace frames, sash, caulk, etc.	Repair, replace frames, sash, caulk, etc.		
	Prepare and paint walls, patch plaster.	Prepare and paint walls, patch plaster.	Prepare and paint walls, patch plaster.		
	Inspect, repair, service valves, seals, etc.	Inspect, repair, service valves, seals, etc.	Inspect, repair, service valves, seals, etc.		
	Repair piping or insulation,	Repair piping or insulation,	Repair piping or insulation,		
	Chemical water treatment, Radon Testing and	Chemical water treatment, Radon Testing and	Chemical water treatment, Radon Testing and		
	Remediation plan (if warrented),	Remediation plan (if warrented),	Remediation plan (if warrented),		
	Integration of Pest Management Plan	Integration of Pest Management Plan	Integration of Pest Management Plan		
	Annual service and Inspection of all	Annual service and Inspection of all	Annual service and Inspection of all		
	Systems to include:	Systems to include:	Systems to include:		
	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC		
	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC		
	(Heating/Ventilation/Air Conditioning)	(Heating/Ventilation/Air Conditioning)	(Heating/Ventilation/Air Conditioning)		
	Plumbing	Plumbing	Plumbing		
	Electrical, Building, Grounds, HVAC (Heating/Ventilation/Air Conditioning)	Electrical, Building, Grounds, HVAC (Heating/Ventilation/Air Conditioning)	Electrical, Building, Grounds, HVAC (Heating/Ventilation/Air Conditioning)		

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# The Summit School District

3 Year CMP District Plan

# Union County: 03 - 5090 / New Jersey 07901 Comprehensive Maintenance Plan Report

		Кероп		
School Name	23-24 Actual	24-25 Budgeted	25-26 Planned	
	Amounts in this column are based on the FY23 budget and/or audit of maintenance expenditures.	Amounts in this column are budgeted in function 261 (Maintenance). The final expenditures in this column will become the 'actual' expenditures.	Amounts in this column represent planned expenditures to be budgeted next year.	
CJ Summit Middle - 050	\$272,156	\$277,599	\$283,151	
272 Morris Avenue Summit, NJ 07901	Localized repairs, pointing, water proofing. Repair, replace frames, sash, caulk, etc. Prepare and paint walls, patch plaster. Inspect, repair, service valves, seals, etc. Repair piping or insulation, Chemical water treatment, Radon Testing and Remediation plan (if warrented), Integration of Pest Management Plan	Localized repairs, pointing, water proofing. Repair, replace frames, sash, caulk, etc. Prepare and paint walls, patch plaster. Inspect, repair, service valves, seals, etc. Repair piping or insulation, Chemical water treatment, Radon Testing and Remediation plan (if warrented), Integration of Pest Management Plan	Localized repairs, pointing, water proofing. Repair, replace frames, sash, caulk, etc. Prepare and paint walls, patch plaster. Inspect, repair, service valves, seals, etc. Repair piping or insulation, Chemical water treatment, Radon Testing and Remediation plan (if warrented), Integration of Pest Management Plan	
	Annual service and Inspection of all Systems to include: Electrical, Building, Grounds, HVAC Electrical, Building, Grounds, HVAC (Heating/Ventilation/Air Conditioning) Plumbing	Annual service and Inspection of all Systems to include: Electrical, Building, Grounds, HVAC Electrical, Building, Grounds, HVAC (Heating/Ventilation/Air Conditioning) Plumbing	Annual service and Inspection of all Systems to include: Electrical, Building, Grounds, HVAC Electrical, Building, Grounds, HVAC (Heating/Ventilation/Air Conditioning) Plumbing	

#### 3 Year CMP District Plan

#### The Summit School District Union County: 03 - 5090 / New Jersey 07901

#### Comprehensive Maintenance Plan

#### Report

School Name	23-24 Actual	24-25 Budgeted	25-26 Planned	
	Amounts in this column are based on the FY23 budget and/or audit of maintenance expenditures.	Amounts in this column are budgeted in function 261 (Maintenance). The final expenditures in this column will become the 'actual' expenditures.	Amounts in this column represent planned expenditures to be budgeted next year.	
ummit High School - 060	\$375,714	\$383,228	\$390,893	
25 Kent Place Blvd.	Localized repairs, pointing, water proofing.	Localized repairs, pointing, water proofing.	Localized repairs, pointing, water proofing.	
ummit, NJ 07901	Repair, replace frames, sash, caulk, etc.	Repair, replace frames, sash, caulk, etc.	Repair, replace frames, sash, caulk, etc.	
	Prepare and paint walls, patch plaster.	Prepare and paint walls, patch plaster.	Prepare and paint walls, patch plaster.	
	Inspect, repair, service valves, seals, etc.	Inspect, repair, service valves, seals, etc.	Inspect, repair, service valves, seals, etc.	
	Repair piping or insulation,	Repair piping or insulation,	Repair piping or insulation,	
	Chemical water treatment, Radon Testing and	Chemical water treatment, Radon Testing and	Chemical water treatment, Radon Testing and	
	Remediation plan (if warrented),	Remediation plan (if warrented),	Remediation plan (if warrented),	
	Integration of Pest Management Plan	Integration of Pest Management Plan	Integration of Pest Management Plan	
	Annual service and Inspection of all	Annual service and Inspection of all	Annual service and Inspection of all	
	Systems to include:	Systems to include:	Systems to include:	
	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC	
	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC	Electrical, Building, Grounds, HVAC	
	(Heating/Ventilation/Air Conditioning)	(Heating/Ventilation/Air Conditioning)	(Heating/Ventilation/Air Conditioning)	
	Plumbing	Plumbing	Plumbing	

**Totals All Schools** 

\$1,277,257

\$1,302,802

\$1,328,859

POSITION	NAME	IN-HOUSE	ADJUNCT	FULL CERT.	STEP	COMMENTS	SALARY
		IN-HOUSE	ADJUNCT	FULL CERT.	SIEP	COIVIIVIEINTS	SALART
Boys Basketball							
Head Varsity	Timothy Simo		Х	X	3	Returning	\$10,965.00
Varsity Assistant	OPEN	X		Х	3	SBC Grant	
Junior Varsity	James Siracusa	X		Х	3	Returning	\$8,655.00
Freshman	Casey Sink	Х		Х	2B	Returning	\$8,242.00
Middle School	Justin Liss	Х		Х	3	Returning	\$4,199.50
Middle School	Chris Wilson	X		X	1A	Returning	\$3,788.00
Volunteer	Reese Fitzpatrick		Х		Athletic Volunteer		
Girls Basketball							
Head Varsity	Thomas Kenny		Х	Х	3	Returning	\$10,965.00
Varsity Assistant	Kyle Dattola	Х		X	3	SBC Grant	\$8,655.00
Junior Varsity	Brian Erickson		Х	X	3	Returning	\$8,655.00
Freshman	Patricia Kaes		Х	X	3	Returning	\$8,655.00
Middle School	Isaac Welsh	Х		X	3	Returning	\$8,399.00
Volunteer (Middle School)	Larry Cohen		Х	X	Volunteer Coach	Returning	
Boys Ice Hockey							
Head Varsity	lan Bell	Х		X	3	Returning	\$10,965.00
Assistant	Alex Beatrice		Х	Sub. Exp. 11/01/26	2A	Returning	\$8,242.00
Volunteer	Scott Graham		Х	Sub. Exp. 11/01/26	Volunteer Coach	Returning	
Volunteer	Tiger Cass		Х	Sub. Exp. 06/01/26	Volunteer Coach	Returning	
Volunteer	Steven Landgraber		Х	Sub. Exp. 10/12/27	Volunteer Coach	Returning	
Volunteer	Adam Grare		Х	Sub. Exp. 10/03/29	Volunteer Coach	New	
Girls Ice Hockey							
Head Varsity	Matthew Schachtel	X		X	1B	New	\$10,123.00
Assistant	Danielle Malysa	Х		Х	1A	New	\$7,823.00
Volunteer	Cory Berger		Х		Volunteer Coach	New	

POSITION	NAME	IN-HOUSE	ADJUNCT	FULL CERT.	STEP	COMMENTS	SALARY
Winter Track							
Head Varsity Boys	Antonio Martins	Х		Х	3	Returning	\$10,389.00
Head Varsity Girls	Neal Sharma	Х		Х	3	Returning	\$10,389.00
Shared Asst.	Adam Fern		Х	Х	3	Returning	\$8,399.00
Shared Asst.	OPEN	Х		Х	3	FASTACT GRANT	
Volunteer	Jacqueline Mattoon	X		Х		Returning	
Swimming							
Head Boys Varsity	Victoria Stevens	X		X	2A	Returning	\$10,542.00
Head Girls Varsity	Erin Fogarty	X		X	3	Returning	\$10,965.00
Volunteer	Bradley Summerville	Х		Х		Returning	
Wrestling							
Head High School	Daniel Gollin		x	Pending Prints & Sub Credential	1A	New	\$10,122.00
Volunteer	Peter Connolly	Х		Х	Volunteer Coach	Returning	
Volunteer	Vince Termini		Х	Sub. Exp. 3/1/2026	Volunteer Coach	Returning	
Volunteer	Charles Clemens		Х	Sub. Exp. 2/1/2027	Volunteer Coach	Returning	
Volunteer	Peter Andrich		Х	Sub. Exp. 11/2/2027	Volunteer Coach	Returning	
Volunteer	OPEN		Х		Volunteer Coach	New	
Volunteer	Brett Matter		Х	Sub. Exp. 12/27/28	Volunteer Coach	New	
Volunteer	OPEN		Х		Volunteer Coach	New	
MS Intramurals							
Session 3	Dennis Marcantonio	Х		Х	N/A	Returning	\$1,468.00
Winter Wt. Room							
HS Supervisor	Kevin Kostibos	X		Х	N/A	Returning	\$3,138.00

2024-2025 Winter Coache	es - October 10, 2024						
POSITION	NAME	IN-HOUSE	ADJUNCT	FULL CERT.	STEP	COMMENTS	SALARY
Unified Basketball							
Co-Coach	Gary Pascal	Х		Х	N/A	IDEA Grant	\$1,000.00
Co-Coach	Brooke Simandl	Х		Х	N/A	IDEA Grant	\$1,000.00

STOKES 2024 Payroll							
Last Name	First Name	Organization	Payroll	Shift			
Andugala	Esther	LCJSMS	100	Saturday Bus Leader			
Baptiste	Steffany	Out of District	350	Session 2			
Breivogel	Colin	LCJSMS	1800	Assistant Director			
Burke	Bernadette	LCJSMS	100	Friday			
Cahaly	Kerry	LCJSMS	100	Friday			
Campos	Dan	Out of District	850	Full Weekend; September Training, Bus Leader			
Citera	Peter	LCJSMS	350	Session 1, Bus Leader			
Cummings	Dan	SHS	900	Full Weekend; August Training, September Training			
Dorieux	Karin	Brayton & Franklin	350	Session 1, Bus Leader			
Duran Sierra	Maria	LCJSMS	450	Session 2, Bus Leader			
Ettinger	Lauren	LCJSMS	250	Session 1			
Finnegan	Nicole	LCJSMS	100	Friday			
Fout	Jennifer	LCJSMS	200	Saturday Bus Coordinator			
Franchino	Leonard	Summit Police	500	Full Weekend			
Genakos	Chloe	LCJSMS	600	Full Weekend			
George	Katelyn	Jefferson	800	Session 2; June Training; August Training; September Training			
Griffiths	Nicole	Summit Police	500	Full Weekend			
Guinee	Caroline	SHS	700	Full Weekend; Bus Leader			
Kotiga	David	Summit Police	500	Full Weekend			
Leary	Kimberly	Brayton	700	Full Weekend; Bus Leader			
MacArthur	Maddie	LCJSMS	100	Friday			
Magguilli	Kathy	Summit Police	500	Full Weekend			
Malysa	Danielle	LCJSMS	150	Sunday			
Martin	Theresa	LCJSMS	1150	Full Weekend; Bus Leader; June Training; August Training; September Training			
Moore	Bridgette	LCJSMS	1800	Assistant Director			
Moreno	Tiffany	SHS	100	Friday			
Quraishi	Jasmine	LCJSMS	100	Friday			
Ramalhosa	Alizea	LCJSMS	450	Session 2, Bus Leader			
Raven	Ashley	LCJSMS	100	Friday			
Reinke	Jeff	Summit Police	500	Full Weekend			

STOKES 2024 Payroll								
Last Name	First Name	Organization	Payroll	Shift				
Renn	Jennifer	SHS	350	Session 2				
Rommel	Maria	LCJSMS	100	Saturday Bus Leader				
Steger	Brian	LCJSMS	300	Session 1, Photographer				
Sweeney	Amy	LCJSMS	750	Full Weekend; September Training				
Trench	Dan	LCJSMS	1250	Full Weekend; Administrative Assistance; August Training; September Training				
Wannamaker	Warren	LCJSMS	4246	Director				

Elementary High Impact Tutors for the 2024-2025 school year:

Doolittle, Diana Leeds, Samantha Doehner, Kristin Anderle, Dona Toledo, Stephanie Somerville, Brad (Substitute) Yendrick, Debbie Capone, Cara Benet, Celine Brennan, Cheryl Ratner, Bianca Fusari, Melissa Rodgers, Arthur Pilla, Heidi Roncallo, Alyssa Luther, Keri Baykir, Andrea Barrows, Samantha Mills, Jill Stevens, Victoria Esposito Alexis Leary, Kimberly Gawrys, Kathy Rodriguez, Mary

On the October 10, 2024 Agenda

Middle and High School High Impact Tutors for the 2024-25 school year:

Mongno Elizabeth Zarabi, Rebecca Tartaglia, Nicole Guinee, Caroline Rand, Lynn Appell, Dana Francisco, Maureen Citera, Peter Martin, Theresa Nagar, Jen Genua, Lisa

On the October 10, 2024 Agenda