CHERRY HILL PUBLIC SCHOOLS Cherry Hill, New Jersey

REGULAR MEETING MINUTES

June 24, 2014

The regular monthly meeting of the Cherry Hill Township Board of Education was held in Malberg Administration Bldg., 45 Ranoldo Terrace, Cherry Hill, New Jersey on June 24, 2014.

The meeting was called to order by Mrs. Judge at 5:30 P.M. who read the following notice in accordance with the Open Public Meetings Act:

PUBLIC NOTICE OF THIS MEETING PURSUANT TO THE OPEN PUBLIC MEETINGS ACT HAS BEEN GIVEN BY THE BOARD SECRETARY IN THE FOLLOWING MANNER:

- (A) POSTING WRITTEN NOTICE ON THE OFFICIAL BULLETIN BOARD AT THE ADMINISTRATION BUILDING ON June 19, 2014.
- (B) TRANSMITTED NOTICE TO THE COURIER POST AND THE PHILADELPHIA INQUIRER ON June 19, 2014.
- (C) TRANSMITTED NOTICE TO THE CLERK OF CHERRY HILL TOWNSHIP ON June 19, 2014.

A roll call recorded the following Board Members as present:

Mrs. Sherrie L. Cohen
Mrs. Carol A. Matlack
Mr. Eric Goodwin
Mrs. Colleen Horiates
Mr. Elliott Roth
Mrs. Kathy Judge

Mr. Seth Klukoff - absent

Dr. J. Barry Dickinson – arrived at 5:40 P.M.

Student Representatives:

Sam Amon, H.S. East Alternate

Also in attendance were: Dr. M. Reusche, Mr. P. Green, Esq., Mr. J. Devereaux, Dr. J. Meloche, Ms. N. Adrian, and Ms. L. Weathington.

Mrs. Judge led the Pledge of Allegiance.

Mrs. Judge read the following notice in accordance with the Open Public Meetings Act.

RESOLVED, PURSUANT TO THE PUBLIC MEETINGS ACT THAT THE BOARD MEETS IN CLOSED SESSION AT THIS TIME TO DISCUSS CONFIDENTIAL MATTERS PERTAINING TO HUMAN RESOURCES AND STUDENT MATTERS. IT IS EXPECTED THAT THE MATTERS DISCUSSED IN CLOSED SESSION SHALL BE MADE PUBLIC AS SOON AS THE NEED FOR CONFIDENTIALITY NO LONGER EXISTS.

Mrs. Judge called the Regular Meeting to order in public session from the Executive Session at 7:00 P.M.

Mr. Robbins made and Dr. Dickinson seconded a motion to approve the Minutes of the Regular Meeting dated May 27, 2014, the Board Work Session and Special Meeting dated May 13, 2014 and a Special Meeting (Board Retreat) dated May 1, 2014. Executive Session Meetings dated May 13, 2014 and May 27, 2014.

Ayes - 8 No - 0

Mr. Klukoff - absent

EXCEPTIONS:

| May 1, 2014 – Special Meeting (Board Retreat) *Mrs. Cohen and Mrs. Matlack abstained Mr. Klukoff – absent | Ayes - 6 | No - 0-2* |
|---|----------|-----------|
| May 13, 2014 – Board Work Session & Executive Session *Mrs. Horiates abstained Mr. Klukoff – absent | Ayes - 7 | No - 0-1* |
| May 27, 2014 – Regular Meeting *Mrs. Cohen abstained Mr. Klukoff – absent | Ayes - 7 | No - 0-1* |

Presentations:

- 1. The Board recognized the retirees.
- 2. Ms. LaCoyya Weathington introduced Dr. Michele Kamens, Rider University, who gave a presentation on the Special Education Program Review.

Regular Meeting Minutes June 24, 2014

The following Board reports were made:

1. The alternate student representative from H.S. East reported on activities and events held at H.S. East.

The meeting was recessed for public discussion. There being no public discussion Mrs. Judge called the meeting to order.

Superintendent's Comments:

Dr. Reusche announced that the teachers across the district completed 3 days of professional development.

Mrs. Judge called the meeting to order for public discussion for the purpose of considering and voting on the items presented in the Action Agenda which is incorporated as part of the minutes on pages 4 through 92 which follow:

A. CURRICULUM & INSTRUCTION

Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders through effective hiring and retention practices and staff training programs.

The Superintendent recommends the following:

- 1. Approval of Agreement with College Board
- 2. Approval of Agreements for 2014-2015 School Year
- 3. Approval of Riders Extending Agreements for the 2014-2015 school year
- 4. Approval of Professional Services Contracts for the 2014-2015 school year
- 5. Approval of Professional Services Contract for the 2013-2014 school year
- 6. Approval of Bilingual/ESL Three-Year Program Plan for School Years 2014-2017
- 7. Approval of Texts to Support Enactment of Cherry Hill Common Core Curriculum for English Language Arts (ELA)
- 8. Approval of Non Public Textbooks for 2014-2015 school year
- 9. Attendance at Conferences and Workshops for the 2014-2015 school year
- 10. Approval of Increases to Agreements for the 2013-2014 School year

ITEM 1. APPROVAL OF AGREEMENT WITH COLLEGE BOARD

It is recommended that the Board approve the agreement between College Board and the District for the 2014 PSAT/NMSQT Early Participation Program. PO #15-00219

ITEM 2. APPROVAL OF AGREEMENTS FOR 2014-2015 SCHOOL YEAR

WHEREAS, the Cherry Hill Board of Education (the "Board") has a legal responsibility to conduct various evaluations of students with suspected and confirmed disabilities, including independent and initial evaluations of such students, and to from time to time obtain consultation services and to provide direct professional services to said students; and

WHEREAS, such evaluations, consultations and services must be conducted by appropriately licensed and certified professionals and in accordance with the strictures of N.J.A.C. 6A:14-3.4 and N.J.A.C. 6A:14-2.5, and therefore are considered professional services pursuant to N.J.S.A. 18A:18A-5; and

WHEREAS the Special Education Department has compiled a list of private providers, qualified to perform such evaluations, consultations and services; and

WHEREAS, the total amount to be paid to any one vendor on such list shall not exceed the sum of \$17,500.00 for the current school year;

A. CURRICULUM & INSTRUCTION

ITEM 2. APPROVAL OF AGREEMENTS FOR 2014-2015 SCHOOL YEAR - continued

NOW, THEREFORE, BE IT RESOLVED by the Cherry Hill Board of Education, that the Board hereby approves the appended list of Approved Private Providers to perform such evaluations, consultations and services as are determined necessary and prudent by the Director of Pupil Services for the 2014-2015 school year; and be it

FURTHER RESOLVED, that the total amount charged for any one independent evaluation shall not exceed the usual and customary amount typically charged to school districts for such evaluations, but in no event shall any one evaluation exceed a total amount of Two Thousand (\$2,000.00) Dollars; and be it

FURTHER RESOLVED, that the Board herby authorizes its Solicitor to prepare all necessary documentation, riders, purchase orders or contracts as are appropriate to effectuate the purposes set forth in this Resolution; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5a.(1).

Genesis Counseling Center
To provide drug screening for the 2014-2015 school year
Amount not to exceed \$4,000
11-000-213-320-71-0001
PO #15-01509

Lois Albanese
To provide Learning Evaluations for the 2014-2015 school year
Amount not to exceed \$5,000
11-000-219-320-71-0001
PO #15-01519

Stephanie Newcomb
To provide Learning Evaluations for the 2014-2015 school year
Amount not to exceed \$1,000
11-000-219-320-71-0001
PO #15-01523

Gloria Wuhl
To provide Psychological Evaluations for the 2014-2015 school year
Amount not to exceed \$5,000
11-000-219-320-71-0001
PO #15-01525

Dawn Reilly
To provide Psychological Evaluations for the 2014-2015 school year
Amount not to exceed \$1,000
11-000-219-320-71-0001
PO #15-01521

A. CURRICULUM & INSTRUCTION

ITEM 2. APPROVAL OF AGREEMENTS FOR 2014-2015 SCHOOL YEAR - continued

James Priest
To provide Psychological Evaluations for the 2014-2015 school year
Amount not to exceed \$7,000
11-000-219-320-71-0001
PO #15-01512

Kim Seifring
To provide Learning Evaluations for the 2014-2015 school year
Amount not to exceed \$7,500
11-000-219-320-71-0001
PO #15-01513

Dr. Barbara Leech
To provide Neuro-Psychiatric Evaluations for the 2014-2015 school year
Amount not to exceed \$17,500
11-000-219-320-71-0001
PO #15-01520

Camden County Educational Services (CCES)

To provide CST Evaluations as needed for the 2014-2015 school year

Amount not to exceed \$17,000

11-000-219-320-71-0001

PO #15-01522

Centra – Alex Strauss
To provide Psychiatric Evaluations for the 2014-2015 school year
Amount not to exceed \$2,000
11-000-219-320-71-0001
PO #15-01515

REM Audiology Associates
To provide Audiology Services for the 2014-2015 school year
Amount not to exceed \$8,000
11-000-219-320-71-0001
PO #15-01517

EIRC

To provide Comprehensive Evaluations for the 2014-2015 school year
Amount not to exceed \$1,000
11-000-219-320-71-0001
PO #15-01514

A. CURRICULUM & INSTRUCTION

ITEM 2. APPROVAL OF AGREEMENTS FOR 2014-2015 SCHOOL YEAR - continued

Dr. Michael Wexler
To provide Psychological Evaluations for the 2014-2015 school year
Amount not to exceed \$3,000
11-000-219-320-71-0001
PO #15-01518

Dr. Kaari – UMDNJ
To provide services as District Physician for the 2014-2015 school year
Amount not to exceed \$17,500
11-000-213-320-71-0001
PO #15-01511

Princeton Healthcare
To provide Related Services for the 2014-2015 school year
Amount not to exceed \$12,500
11-000-216-320-71-0001
PO #15-01506

Onward Health
To provide Substitute Nursing Services for the 2014-2015 school year
Amount not to exceed \$10,000
11-000-217-320-71-0001
PO #15-01508

Kennedy Health Systems
To provide drug screenings for the 2014-2015 school year
Amount not to exceed \$13,000
11-000-213-320-71-0001
PO #15-01510

Cooper Health System
To provide Neurological Evaluations for the 2014-2015 school year
Amount not to exceed \$10,000
11-000-219-320-71-0001
PO #15-01516

Resolution #153-6'14

A. CURRICULUM & INSTRUCTION

ITEM 3. APPROVAL OF RIDERS EXTENDING AGREEMENTS FOR THE 2014-2015 SCHOOL YEAR

a) A RESOLUTION APPROVING A RIDER TO THE SERVICES

AGREEMENT BETWEEN THE CHERRY HILL BOARD OF

EDUCATION AND INTERACTIVE KIDS TO PROVIDE BEHAVIORAL

CONSULTATION SERVICES AND SOCIAL SKILLS CONSULTATION

SERVICES AND INSTRUCTION

WHEREAS, effective September 1, 2011, following a competitive contracting process, the Cherry Hill Board of Education approved a services contract between the Board and Interactive Kids for the provision of behavioral consultation services and social skills consultation services and instruction (the "Services") for the term September 1, 2011 through June 30, 2013;

WHEREAS, due to the continued need for the above Services, the parties extended the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of services for the 2013/2014 contract term;

WHEREAS, the Board authorized expenditures of \$512,200 for the 2013/2014 contract term;

WHEREAS, due to the continued need for the above Services, the parties wish to extend the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of services for the 2014/2015 contract term;

WHEREAS, the Board must establish a limit on the amount of expenditure authorized for the provision of services for the 2014/2015 contract term;

WHEREAS, Interactive Kids has agreed to the above extension of the contract term and the total dollar limit of \$399,000 for the 2014/2015 contract term with no change to existing rates; and

WHEREAS, the Board finds, pursuant to *N.J.S.A.* 18A:18A-42(o), that Interactive Kids has provided the services under its contract with the Board in an effective and efficient manner;

NOW, THEREFORE, BE IT RESOLVED, that the contract with Interactive Kids be extended for the term July 1, 2014 through June 30, 2015, and that the total expenditure for services provided by Interactive Kids for the 2014/2015 contract term shall not exceed Three Hundred Ninety-Nine Thousand Dollars (\$399,000) with no change to existing rates; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a Rider to the services contract with Interactive Kids incorporating the above extension of the contract and expenditure limitation into the contract.

PO #15-00267 Account Code: 11-204-100-320-71-0001

Resolution #154-6'14

A. CURRICULUM & INSTRUCTION

ITEM 3. APPROVAL OF RIDERS EXTENDING AGREEMENTS FOR THE 2014-2015 SCHOOL YEAR - continued

b) A RESOLUTION APPROVING A RIDER TO THE SERVICES
AGREEMENT BETWEEN THE CHERRY HILL BOARD OF
EDUCATION AND SAMOST JEWISH FAMILY & CHILDREN'S
SERVICE (JFS) OF SOUTHERN NEW JERSEY ("SAMOST") TO
PROVIDE JOB COACHING SERVICES

WHEREAS, effective September 1, 2011, following a competitive contracting process, the Cherry Hill Board of Education approved a services contract between the Board and Samost Jewish Family & Children's Service of Southern New Jersey ("Samost") for the provision of job development, coaching and supervision/ transportation services for the September 1, 2011 through June 30, 2013 period;

WHEREAS, due to the continued need for job development, coaching and supervision/ transportation services, the parties extended the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of services for the July 1, 2013 through June 30, 2014 period;

WHEREAS, the Board authorized expenditures of \$120,000 for the July 1, 2013 through June 30, 2014 contract term

WHEREAS, due to the continued need for job development, coaching and supervision/ transportation services, the parties wish to extend the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of services for the July 1, 2014 through June 30, 2015 period;

WHEREAS, the Board must establish a limit on the amount of expenditure authorized for the provision of services for the 2014/2015 contract term

WHEREAS, Samost has agreed to the above extension of the contract term and a total dollar limit of \$90,000 for the 2014/2015 contract term with no change to existing rates; and

WHEREAS, the Board finds, pursuant to *N.J.S.A.* 18A:18A-42(o), that Samost has provided the services under its contract with the Board in an effective and efficient manner:

NOW, THEREFORE, BE IT RESOLVED, that the contract with Samost be extended for the July 1, 2014 through June 30, 2015 contract term, and that the total expenditure for services provided by Samost for said period shall not exceed Ninety Thousand Dollars (\$90,000) with no change to existing rates; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a Rider to the services contract with Samost, incorporating the above extension of the contract and expenditure limitation into the contract.

PO #15-00293 Account Code: 11-204-100-320-71-0001

A. CURRICULUM & INSTRUCTION

ITEM 3. APPROVAL OF RIDERS EXTENDING AGREEMENTS FOR THE 2014-2015 SCHOOL YEAR - continued

c) A RESOLUTION APPROVING A RIDER TO THE SERVICES AGREEMENT
BETWEEN THE CHERRY HILL BOARD OF EDUCATION AND BUILDING
BLOCKS BEHAVIOR CONSULTATION, INC. TO PROVIDE BEHAVIORAL
SERVICES

WHEREAS, effective September 1, 2011, following a competitive contracting process, the Cherry Hill Board of Education approved a services contract between the Board and Building Blocks Behavior Consultation, Inc. for the provision of behavioral consultation services for the term September 1, 2011 through June 30, 2013;

WHEREAS, due to the continued need for behavioral consultation services, the parties extended the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of services for the 2013/2014 contract term;

WHEREAS, the Board authorized expenditures of \$76,500 for the July 1, 2013 through June 30, 2014 contract term

WHEREAS, due to the continued need for behavioral consultation services, the parties wish to extend the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of services for the 2014/2015 contract term;

WHEREAS, the Board must establish a limit on the amount of expenditure authorized for the provision of services for the 2014/2015 contract term;

WHEREAS, Building Blocks Behavior Consultation, Inc. has agreed to the above extension of the contract term and the total dollar limit of \$76,500 for the 2014/2015 contract term with no change to existing rates; and

WHEREAS, the Board finds, pursuant to *N.J.S.A.* 18A:18A-42(o), that Building Blocks Behavior Consultation, Inc. has provided the services under its contract with the Board in an effective and efficient manner;

NOW, THEREFORE, BE IT RESOLVED, that the contract with Building Blocks Behavior Consultation, Inc. be extended for the term July 1, 2014 through June 30, 2015, and that the total expenditure for services provided by Building Blocks Behavior Consultation, Inc. for the 2014/2015 contract term shall not exceed Seventy Six Thousand Five Hundred Dollars (\$76,500) with no change to existing rates; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a Rider to the services contract with Building Blocks Behavior Consultation, Inc. incorporating the above extension of the contract and expenditure limitation into the contract.

PO#15-00268 Account Code: 11-204-100-320-71-0001

A. CURRICULUM & INSTRUCTION

ITEM 3. APPROVAL OF RIDERS EXTENDING AGREEMENTS FOR THE 2014-2015 SCHOOL YEAR - continued

d) A RESOLUTION APPROVING A RIDER TO THE SERVICES
AGREEMENT BETWEEN THE CHERRY HILL BOARD OF
EDUCATION AND NEW BEHAVIORAL NETWORK, INC. TO
PROVIDE BEHAVIORAL CONSULTATION SERVICES

WHEREAS, effective September 1, 2011, following a competitive contracting process, the Cherry Hill Board of Education approved a services contract between the Board and New Behavioral Network, Inc. for the provision of behavioral consultation services for the term of September 1, 2011 through June 30, 2013;

WHEREAS, due to the continued need for behavioral consultation services, the parties extended the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of services for the July 1, 2013 through June 30, 2014 period;

WHEREAS, the Board has authorized expenditures of \$91,300 for the July 1, 2013 through June 30, 2014 period;

WHEREAS, due to the continued need for behavioral consultation services, the parties wish to extend the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of services for the July 1, 2014 through June 30, 2015 period;

WHEREAS, the Board must establish a limit on the amount of expenditure authorized for the provision of services for the 2014/2015 contract term;

WHEREAS, New Behavioral Network, Inc. has agreed to the above extension of the contract term and the total dollar limit of \$91,300 for the 2014/2015 contract term with no change to existing rates; and

WHEREAS, the Board finds, pursuant to *N.J.S.A.* 18A:18A-42(o), that New Behavioral Network, Inc. has provided the services under its contract with the Board in an effective and efficient manner;

NOW, THEREFORE, BE IT RESOLVED, that the contract with New Behavioral Network, Inc. be extended for the July 1, 2014 through June 30, 2015 contract term, and that the total expenditure for the services provided by New Behavioral Network, Inc. for the 2014/2015 contract term shall not exceed Ninety-One Thousand Three Hundred Dollars (\$91,300) with no change to existing rates; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a Rider to the services contract with New Behavioral Network, Inc. incorporating the above extension of the contract and expenditure limitation into the contract.

PO #15-00272 Account Code: 11-214-100-320-71-0001

A. CURRICULUM & INSTRUCTION

ITEM 3. APPROVAL OF RIDERS EXTENDING AGREEMENTS FOR THE 2014-2015 SCHOOL YEAR - continued

e) A RESOLUTION APPROVING A RIDER TO THE SERVICES AGREEMENT
BETWEEN THE CHERRY HILL BOARD OF EDUCATION AND
TECHNOLOGY FOR EDUCATION AND COMMUNICATION CONSULTING,
INC. TO PROVIDE AUGMENTATIVE COMMUNICATION AND ASSISTIVE
TECHNOLOGY SERVICES

WHEREAS, effective September 1, 2011, following a competitive contracting process, the Cherry Hill Board of Education approved a services contract between the Board and Technology for Education and Communication Consulting, Inc. ("TECC, Inc.") for the provision of Augmentative Communication and Technology Assistive Services for the term of September 1, 2011 through June 30, 2013;

WHEREAS, due to the continued need for Augmentative Communication and Technology Assistive Services, the parties extended the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of services for the 2013/2014 contract term;

WHEREAS, the Board authorized expenditures of \$151,500 for the 2013/2014 contract term;

WHEREAS, due to the continued need for Augmentative Communication and Technology Assistive Services, the parties wish to extend the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of services for the 2014/2015 contract term;

WHEREAS, the Board must establish a limit on the amount of expenditure authorized for the provision of services for the 2014/2015 contract term;

WHEREAS, TECC, Inc. has agreed to the above extension of the contract term and the total dollar limit of \$151,500 for the 2014/2015 contract term with no change to existing rates; and

WHEREAS, the Board finds, pursuant to *N.J.S.A.* 18A:18A-42(o), that TECC, Inc. has provided services under its contract with the Board in an effective and efficient manner;

NOW, THEREFORE, BE IT RESOLVED, that the contract with TECC, Inc. be extended for the term July 1, 2014 through June 30, 2015, and that the total expenditure for the services provided by TECC, Inc. for the 2014/2015 contract term shall not exceed One Hundred Fifty-One Thousand Five Hundred Dollars (\$151,500), with no change to existing rates; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a Rider to the services contract with TECC, Inc., incorporating the above extension of the contract and expenditure limitation into the contract.

PO# 15-00277 Account Code: 11-000-216-320-71-0001

A. CURRICULUM & INSTRUCTION

ITEM 3. APPROVAL OF RIDERS EXTENDING AGREEMENTS FOR THE 2014-2015 SCHOOL YEAR - continued

f) A RESOLUTION APPROVING A RIDER TO THE SERVICES AGREEMENT BETWEEN THE CHERRY HILL BOARD OF EDUCATION AND KEVIN COHEN

WHEREAS, following a competitive contracting process, the Cherry Hill Board of Education approved a services contract between the Board and Kevin Cohen for the provision of Assistive Technology and Augmentative Communication Services ("the Services") for a contract term beginning September 1, 2011 and ending June 30, 2013;

WHEREAS, due to the continued need for the Services, the parties extended the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of the Services for the term July 1, 2013 through June 30, 2014;

WHEREAS, the Board, via riders to the contract, authorized expenditures of \$66,500 for the July 1, 2013/June 30, 2014 contract term;

WHEREAS, due to continued need for the Services, the parties wish to extend the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of the Services for the July 1, 2014 through June 30, 2015 period;

WHEREAS, the Board must establish a limit on the amount of expenditure authorized for the provision of the Services for the July 1, 2014 through June 30, 2015 period;

WHEREAS, Kevin Cohen has agreed to the above extension of the contract term and the total dollar limit of \$66,500, with no change to existing rates; and

WHEREAS, the Board finds, pursuant to *N.J.S.A.* 18A:18A-42(o), that Kevin Cohen has provided services under its contract with the Board in an effective and efficient manner;

NOW, THEREFORE, BE IT RESOLVED, that the contract with Kevin Cohen be extended for the term of July 1, 2014 through June 30, 2015, and that the total expenditure for the services provided by Kevin Cohen for said period shall not exceed Sixty-Six Thousand Five Hundred Dollars (\$66,500), with no change to existing rates; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a Rider to the services contract with Kevin Cohen incorporating the above extension of the contract and expenditure limitation into the contract.

PO #15-01536 Account Code: 11-000-216-320-71-0001

Resolution #159-6'14

A. CURRICULUM & INSTRUCTION

ITEM 3. APPROVAL OF RIDERS EXTENDING AGREEMENTS FOR THE 2014-2015 SCHOOL YEAR - continued

g) A RESOLUTION APPROVING A RIDER TO THE SERVICES AGREEMENT
BETWEEN THE CHERRY HILL BOARD OF EDUCATION AND EDEN
AUTISM SERVICES TO PROVIDE BEHAVIORAL CONSULTATION
SERVICES

WHEREAS, effective September 1, 2011, following a competitive contracting process, the Cherry Hill Board of Education approved a services contract between the Board and Eden Autism Services for the provision of behavioral consultation services for the term September 1, 2011 through June 30, 2013;

WHEREAS, due to the continued need for behavioral consultation services, the parties extended the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of services for the period beginning July 1, 2013 and ending June 30, 2014;

WHEREAS, the Board reduced its expenditures for the behavioral consultation services via Rider to the contract from \$123,000 for the 2012/2013 contract term to \$99,200 for the 2013/2014 contract term;

WHEREAS, due to continued need for the Services, the parties wish to extend the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of the Services for the period July 1, 2014 through June 30, 2015;

WHEREAS, the Board must establish a limit on the amount of expenditure authorized for the provision of services for the 2014/2015 contract term;

WHEREAS, Eden Autism Services has agreed to the above extension of the contract term and the total dollar limit of \$63,200 for the July 1, 2014 through June 30, 2015 period, with no change to existing rates; and

WHEREAS, the Board finds, pursuant to *N.J.S.A.* 18A:18A-42(o), that Eden Autism Services has provided the services under its contract with the Board in an effective and efficient manner;

NOW, THEREFORE, BE IT RESOLVED, that the contract with Eden Autism Services be extended for the term July 1, 2014 through June 30, 2015, and that the total expenditure for services provided by Eden Autism Services for said term shall not exceed Sixty-Three Thousand Two Hundred Dollars (\$63,200) with no change to existing rates; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a Rider to the services contract with Eden Autism Services incorporating the above extension of the contract and expenditure limitation into the contract.

PO #15-00271 Account Code: 11-214-100-320-71-0001

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR

a) A RESOLUTION APPROVING A PROFESSIONAL SERVICES
AGREEMENT BETWEEN THE CHERRY HILL BOARD OF
EDUCATION AND SOCIAL SENSIBILITY, LLC TO PROVIDE
CONSULTATION SERVICES

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Social Sensibility, LLC for the provision of Consultation Services to certain District pupils for the period July 1, 2013 through June 30, 2014;

WHEREAS, the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the July 1, 2014 through June 30, 2015 contract term is in the best interest of the District and that the award of a contract hereunder will continue to provide high quality services at a fair and competitive price; and

WHEREAS, the Board, pursuant to its authority under *N.J.S.A.* 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education approves a professional services contract between the Board and Social Sensibility, LLC for the term of July 1, 2014 through June 30, 2015, for a total amount not to exceed Thirty Thousand Dollars (\$30,000) for Consultation Services; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a professional services contract with Social Sensibility, LLC upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

PO #15-01533 Account Code: 11-204-100-320-71-0001

Resolution #161-6'14

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR - continued

b) A RESOLUTION APPROVING A PROFESSIONAL SERVICES
AGREEMENT BETWEEN THE CHERRY HILL BOARD OF
EDUCATION AND YOUNG CHILDREN'S CENTER FOR THE ARTS,
INC. TO PROVIDE MUSIC THERAPY SERVICES

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Young Children's Center for the Arts, Inc. for the provision of music therapy services to certain District pupils for the period July 1, 2013 through June 30, 2014;

WHEREAS, the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the July 1, 2014 through June 30, 2015 period is in the best interest of the District and that the award of a contract hereunder will continue to provide high quality services at a fair and competitive price; and

WHEREAS, the Board, pursuant to its authority under N.J.S.A. 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education approves a professional services contract between the Board and Young Children's Center for the Arts, Inc. for the term of July 1, 2014 through June 30, 2015, for a total amount not to exceed Twenty Five Thousand Five Hundred and Twenty Dollars (\$25,520) for music therapy services; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a professional services contract with Young Children's Center for the Arts, Inc. upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

PO #15-01531 Account Code: 11-000-216-320-71-0001

Resolution #162-6'14

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR - continued

c) A RESOLUTION APPROVING A PROFESSIONAL SERVICES
AGREEMENT BETWEEN THE CHERRY HILL BOARD OF
EDUCATION AND EFFECTIVE SCHOOL SOLUTIONS TO PROVIDE
SPECIALIZED THERAPEUTIC SERVICES

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Effective School Solutions, LLC for the provision of specialized therapeutic mental health services to certain District pupils for the July 1, 2013 through June 30, 2014 period;

WHEREAS, the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the July 1, 2014 through June 30, 2015 period, is in the best interest of the District and that the award of a contract hereunder will continue to provide high quality services at a fair and competitive price; and

WHEREAS, the Board, pursuant to its authority under N.J.S.A. 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education approves a professional services contract between the Board and Effective School Solutions, LLC for the term of July 1, 2014 through June 30, 2015, for a total amount not to exceed Six Hundred Sixty-Nine Thousand Dollars (\$669,000) for the provision of specialized therapeutic mental health services; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a professional services contract with Effective School Solutions, LLC upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

PO #15-00276 Account Code: 11-209-100-320-71-0001

Resolution #163-6'14

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR - continued

d) A RESOLUTION APPROVING A PROFESSIONAL SERVICES
AGREEMENT BETWEEN THE CHERRY HILL BOARD OF
EDUCATION AND JOSEPH C. HEWITT, D.O., TO PROVIDE
PSYCHOLOGICAL AND NEUROPSYCHOLOGICAL EVALUATIONS

WHEREAS, effective September 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Joseph C. Hewitt, D.O. for the provision of psychological/neuropsychological evaluations of certain District pupils for the September 1, 2013 through June 30, 2014 period;

WHEREAS, the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the July 1, 2014 through June 30, 2015 period, is in the best interest of the District and that the award of a contract hereunder will continue to provide high quality services at a fair and competitive price; and

WHEREAS, the Board, pursuant to its authority under *N.J.S.A.* 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education approves a professional services contract between the Board and Joseph C. Hewitt, D.O. for the term of July 1, 2014 through June 30, 2015, for a total amount not to exceed Seventy Thousand Dollars (\$70,000) for psychological and neuropsychological evaluations; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a professional services contract with Dr. Hewitt upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

PO #15-01527 Account Code: 11-000-219-320-71-0001

Resolution #164-6'14

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR - continued

e) A RESOLUTION APPROVING A PROFESSIONAL SERVICES
AGREEMENT BETWEEN THE CHERRY HILL BOARD OF
EDUCATION AND BAYADA NURSES, INC, TO PROVIDE NURSING
SERVICES

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Bayada Nurses, Inc. for the provision of nursing services and transportation as needed to certain District employees and pupils for the July 1, 2013 through June 30, 2014 period;

WHEREAS, the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the July 1, 2014 through June 30, 2015 period, is in the best interest of the District and that the award of a contract hereunder will continue to provide high quality services at a fair and competitive price; and

WHEREAS, the Board, pursuant to its authority under N.J.S.A. 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education approves a professional services contract between the Board and Bayada Nurses, Inc. for the term of July 1, 2014 through June 30, 2015, for a total amount not to exceed Two Hundred Eighty Thousand Five Hundred Dollars (\$280,500) for nursing services and transportation as needed; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a professional services contract with Bayada Nurses, Inc. upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

PO #15-00292 Account Code: 11-000-217-320-71-0001

Resolution #165-6'14

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR - continued

f) A RESOLUTION APPROVING A PROFESSIONAL SERVICES
AGREEMENT BETWEEN THE CHERRY HILL BOARD OF
EDUCATION AND EDMUND J. DECKER, D.O., PA TO PROVIDE
EMPLOYEE AND STUDENT MEDICAL AND HEALTH SERVICES

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Edmund J. Decker, D.O. PA for the provision of employee and student medical and health services (new hire physicals, sports physicals and employee/student inoculations) to certain District employees and pupils for the period July 1, 2013 through June 30, 2014;

WHEREAS, the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the July 1, 2014 through June 30, 2015 period, is in the best interest of the District and that the award of a contract hereunder will continue to provide high quality services at a fair and competitive price; and

WHEREAS, the Board, pursuant to its authority under N.J.S.A. 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education approves a professional services contract between the Board and Edmund J. Decker, D.O. PA for the term of July 1, 2014 through June 30, 2015, for a total amount not to exceed Twenty Thousand Dollars (\$20,000) for employee and student medical and health services; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a professional services contract with Dr. Decker upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

PO #15-00195 Account Codes: 11-000-213-320-71-0001 and 11-000-251-590-98-0001

Resolution #166-6'14

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR - continued

g) A RESOLUTION APPROVING A PROFESSIONAL SERVICES
AGREEMENT BETWEEN THE BOARD OF EDUCATION AND
REGIONAL ENRICHMENT AND LEARNING CENTER, LLC TO
PROVIDEHOMEBOUND SERVICES AND WILSON READING
SERVICES

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Regional Enrichment and Learning Center, LLC ("REAL") for the provision of Homebound and Wilson Reading Services to certain District pupils for the July 1, 2013 through June 30, 2014 period;

WHEREAS, the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the July 1, 2014 through June 30, 2015 period, is in the best interest of the District and that the award of a contract hereunder will continue to provide high quality services at a fair and competitive price; and

WHEREAS, the Board, pursuant to its authority under *N.J.S.A.* 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education approves a professional services contract between the Board and REAL for the term of July 1, 2014 through June 30, 2015, for a total amount not to exceed Ninety Thousand Dollars (\$90,000) for Wilson Reading Services and a total amount not to exceed One Hundred Ninety-Five Thousand Five Hundred Dollars (\$195,500) for homebound services; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a professional services contract with REAL upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

PO #15-00291 Account Code: 11-150-100-320-71-0001

Resolution #167-6'14

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR - continued

h) <u>A RESOLUTION APPROVING A PROFESSIONAL SERVICES</u>
<u>AGREEMENT BETWEEN THE CHERRY HILL BOARD OF</u>
<u>EDUCATION AND CLARKE OF PENNSYLVANIA, INC. TO PROVIDE</u>
<u>ITINERANT TEACHER OF THE DEAF SERVICES</u>

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Clarke of Pennsylvania, Inc. d/b/a Clarke Schools for Hearing and Speech, for the provision of Itinerant Teacher of the Deaf Services to certain District pupils for the July 1, 2013 through June 30, 2014 period;

WHEREAS, the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the July 1, 2014 through June 30, 2015 period is in the best interest of the District and that the award of a contract hereunder will continue to provide high quality services at a fair and competitive price; and

WHEREAS, the Board, pursuant to its authority under *N.J.S.A.* 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education approves a professional services contract between the Board and Clarke of Pennsylvania, Inc. d/b/a Clarke Schools for Hearing and Speech, for the term of July 1, 2014 through June 30, 2015, for a total amount not to exceed Thirty Three Thousand Dollars (\$33,000) for the provision of Itinerant Teacher of the Deaf Services; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a professional services contract with Clarke of Pennsylvania, Inc. d/b/a Clarke Schools for Hearing and Speech upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

PO #15-01532 Account Code: 11-207-100-320-71-0001

Resolution #168-6'14

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR - continued

i) A RESOLUTION APPROVING A PROFESSIONAL SERVICES
AGREEMENT BETWEEN THE CHERRY HILL BOARD OF
EDUCATION AND EDUCATION, INC. TO PROVIDE HOMEBOUND
SERVICES

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Education, Inc., for the provision of homebound services to certain District pupils for the July 1, 2013 through June 30, 2014 period;

WHEREAS, the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the July 1, 2014 through June 30, 2015 period is in the best interest of the District and that the award of a contract hereunder will continue to provide high quality services at a fair and competitive price; and

WHEREAS, the Board, pursuant to its authority under N.J.S.A. 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education approves a professional services contract between the Board and Education, Inc. for the term of July 1, 2014 through June 30, 2015, for a total amount not to exceed Forty Thousand Dollars (\$40,000) for the provision of homebound services; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a professional services contract with Education, Inc. upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

PO #15-01534 Account Code: 11-150-100-320-71-0001

Resolution #169-6'14

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR – continued

j) RESOLUTION APPROVING A RIDER TO THE SERVICES
AGREEMENT BETWEEN THE CHERRY HILL BOARD OF
EDUCATION AND PARA PLUS TRANSLATIONS, INC.

WHEREAS, following a competitive contracting process, the Cherry Hill Board of Education approved a services contract between the Board and Para Plus Translations, Inc. ("Para Plus") for the provision of translation services for the July 1, 2012 through June 30, 2013 period;

WHEREAS, due to the continued need for translation services, the parties extended the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of services for the July 1, 2013 through June 30, 2014 period;

WHEREAS, the Board authorized expenditures of \$22,000 for the July 1, 2013 through June 30, 2014 contract term;

WHEREAS, due to continued need for translation services, the parties wish to extend the term of their agreement for a period of one (1) year as permitted under *N.J.S.A.* 18A:18A-42, thereby allowing for the continued provision of services for the July 1, 2014 through June 30, 2015 period;

WHEREAS, the Board must establish a limit on the amount of expenditure authorized for the provision of services for the July 1, 2014 through June 30, 2015 period;

WHEREAS, Para Plus has agreed to the above extension of the contract term and the total dollar limit of \$22,000, with no change to existing rates; and

WHEREAS, the Board finds, pursuant to *N.J.S.A.* 18A:18A-42(o), that Para Plus has provided services under its contract with the Board in an effective and efficient manner;

NOW, THEREFORE, BE IT RESOLVED, that the contract with Para Plus be extended for the term of July 1, 2014 through June 30, 2015, and that the total expenditure for the services provided by Para Plus for said period shall not exceed Twenty-Two Thousand Dollars (\$22,000), with no change to existing rates; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a Rider to the services contract with Para Plus incorporating the above extension of the contract and expenditure limitation into the contract.

PO #15-01529 Account Code: 11-000-219-320-71-0001

Resolution #170-6'14

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR – continued

k) A RESOLUTION APPROVING A PROFESSIONAL SERVICES AGREEMENT
BETWEEN THE CHERRY HILL BOARD OF EDUCATION AND CROSS
COUNTY CLINICAL & EDUCATIONAL SERVICES, INC. TO PROVIDE
MULTILINGUAL EVALUATIONS

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Cross County Clinical & Educational Services, Inc. for the provision of multilingual evaluations of certain District pupils for the July 1, 2013 through June 30, 2014 period;

WHEREAS, the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the July 1, 2014 through June 30, 2015 period is in the best interest of the District and that the award of a contract hereunder will continue to provide high quality services at a fair and competitive price; and

WHEREAS, the Board, pursuant to its authority under N.J.S.A. 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education approves a professional services contract between the Board and Cross County Clinical & Educational Services, Inc., for the term of July 1, 2014 through June 30, 2015, for a total amount not to exceed Twenty Six Thousand Dollars (\$26,000) for multilingual evaluations; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a professional services contract with Cross County Clinical & Educational Services, Inc. upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

PO #15-01528 Account Code: 11-000-219-320-71-0001

Resolution #171-6'14

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR – continued

1) A RESOLUTION APPROVING A PROFESSIONAL SERVICES
AGREEMENT BETWEEN THE CHERRY HILL BOARD OF
EDUCATION AND LEARNING TREE MULTICULTURAL/MULTILINGUAL
EVALUATION & CONSULTING SERVICES, INC. TO PROVIDE
BILINGUAL EVALUATIONS

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Learning Tree Multicultural/Multilingual Evaluation & Consulting, Inc., for the provision of bilingual evaluations of certain District pupils for the July 1, 2013 through June 30, 2014 period;

WHEREAS, the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the July 1, 2014 through June 30, 2015 period is in the best interest of the District and that the award of a contract hereunder will continue to provide high quality services at a fair and competitive price; and

WHEREAS, the Board, pursuant to its authority under *N.J.S.A.* 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education approves a professional services contract between the Board and Learning Tree Multicultural/Multilingual Evaluation & Consulting, Inc. for the term of July 1, 2014 through June 30, 2015, for a total amount not to exceed Twenty Thousand Dollars (\$20,000) for the provision of bilingual evaluations; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a professional services contract with Learning Tree Multicultural/Multilingual Evaluation & Consulting, Inc. upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

PO #15-01526 Account Code: 11-000-219-320-71-0001

Resolution #172-6'14

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR – continued

m) RESOLUTION APPROVING A PROFESSIONAL SERVICES AGREEMENT
BETWEEN THE CHERRY HILL BOARD OF EDUCATION AND REHAB
CONNECTION, P.C. TO PROVIDE OCCUPATIONAL/PHYSCIAL THERAPY
SERVICES

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Rehab Connection, P.C. for the provision of Occupational/Physical Therapy services to certain District pupils for the July 1, 2013 through June 30, 2014 period;

WHEREAS, the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the July 1, 2014 through June 30, 2015 period, is in the best interest of the District and that the award of a contract hereunder will continue to provide high quality services at a fair and competitive price; and

WHEREAS, the Board, pursuant to its authority under N.J.S.A. 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education approves a professional services contract between the Board and Rehab Connection, P.C. for the term of July 1, 2014 through June 30, 2015, for a total amount not to exceed One Hundred and Eighty-One Thousand Five Hundred Dollars (\$181,500) for Occupational and Physical Therapy services; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a professional services contract with Rehab Connection, P.C. upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

PO #15-00270 Account Code: 11-000-216-320-71-0001

Resolution #173-6'14

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR – continued

n) A RESOLUTION APPROVING A PROFESSIONAL SERVICES AGREEMENT
BETWEEN THE CHERRY HILL BOARD OF EDUCATION AND THE COOPER
HEALTH SYSTEM TO PROVIDE READING/MULTI-SENSORY REMEDIATION
SERVICES

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and The Cooper Health System d/b/a Cooper Learning Center, for the provision of reading/multi-sensory remediation services to certain District pupils for the July 1, 2013 through June 30, 2014 period;

WHEREAS, the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the July 1, 2014 through June 30 2015 period is in the best interest of the District and that the award of a contract hereunder will continue to provide high quality services at a fair and competitive price; and

WHEREAS, the Board, pursuant to its authority under N.J.S.A. 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education approves a professional services contract between the Board and The Cooper Health System d/b/a Cooper Learning Center, for the term of July 1, 2014 through June 30, 2015, for a total amount not to exceed One Hundred Sixty Thousand Dollars (\$160,000) for reading/multi-sensory remediation services; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a professional services contract with The Cooper Heath System d/b/a Cooper Learning Center upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

PO #15-00305 Account Code: 11-204-100-320-71-0001

Resolution #174-6'14

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF PROFESSIONAL SERVICES CONTRACTS FOR THE 2014-2015 SCHOOL YEAR – continued

A RESOLUTION APPROVING A PROFESSIONAL SERVICES
AGREEMENT BETWEEN THE CHERRY HILL BOARD OF EDUCATION
AND INVO HEALTHCARE ASSOCIATES, INC. TO PROVIDE
OCCUPATIONAL THERAPY, SPEECH THERAPY AND CHILD STUDY
TEAM SERVICES

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education awarded a contract to Invo Health Care Associates, Inc. ("Invo") for the period July 1, 2013 through June 30, 2014, for the provision of occupational therapy, speech therapy and Child Study Team services to certain District pupils;

WHEREAS, the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the 2014/2015 contract term is in the best interest of the District and that the award of a contract hereunder will continue to provide the highest quality services at a fair and competitive price; and

WHEREAS, the Board, pursuant to its authority under <u>N.J.S.A.</u> 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education approves a professional services contract between the Board and Invo for the term of July 1, 2014 through June 30, 2015 for a total amount not to exceed One Million Six Hundred Seventy-Seven Thousand Dollars (\$1,677,000) for occupational therapy, speech therapy and Child Study Team services; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a professional services contract with Invo upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

PO #15-00269 Account Code: 11-000-216-320-71-0001

Resolution #175-6'14

A. CURRICULUM & INSTRUCTION

ITEM 5. APPROVAL OF PROFESSIONAL SERVICES CONTRACT FOR THE 2013-2014 SCHOOL YEAR

A RESOLUTION AUTHORIZING AN INCREASE IN THE MAXIMUM PAYABLE AMOUNT UNDER A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE BOARD AND KATHERINE MARTIN FOR THE PROVISION OF PSYCHOLOGICAL EVALUATION SERVICES

WHEREAS, effective July 1, 2013, the Board awarded a professional services contract to Katherine Martin via purchase order for the period July 1, 2013 to June 30, 2014 with a maximum expenditure of \$3,000;

WHEREAS, due to an increased need for such services, the Board increased the maximum amount permissible under the contract to \$10,000;

WHEREAS, the Board's Administration has determined that it is necessary to increase the total "not to exceed" amount of the contract by \$28,000 for the provision of psychological evaluations for the period July 1, 2013 to June 30, 2014, resulting in a total maximum amount of \$38,000;

WHEREAS, it is the District's practice to issue a more extensive contract document when the maximum permissible contract cost exceeds, \$17,500;

WHEREAS, the Board, pursuant to its authority under <u>N.J.S.A.</u> 18A:18A-5(a) (1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor; and

WHEREAS, Katherine Martin has agreed to the above change in the maximum contract amount;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education hereby approves an increase in the maximum amount payable under its contract with Katherine Martin for psychological evaluation services for the period July 1, 2013 to June 30, 2014, for a total amount not to exceed Thirty-Eight Thousand Dollars (\$38,000) with no change to existing contract service rates; and be it

FURTHER RESOLVED, that due to the contract price increase resulting in charges in excess of \$17,500, the Board will issue a standard contract containing all appropriate terms and conditions usually included in the Board's professional service contracts when the total cost exceeds \$17,500; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute the professional services contract with Katherine Martin upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

P.O. 14-01867
Original Amount - \$3000
Increased - \$1000
Increased - \$6000
Additional Increase - \$28,000
For a total amount not to exceed \$38,000
11-000-219-320-71-0001

A. CURRICULUM & INSTRUCTION

ITEM 6. APPROVAL OF BILINGUAL/ESL THREE-YEAR PROGRAM PLAN FOR SCHOOL YEARS 2014-2017

It is recommended that the Board approve the Bilingual/ESL Three-Year Plan for School Years 2014-2017 as presented at the June 2, 2014 C&I committee meeting.

ITEM 7. APPROVAL OF TESTS TO SUPPORT ENACTMENT OF CHERRY HILL COMMON CORE CURRICULUM FOR ENGLISH LANGUAGE ARTS (ELA)

It is recommended that *Strategies for Writers*, text and online versions, be approved for supplemental use at intended grade levels for grades six, seven, and eight.

ITEM 8. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2014-2015 SCHOOL YEAR

It is recommended that the Board approve textbooks for the Non-Public Schools for the 2014-2015 school year.

Camden Catholic High School

| Subject - Textbook Name | Publisher | ISBN# |
|---|-----------|---------------|
| AGS United States History Stud Ed. | Pearson | 9780785438595 |
| AGS US History Audio CD Library | Pearson | 9780785438632 |
| AGS US History Skill Track Software License | Pearson | 9780785438700 |
| AGS US Gov't Revised Stud Ed | Pearson | 9780785438717 |
| AGS US Gov't Revised Teacher Ed | Pearson | 9780785438724 |
| AGS US Gov't Revised Audio CD Lib | Pearson | 9780785438762 |
| AGS US Gov't Revised Review CD | Pearson | 9780785438779 |
| AGS US Gov't Revised Teacher Resource CD | Pearson | 9780785438731 |
| AGS US Gov't Revised Skill Track License | Pearson | 9780785438823 |
| Keystone 2013 Assess Lev C | Pearson | 9780328733026 |
| Keystone 2013 Audio CD Lev C | Pearson | 9780328733224 |
| Keystone 2013 Readers Comp Lev C | Pearson | 9780328732968 |
| Keystone 2013 TE Lev C | Pearson | 9781428434998 |
| Keystone 2013 Teach Resource Bk Lev C | Pearson | 9780328732906 |
| Keystone 2013 Video DVD Lev C | Pearson | 9780132339797 |
| Keystone 2013 Wrkbk Lev C | Pearson | 9781428435063 |
| Inventions that Changed the World | Pearson | 9781405882231 |
| Extreme Sports | Pearson | 9781405881593 |
| The Scarlet Letter | Pearson | 9781405855341 |
| The Last of the Mohicans | Pearson | 9781405842877 |

A. CURRICULUM & INSTRUCTION

Animal Farm: Centennial Edition by George

Orwell

Ibsen: Four Major Plays

ITEM 8. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2014-2015 SCHOOL YEAR-CONTINUED

Camden Catholic High School

| Subject - Textbook Name | Publisher | ISBN# | |
|---|---------------|---------------|--|
| | Pearson | | |
| Prentice Hall Lit 2015 CC Student Ed Gr 9 | Prentice Hall | 9780133268201 | |
| | Pearson | | |
| Prentic Hall Lit 2015 CC Teach Ed Gr 9 | Prentice Hall | 9780133268300 | |
| Pearson Lit 2015 Stud Comp All-in-One Wkbk | Pearson | | |
| Gr 9 | Prentice Hall | 9780133271188 | |
| | Pearson | | |
| Pearson Lit 2015 CC CLose Reading Ntbk G9 | Prentice Hall | 9780133275681 | |
| | Pearson | | |
| Pearson Lit 2015 CC Comp Wrkbk Gr 9 | Prentice Hall | 9780133271102 | |
| | Pearson | | |
| Prentice Hall Lit 2015 Hear It! CD-ROM Gr 9 | Prentice Hall | 9780133270129 | |
| | Pearson | | |
| Pearson Lit 2015 Exam View CD-ROM Gr 9 | Prentice Hall | 9780133271522 | |
| D | Pearson | 0=00100=0100 | |
| Pearson Lit 2015 Reading Kit Gr 9 | Prentice Hall | 9780133272468 | |
| Pearson Lit 2015 Teacher Resource CD-ROM | Pearson | 0=00100=160= | |
| Gr 9 | Prentice Hall | 9780133271607 | |
| AP Chemistry | McGraw Hill | 9780076656103 | |
| | | | |
| The King's Christian School | | | |
| Subject - Textbook Name | Publisher | ISBN# | |

Penguin Group Inc

5/6/2003

Smith & Kraus

INC 1/28/1995

9780452284241

9781880399675

A. CURRICULUM & INSTRUCTION

ITEM 8. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2014-2015 SCHOOL YEAR-CONTINUED

The King's Christian School

| Subject - Textbook Name | Publisher | ISBN# |
|-------------------------------|---------------------------|--------------------|
| Vocabulary Workshop Level B - | | |
| 2013 | Sadlier Oxford | 978-0-8215-8007-3 |
| The Light in the Forrest | Knopf Doubleday | 978-1-4000-7788-5 |
| The Cay | Random House | 978-8-0440-4166-30 |
| Brady (by Fritz) | Penguin Group | 978-0-6981-1937-6 |
| Bronze Bow (by Spare) | Houghton Mifflin Harcourt | 978-0-3951-3719-2 |
| Letters and Numbers for Me | Handwriting w/o tears | code: LN |
| My Printing Book | Handwriting w/o tears | Code: MPB |
| Draw and Write Notebook | Handwriting w/o tears | Code: DAW |
| Reading-Practice | McMillian McGraw Hill | 9780022447120 |
| Reading-Practice | McMillian McGraw Hill | 9780022447137 |
| Reading-Practice | McMillian McGraw Hill | 9780022447144 |
| Reading Practice | McMillian McGraw Hill | 9780021856230 |
| All about me Activity book | Harcourt Horizons | 978-0-15-340291-1 |
| Social Studies Activity book | Harcourt Horizons | 978-0-15-340292-X |
| Social Studies Activity book | Harcourt Horizons | 978-0-15-340294-6 |
| Social Studies Activity book | Harcourt Horizons | 978-0-15-340297-0 |
| Handwriting | Zaner-Bloser | 978-0-7367-6837-5 |
| Handwriting | Zaner-Bloser | 978-0-7367-6839-9 |
| Progress in Mathematics | Sadlier Oxford | 978-0-8215-3600-1 |
| Progress in Mathematics | Sadlier Oxford | 978-0-8215-3601-8 |
| Progress in Mathematics | Sadlier Oxford | 978-0-8215-5101-1 |
| Progress in Mathematics | Sadlier Oxford | 978-0-8215-3602-5 |
| Progress in Mathematics | Sadlier Oxford | 978-0-8215-5113-4 |
| Progress in Mathematics | Sadlier Oxford | 978-0-8215-5140-2 |
| Progress in Mathematics | Sadlier Oxford | 978-0-8215-5105-9 |
| Progress in Mathematics | Sadlier Oxford | 978-0-8215-5106-6 |

A. CURRICULUM & INSTRUCTION

ITEM 9. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2014-2015 SCHOOL YEAR

WHEREAS, certain Cherry Hill School District employees have requested authorization to attend the conference(s)/workshop(s) listed below, and

WHEREAS, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and 1) directly related to and within the scope of the employee's current responsibilities and the District's professional development plan, and 2) critical to the instructional needs of the District or furthers the efficient operation of the District;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education authorizes the attendance of the employees at the specified conferences/workshops listed below, and be it

FURTHER RESOLVED, that the Board hereby determines that the estimated expenses related to the authorized travel listed below are justified and THEREFORE authorizes payment of any registration fees and reimbursement of statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of *N.J.S.A.* 18A:11-12, the District's travel policy and procedures, State travel payment guidelines established by the Department of Treasury in NJOMB circular letter 08-13-OMB, and with guidelines established by the federal Office of Management and Budget:

| # | NAME | CONFERENCE | DATE | COST NOT TO EXCEED |
|---|--|---|-------------------|---|
| A | Barbara Kase-Avner Mann E.S. | Advances in School Nursing 2014, Philadelphia, PA | 7/8-11, 2014 | \$717.00 Registration General Funds |
| В | Gabe Paoletti Camden Catholic H.S. | Play Like a Champion, Notre Dame, IN | 6/20-23, 2014 | \$500.00 Registration NCLB Title II Funds |
| C | Carole Roskoph West H.S. | AP Annual Conference 2014, Philadelphia, PA | 7/11-12, 2014 | \$430.00 Registration General Funds |
| D | Andrea Han-Walsh West H.S. | AP Annual Conference 2014, Philadelphia, PA | 7/11-12, 2014 | \$430.00 Registration General Funds |
| Е | Maureen Reusche Malberg | NJBSA/NJSBO Fall Workshop 2014, Atlantic City, NJ | 10/28-30, 2014 | \$455.77 Registration/Lodging/ Mileage/Tolls/ Parking/Meals General Funds |

A. CURRICULUM & INSTRUCTION

ITEM 9. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2014-2015 SCHOOL YEAR-CONTINUED

| # | NAME | CONFERENCE | DATE | COST NOT TO EXCEED |
|---|--------------------------------|---|-------------------|---|
| F | Colleen Horiates BOE Member | NJBSA/NJSBO Fall Workshop 2014, Atlantic City, NJ | 10/28-30, 2014 | \$457.57 Registration/Lodging/ Mileage/Tolls/ Parking/Meals General Funds |
| G | Seth Klukoff BOE Member | NJBSA/NJSBO Fall Workshop 2014, Atlantic City, NJ | 10/28-30, 2014 | \$243.12 Registration/ Mileage/Tolls/ Parking/Meals General Funds |
| Н | Nancy Adrian Malberg | NJBSA/NJSBO Fall Workshop 2014, Atlantic City, NJ | 10/28-30, 2014 | \$455.77 Registration/Lodging/ Mileage/Tolls/ Parking/Meals General Funds |
| Ι | Kathy Judge BOE Member | NJBSA/NJSBO Fall Workshop 2014, Atlantic City, NJ | 10/28-30, 2014 | \$453.55 Registration/Lodging/ Mileage/Tolls/ Parking/Meals General Funds |
| J | Elliott Roth BOE Member | NJBSA/NJSBO Fall Workshop 2014, Atlantic City, NJ | 10/28-30, 2014 | \$238.82 Registration/ Mileage/Tolls/ Parking/Meals General Funds |
| K | Carol Matlack BOE Member | NJBSA/NJSBO Fall Workshop 2014, Atlantic City, NJ | 10/28-30, 2014 | \$454.87 Registration/Lodging/ Mileage/Tolls/ Parking/Meals General Funds |

A. CURRICULUM & INSTRUCTION

ITEM 9. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2014-2015 SCHOOL YEAR-CONTINUED

| # | NAME | CONFERENCE | DATE | COST NOT TO EXCEED |
|-----|---|---|--------------------------------|---|
| L | Sherrie Cohen BOE Member | NJBSA/NJSBO Fall Workshop 2014, Atlantic City, NJ | 10/28-30, 2014 | \$452.86 Registration/Lodging/ Mileage/Tolls/ Parking/Meals General Funds |
| M | Eric Goodwin BOE Member | NJBSA/NJSBO Fall Workshop 2014, Atlantic City, NJ | 10/28-30, 2014 | \$457.90 Registration/Lodging/ Mileage/Tolls/ Parking/Meals General Funds |
| N | Steve Robbins BOE Member | NJBSA/NJSBO Fall Workshop 2014, Atlantic City, NJ | 10/28-30, 2014 | \$415.07 Registration/Lodging/ Mileage/Tolls/ Parking/Meals General Funds |
| E-N | 8 BOE Members, Dr. Maureen Reusche, Ms. Nancy Adrian, Ms. Barbara Wilson + 3 others to be determined | NJBSA/NJSBO Fall Workshop 2014, Atlantic City, NJ | 10/28-30, 2014 | \$1,200.00 Group Registration General Funds |
| O | LaCoyya Weathington Malberg | How to Investigate Harassment, Intimidation, and Bullying Claims (LEAGL ONE) | 8/27/14 | \$188.22 Registration/Mileage/ Tolls/Parking General Funds |
| P | Maureen Reusche Malberg | NJ Leadership Academy – Cohort 1 | 10/8/14 11/12/14 1/14/15 | \$836.56 Registration/Mileage/ Tolls General Funds |
| Q | Farrah Mahan Malberg | NJ Leadership Academy – Cohort 1 | 10/8/14 11/12/14 1/14/15 | \$836.56 Registration/Mileage/ Tolls CHASA Funds |
| R | LaCoyya Weathington Malberg | NJ Leadership Academy – Cohort 1 | 10/8/14 11/12/14 1/14/15 | \$750.00 Registration CHASA Funds |
| S | Joseph Meloche Malberg | NJ Leadership Academy – Cohort 1 | 10/8/14 11/12/14 1/14/15 | \$836.56 Registration/Mileage/ Tolls CHASA Funds |

A. CURRICULUM & INSTRUCTION

ITEM 10. APPROVAL OF INCREASE TO AGREEMENT FOR THE 2013-2014 SCHOOL YEAR

BE IT RESOLVED by the Cherry Hill Board of Education, upon the recommendation of the Superintendent of Schools, that the Board hereby approves the following private provider to perform such consultations and services as are determined necessary and prudent by the Director of Special Services for the 2013-2014 school year;

Gloria Wuhl
To provide Psychological Evaluations for the 2013-2014 school year
Original amount \$5,000
Increase \$4,500
Amount not to exceed \$9,500
11-000-219-320-71-0001
PO #14-01870

Resolution #177-6'14

| Motion Mrs. Matlack Mr. Klukoff – absent | _Second_ | Mrs. Cohen | _Vote_ | Ayes - 8 | No - 0 |
|--|----------|------------|--------|----------|-------------|
| EXCEPTIONS: | | | | | |
| Item #9 K Motion Mrs. Matlack *Mrs. Matlack abstained Mr. Klukoff – absent | _Second_ | Mrs. Cohen | _Vote_ | Ayes - 7 | No - 0 - 1* |
| Item #9 N Motion Mrs. Matlack *Mr. Robbins abstained Mr. Klukoff – absent | _Second_ | Mrs. Cohen | _Vote_ | Ayes - 7 | No - 0 - 1* |
| Item #9 J Motion Mrs. Matlack *Mr. Roth abstained Mr. Klukoff – absent | _Second_ | Mrs. Cohen | _Vote_ | Ayes - 7 | No - 0 - 1* |
| Item #9 L Motion Mrs. Matlack *Mrs. Cohen abstained Mr. Klukoff – absent | _Second_ | Mrs. Cohen | _Vote_ | Ayes - 7 | No - 0 - 1* |

A. CURRICULUM & INSTRUCTION

EXCEPTIONS – continued

*Mrs. Judge abstained Mr. Klukoff – absent

| Item #9 – Attendance at Conferences and Workshop | s for |
|--|-------|

or the 2014-2015 School Year Motion Mrs. Matlack Second Mrs. Cohen Vote Ayes - 7 No - 0 - 1* *Dr. Dickinson abstained Mr. Klukoff – absent Item #9 M Motion Mrs. Matlack Second Mrs. Cohen Vote Ayes - 7 No - 0 - 1* *Mr. Goodwin abstained Mr. Klukoff – absent Item #9 F Motion Mrs. Matlack Second Mrs. Cohen Vote Ayes - 7 No - 0 - 1* *Mrs. Horiates abstained Mr. Klukoff – absent Item #9 I Motion Mrs. Matlack Second Mrs. Cohen Vote Ayes - 7 No - 0 - 1*

B. BUSINESS AND FACILITIES

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders through effective hiring and retention practices and staff training programs.

The Superintendent recommends the following:

- 1. Financial Reports
- 2. Resolutions
- 3. Resolution for the Award of Bids
- 4. Resolution for the Award of Transportation
- 5. Resolution for the Award of Change Orders
- 6. Resolution for the Award of Contract Renewals
- 7. Transfer of Current Year Surplus to Reserve
- 8. Resolutions Approving Contracts Between The Cherry Hill Board of Education and Concord Engineering Group, Inc.
- 9. Resolution Approving Contract Between The Cherry Hill Board of Education and Strauss Esmay
- 10. Resolution Approving Agreement/Contract for the Provision of Student Residency Investigation Services ("Services")
- 11. Acceptance of Donations
- 12. Approval of Release and Settlement Agreement with Environmental Compliance Brigade Corp.

ITEM 1. FINANCIAL REPORTS

- a) BOARD SECRETARY'S CERTIFICATION AND TREASURER'S REPORT FOR APRIL 2014
- b) LINE ITEM TRANSFER REPORTS FOR THE MONTH OF APRIL 2014
- c) FOOD SERVICE OPERATING STATEMENT FOR APRIL 2014
- d) SACC FINANCIAL REPORT FOR APRIL 2014
- e) DISBURSEMENT OF FUNDS
- f) APPROVAL OF BILL LIST

ITEM 2. RESOLUTIONS

- a) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH STATE CONTRACT
- b) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH U. S. COMMUNITITES GOVERNMENT PURCHASING ALLIANCE NATIONAL COOP
- c) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED U. S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE NATIONAL COOP VENDORS

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS continued

- d) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) COOP # 65MCESCCPS
- e) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC)
- f) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH PENNSYLVANIA EDUCATION PURCHASING PROGRAM FOR MICROCOMPUTERS (PEPPM) COOP #52212PEPPM
- g) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED PENNSYLVANIA EDUCATION PURCHASING PROGRAM FOR MICROCOMPUTERS (PEPPM) VENDORS
- h) RESOLUTION FOR SHARED SERVICES AGREEMENT BETWEEN THE SOUTH JERSEY TECHNOLOGY PARTNERSHIP (SJTP) AND THE CHERRY HILL BOARD OF EDUCATION
- i) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH EDUCATIONAL DATA SERVICES (EDS) THROUGH THE LEAD AGENCY KNOWN AS THE EDUCATIONAL SERVICES COMMISSION OF MORRIS COUNTY
- j) APPOINTMENT OF FOOD SERVICE MANAGEMENT COMPANY
- k) RESOLUTION APPROVING MEAL PRICES FOR 2013-2014
- 1) ERATE 360 SOLUTIONS, LLC
- m) APPROVAL OF ARCHITECTURAL SERVICES AGREEMENTS

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS

a) #SPEDT-052814 BUS ROUTES-SPECIAL EDUCATION – ESY (5-28-14)

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

- a) CONTRACT RENEWALS 2014/2015 SCHOOL YEAR
- b) ROUTE #Q-RCLS REAL CENTER, LAUREL SPRINGS, NJ
- c) ROUTE #QS-BB2 BANKBRIDGE DEVELOPMENT CENTER, SEWELL, NJ ESY
- d) ROUTE #QS-BB3 BANKBRIDGE ELEMENTARY SCHOOL, SEWELL, NJ ESY
- e) ROUTE #QS-BNV BANCROFT VO-TECH, CHERRY HILL, NJ ESY
- f) ROUTE #QS-CH CRESCENT HILL ACADEMY, PENNSAUKEN, NJ ESY
- g) ROUTE #QS-DA1 DURAND ACADEMY, WOODBURY, NJ ESY
- h) ROUTE #QS-DA2 DURAND ACADEMY, WOODBURY, NJ ESY
- i) ROUTE #QS/NH NEW HOPE ACADEMY, YARDLEY, PA ESY
- j) ROUTE #QS-TA TITUSVILLE ACADEMY, TITUSVILLE, NJ ESY
- k) ROUTE #S-BE1A BROOKFIELD ELEMENTARY SCHOOL, HADDON HEIGHTS, NJ AIDE ESY

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION continued

- 1) ROUTE #QS-YC2 YALE SCHOOL, CHERRY HILL, NJ ESY
- m) ROUTE #QS-YMT YALE SCHOOL MULLICA HILL, NJ ESY
- n) ROUTE #QS-HD2 HOLLYDELL SCHOOL, HURFFVILLE, NJ WITH AIDE ESY
- o) ROUTE #QS-TBA BRIDGE ACADEMY, LAWRENCEVILLE, NJ WITH AIDE ESY
- p) ROUTE #QS-YV YALE SCHOOL, VOORHEES, NJ WITH AIDE ESY
- q) ROUTE #QS-HD1 HOLLYDELL SCHOOL, HURFFVILLE, NJ WITH AIDE ESY
- r) ROUTE #QS-OF ORCHARD FRIENDS, RIVERTON, NJ ESY
- s) ROUTE #QS-GP GARFIELD PARK ACADEMY, WILLLINGBORO, NJ ESY
- t) ROUTE #QS-DAX DURAND ACADEMY, WOODBURY, NJ SHUTTLE ESY
- u) RESOLUTION AUTHORIZING THE USE OF THE CAMDEN COUNTY EDUCATIONAL COMMISSION

ITEM 5. RESOLUTION FOR THE AWARD OF CHANGE ORDERS

- a) #BARRF-041312 (BARTON) ROOF REPLACEMENT AT BARTON ELEMENTARY SCHOOL, ROSRF-041312 (ROSA) ROOF REPLACEMENT (B-WING) AT ROSA MIDDLE SCHOOL AND #EASRF-041312 (HS EAST) ROOF REPLACEMENT (LECTURE ROOMS AND WEIGHT ROOM) AT HIGH SCHOOL EAST (5-1-12)
- b) #BARRF-041312 (BARTON) ROOF REPLACEMENT AT BARTON ELEMENTARY SCHOOL, ROSRF-041312 (ROSA) ROOF REPLACEMENT (B-WING) AT ROSA MIDDLE SCHOOL AND #EASRF-041312 (HS EAST) ROOF REPLACEMENT (LECTURE ROOMS AND WEIGHT ROOM) AT HIGH SCHOOL EAST (5-1-12)

ITEM 6. RESOLUTION FOR THE AWARD OF CONTRACT RENEWALS

- a) BID #ASMIR-062013 ALARM SYSTEM MONITORING, INSPECTION AND REPAIR (6-20-13)
- b) BID #AARDW-061313 ASBESTOS ABATEMENT AND REMOVAL (6-13-13)
- c) BID #LANDS-022514 LANDSCAPING SERVICES DISTRICT WIDE (2-25-14)
- d) BID #SNPLW-111313 SNOW PLOWING (11-11-13)
- e) BID #TEMPS-061912– TEMPORARY HELP SERVICES (6-19-12)

ITEM 7. TRANSFER OF CURRENT YEAR SURPLUS TO RESERVE

ITEM 8. RESOLUTONS APPROVING CONTRACTS BETWEEN THE CHERRY HILL BOARD OF EDUCATION AND CONCORD ENGINEERING GROUP, INC.

- a) RESOLUTION APPROVING A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE BOARD AND CONCORD ENGINEERING GROUP REPLACEMENT OF HEATING HOT WATER BOILER, DOMESTIC HOT WATER HEATER AT ALTERNATIVE HIGH SCHOOL BUILDING
- b) RESOLUTION APPROVING A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE BOARD AND CONCORD ENGINEERING GROUP – LIGHTING UPGRADES

B. <u>BUSINESS AND FACILITIES</u>

| ITEM 9. | RESOLUTION APPROVING CONTRACT BETWEEN THE CHERRY |
|----------|---|
| | HILL BOARD OF EDUCATION AND STRAUSS ESMAY |
| ITEM 10. | RESOLUTION APPROVING AGREEMENT/CONTRACT FOR THE |
| | PROVISION OF STUDENT RESIDENCY INVESTIGATION SERVICES |
| ITEM 11. | ACCEPTANCE OF DONATIONS |
| ITEM 12. | APPROVAL OF RELEASE AND SETTLEMENT AGREEMENT |
| | WITH ENVIRONMENTAL COMPLIANCE BRIGADE CORP. |

B. <u>BUSINESS AND FACILITIES</u>

The Superintendent recommends the following:

ITEM 1. FINANCIAL REPORTS

a) <u>BOARD SECRETARY'S CERTIFICATION AND TREASURER'S</u> REPORT FOR APRIL 2014

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify that as of April 30, 2014 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Cherry Hill Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Cherry Hill Board of Education certifies that as of April 30, 2014 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

b) LINE ITEM TRANSFER REPORTS FOR THE MONTH OF APRIL 2014

It is recommended that the 2013/2014 Budget be revised by the transfer of funds between line items as listed on the monthly transfer report. (Systems 3000 transfer report).

c) FOOD SERVICE OPERATING STATEMENT FOR APRIL 2014

It is recommended that the Operating Statement for Cherry Hill Food Services for the months ending April 2014 be accepted as submitted.

d) SACC FINANCIAL REPORT FOR APRIL 2014

It is recommended that the Financial Report for the Cherry Hill School Age Child Care Program for the months of April 2014 be accepted as submitted.

B. <u>BUSINESS AND FACILITIES</u>

ITEM 1. FINANCIAL REPORTS

e) <u>DISBURSEMENT OF FUNDS</u>

| <u>FUND</u> | <u>AMOUNT</u> | REPORT DATED |
|----------------|---------------------|-----------------------------------|
| Payroll & FICA | \$9,468,658.29 | Payroll Date:6/6/2014 & 6/20/2014 |
| SACC | \$36,328.89 | 5/20/2014 thru 6/16/2014 |
| Food Service | <u>\$258,353.13</u> | 6/24/2014 |
| Grand Total | \$9,763,340.31 | |

f) APPROVAL OF BILL LIST

It is recommended that the bill list dated April 24, 2014 in the amount of \$2,492,202.87 be approved as submitted.

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

a) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH STATE CONTRACT

WHEREAS, the Cherry Hill Board of Education, pursuant to N.J.S.A. 18A:18A-10a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State Contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Cherry Hill Board of Education has the need on a timely basis to purchase goods and services utilizing State Contracts; and

WHEREAS, the Cherry Hill Board of Education may enter into contracts with the referenced State Contract Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State Contracts.

NOW, THEREFORE, BE IT RESOLVED, the Cherry Hill Board of Education authorizes the Purchasing Agent to purchase certain goods or services from those approved New Jersey State Contract Vendors as listed below for the 2014/2015 school year pursuant to all conditions of the individual State Contracts; and

BE IT FURTHER RESOLVED, that James J. Devereaux, Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods or services; and

BE IT FURTHER RESOLVED, that the expiration date of the contracts between the Cherry Hill Board of Education and the referenced State Contract Vendors not to exceed the amounts stated shall be as follows:

| Contract Number | <u>Vendor</u> | Commodity/ Service | New Jersey State Contract Expiration Date | Amount Not to Exceed |
|--------------------|----------------------------|---|---|----------------------|
| 77003 | Dell Marketing, LP | Software license & related services | 6-30-15 | \$90,000 |
| 73740 | Marlton Napa Auto Parts | Automotive Parts for Heavy Duty Vehicles | 3-17-15 | 40,000 |
| 81119 | Tri County Pest Control | Pest control services non- residential facilities – statewide | 4-30-15 | 25,000 |

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

a) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH STATE CONTRACT continued

| Contract Number | <u>Vendor</u> | Commodity/ Service | New Jersey State Contract Expiration Date | Amount Not to Exceed |
|--------------------|--|---|---|-------------------------|
| 81393 80911 | Major Petroleum Major Petroleum | Fuel oil #2 (heating) Gasoline, automotive | 6-30-15 2-28-15 | \$40,000 100,000 |
| 74880 | EB Fence, LLC | Fence, chain link (install & replace) | 8-31-14 | 50,000 |
| 83453 | GovDeals Inc. | Auctioneering services; internet auctions to surplus property | 1-28-16 | 5,000 |
| 82583 | Verizon Wireless | Wireless devices and services | 1-31-17 | 50,000 |
| WSCA 83083 | Cisco Systems, Inc. | Cisco data communications and networking | 8-31-14 | 600,000 |
| | ePlus Technology CDW-g Promedia RFP Solutions | | | |
| 76417 | Flanagan's Auto & Trucking | Maintenance and repair services for vehicles with 15,000 lb. GVWR or less | 3-31-15 | 50,000 |
| 73483 | H. A. DeHart & Son Inc. | Maintenance and repair for heavy duty vehicles (class 5 or higher, over 15,000 lb. GVWR) | 2-28-15 | 50,000 |
| 73771 | H. A. DeHart & Son Inc. | Automotive parts for heavy duty vehicles (class 5 or higher, over 15,000 lb GVWR) | 3-17-15 | 15,000 |
| 75721 | H. A. DeHart & Son Inc. | Snow plow parts, and grader and loader blades | 1-19-15 | 20,000 |
| 82237 | MAB Paint /Morton Paint Center | Paint and related supplies | 7-31-14 | 20,000 |
| 82236 | Sherwin Williams | Paint and related supplies | 7-31-14 | 20,000 |

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

a) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH STATE CONTRACT continued

| Contract Number | <u>Vendor</u> | Commodity/ Service | New Jersey State Contract Expiration Date | Amount Not to Exceed |
|--------------------|---|--|---|-------------------------|
| 80999 | BMI Educational Service | Library supplies, school supplies & teaching aids | 2-28-15 | 8,000 |
| 81004 | Brodart Company | Library supplies, school supplies & teaching aids | 2-28-15 | 5,000 |
| 77562 | En Point Technologies | Software license & related services | 6-30-15 | 100,000 |
| 76907 | Cherry Valley Tractor Sales | Parts and repairs for lawn and grounds equipment | 6-28-14 | 25,000 |
| 76922 | Rodio Tractor Sales, Inc. | Parts and Repairs for Lawn and Grounds equipment | 6-28-14 | 10,000 |
| WSCA 70259 | Apple Computer Inc. dba Apple Education | WSCA Computer contract | 8-31-14 | 200,000 |
| WSCA 70256 | Dell Marketing, LP | WSCA Computer contract | 8-31-14 | 1,500,000 |
| 81663 | Paper Mart, Inc. | Paper, fine, various agencies | 6-14-15 | 10,000 |
| 83289 | Airgas USA, LLC | Gases, medical, specialty and industrial | 2-29-16 | 3,000 |
| 80987 | Demco, Inc. | Library supplies, school supplies & teaching aids | 2-28-15 | 8,000 |
| 80985 | ETA Cuisenaire | Library supplies, school supplies & teaching aids | 2-28-15 | 5,000 |
| 80978 | Fisher Scientific | Library supplies, school supplies & teaching aids | 2-28-15 | 5,000 |
| 75832 | Flinn Scientific | Scientific equipment, accessories, maintenance and supplies | 12-31-14 | 15,000 |
| 81001 | Frey Scientific | Library supplies, school supplies & teaching aids | 2-28-15 | 5,000 |
| 85580 | Griffith Electric Supply Co. | Electrical equipment and supplies North, Central and South Regions | 12-31-15 | 100,000 |
| 80982 | Kurtz Bros., Inc. | Library supplies, school supplies & teaching aids | 2-28-15 | 8,000 |
| 80991 | Lakeshore Learning Materials | Library supplies, school supplies & teaching aids | 2-28-15 | 6,000 |

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

a) RESOLUTION AUTHORIZING CONTRACTS WITH APPROVED STATE CONTRACT VENDORS continued

| Contract Number | <u>Vendor</u> | Commodity/ Service | New Jersey State Contract Expiration Date | Amount Not to Exceed |
|--------------------|----------------------------------|---|---|-------------------------|
| 80998 | Lightspeed Technologies Inc. | Library supplies, school supplies & teaching aids | 2-28-15 | 15,000 |
| 81162 | Metuchen Center, Inc. | Sporting goods – statewide | 4-30-15 | 25,000 |
| 83909 | Motorola Solutions | Radio communication equipment and accessories | 4-30-18 | 100,000 |
| 80976 | S & S Worldwide | Library supplies, school supplies & teaching aids | 2-28-15 | 5,000 |
| 80992 | Tequipment | Library supplies, school supplies & teaching aids | 2-28-15 | 400,000 |
| 80997 | VWR Int'l. LLC dba Sargent Welch | Library supplies, school supplies & teaching aids | 2-28-15 | 20,000 |
| 80975 | W. B. Mason | Library supplies, school supplies & teaching aids | 2-28-15 | 150,000 |
| 80809 | RFP Solutions, Inc. | Telecommunications equipment & services | 2-28-15 | 300,000 |
| 79873 | Fastenal Company | Industrial/MRO Supplies & Equip | 2-28-17 | 100,000 |
| 79874 | MSC Industrial Supply Co., Inc. | Industrial/MRO Supplies & Equip | 2-28-17 | 20,000 |
| 79875 | W. W. Grainger | Industrial/MRO Supplies & Equip | 2-28-17 | 200,000 |
| WSCA 74851 | Xerox Corporation | WSCA Computer contract | 8-31-14 | 600,000 |
| 51145 | Xerox Corporation | GSA/FSS Reprographics schedule use | 6-30-14 | |
| 83753 | Virco Inc. | Classrooom and library furniture | 4-11-18 | 250,000 |
| 81630 | Robert's Brothers LLC | Furniture: office, lounge | 7-31-17 | 100,000 |
| 81286 | Fyr Fyter Sales & Service Inc. | Fire extinguisher maintenance state wide | 5-31-15 | 15,000 |

Resolution #178-6'14

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

b) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL
DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT
WITH U. S. COMMUNITITES GOVERNMENT PURCHASING ALLIANCE
NATIONAL COOP

WHEREAS, *N.J.S.A.* 40A:11-11(5) et seq, *N.J.S.A.* 18A:18A et seq and *N.J.A.C.* 5:34-7.29(c) and per Local Finance Notice No. LFN 2011-35 authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, U. S. Communities Government Purchasing Alliance National Coop has offered voluntary participation in a Cooperative Pricing System through multiple lead agencies, for the purchase of goods and services;

WHEREAS, on June 24, 2014 the governing body of the Cherry Hill Public School District, County of Camden, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Cherry Hill Public School District

Pursuant to the provisions of N.J.S.A. 40A:11-11(5), , N.J.S.A. 18A:18A et seq and N.J.A.C. 5:34-7.29(c) and per Local Finance Notice No. LFN 2011-35 the Board President is hereby authorized to enter into a Cooperative Pricing Agreement with multiple lead agencies which will be put before the board on an as needed basis.

The Lead Agency shall be responsible for complying with the provisions of the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.

This resolution shall take effect immediately upon passage.

Resolution #179-6'14

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

c) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED U. S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE NATIONAL COOP VENDORS

WHEREAS, the Cherry Hill Board of Education, pursuant to P.L.2011.c.139; N.J.S.A. 18A:18A-et.seq. and N.J.A.C. 5:34-7.29(c) and per Local Finance Notice No. LFN 2011-35, may by resolution and without advertising for bids, purchase any goods under the U. S. Communities Government Purchasing Alliance National Coop for any national and/or regional cooperative entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Cherry Hill Board of Education has the need on a timely basis to purchase goods and services utilizing the U. S. Communities Government Purchasing Alliance National Coop; and

WHEREAS, the Cherry Hill Board of Education may enter into contracts with the referenced U. S. Communities Government Purchasing Alliance National Coop vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current U. S. Communities Government Purchasing Alliance National Coop,

NOW, THEREFORE, BE IT RESOLVED, the Cherry Hill Board of Education authorizes the Purchasing Agent to purchase certain goods from those approved U. S. Communities Government Purchasing Alliance National Coop Vendors as listed below for the 2014/2015 school year pursuant to all conditions of the individual awarded bids; and

BE IT FURTHER RESOLVED, that James J. Devereaux, Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods; and

BE IT FURTHER RESOLVED, that the expiration date of the contracts between the Cherry Hill Board of Education and the referenced U. S. Communities Government Purchasing Alliance National Coop Vendors not to exceed the amounts stated shall be as follows:

| Agreement Number | Lead Agency | <u>Vendor</u> | Commodity/ Service | Expiration <u>Date</u> | Amount Not to Exceed |
|------------------|--|-----------------------|-----------------------------|------------------------|----------------------|
| 09-5408 | Cobb County Board of Commissioners | Garland/D BS, Inc. | Roof repair and replacement | 11-23-14 | \$250,000 |

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

c) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED U. S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE NATIONAL COOP VENDORS continued

| Agreement Number | Lead Agency | Vendor | Commodity/ Service | Expiration <u>Date</u> | Amount Not to Exceed |
|------------------|-----------------------------------|---------------|---|------------------------|----------------------|
| 12-22 | Fresno Unified School District | Amsan | Cleaning supplies, equipment and custodial related products, services and solutions | 12-31-15 | \$100,000 |
| 11019-RFP | Maricopa County | Home Depot | MRO commodities and related services | 7-31-14 | \$50,000 |
| 0844685 | Wichita (KS) Public Schools | Virco | Education, classroom, miscellaneous support furniture and related services | 12-31-14 | 100,000 |
| 110179 | Charlotte- Mecklenburg | GameTime | Playground equipment | 9-16-15 | 50,000 |

Resolution #180-6'14

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

d) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL
DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT
WITH MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION
(MRESC) COOP # 65MCESCCPS

WHEREAS, *N.J.S.A.* 40A:11-11(5) et seq, *N.J.S.A.* 18A:18A et seq and *N.J.A.C.* 5:34-7.29(c) and per Local Finance Notice No. LFN 2011-35 authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Middlesex Regional Educational Services Commission, hereinafter referred to as the "Lead Agency" has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on June 24, 2014 the governing body of the Cherry Hill Public School District, County of Camden, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Cherry Hill Public School District

Pursuant to the provisions of *N.J.S.A.* 40A:11-11(5), , *N.J.S.A.* 18A:18A et seq and *N.J.A.C.* 5:34-7.29(c) and per Local Finance Notice No. LFN 2011-35 the Board President is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

This resolution shall take effect immediately upon passage.

Resolution #181-6'14

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

e) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC)

WHEREAS, the Cherry Hill Board of Education, pursuant to P.L.2011.c.139; N.J.S.A. 18A:18A-*et.seq.* and N.J.A.C. 5:34-7.29(c) and per Local Finance Notice No. LFN 2011-35, may by resolution and without advertising for bids, purchase any goods or services under the MRESC Cooperative Pricing System entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Cherry Hill Board of Education has the need on a timely basis to purchase goods and services utilizing the MRESC Cooperative Pricing System; and

WHEREAS, the Cherry Hill Board of Education may enter into contracts with the referenced MRESC Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current MRESC Cooperative Pricing System.

NOW, THEREFORE, BE IT RESOLVED, the Cherry Hill Board of Education authorizes the Purchasing Agent to purchase certain goods and services from those approved MRESC Vendors as listed below for the 2014/2015 school years pursuant to all conditions of the individual bids for awarded technology product lines; and

BE IT FURTHER RESOLVED, that James J. Devereaux, Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods; and

BE IT FUTHER RESOLVED that the Cherry Hill Board of Education approve the following vendors who have been awarded bids through the MRESC Cooperative Pricing System, not to exceed the amounts stated shall be as follows:

| Bid <u>Number</u> | <u>Vendor</u> | Commodity/ Service | Expiration Date | Amount Not to Exceed |
|----------------------|----------------------|--------------------|-----------------|-------------------------|
| MRESC 12/13-24 | LEPCO | Grounds Equipment | 7-31-14 | 100,000 |
| MRESC 12/13-24 | Laurel Lawn Mower | Grounds Equipment | 7-31-14 | 50,000 |

Resolution #182-6'14

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

f) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH PENNSYLVANIA EDUCATION PURCHASING PROGRAM FOR MICROCOMPUTERS (PEPPM) COOP #52212PEPPM

WHEREAS, *N.J.S.A.* 40A:11-11(5) et seq, *N.J.S.A.* 18A:18A et seq and *N.J.A.C.* 5:34-7.29(c) and per Local Finance Notice No. LFN 2011-35 authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Pennsylvania Education Purchasing Program for Microcomputers (PEPPM), hereinafter referred to as the "Lead Agency" has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on June 2 2014 the governing body of the Cherry Hill Public School District, County of Camden, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Cherry Hill Public School District

Pursuant to the provisions of *N.J.S.A.* 40A:11-11(5), , *N.J.S.A.* 18A:18A et seq and *N.J.A.C.* 5:34-7.29(c) and per Local Finance Notice No. LFN 2011-35 the Board President is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

This resolution shall take effect immediately upon passage.

Resolution #183-6'14

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

g) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH

APPROVED PENNSYLVANIA EDUCATION PURCHASING PROGRAM FOR
MICROCOMPUTERS (PEPPM) VENDORS

WHEREAS, the Cherry Hill Board of Education, pursuant to P.L.2011.c.139; N.J.S.A. 18A:18A-*et.seq.* and N.J.A.C. 5:34-7.29(c) and per Local Finance Notice No. LFN 2011-35, may by resolution and without advertising for bids, purchase any goods under the PEPPM National Contract Program for any national and/or regional cooperative entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Cherry Hill Board of Education has the need on a timely basis to purchase goods utilizing the PEPPM National Contract Program; and

WHEREAS, the Cherry Hill Board of Education may enter into contracts with the referenced PEPPM National Contract Program Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current PEPPM National Contract Program which expires December 31, 2014.

NOW, THEREFORE, BE IT RESOLVED, the Cherry Hill Board of Education authorizes the Purchasing Agent to purchase certain goods from those approved PEPPM National Contract Program Vendors as listed below for the 2014/2015 school year pursuant to all conditions of the individual bids for awarded technology product lines; and

BE IT FURTHER RESOLVED, that James J. Devereaux, Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods; and

BE IT FURTHER RESOLVED, that the expiration date of the contracts between the Cherry Hill Board of Education and the referenced PEPPM National Contract Program Vendors not to exceed the amounts stated shall be as follows:

| Bid <u>Number</u> | <u>Vendor</u> | Commodity/ Service | Amount Not to Exceed |
|----------------------|---------------------------|--|-------------------------|
| 524104- 053 | Dell Marketing, LP | Computer systems, peripherals and other branded products | \$500,000 |
| 524104- 040 | ePlus Technology, Inc. | Cisco networking products | 300,000 |
| 524104- 023 | ePlus Technology, Inc. | Barracuda | 3,000 |
| 524104- 188 | ePlus Technology, Inc. | Symantec | 50,000 |
| 524104- 063 | eInstruction | Interactive white board & classroom technology solutions | 10,000 |

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

h) RESOLUTION FOR SHARED SERVICES AGREEMENT BETWEEN THE
SOUTH JERSEY TECHNOLOGY PARTNERSHIP (SJTP) AND THE CHERRY
HILL BOARD OF EDUCATION

RESOLVED, that the Cherry Hill Board of Education hereby approves the Shared Services Agreement between the Board and the South Jersey Technology Partnership (SJTP) for technology equipment.

Resolution #185-6'14

i) RESOLUTION AUTHORIZING THE CHERRY HILL PUBLIC SCHOOL
DISTRICT TO ENTER INTO A COOPERATIVE PRICING AGREEMENT
WITH EDUCATIONAL DATA SERVICES (EDS) THROUGH THE LEAD
AGENCY KNOWN AS THE EDUCATIONAL SERVICES COMMISSION OF
MORRIS COUNTY

WHEREAS, N.J.S.A. 18A-18A-11 et seq. authorizes contracting units to enter into Cooperative Pricing Agreements; and

WHEREAS, the Educational Services Commission of Morris County, hereinafter referred to as the "Lead Agency", has offered voluntary participation in a Cooperative Pricing System known as the "Educational Cooperative Pricing System" for the purchase of work, materials and supplies; and

WHEREAS, the Cherry Hill Public School District within the County of Camden, State of New Jersey, desires to participate in the Educational Cooperative Pricing System; in particular, with EDUCATIONAL DATA SERVICES (EDS) as part of that Cooperative Pricing System.

NOW THEREFORE, BE IT RESOLVED as follows:

The Board of Education authorizes participation in the EDUCATIONAL COOPERATIVE PRICING SYSTEM of the Educational Services Commission of Morris County and the respective Resolution Number 26EDCP of that agency, INCLUDING EDUCATIONAL DATA SERVICES (EDS) for the school year July 1, 2014 to June 30, 2015, under the auspices of N.J.S.A. 18A-18A-11 et seq. (PO #15-00198) in the amount not to exceed \$30,000.00

Account Code: 11 000 251 340 90 0002

Resolution #186-6'14

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

j) <u>APPOINTMENT OF FOOD SERVICE MANAGEMENT COMPANY</u>

WHEREAS, following issuance of a Request for Proposals for provision of a Food Service Management Program, the Cherry Hill Board of Education awarded a Food Service Management contract for the 2013-14 school year to Aramark Educational Services, LLC, Philadelphia, PA, (hereinafter "ARAMARK") as most advantageous to the District, price and other factors considered; and

WHEREAS, the Board and Aramark are in agreement to renew the contract for the 2014-15 school year;

NOW, THEREFORE, BE IT

RESOLVED, that the Cherry Hill Board of Education accepts ARAMARK's proposal for the renewal of its contract for provision of food service management services for the period July 1, 2014 through June 30, 2015, in accordance with the terms of its original response to the District's Request for Proposals for Food Service Management Program, its proposed budget dated June 6, 2014 and its proposed Food Service Management Company Addendum for the 2014-2015 school year, including but not limited to the following fees and guarantees:

- 1. A "meal equivalent" to be provided by ARAMARK shall be determined by dividing the total of cash receipts, other than from sales of National School Lunch and Breakfast Program meals or ASSP meals or Cash Equivalents by the Equivalency Factor. The Equivalency Factor used to determine the number of Meal Equivalents served by ARAMARK shall be the amount of One Dollar (\$1.00);
- 2. ARAMARK shall be reimbursed for all Reimbursable Items, including an allowance for its General and Administrative Expense of \$0.0530 per meal served under the National School Lunch and Breakfast Programs and ASSP Program and Meal Equivalent served. In addition, ARAMARK shall receive a Management Fee of \$0.0394 per meal for each National School Lunch and Breakfast Program meal and ASSP meal served and Meal Equivalent served;
- 3. The number of National School Lunch and Breakfast Program meals and After School Snack Program meals served to children shall be determined by actual count. Meal Equivalents shall be determined as set forth in Paragraph 1 above;

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

- j) <u>APPOINTMENT OF FOOD SERVICE MANAGEMENT COMPANY</u> continued
 - 4. ARAMARK guarantees to the Board a food service program profit for the 2014-15 school year in the amount of One Hundred Fifty Thousand Three Hundred Seven Dollars (\$150,307). If the profit generated by the food service program is less than this amount, ARAMARK has agreed to, and shall, reimburse the Board for the amount by which this guarantee is not met.

and be it

FURTHER RESOLVED, that the Board authorizes and directs its President and Secretary to execute an appropriate form of agreement with ARAMARK and any other documents necessary to effectuate the terms of this Resolution, upon the approval of the form of same by the Board Solicitor.

Resolution #187-6'14

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

k) RESOLUTION APPROVING MEAL PRICES FOR 2014-2015

RESOLVED, that the Cherry Hill Board of Education approves the following meal prices to be charged by Aramark Educational Services, LLC for the District's food service program for the 2014-2015 school year:

Breakfast – student paid:

| | 2013-14 price | <u>2014-15 price</u> |
|-------------------|---------------|----------------------|
| Elementary School | \$1.40 | \$1.50 |
| Middle School | \$1.65 | \$1.75 |
| High School | \$1.75 | \$1.85 |
| | | |

Breakfast – Reduced Meals:
District-wide: \$0.30

Lunch – student paid:

| Danen Stadent para: | | |
|---------------------|---------------|---------------|
| | 2013-14 price | 2014-15 price |
| Elementary School | \$2.40 | \$2.50 |
| Middle School | \$2.65 | \$2.75 |
| High School | \$2.75 | \$2.85 |
| | | |

Lunch – Reduced Meals:

District-wide: \$0.40

A la carte Milk Purchase:

District-wide: \$0.65

Adult Meal:

District-wide \$3.95

Resolution #188-6'14

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

1) <u>ERATE 360 SOLUTIONS, LLC</u>

Resolved, that eRate 360 Solutions LLC be retained as a consultant to assist the District with the administration of the application of the Universal Service Fund (E-rate) discount through Funding Year 18 (2015/2016) at a fee not to exceed \$10,000.00 with a per diem rate of \$153.00 for on-site travel if required, in accordance with the terms of the contract on file in the office of the Assistant Superintendent-Business; and be it

Further Resolved, that the Assistant Superintendent-Business is authorized and directed to sign the contract between the Board and eRate 360 Solutions on behalf of the Board.

PO #15-00215

Account Code: 11 000 230 339 90 0001

Resolution #189-6'14

m) <u>APPROVAL OF ARCHITECTURAL SERVICES AGREEMENTS</u>

Resolved, that the Cherry Hill Board of Education approves separate architectural service agreements with its Architect of Record, Becica Associates, LLC, for the Section 15 grant projects listed below in accordance with the proposals submitted by Becica Associates, and authorizes its Board Secretary to execute same upon approval of the final form of the agreements by the Board Solicitor:

| School | NJDOE | SDA Project | SDA | Year | Project | Becica |
|--------|-------------------|--------------|---------|----------|---------------|-----------|
| Name | Project # | # | Grant # | Funded | Description | Proposals |
| Harte | 0800-068-14-1020- | 0800-068-14- | G5-5042 | FY 13-14 | Storm | \$18,600 |
| ES | G-04 | G1LK | | | Drainage | |
| | | | | | Improvements | |
| | | | | | and Related | |
| | | | | | Work | |
| Harte | 0800-068-14-1020- | 0800-068-14- | G5-5042 | FY 13-14 | Sanitary | \$12,150 |
| ES | G-04 | G1LK | | | Sewer Lateral | |
| | | | | | Restoration & | |
| | | | | | Related Work | |
| Harte | 0800-068-14-1042- | 0800-068-14- | G5-5043 | FY 14-15 | Roof | \$103,650 |
| ES | G-04 | G1LL | | | Replacement | |

PO #'S 14-07608, 14-07607 and 15-01660 Account Code: 30 000 400 334 09 8073 30 000 400 334 09 8082

Resolution #190-6'14

B. **BUSINESS AND FACILITIES**

RESOLUTION FOR THE AWARD OF BIDS ITEM 3.

a) #SPEDT-052814 BUS ROUTES-SPECIAL EDUCATION (5-28-14)

INFORMATION:

Specifications for the procurement of a vendor to provide two (2) lines of transportation for special education were advertised and solicited with the following results.

| BIDDER | <u>LINE ITEMS</u> | BID TOTAL |
|--|-------------------|-----------|
| First Student, Inc., Lawnside, NJ | 2 | \$291.40 |
| Hillman's Bus Service, Inc., West Berlin, NJ | 2 | 459.40 |
| Safety Bus Service, Inc., Pennsauken, NJ | 2 | 463.60 |
| Holcomb Bus Services, Inc., Bellmawr, NJ | 2 | 500.00 |
| Laurel Enterprises, Southampton, NJ | 2 | 550.00 |

RECOMMENDATION:

It is recommended that two (2) line items from BID #SPEDT-052814 BUS ROUTES - SPECIAL EDUCATION be awarded as follows based on the lowest responsive and responsible bidder.

| <u>BIDDER</u> | ROUTE# | PER DIEM <u>RATE</u> | INC/DEC RATE <u>PER</u> <u>MILE</u> | AIDE PER <u>DIEM</u> | PER ANNUM <u>TOTAL</u> |
|--------------------------------------|---|-------------------------|---|-------------------------|------------------------------|
| First Student, Inc., Lawnside, NJ | CHV-42 – Kingston – home to school/round | \$116.70 | \$1.50 | \$29.00 | \$26,517.40 |
| First Student, Inc., Lawnside, NJ | trip CHV-43 – Kingston – home to | 116.70 | 1.50 | 29.00 | 26,517.40 |
| PO #15-01742 | school/round trip | | | | |

Account Code: 11 000 270 514 83 0001

Resolution #191-6'14

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

a) CONTRACT RENEWALS – 2014/2015 SCHOOL YEAR

INFORMATION:

The Cherry Hill Transportation Department has the request to renew all 2014-2015 contracted bus routes per Mr. Bart's report dated June 13, 2014.

RECOMMENDATION:

It is recommended that the Contract renewals for the 2014-2015 school year be approved and operated by their respective contractors.

Acct. # 11-000-270-511-83-0001 Public 11-000-270-514-83-0001 Special Ed 11-000-270-514-83-0002 ESY

Additional 1.69% charge per CPI for 2014-15 school year.

Resolution #192-6'14

b) ROUTE #Q-RCLS – REAL CENTER, LAUREL SPRINGS, NJ

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from T&L Transportation, Inc. It is recommended that prior administrative approval be ratified for T&L Transportation, Inc. to transport (2) two classified students to/from Real Center, Laurel Springs, NJ as listed below.

Route: Q-RCLS/ Quote

School: Real Center, Laurel Springs, NJ Company: T&L Transportation, Inc.

Date(s): 6/2/14 thru 6/19/14 Cost per diem: \$127.00 Total # of days: (14) Fourteen

Total Cost: \$1,778.00

PO#14-07554

Account Code: 11-000-270-514-83-0001

Resolution #193-6'14

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

c) ROUTE #QS-BB2 – BANKBRIDGE DEVELOPMENT CENTER, SEWELL, NJ – ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Holcomb Bus Service, Inc. It is recommended administrative approval be granted for Holcomb Bus Service, Inc. to transport (4) four classified students to/from Bankbridge Development Center, Sewell, NJ as listed below for extended school year.

Route: QS-BB2/ Quote

School: Bankbridge Development Center, Sewell, NJ

Company: Holcomb Bus Service, Inc.

Date(s): 7/7/14 thru 8/7/14 (Monday thru Thursday)

Cost per diem: \$222.00 Aide per diem: \$50.00 (2) Total # of days: (20) Twenty

Total Cost: \$6,440.00

PO #15-01819

Account Code: 11-000-270-514-83-0002

Resolution #194-6'14

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Garden State Transport, Inc. It is recommended that administrative approval be granted for Garden State Transport, Inc. to transport (2) two classified students to/from Bankbridge Elementary School, Sewell, NJ as listed below for extended school year.

Route: QS-BB3/ Quote

School: Bankbridge Elementary School, Sewell, NJ

Company: Garden State Transport, Inc.

Date(s): 7/7/14 thru 8/7/14 (Monday thru Thursday)

Cost per diem: \$229.00 Aide per diem: \$45.00 Total # of days: (20) Twenty

Total Cost: \$5,480.00

PO #15-01809

Account Code: 11-000-270-514-83-0002

Resolution #195-6'14

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

e) ROUTE #QS-BNV – BANCROFT VO-TECH, CHERRY HILL, NJ – ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Hillman's Bus Service, Inc. It is recommended that administrative approval be granted for Hillman's Bus Service, Inc. to transport (1) one classified student to/from Bancroft Vo-Tech, Cherry Hill, NJ as listed below for extended school year.

Route: QS-BNV/ Quote

School: Bancroft Vo-Tech, Cherry Hill, NJ Company: Hillman's Bus Service, Inc.

Date(s): 8/4/14 thru 8/22/14 Cost per diem: \$126.00 Aide per diem: \$74.00 Total # of days: (15) Fifteen

Total Cost: \$3,000.00

PO #15-01813

Account Code: 11-000-270-514-83-0002

Resolution #196-6'14

f) ROUTE #QS-CH - CRESCENT HILL ACADEMY, PENNSAUKEN, NJ - ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Safety Bus Service, Inc. It is recommended that administrative approval be granted for Safety Bus Service, Inc. to transport (2) two classified students to/from Crescent Hill Academy, Pennsauken, NJ as listed below for extended school year.

Route: QS-CH/ Quote

School: Crescent Hill Academy, Pennsauken, NJ

Company: Safety Bus Service, Inc.

Date(s): 7/1/14 thru 8/12/14 Cost per diem: \$112.65 Aide per diem: \$39.00 Total # of days: (30) Thirty

Total Cost: \$4,549.50

PO #15-01814

Account Code: 11-000-270-514-83-0002

Resolution #197-6'14

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

g) ROUTE #QS-DA1 – DURAND ACADEMY, WOODBURY, NJ – ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Holcomb Bus Service, Inc. It is recommended that administrative approval be granted for Holcomb Bus Service, Inc. to transport (5) five classified students to/from Durand Academy, Woodbury, NJ as listed below for extended school year.

Route: QS-DA1/ Quote

School: Durand Academy, Woodbury, NJ Company: Holcomb Bus Service, Inc.

Date(s): 7/7/14 thru 8/22/14 Cost per diem: \$197.00 Aide per diem: \$50.00

Total # of days: (35) Thirty five

Total Cost: \$8,645.00

PO #15-01815

Account Code: 11-000-270-514-83-0002

Resolution #198-6'14

h) ROUTE #QS-DA2 – DURAND ACADEMY, WOODBURY, NJ – ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Holcomb Bus Service, Inc. It is recommended that administrative approval be granted for Holcomb Bus Service, Inc. to transport five (5) classified students to/from Durand Academy, Woodbury, NJ with an aide as listed below for extended school year.

Route: QS-DA2/ Quote

School: Durand Academy, Woodbury, NJ Company: Holcomb Bus Service, Inc.

Date(s): 7/7/14 thru 8/22/14 Cost per diem: \$197.00 Aide per diem: \$50.00

Total # of days: (35) Thirty-Five

Total Cost: \$8,645.00

PO #15-01817

Account Code: 11-000-270-514-83-0002

Resolution #199-6'14

B. <u>BUSINESS AND FACILITIES</u>

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

i) ROUTE #QS/NH – NEW HOPE ACADEMY, YARDLEY, PA – ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Laurel Enterprise, Inc. It is recommended that administrative approval be granted for Laurel Enterprise, Inc. to transport (4) four classified students to/from New Hope Academy, Yardley, PA as listed below for extended school year.

Route: QS/NH Quote

School: New Hope Academy, Yardley, PA

Company: Laurel Enterprise, Inc.

Date(s): 7/1/14 thru 8/14/14 (Tuesday thru Thursday)

Cost per diem: \$180.00

Total # of days: (21) Twenty one

Total Cost: \$3,780.00

PO#15-01812

Account Code: 11-000-270-514-83-0002

Resolution #200-6'14

j) <u>ROUTE #QS-TA – TITUSVILLE ACADEMY, TITUSVILLE, NJ – ESY</u>

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Hillman's Bus Service, Inc. It is recommended that administrative approval be granted for Hillman's Bus Service, Inc. to transport (1) one classified student to/from Titusville Academy, Titusville, NJ as listed below for extended school year.

Route: QS-TA/ Quote

School: Titusville Academy, Titusville, NJ Company: Hillman's Bus Service, Inc.

Date(s): 7/7/14 thru 8/15/14 Cost per diem: \$264.00 Total # of days: (30) Thirty Total Cost: \$7.920.00

PO#15-01816

Account Code: 11-000-270-514-83-0002

Resolution #201-6'14

B. <u>BUSINESS AND FACILITIES</u>

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

k) ROUTE #S-BE1A – BROOKFIELD ELEMENTARY SCHOOL, HADDON HEIGHTS, NJ – AIDE – ESY

RECOMMENDATION:

It is recommended that administrative approval be granted for Laurel Enterprise, Inc. to transport (2) two classified students with an aide as listed below for extended school year.

Route: S-BE1A / Added Aide

School: Brookfield Elementary School, Haddon Heights, NJ

Company: Laurel Enterprise, Inc.

Original Route: BE-1 Original Bid: # 5363

Date(s): 7/7/14 thru 8/7/14 (Monday-Thursday)

Cost per diem: \$60.00

Total # of days: (20) Twenty

Total Cost: \$1,200.00

PO #15-01818

Account Code: 11-000-270-514-83-0002

Resolution #202-6'14

1) ROUTE #QS-YC2 – YALE SCHOOL, CHERRY HILL, NJ – WITH AIDE – ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Mc Gough Bus Company, Inc. It is recommended that administrative approval be granted for Mc Gough Bus Company, Inc. to transport (6) six classified students with an aide, to/from Yale School, Cherry Hill, NJ as listed below for extended school year.

Route: QS-YC2/ Quote

School: Yale School, Cherry Hill, NJ Company: Mc Gough Bus Company, Inc.

Date(s): 7/7/14 thru 8/15/14 Cost per diem: \$135.00 Aide per diem: \$40.00 Total # of days: (30) Thirty

Total Cost: \$5,250.00

PO#15-01810

Account Code: 11-000-270-514-83-0002

Resolution #203-6'14

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

m) ROUTE #QS-YMT – YALE SCHOOL MULLICA HILL, NJ – WITH AIDE – ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Laurel Enterprise, Inc. It is recommended that administrative approval be granted for Laurel Enterprise, Inc. to transport (1) one classified student with an aide, to/from Yale School, Mullica Twp., NJ as listed below for extended school year.

Route: QS-YMT/ Quote

School: Yale School, Mullica Twp., NJ

Company: Laurel Enterprise, Inc. Date(s): 7/7/14 thru 8/15/14

Cost per diem: \$130.00 Aide per diem: \$60.00 Total # of days: (30) Thirty Total Cost: \$5,700.00

PO#15-01811

Account Code: 11-000-270-514-83-0002

Resolution #204-6'14

n) ROUTE #QS-HD2 – HOLLYDELL SCHOOL, HURFFVILLE, NJ – WITH AIDE – ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Holcomb Bus Service, Inc. It is recommended that administrative approval be granted for Holcomb Bus Service, Inc. to transport two (2) classified students to/from Hollydell School, Hurffville, NJ with an aide as listed below for extended school year.

Route: QS-HD2/ Quote

School: Hollydell School, Hurffville, NJ Company: Holcomb Bus Service, Inc.

Date(s): 7/1/14 thru 8/22/14 Cost per diem: \$250.00 Aide per diem: \$50.00

Total # of days: (38) Thirty-eight

Total Cost: \$11,400.00

PO #15-01860

Account Code: 11-000-270-514-83-0002

Resolution #205-6'14

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

o) ROUTE #QS-TBA – BRIDGE ACADEMY, LAWRENCEVILLE, NJ –ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Hillman's Bus Service, Inc. It is recommended that prior administrative approval be ratified for Hillman's Bus Service, Inc. to transport one (1) classified student to/from Bridge Academy, Lawrenceville, NJ as listed below for extended school year.

Route: QS-TBA/ Quote

School: Bridge Academy, Lawrenceville, NJ

Company: Hillman's Bus Service, Inc.

Date(s): 6/23/14 thru 7/24/14

Cost per diem: \$262.50 Total # of days: (20) Twenty

Total Cost: \$5,250.00

PO #15-01861

Account Code: 11-000-270-514-83-0002

Resolution #206-6'14

p) ROUTE #QS-YV – YALE SCHOOL, VOORHEES, NJ – WITH AIDE – ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Hillman's Bus Service, Inc. It is recommended that administrative approval be granted for Hillman's Bus Service, Inc. to transport three (3) classified students to/from Yale School, Voorhees, NJ with an aide as listed below for extended school year.

Route: QS-YV/ Quote

School: Yale School, Voorhees, NJ Company: Hillman's Bus Service, Inc.

Date(s): 7/7/14 thru 8/26/14 (Monday thru Thursday)

Cost per diem: \$183.60 Aide per diem: \$47.40 Total # of days: (30) Thirty Total Cost: \$6,930.00

PO #15-01862

Account Code: 11-000-270-514-83-0002

Resolution #207-6'14

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

q) ROUTE #QS-HD1 – HOLLYDELL SCHOOL, HURFFVILLE, NJ – WITH AIDE – ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Hillman's Bus Service, Inc. It is recommended that administrative approval be granted for Hillman's Bus Service, Inc. to transport one (1) classified student to/from Hollydell School, Hurffville, NJ with an aide as listed below for extended school year.

Route: QS-HD1/ Quote

School: Hollydell School, Hurffville, NJ Company: Hillman's Bus Service, Inc.

Date(s): 7/1/14 thru 8/22/14 Cost per diem: \$207.00 Aide per diem: \$44.00

Total # of days: (38) Thirty-eight

Total Cost: \$9,538.00

PO #15-01873

Account Code: 11-000-270-514-83-0002

Resolution #208-6'14

r) ROUTE #QS-OF – ORCHARD FRIENDS, RIVERTON, NJ - ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from En Route Bus Service, LLC. It is recommended that administrative approval be granted for En Route Bus Service, LLC. to transport one (1) classified student to/from Orchard Friends, Riverton, NJ as listed below for extended school year.

Route: QS-OF/ Quote

School: Orchard Friends, Riverton, NJ Company: En Route Bus Service, LLC.

Date(s): 7/1/14 thru 8/8/14 Cost per diem: \$173.00

Total # of days: (28) Twenty-eight

Total Cost: \$4,844.00

PO #15-01875

Account Code: 11-000-270-514-83-0002

Resolution #209-6'14

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

s) <u>ROUTE #QS-GP – GARFIELD PARK ACADEMY, WILLLINGBORO, NJ -</u> ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from First Student, Inc. It is recommended that administrative approval be granted for First Student, Inc. to transport three (3) classified students to/from Garfield Park Academy, Willingboro, NJ as listed below for extended school year.

Route: QS-GP/ Quote

School: Garfield Park Academy, Willingboro, NJ

Company: First Student, Inc. (Berlin)

Date(s): 7/7/14 thru 8/7/14 Cost per diem: \$235.00

Total # of days: (20) Twenty (Monday thru Thursday)

Total Cost: \$4,700.00

PO #15-01876

Account Code: 11-000-270-514-83-0002

Resolution #210-6'14

t) $\frac{\text{ROUTE \#QS-DAX} - \text{DURAND ACADEMY, WOODBURY, NJ} - \text{SHUTTLE} - \\ \text{ESY}}{}$

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Holcomb Bus Service, Inc. It is recommended that administrative approval be granted for Holcomb Bus Service, Inc. to transport (4) four classified students from Durand Academy, Woodbury, NJ on a shuttle from school to home as listed below for extended school year.

Route: QS-DAX / Shuttle

School: Durand Academy, Woodbury, NJ Company: Holcomb Bus Service, Inc.

Date(s): 7/7/14 thru 8/22/14 (Monday thru Thursday)

Cost per diem: \$79.00

Total # of days: (28) Twenty-eight

Total Cost: \$2,212.00

PO #15-01878

Account Code: 11-000-270-514-83-0002

Resolution #211-6'14

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

u) RESOLUTION AUTHORIZING THE USE OF THE CAMDEN COUNTY EDUCATIONAL COMMISSION

It is recommended that approval be granted for the school year 2014-2015 for the Camden County Educational Commission to manage the services for Cherry Hill School District's Non-Public Schools student transportation and Aid-In-Lieu.

PO #'s 15-00136 and 15-00245

Account Code: 11 000 270 503 83 0001

11 000 270 511 83 0002

Resolution #212-6'14

B. BUSINESS AND FACILITIES

ITEM 5. RESOLUTION FOR THE AWARD OF CHANGE ORDERS

a) #BARRF-041312 (BARTON) ROOF REPLACEMENT AT BARTON
ELEMENTARY SCHOOL, ROSRF-041312 (ROSA) ROOF REPLACEMENT
(B-WING) AT ROSA MIDDLE SCHOOL AND #EASRF-041312 (HS EAST)
ROOF REPLACEMENT (LECTURE ROOMS AND WEIGHT ROOM) AT
HIGH SCHOOL EAST (5-1-12)

INFORMATION:

Board approval is requested for Change Order 001 be issued to Winchester Roofing Corporation, Turnersville, NJ to delete all B-wing metal roof copings, scupper collector boxes, rainwater conductors and associated flashings/trims and provide additional perimeter roof flashing for revised parapet construction at Rosa Middle School (no change to original contract amount).

RECOMMENDATION:

It is recommended that Change Order 001 to delete all B-wing metal roof copings, scupper collector boxes, rainwater conductors and associated flashings/trims and provide additional perimeter roof flashing for revised parapet construction at Rosa Middle School (no change to original contract amount) be issued to Winchester Roofing Corporation, Turnersville, NJ.

Original PO #12-07975

Account Code: 12 000 400 450 03 8042

Resolution #213-6'14

b) #BARRF-041312 (BARTON) ROOF REPLACEMENT AT BARTON
ELEMENTARY SCHOOL, ROSRF-041312 (ROSA) ROOF REPLACEMENT
(B-WING) AT ROSA MIDDLE SCHOOL AND #EASRF-041312 (HS EAST)
ROOF REPLACEMENT (LECTURE ROOMS AND WEIGHT ROOM) AT
HIGH SCHOOL EAST (5-1-12)

INFORMATION:

Board approval is requested for Change Order 002 be issued to Winchester Roofing Corporation, Turnersville, NJ to have the existing ladder from second floor to roof remain the same, paint cover of roof hatch, existing fiberglass guard provided at roof hatch to remain the same, provide Tuff Flash sealant at penetrations and remove existing roof deck at various locations and repair same to include a steel frame and steel roof deck infill at Rosa Middle School (no change to original contract amount).

Resolution #214-6'14

B. <u>BUSINESS AND FACILITIES</u>

ITEM 5. RESOLUTION FOR THE AWARD OF CHANGE ORDERS

b) #BARRF-041312 (BARTON) ROOF REPLACEMENT AT BARTON
ELEMENTARY SCHOOL, ROSRF-041312 (ROSA) ROOF REPLACEMENT
(B-WING) AT ROSA MIDDLE SCHOOL AND #EASRF-041312 (HS EAST)
ROOF REPLACEMENT (LECTURE ROOMS AND WEIGHT ROOM) AT
HIGH SCHOOL EAST (5-1-12) continued

RECOMMENDATION:

It is recommended that Change Order 002 to have the existing ladder from second floor to roof remain the same, paint cover of roof hatch, existing fiberglass guard provided at roof hatch to remain the same, provide Tuff Flash sealant at penetrations and remove existing roof deck at various locations and repair same to include a steel frame and steel roof deck infill at Rosa Middle School (no change to original contract amount) be issued to Winchester Roofing Corporation, Turnersville, NJ.

Original PO #12-07975

Account Code: 12 000 400 450 03 8042

Resolution #215-6'14

B. BUSINESS AND FACILITIES

ITEM 6. RESOLUTION FOR THE AWARD OF CONTRACT RENEWALS

It is recommended that the following contracts be renewed for the 2014/2015 school year, to be used on an as needed bases, in compliance with N.J.S.A. 18A:18A based upon the Boards finding that the services are performed in an effective and efficient manner.

a) <u>BID #ASMIR-062013 – ALARM SYSTEM MONITORING, INSPECTION AND</u> REPAIR (6-20-13)

| <u>BIDDER</u> | <u>AWARD</u> | FIRST RENEWAL 2014/2015 |
|--|----------------------|-------------------------|
| Bevan Security Systems, | | |
| Inc., Riverside, NJ | | |
| Monitoring of fire & burglary Alarm | \$9,204.00 | \$9,204.00 |
| Semi-annual fire alarm testing/inspections | 78,400.00 | 78,400.00 |
| Total | 87,604.00 | 87,604.00 |
| Hourly rate for fire & burglar pa | nel work/repair work | |
| Regular rate (Monday- | \$98.00 | \$98.00 |
| Friday: 7:30am to 4:30pm) | | |
| Regular rate (Monday- | 98.00 | 98.00 |
| Friday: 4:30pm to 11:00 pm) | | |
| Overtime rate | 147.00 | 147.00 |
| Holiday rate | 147.00 | 147.00 |
| Parts cost mark-up | 25% | 25% |

PO# 15-00128

Account Code: 11 000 261 420 XX 0001

Resolution #216-6'14

B. BUSINESS AND FACILITIES

ITEM 6. RESOLUTION FOR THE AWARD OF CONTRACT RENEWALS

b) <u>BID #AARDW-061313 – ASBESTOS ABATEMENT AND REMOVAL</u> (6-13-13)

| | BIDDER | | |
|----|---|---------------------------------|---------------------------------|
| | Shade Environmental, Maple Shade, NJ | AWARD | FIRST RENEWAL 2014/2015 |
| | Description | | |
| 1 | Unit price for removal of floor tiles (up to 50 square feet per building per job). | Included in mobilization charge | Included in mobilization charge |
| 2 | Unit price for removal of floor tile and associated mastic (up to 50 square feet per building per job). | Included in mobilization charge | Included in mobilization charge |
| 3 | Unit price for removal of floor tile (more than 50 square feet per building per job). | 1.50 per sf | 1.50 per sf |
| 4 | Unit price for removal of floor tile and associated mastic (more than 50 square feet per building per job). | .50 per sf | .50 per sf |
| 5 | Unit price for removal of pipe insulation. | 75.00 per lf | 75.00 per lf |
| 6 | Unit price for removal of pipe insulation (glove bagging method) | 75.00 per lf | 75.00 per lf |
| 7 | Unit price for removal of boiler insulation and associated insulated heating components. | 100.00 per sf | 100.00 per sf |
| 8 | Unit price for removal of miscellaneous asbestos containing materials. | 50.00 per sf | 50.00 per sf |
| 9 | Removal of asbestos contaminated plaster | 50.00 per sf | 50.00 per sf |
| 10 | Removal of asbestos roof insulation | 10.00 per sf | 10.00 per sf |
| 11 | Removal of asbestos window chalking | 10.00 per lf | 10.00 per lf |
| 12 | Mobilization charge. The contractor can apply this charge to mobilize in the | 400.00 per job | 400.00 per job |
| | District at the start of a job. A job is a package of work, of one or more types, at | | |
| | one or more sites, to be performed in one visit to the District. The visit may be | | |
| | one or more days long. | | |

PO #15-00130

Account Code: 11 000 261 420 XX 0001

Resolution #217-6'14

B. <u>BUSINESS AND FACILITIES</u>

ITEM 6. RESOLUTION FOR THE AWARD OF CONTRACT RENEWALS

| AWARD | | Primary | Base | Secondary | Base |
|-----------|----|-----------------|----------|-----------------|----------|
| | | Vendor | Bid | Vendor | Bid |
| | | | Awarded | | Awarded |
| | | | Price | | Price |
| Barclay | 61 | Shearon | \$310.00 | All-Green | \$345.00 |
| Barton | 03 | Eaise | 240.00 | Shearon | 350.00 |
| Cooper | 06 | Shearon | 250.00 | All Green | 275.00 |
| Harte | 09 | Clear Solutions | 170.00 | Eaise | 175.00 |
| Johnson | 12 | All-Green | 750.00 | Shearon | 750.00 |
| Kilmer | 15 | Eaise | 475.00 | Clear Solutions | 500.00 |
| Kingston | 18 | Clear Solutions | 200.00 | Shearon | 210.00 |
| Knight | 21 | Eaise | 190.00 | All-Green | 240.00 |
| Mann | 24 | Eaise | 195.00 | Shearon | 200.00 |
| Paine | 27 | All-Green | 150.00 | Eaise | 290.00 |
| Sharp | 30 | All-Green | 275.00 | Eaise | 280.00 |
| Stockton | 33 | Eaise | 180.00 | Shearon | 200.00 |
| Woodcrest | 36 | Shearon | 210.00 | Eaise | 230.00 |
| Beck | 40 | Eaise | 570.00 | Clear Solutions | 600.00 |
| Carusi | 45 | Eaise | 500.00 | All-Green | 525.00 |
| Rosa | 48 | Eaise | 295.00 | Clear Solutions | 350.00 |
| East | 50 | Eaise | 350.00 | Shearon | 380.00 |
| West | 55 | Shearon | 260.00 | Eaise | 320.00 |
| AHS | 60 | Eaise | 180.00 | All Green | 200.00 |

B. <u>BUSINESS AND FACILITIES</u>

ITEM 6. RESOLUTION FOR THE AWARD OF CONTRACT RENEWALS

c) #LANDS-022514 – LANDSCAPING – DISTRICT – WIDE (2-25-14) continued

Alternate services will be used on an as needed basis.

| AWARD | Primary | Add Alt No. | Add Alt | Add Alt | Add Alt | Add Alt | Add Alt | Add Alt No. 8 | Add Alt No. | Add Alt |
|-----------|--------------------|--|------------------------------------|---------------------------------------|---------------------------------|--|-----------------------------------|---|--|--|
| | Vendor | 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | | 9 | No. 10 |
| | | 1st time edging per serv/ per linear foot | weed control per application | playground mulch per cubic yard | mulch beds per cubic yard | cleanup interior courtyards per service | leaf collection per service | weather related cleanup per man hour | vegetation control per square foot | seasonal flowers / plants per service |
| Barclay | Shearon | .03 | \$869.40 | \$70.00 | \$60.00 | n/a | \$350.00 | \$310.00 | \$35.00 | \$50.00 |
| Barton | Eaise | .10 | 1,050.00 | 40.00 | 40.00 | \$30.00 | 900.00 | 35.00 | .50 | 100.00 |
| Cooper | Shearon | .03 | 826.50 | 70.00 | 60.00 | 100.00 | 350.00 | 35.00 | 35.00 | 50.00 |
| Harte | Clear Solutions | .10 | 1,200.00 | 50.00 | 50.00 | n/a | 1,500.00 | 30.00 | 20.00 | 150.00 |
| Johnson | All-Green | .15 | 5,475.00 | 49.00 | 49.00 | 750.00 | 1,750.00 | 38.00 | 10.00 | 200.00 |
| Kilmer | Eaise | .10 | 1,800.00 | 45.00 | 40.00 | 15.00 | 1,600.00 | 35.00 | .50 | 70.00 |
| Kingston | Clear Solutions | .10 | 1,175.00 | 50.00 | 50.00 | n/a | 1,100.00 | 30.00 | 20.00 | 375.00 |
| Knight | Eaise | .10 | 950.00 | 50.00 | 45.00 | n/a | 825.00 | 35.00 | .50 | 70.00 |
| Mann | Eaise | .10 | 925.00 | 40.00 | 40.00 | n/a | 850.00 | 35.00 | .50 | 70.00 |
| Paine | All-Green | .15 | 690.00 | 49.00 | 49.00 | 1,000.00 | 950.00 | 38.00 | 10.00 | 200.00 |
| Sharp | All-Green | .15 | 2,100.00 | 49.00 | 49.00 | n/a | 800.00 | 38.00 | 10.00 | 200.00 |
| Stockton | Eaise | .10 | 975.00 | 45.00 | 40.00 | 15.00 | 600.00 | 35.00 | .50 | 70.00 |
| Woodcrest | Shearon | .03 | 609.00 | 70.00 | 60.00 | n/a | 260.00 | 35.00 | 35.00 | 50.00 |
| Beck | Eaise | .10 | 1,950.00 | 45.00 | 40.00 | n/a | 1,200.00 | 35.00 | .50 | 70.00 |
| Carusi | Eaise | .10 | 1,950.00 | 40.00 | 40.00 | 50.00 | 1,900.00 | 35.00 | .50 | 70.00 |
| Rosa | Eaise | .10 | 1,800.00 | 40.00 | 40.00 | 30.00 | 1,100.00 | 35.00 | .50 | 70.00 |
| East | Eaise | .10 | 1,050.00 | 40.00 | 40.00 | 80.00 | 1,900.00 | 35.00 | .50 | 70.00 |
| West | Shearon | .03 | 826.50 | 70.00 | 60.00 | n/a | 360.00 | 35.00 | 35.00 | 50.00 |
| AHS | Eaise | .10 | 450.00 | 40.00 | 40.00 | 20.00 | 500.00 | 35.00 | .50 | 70.00 |

Alternate No. 11 – Add cutting of Richterman Field – Eaise - \$330.00

Alternate No. 12 – Add cutting & trimming of all West lower athletic fields – Shearon - \$857.70

B. <u>BUSINESS AND FACILITIES</u>

ITEM 6. RESOLUTION FOR THE AWARD OF CONTRACT RENEWALS

c) BID #LANDS-022514 - LANDSCAPING SERVICES - DISTRICT WIDE (2-25-14) continued

Anticipated services for the first renewal of this bid would be for approximately thirty-six (36) services during the duration of the contract period.

| FIRST | | Primary | Base | Secondary | Base |
|-----------|----|-----------------|----------|-----------------|----------|
| RENEWAL | | Vendor | Bid | Vendor | Bid |
| 2014/2015 | | | Awarded | | Awarded |
| | | | Price | | Price |
| Barclay | 61 | Shearon | \$310.00 | All-Green | \$345.00 |
| Barton | 03 | Eaise | 240.00 | Shearon | 350.00 |
| Cooper | 06 | Shearon | 250.00 | All Green | 275.00 |
| Harte | 09 | Clear Solutions | 170.00 | Eaise | 175.00 |
| Johnson | 12 | All-Green | 750.00 | Shearon | 750.00 |
| Kilmer | 15 | Eaise | 475.00 | Clear Solutions | 500.00 |
| Kingston | 18 | Clear Solutions | 200.00 | Shearon | 210.00 |
| Knight | 21 | Eaise | 190.00 | All-Green | 240.00 |
| Mann | 24 | Eaise | 195.00 | Shearon | 200.00 |
| Paine | 27 | All-Green | 150.00 | Eaise | 290.00 |
| Sharp | 30 | All-Green | 275.00 | Eaise | 280.00 |
| Stockton | 33 | Eaise | 180.00 | Shearon | 200.00 |
| Woodcrest | 36 | Shearon | 210.00 | Eaise | 230.00 |
| Beck | 40 | Eaise | 570.00 | Clear Solutions | 600.00 |
| Carusi | 45 | Eaise | 500.00 | All-Green | 525.00 |
| Rosa | 48 | Eaise | 295.00 | Clear Solutions | 350.00 |
| East | 50 | Eaise | 350.00 | Shearon | 380.00 |
| West | 55 | Shearon | 260.00 | Eaise | 320.00 |
| AHS | 60 | Eaise | 180.00 | All Green | 200.00 |

B. BUSINESS AND FACILITIES

ITEM 6. RESOLUTION FOR THE AWARD OF CONTRACT RENEWALS

c) #LANDS-022514 – LANDSCAPING – DISTRICT – WIDE (2-25-14) continued

Alternate services will be used on an as needed basis.

| FIRST | Primary | Add Alt No. | Add Alt | Add Alt | Add Alt | Add Alt | Add Alt | Add Alt No. 8 | Add Alt No. 9 | Add Alt |
|----------------------|--------------------|------------------------------|-----------------|----------------|------------|---------------------------|-------------|-------------------------|---------------|-----------------------|
| RENEWAL 2014/2015 | Vendor | 2 | No. 3 | No. 4 | No. 5 | No. 6 | No. 7 | | | No. 10 |
| | | 1st time | weed control | playground | mulch beds | cleanup | leaf | weather | vegetation | seasonal |
| | | edging | per application | mulch | per cubic | interior | collection | related | control per | flowers / |
| | | per serv/ per linear foot | | per cubic yard | yard | courtyards per service | per service | cleanup per man hour | square foot | plants per service |
| Barclay | Shearon | .03 | \$869.40 | \$70.00 | \$60.00 | n/a | \$350.00 | \$310.00 | \$35.00 | \$50.00 |
| Barton | Eaise | .10 | 1,050.00 | 40.00 | 40.00 | \$30.00 | 900.00 | 35.00 | .50 | 100.00 |
| Cooper | Shearon | .03 | 826.50 | 70.00 | 60.00 | 100.00 | 350.00 | 35.00 | 35.00 | 50.00 |
| Harte | Clear Solutions | .10 | 1,200.00 | 50.00 | 50.00 | n/a | 1,500.00 | 30.00 | 20.00 | 150.00 |
| Johnson | All-Green | .15 | 5,475.00 | 49.00 | 49.00 | 750.00 | 1,750.00 | 38.00 | 10.00 | 200.00 |
| Kilmer | Eaise | .10 | 1,800.00 | 45.00 | 40.00 | 15.00 | 1,600.00 | 35.00 | .50 | 70.00 |
| Kingston | Clear Solutions | .10 | 1,175.00 | 50.00 | 50.00 | n/a | 1,100.00 | 30.00 | 20.00 | 375.00 |
| Knight | Eaise | .10 | 950.00 | 50.00 | 45.00 | n/a | 825.00 | 35.00 | .50 | 70.00 |
| Mann | Eaise | .10 | 925.00 | 40.00 | 40.00 | n/a | 850.00 | 35.00 | .50 | 70.00 |
| Paine | All-Green | .15 | 690.00 | 49.00 | 49.00 | 1,000.00 | 950.00 | 38.00 | 10.00 | 200.00 |
| Sharp | All-Green | .15 | 2,100.00 | 49.00 | 49.00 | n/a | 800.00 | 38.00 | 10.00 | 200.00 |
| Stockton | Eaise | .10 | 975.00 | 45.00 | 40.00 | 15.00 | 600.00 | 35.00 | .50 | 70.00 |
| Woodcrest | Shearon | .03 | 609.00 | 70.00 | 60.00 | n/a | 260.00 | 35.00 | 35.00 | 50.00 |
| Beck | Eaise | .10 | 1,950.00 | 45.00 | 40.00 | n/a | 1,200.00 | 35.00 | .50 | 70.00 |
| Carusi | Eaise | .10 | 1,950.00 | 40.00 | 40.00 | 50.00 | 1,900.00 | 35.00 | .50 | 70.00 |
| Rosa | Eaise | .10 | 1,800.00 | 40.00 | 40.00 | 30.00 | 1,100.00 | 35.00 | .50 | 70.00 |
| East | Eaise | .10 | 1,050.00 | 40.00 | 40.00 | 80.00 | 1,900.00 | 35.00 | .50 | 70.00 |
| West | Shearon | .03 | 826.50 | 70.00 | 60.00 | n/a | 360.00 | 35.00 | 35.00 | 50.00 |
| AHS | Eaise | .10 | 450.00 | 40.00 | 40.00 | 20.00 | 500.00 | 35.00 | .50 | 70.00 |

Alternate No. 11 – Add cutting of Richterman Field – Eaise - \$330.00

Alternate No. 12 – Add cutting & trimming of all West lower athletic fields – Shearon - \$857.70

Account Code: 11 000 263 420 XX 0001 PO#'S 15-00255, 15-00256, 15-00257, 15-00327

Resolution #218-6'14

B. BUSINESS AND FACILITIES

ITEM 6. RESOLUTION FOR THE AWARD OF CONTRACT RENEWALS

d) <u>BID #SNPLW-111313 – SNOW PLOWING</u> (11-11-13)

| | | Winning | Additional/ | | | Winning | Additional/ |
|-------------------------|---------|----------------------|----------------------------|----------------------|-----------|----------------------|----------------------------|
| Building | Primary | Avg Cost per parking | Optional cost for clearing | Building | Secondary | Avg Cost per parking | Optional cost for clearing |
| Building | Award | lot | walkways | Danaing | Award | lot | walkways |
| | | | · | | | | |
| Malberg (60) | Eaise | \$1,075.00 | \$904.09 | Malberg (60) | Merit | \$1,112.09 | \$920.55 |
| Barton (03) | Merit | 949.64 | 1,394.64 | Barton (03) | Eaise | 974.00 | 1,253.64 |
| Cooper (06) | Eaise | 1,063.64 | 1,577.27 | Cooper (06) | Merit | 1,104.45 | 1,643.82 |
| Harte (09) | Eaise | 587.27 | 1,050.00 | Harte (09) | Merit | 603.18 | 1,077.91 |
| Johnson (12) | Eaise | 960.00 | 1,381.82 | Johnson (12) | Merit | 1,005.64 | 1,430.27 |
| Kilmer (15) | Eaise | 1,039.09 | 1,275.00 | Kilmer (15) | Merit | 1,087.36 | 1,339.09 |
| Kingston (18) | Eaise | 1,093.64 | 1,104.55 | Kingston (18) | Merit | 1,145.55 | 1,125.45 |
| Knight (21) | Eaise | 891.82 | 811.36 | Knight (21) | Merit | 914.18 | 845.18 |
| Mann (24) | Merit | 543.55 | 1,052.09 | Mann (24) | Eaise | 537.73 | 1,013.64 |
| Paine (27) | Eaise | 836.36 | 986.36 | Paine (27) | Merit | 883.64 | 1,026.82 |
| Sharp (30) | Eaise | 780.91 | 975.91 | Sharp (30) | Merit | 791.36 | 1,003.09 |
| Stockton (33) | Eaise | 466.36 | 870.45 | Stockton (33) | Merit | 494.45 | 892.91 |
| Woodcrest (36) | Eaise | 980.91 | 1,002.73 | Woodcrest (36) | Merit | 1,050.00 | 1,024.36 |
| Beck (40) | Eaise | 1,206.36 | 2,150.45 | Beck (40) | Merit | 1,278.73 | 2,297.00 |
| Carusi (45) | Eaise | 1,902.27 | 2,979.09 | Carusi (45) | Merit | 2,092.73 | 2,794.73 |
| Rosa (48) | Eaise | 1,485.91 | 1,344.55 | Rosa (48) | Merit | 1,546.16 | 1,382.27 |
| East (50) | Eaise | 3,919.09 | 6,190.91 | East (50) | Merit | 4,822.00 | 6,240.45 |
| West (55) | Eaise | 1,981.82 | 2,755.45 | West (55) | Merit | 2,005.45 | 2,799.91 |
| Barclay (61) | Merit | 659.27 | 971.82 | Barclay (61) | Eaise | 663.09 | 967.73 |
| Marlkress Road (B&G) | Eaise | 561.82 | 354.55 | Marlkress Road (B&G) | Merit | 561.82 | 354.55 |

B. BUSINESS AND FACILITIES

ITEM 6. RESOLUTION FOR THE AWARD OF CONTRACT RENEWALS

d) <u>BID #SNPLW-111313 – SNOW PLOWING</u> (11-11-13) continued

FIRST RENEWAL 2014/2015

| | | Winning | Additional/ | | | Winning | Additional/ |
|-------------------------|-------------------|--------------------------------|---|-------------------------|---------------------|--------------------------------|---|
| Building | Primary Vendor | Avg Cost per parking lot | Optional cost for clearing walkways | Building | Secondary Vendor | Avg Cost per parking lot | Optional cost for clearing walkways |
| Malberg (60) | Eaise | \$1,075.00 | \$904.09 | Malberg (60) | Merit | \$1,112.09 | \$920.55 |
| Barton (03) | Merit | 949.64 | 1,394.64 | Barton (03) | Eaise | 974.00 | 1,253.64 |
| Cooper (06) | Eaise | 1,063.64 | 1,577.27 | Cooper (06) | Merit | 1,104.45 | 1,643.82 |
| Harte (09) | Eaise | 587.27 | 1,050.00 | Harte (09) | Merit | 603.18 | 1,077.91 |
| Johnson (12) | Eaise | 960.00 | 1,381.82 | Johnson (12) | Merit | 1,005.64 | 1,430.27 |
| Kilmer (15) | Eaise | 1,039.09 | 1,275.00 | Kilmer (15) | Merit | 1,087.36 | 1,339.09 |
| Kingston (18) | Eaise | 1,093.64 | 1,104.55 | Kingston (18) | Merit | 1,145.55 | 1,125.45 |
| Knight (21) | Eaise | 891.82 | 811.36 | Knight (21) | Merit | 914.18 | 845.18 |
| Mann (24) | Merit | 543.55 | 1,052.09 | Mann (24) | Eaise | 537.73 | 1,013.64 |
| Paine (27) | Eaise | 836.36 | 986.36 | Paine (27) | Merit | 883.64 | 1,026.82 |
| Sharp (30) | Eaise | 780.91 | 975.91 | Sharp (30) | Merit | 791.36 | 1,003.09 |
| Stockton (33) | Eaise | 466.36 | 870.45 | Stockton (33) | Merit | 494.45 | 892.91 |
| Woodcrest (36) | Eaise | 980.91 | 1,002.73 | Woodcrest (36) | Merit | 1,050.00 | 1,024.36 |
| Beck (40) | Eaise | 1,206.36 | 2,150.45 | Beck (40) | Merit | 1,278.73 | 2,297.00 |
| Carusi (45) | Eaise | 1,902.27 | 2,979.09 | Carusi (45) | Merit | 2,092.73 | 2,794.73 |
| Rosa (48) | Eaise | 1,485.91 | 1,344.55 | Rosa (48) | Merit | 1,546.16 | 1,382.27 |
| East (50) | Eaise | 3,919.09 | 6,190.91 | East (50) | Merit | 4,822.00 | 6,240.45 |
| West (55) | Eaise | 1,981.82 | 2,755.45 | West (55) | Merit | 2,005.45 | 2,799.91 |
| Barclay (61) | Merit | 659.27 | 971.82 | Barclay (61) | Eaise | 663.09 | 967.73 |
| Marlkress Road (B&G) | Eaise | 561.82 | 354.55 | Marlkress Road (B&G) | Merit | 561.82 | 354.55 |

PO #'s 15-00203 and 15-00302

Account Code: 11 000 263 420 86 0001

Resolution #219-6'14

B. <u>BUSINESS AND FACILITIES</u>

ITEM 6. RESOLUTION FOR THE AWARD OF CONTRACT RENEWALS

e) <u>BID #TEMPS-061912– TEMPORARY HELP SERVICES</u> (6-19-12)

| AWARD Hourly Rate | <u>FIRST</u> | <u>1</u> | SECOND | | <u>THIRD</u> | |
|-------------------------------------|---------------|----------|-----------------|--------------------|---------------|--------------------|
| CLEANER | KAYE | \$14.75 | PERRY | \$14.80 | EXPRESS | \$14.99 |
| GROUNDSKEEPER | EXPRESS | \$11.39 | KAYE | \$14.75 | PERRY | \$14.80 |
| SECRETARY | EXPRESS | \$13.45 | CAREERS USA | \$15.03 | KAYE | \$16.35 |
| OFFICE CLERK | EXPRESS | \$11.99 | CAREERS USA | \$14.57 | KAYE | \$14.75 |
| | | | | | | |
| FIRST RENEWAL 2013/2014 Hourly Rate | FIRS7 | <u>1</u> | SECOND | | THIRD | |
| 2013/2014 | FIRST KAYE | \$14.75 | SECOND PERRY | \$14.80 | THIRD EXPRESS | \$14.99 |
| 2013/2014 Hourly Rate | | _ | | \$14.80 \$14.75 | | \$14.99 \$14.80 |
| 2013/2014 Hourly Rate CLEANER | KAYE | \$14.75 | PERRY | | EXPRESS | |

B. BUSINESS AND FACILITIES

ITEM 6. RESOLUTION FOR THE AWARD OF CONTRACT RENEWALS

e) BID #TEMPS-061912– TEMPORARY HELP SERVICES (6-19-12) continued

| SECOND RENEWAL 2014/2015 Hourly Rate | <u>FIRST</u> | | SECOND | | <u>THIRD</u> | |
|--|--------------|---------|----------------|---------|--------------|---------|
| CLEANER | KAYE | \$14.75 | PERRY | \$14.80 | EXPRESS | \$14.99 |
| GROUNDSKEEPER | EXPRESS | \$11.39 | KAYE | \$14.75 | PERRY | \$14.80 |
| SECRETARY | EXPRESS | \$13.45 | CAREERS USA | \$15.03 | KAYE | \$16.35 |
| OFFICE CLERK | EXPRESS | \$11.99 | CAREERS USA | \$14.57 | KAYE | \$14.75 |

PO #15-00242, 15-00278, 15-00279 and 15-00306

Account Code: 11 000 XXX 420 XX 0001

Resolution #220-6'14

ITEM 7. TRANSFER OF CURRENT YEAR SURPLUS TO RESERVE

WHEREAS, NJSA 18A:21-2, NJSA 18A:7G-13 permit a Board of Education to establish and/or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a board of education to transfer anticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and

WHEREAS, the Cherry Hill Board of Education wishes to deposit anticipated current year surplus into a Capital Reserve account at year end, and

WHEREAS, the Cherry Hill Board of Education has determined that up to Five Million Dollars (\$5,000,000) is available for such purpose of transfer;

NOW THEREFORE BE IT RESOLVED by the Cherry Hill Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

Resolution #221-6'14

B. BUSINESS AND FACILITIES

ITEM 8. RESOLUTIONS APPROVING CONTRACTS – BETWEEN – THE CHERRY HILL BOARD OF EDUCATION AND CONCORD ENGINEERING GROUP, INC.

a) RESOLUTION APPROVING A PROFESSIONAL SERVICES AGREEMENT
BETWEEN THE BOARD AND CONCORD ENGINEERING GROUP –
REPLACEMENT OF HEATING HOT WATER BOILER, DOMESTIC HOT
WATER HEATER AT ALTERNATIVE HIGH SCHOOL BUILDING

WHEREAS, following a competitive contract process the Cherry Hill Board of Education previously appointed Concord Engineering Group ("Concord") to provide professional engineering services for Phases 1 and 2 of the District's Energy Savings Improvement Plan, and thereafter to prepare plans and specifications for replacement of boilers at various District schools; and

WHEREAS, the Board now requires similar engineering services to prepare plans and specifications for and to provide related professional services in connection with the removal and replacement of the boiler at the Alternative High School Building; and

WHEREAS, said services are in the nature of professional services pursuant to <u>N.J.S.A.</u> 18A:18A-5 and, therefore, a contract for said services may be negotiated and awarded without public bidding therefore; and

WHEREAS, the Board has determined that Concord is qualified to provide such engineering services and based on prior experience is satisfied that appointment of such firm is in the best interest of the School District and will result in provision of the highest quality services at a fair and competitive price;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education, upon the recommendation of its Assistant Superintendent-Business, accepts the proposal submitted by the Concord Engineering Group dated March 21, 2014 for the preparation of plans and specifications for the Alternative High School Building boiler replacement and provision of related professional engineering design and construction oversight services, in the total amount of Thirty Five Thousand Dollars (\$35,000); and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute an appropriate form of contract with Concord upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District within twenty days in accordance with the requirements of *N.J.A.C.* 5:34-9.5.

PO #14-07639

Account Code: 30 000 400 334 60 8080

Resolution #222-6'14

B. BUSINESS AND FACILITIES

ITEM 8. RESOLUTIONS APPROVING CONTRACTS – BETWEEN – THE CHERRY HILL BOARD OF EDUCATION AND CONCORD ENGINEERING GROUP, INC.

b) RESOLUTION APPROVING A PROFESSIONAL SERVICES AGREEMENT
BETWEEN THE BOARD AND CONCORD ENGINEERING GROUP –
LIGHTING UPGRADES

WHEREAS, following a competitive contract process the Cherry Hill Board of Education previously appointed Concord Engineering Group ("Concord") to provide professional engineering services for Phases 1 and 2 of the District's Energy Savings Improvement Plan, and thereafter to prepare plans and specifications for replacement of boilers at various District schools; and

WHEREAS, the Board required and continues to require additional engineering services in connection with lighting and lighting controls upgrades in District facilities beyond the scope of services previously contracted for; and

WHEREAS, said services are in the nature of professional services pursuant to <u>N.J.S.A.</u> 18A:18A-5 and, therefore, a contract for said services may be negotiated and awarded without public bidding therefor; and

WHEREAS, the Board has determined that Concord is qualified to provide such engineering services and based on prior experience is satisfied that appointment of such firm is in the best interest of the School District and will result in provision of the highest quality services at a fair and competitive price;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education, upon the recommendation of its Assistant Superintendent-Business, accepts the proposal submitted by the Concord Engineering Group dated May 1, 2014 for additional engineering and professional oversight services to support the District's ongoing lighting and lighting controls upgrade projects, in the total amount of Thirty Five Thousand Dollars (\$35,000); and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute an appropriate form of contract with Concord upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District within twenty days in accordance with the requirements of *N.J.A.C.* 5:34-9.5.

PO #14-07640

Account Codes: 30-000-400-334-03-9105, 30-000-400-334-06-9110, 30-000-400-334-09-9115, 30-000-400-334-12-9120, 30-000-400-334-15-9125, 30-000-400-334-18-9130, 30-000-400-334-21-9135, 30-000-400-334-24-9140, 30-000-400-334-27-9145, 30-000-400-334-30-9150, 30-000-400-334-33-9155, 30-000-400-334-36-9160, 30-000-400-334-40-9165, 30-000-400-334-45-9170, 30-000-400-334-48-9175, 30-000-400-334-50-9180, 30-000-400-334-55-9185 and 30-000-400-334-60-9190

B. BUSINESS AND FACILITIES

ITEM 9. RESOLUTION APPROVING A POLICY MANUAL SERVICES CONTRACT AND AN ONLINE POLICY SUPPORT SERVICE CONTRACT WITH STRAUSS ESMAY ASSOCIATES, LLP

WHEREAS, the Cherry Hill Board of Education has determined that it is in the best interest of the School District to procure the services of a school policy specialist to assist with preparation, codification, upgrading and publication of the District's Policy and Administrative Procedures/Regulations Manual, and to provide an online service to make such policies and regulations web-accessible; and

WHEREAS, following solicitation of competitive quotations to the extent practicable the Board has determined that an award of a contract to Strauss Esmay Associates, LLP will best meet the District's needs; and

WHEREAS, the total amount of such contract is below the bid threshold established by the Public School Contracts Law, *N.J.S.A.* 18:18A-1 *et seq.*;

NOW, THEREFORE, BE IT RESOLVED, upon the recommendation of the Superintendent of Schools, that the Cherry Hill Board of Education approves a contract with Strauss Esmay Associates, LLP, Toms River, New Jersey, for the preparation of the District's Policy and Regulation Manual for the 2014-15 school year in the amount of Thirteen Thousand Dollars (\$13,000), including the 2014-15 subscription to Strauss Esmay's PASS/ELAN service; and be it

FURTHER RESOLVED, that the Board also approves a contract with Strauss Esmay Associates, LLP for provision of their DISTRICT*Online* and PUBLICACCESS*Online* internet policy manual service for the 2014-15 school year in an amount not to exceed Three Thousand Nine Hundred Eighty-Five Dollars (\$3,985.00); and be it

FURTHER RESOLVED, that the Board of Education authorizes its Assistant Superintendent-Business to execute appropriate contracts with Strauss Esmay Associates, LLP to effectuate the terms of this resolution upon the approval of the form of such contracts by the Board Solicitor.

PO #14-07638

Account Code: 11-000-230-590-77-0001

Resolution #224-6'14

B. BUSINESS AND FACILITIES

ITEM 10. RESOLUTION APPROVING AGREEMENT/CONTRACT FOR THE PROVISION OF STUDENT RESIDENCY INVESTIGATION SERVICES

It is recommended that the Cherry Hill Township Board of Education approve the agreement between the Cherry Hill Board of Education ("Board") and William M. Taulane ("Contractor") for the Provision of Student Residency Investigation Services ("Services from July 1, 2014 through June 30, 2015) in the amount not to exceed Seventeen Thousand Five Hundred Dollars (\$17,500.00).

PO #15-01872

Account Code: 11-000-211-320-63-0001

Resolution #225-6'14

ITEM 11. ACCEPTANCE OF DONATIONS

| SCHOOL | DONATION | GROUP OFFERING <u>DONATION</u> | VALUE |
|-----------------------------|--|--------------------------------------|----------|
| Kilmer ES | Monetary – 6 Dell Computers | Cherry Hill Education Foundation* | \$6,701 |
| Kilmer ES | Monetary – 3 Elmo Document Cameras, 2 Epsom Projectors | Cherry Hill Education Foundation* | \$3,371 |
| Knight ES | Monetary – Smartboard for Library/Media Center | Cherry Hill Education Foundation* | \$5,510 |
| Sharp ES | IPad with Retina Display and Black Cases (20) | Sharp PTA | \$10,159 |
| Harte ES | Monetary – Smartboards (2) | Harte PTA | \$11,000 |
| Harte ES | Monetary – Outdoor benches for instructional purposes | Harte PTA/ Environmental Club | \$2,054 |
| Knight ES | Seven iPad fours; warranty's for iPads and cases | Knight PTA | \$3,829 |
| [↑] Unexpended for | unds will be returned to Ch | nerry Hill Education Founda | ation |

В. **BUSINESS AND FACILITIES**

APPROVAL OF RELEASE AND SETTLEMENT AGREEMENT **ITEM 12.** WITH ENVIRONMENTAL COMPLIANCE BRIGADE CORP.

RESOLVED, that the Cherry Hill Board of Education approves a Release and Settlement Agreement with Environmental Compliance Brigade Corp. and authorizes payment of \$8,500 in connection therewith; and be it

FURTHER RESOLVED, that the Board Solicitor is authorized to execute the Release and Settlement Agreement on behalf of the Board upon the Solicitor's approval of the form of same.

Resolution #226-6'14

Motion Mr. Roth Second Dr. Dickinson Vote Ayes - 8 No - 0 Mr. Klukoff - absent

EXCEPTIONS:

Item #1 (f) - Approval of Bill List (NJ American Water Co.)

Motion Mr. Roth Second Dr. Dickinson Vote Ayes - 7 No - 0 - 1*

*Mr. Robbins abstained due to a conflict of interest with NJ American Water Co.

Mr. Klukoff - absent

Item #1 (f) - Approval of Bill List (Cooper Health System)

Motion Mr. Roth Second Dr. Dickinson Vote Ayes - 7 No - 0 - 1*

*Mrs. Judge abstained due to a conflict of interest with Cooper Health System

Mr. Klukoff - absent

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for education resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders through effective hiring and retention practices and staff training programs

The Superintendent recommends the following:

- 1. Termination of Employment—Certificated
- 2. Termination of Employment—Non-Certificated
- 3. Appointments—Certificated
- 4. Appointments—Non-Certificated
- 5. Leaves of Absence—Certificated
- 6. Leaves of Absence—Non-Certificated
- 7. Contract Renewals—Certificated
- 8. Contract Renewals—Non-Certificated
- 9. Assignment/Salary Change—Certificated
- 10. Assignment/Salary Change—Non-Certificated
- 11. Other Compensation—Certificated

ITEM 1. TERMINATION OF EMPLOYMENT—CERTIFICATED

(a) Resignations

RECOMMENDATION:

It is recommended that the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

| <u>Name</u> | <u>Assignment</u> | Effective Date | <u>Reason</u> |
|-----------------------|--------------------------------|----------------|---------------|
| Starr Langford | Harte-Grade 4 (\$53,108) | 7/01/14 | Personal |
| Luke Semar | CHHS West-Science (\$60,890) | 7/01/14 | Personal |
| Jennifer Antenucci | Beck-Language Arts (\$48,987) | 7/01/14 | Personal |
| Melissa Lamp | Woodcrest-Librarian (\$55,970) | 7/01/14 | Personal |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

<u>ITEM 1. TERMINATION OF EMPLOYMENT—CERTIFICATED</u> - continued

(a) Resignations - continued

| <u>Name</u> | <u>Assignment</u> | Effective Date | Reason |
|-----------------|---|----------------|------------|
| Mary Murphy- | CHHS West-Home | 7/01/14 | Personal |
| Bowne | Economics (\$48,577) | | |
| Susan Beinart | Stockton-Guidance (\$101,060) | 10/01/14 | Retirement |
| Thelma Cerone- | Barton/Cooper8 Basic | 10/01/14 | Retirement |
| O'Brien | Skills/Remedial Reading (\$77,736) | | |
| Marta Audino | Malberg-Supervisor of Special Education | 8/19/14 | Personal |
| | (\$115,936) | | |
| Colleen Tessing | Johnson-Special | 7/01/14 | Personal |
| E' DWIII | Education (\$52,498) | 7/01/14 | D 1 |
| Erica DeMichele | CHHS East-Biology (\$73,479) | 7/01/14 | Personal |
| Andrea Dubner | Knight-Guidance (\$97,169) | 7/01/14 | Retirement |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 2. TERMINATION OF EMPLOYMENT—NON-CERTIFICATED

(a) Resignations

RECOMMENDATION:

It is recommended that the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

| Name | <u>Assignment</u> | Effective Date | Reason | | |
|----------------------------|--|----------------|-------------------|--|--|
| Gloria Gifford | Mann-Educational Assistant (\$14,173) | 7/01/14 | Personal | | |
| John Rosser | Mann-Educational Assistant (\$10,101) | 7/01/14 | Personal | | |
| Jenny Jensen | Harte/Stockton- Educational Assistant (\$13,083) | 7/01/14 | Personal | | |
| Cathy Korngut | Barclay-Educational Assistant (\$10,101) | 7/01/14 | Personal | | |
| Havilah Londres | Barclay-Educational Assistant (\$10,211) | 7/01/14 | Personal | | |
| Jennifer Brooks | Beck-Educational Assistant (\$10,943) | 7/01/14 | Personal | | |
| Melissa Hafner McIntosh | District-Educational Assistant, ESY Summer Program (\$9.34/hr) | 6/09/14 | Declined Position | | |
| Stephen Muscelli | District-Educational Assistant, ESY Summer Program (\$9.34/hr) | 6/16/14 | Declined Position | | |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED

(a) Practicum

RECOMMENDATION:

It is recommended that the person listed be approved for a school nurse practicum in accord with the data presented.

| <u>Name</u> | College/University | | Cooperating Teacher/School | | | | |
|--------------------------|--------------------|------------------|----------------------------|--|--|--|--|
| Maureen Butler (nursing) | Rowan | 8/26/14-11/28/14 | Carolyn Gorman/Barclay | | | | |

(b) Counseling Internship

RECOMMENDATION:

It is recommended that the persons listed be approved for a counseling internship in accord with the data presented.

| <u>Name</u> | College/University | Effective Dates | Cooperating Teacher/School | | | |
|--------------|--------------------|-----------------|----------------------------|--|--|--|
| Trista Henry | Rowan | 9/02/14-5/04/15 | Carly Friedman/CHHS East | | | |
| Cori Tucker | Rowan | 9/02/14-5/04/15 | Melissa Franzosi/CHHS West | | | |

(c) Summer Training and Collaboration

Mama

RECOMMENDATION:

It is recommended that the persons listed be added to the previously approved list (4/29/14 and 5/27/14 agenda) for participating in assessment training and drafting of ELA/Humanities aligned formative assessments/instruction plans effective 6/25/14-6/27/14 at the rate of \$35.71/hr (not to exceed \$23,568.60) for a total of 660 hrs. Staff members listed below will serve in lieu of unavailable building delegates approved by the Board of Education on 4/29/14. Monies budgeted from account #20-272-200-101-99-0101.

| <u>Name</u> | <u>Name</u> | |
|------------------|--------------------|---------------------|
| Nancy Paley | Diane Oesau | Mary Radbill |
| Sharon Schreiber | Helena Dobromilski | Linda Patterson |
| Jada Thurman | Sharri Koonce | Lisa Gilbert |
| Michael Rickert | Susan Fortin | Joy Patterson-Gross |
| Donna Gerber | Marie Suarez | • |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED - continued

(d) Curriculum Committee

RECOMMENDATION:

It is recommended that the persons listed be approved to participate in six hours of grade 4 standards-based report card committee work and curriculum alignment on or about 7/16/14 at the rate of *\$35.71/hr. (not to exceed \$1071.30). Monies budgeted from account #11-000-221-100-72-0101.

| Name | Name | Name |
|------|------|------|
| | | |

Jennifer McCann Hilary Daniels Mary Ellen Sigman

Marcella Nazzario-Clark Patrick McHenry

*Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

(e) Field Placement-Psychology

RECOMMENDATION:

It is recommended that Jaime Rice, graduate student at Fordham University be approved for a school psychology field placement at Kilmer Elementary School effective 9/02/14-6/30/15 with Theresa Molony as the cooperating psychologist.

(f) Student Teaching

RECOMMENDATION:

It is recommended that the persons listed be approved for student teaching in accord with the data presented.

| <u>Name</u> | College/University | Effective Dates | Cooperating Teacher/School | | |
|-------------------------|--------------------|-------------------|----------------------------|--|--|
| Melissa Roginski | Rutgers | 9/02/14-12/23/14 | Nina Israel Zucker/Barton | | |
| Jessica Herman | Rider | 1/26/15-5/07/15 | Emily Batt/Harte | | |
| Rhea Fernandes | Rowan | 10/27/14-12/17/14 | Timothy Keleher/CHHS East | | |
| Alexandra Fitzgerald | College of NJ | 9/02/14-12/12/14 | Sara Weber/Harte | | |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED - continued

(f) Student Teaching - continued

| <u>Name</u> | College/University | Effective Dates | Cooperating Teacher/School |
|----------------|------------------------|-------------------|----------------------------|
| Donald Staudt | University of the Arts | 10/14/14-12/09/14 | James Mark/CHHS West |
| David Dugan | University of the Arts | 10/14/14-12/09/14 | Parry Barclay/Carusi |
| Melissa Herder | Wilmington | 9/02/14-12/23/14 | Deborah Jacobs/Barton |

(g) Counseling Internship

RECOMMENDATION:

It is recommended that Jasmin Rahman, student at Rowan University be approved for a counseling internship at CHHS East effective 9/02/14-5/04/15 with Eileen Lynch as the cooperating counselor.

(h) Clinical Internship

RECOMMENDATION:

It is recommended that the person listed be approved for a clinical internship in accord with the data presented.

| Name | College/University | Effective Dates | Cooperating Teacher/School |
|-----------------|--------------------|------------------------------------|----------------------------|
| Anthony Haubois | Rowan | 9/02/14-12/17/14 (Internship I) | Meghan Mikulski/CHHS East |
| Anthony Haubois | Rowan | 1/20/15-5/08/15 (Internship II) | Meghan Mikulski/CHHS East |

(i) Field Placement

RECOMMENDATION:

It is recommended that the persons listed students at Rowan University be approved for a field placement in the ESY program effective 6/30/14-7/28/14 at Carusi Middle School.

<u>Name</u> <u>Cooperating Teacher</u>

Charles Kiersznowski Justin James Michael Wasienko Angela Francolino

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED - continued

(j) CPR Training

RECOMMENDATION:

It is recommended that the persons listed be approved as trainers for the CPR Training on 6/24/14 not to exceed 6.5 hours each in accord with the hourly curriculum rate of \$53.56. Monies budgeted from account #11-000-223-110-72-0101.

Name Cheryl Osnayo John Laird

(k) Summer Arts Enrichment Program

RECOMMENDATION:

It is recommended that the persons listed be approved for the summer arts enrichment program effective 6/30/14-7/31/14 at the rate of *\$45.20/hr total in accord with the data presented. Monies budgeted from account #11-190-100-106-72-0102.

| 3 T | |
|-------|------------|
| Name | Assignment |
| INAME | Assignment |

Edward DePalma
Program Director (not to exceed 60 hours)
Christine Macaulay
Beginning Band (not to exceed 45 hours)
Edward DePalma
Intermediate Band (not to exceed 45 hours)
Jacob Weber
Jazz Ensemble (not to exceed 45 hours)

Teresa D'Amico-Britton Elementary & Secondary Chorus (not to exceed 50 hours)
Francesca Secrest Beginning & Intermediate Orchestra (not to exceed 50 hours)

Sara Gilgore Mixed Media Art (not to exceed 54 hours)
Lisa Badger Global Substitute for all music positions

*Hourly Rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and

CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED - continued

(k) ESY Summer Program Teachers

RECOMMENDATION:

It is recommended that the persons listed be added to the previously approved list as teachers/substitute teachers for the ESY Summer Program effective 6/30/14-7/31/14 at the rate of *\$45.20/hr. (not to exceed previously approved amount for approved summer ESY program teachers of \$190,000). Monies budgeted from account #11-204-100-101-71-0101.

| <u>Name</u> | <u>Name</u> | <u>Name</u> | <u>Name</u> | | | |
|--------------------------------------|--------------------------------|-------------------------------|---------------------------|--|--|--|
| Megan Curtis Amy Fowles (substitute) | | Kathleen Chase (substitute) | Emily Sierra (substitute) | | | |
| *Hourly rate to be adjusted | pending outcome of negotiation | ns between the Cherry Hill Bo | oard of Education and | | | |

CHEA

(l) <u>Title I Summer Academy (Camp Paine)</u>

RECOMMENDATION:

It is recommended that the persons listed be approved for the 2014 summer wrap around /child care program components at Camp Paine effective 7/01/14-7/31/14 (not to exceed \$23,574.73) in accord with the data presented.

| ริเ | ipervi | isor-l | Bud | lget | #20 |)-23 | 33- | -100 |)-1 | 00 | -58 | 3-(|)14 | 0 |
|-----|--------|--------|-----|------|-----|------|-----|------|-----|----|-----|-----|-----|---|
| | | | | | | | | | | | | | | |

| Name | Total Days | Hours Not to Exceed | Additional Hours | Hourly Rate |
|----------------------|---------------|---------------------|-------------------|--------------------|
| Michael Melograna | 19 | 97 | for Training 2 | \$22.46 |
| Teachers-Budget #20- | 233-100-100-5 | 8-0140 | | |
| Name | Total Days | Hours Not to Exceed | Additional Hours | Hourly Rate |
| | | | for Training | |
| Asia Brown | 10 | 37 | 2 | \$15.20 |
| Sara Cullen | 19 | 68.5 | 2 | \$15.20 |
| Timothy Dempster | 19 | 106.5 | 2 | \$15.20 |
| Danielle Douglas | 9 | 33.5 | 2 | \$15.20 |
| Melissa Santiago | 19 | 68.5 | 2 | \$15.20 |
| Karla Smith | 19 | 68.5 | 2 | \$15.20 |
| Justin Smith | 19 | 68.5 | 2 | \$15.20 |
| David Sonnheim | 19 | 40 | 2 | \$15.20 |
| Caroline Speakman | 19 | 68.5 | 2 | \$15.20 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED - continued

(l) Title I Summer Academy (Camp Paine) - continued

Nurses-Budget #20-233-200-101-58-0140

| Name | Total Days | Hours Not to Exceed | Additional Hours for Training | Hourly Rate |
|---------------|------------|---------------------|-------------------------------|-------------|
| Cheryl Osnayo | 19 | 117 | 3 | \$45.20 |

Substitute Nurses-Budget #20-233-200-101-58-0140

Name Hourly Rate

Lillian Barna \$45.20 Deborah Fritz \$45.20 Michelle Taylor \$45.20

(m) Co-Curricular

RECOMMENDATION:

It is recommended that the person listed be approved for the co-curricular position in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | Effective Date | <u>Stipend</u> |
|---------------|---|------------------------------|----------------|
| Stephen Marr | District-Director, All Cherry Hill Middle School Band (budget #11-190-100- 106-66-0101) | 9/01/13-6/30/14 | \$1118 |
| ΨC(' 1 (1 1' | 100 00 0101) | Character IIII Daniel a CE 1 | d'anna 1 CHEA |

^{*}Stipend to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

(n) Public Information—Project Basis

RECOMMENDATION:

It is recommended that Susan Bastnagel be approved to provide services of the Public Information Officer on a project basis as needed effective 6/01/14-8/31/14 at the per diem rate of \$380/day.

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED - continued

(o) Regular

RECOMMENDATION:

It is recommended that the persons listed be approved for the positions indicated for the 2014-15 school year in accord with the data presented.

| <u>Name</u> | Assignment | Effective Date | <u>Salary</u> |
|-----------------------|---|------------------|---|
| Richard Connor | CHHS West-Math, Title I (budget #20-233-100-101-55-0100) | 9/02/14-6/30/15 | \$52,898* (Masters-step 3) |
| Lauren Wasco | Kingston-Special Education (Replacing M. Perrin-budget #11-214- 100-101-18-0100) | 9/02/14-6/30/15 | \$48,377* (Bachelors-step 1**) |
| Stacey Hollander | Mann-Nurse (Replacing L. Halbert budget #11-000-213-104-24-0100) | 9/02/14-6/30/15 | \$54,023* (Bachelors-step 10) |
| Margot MacKay | CHHS West-English, Title I (budget # 20-233-100-101-55-0100) | 9/02/14-6/30/15 | \$52,498* (Masters-step 1) |
| Heather Kurzeja | CHHS West-English, Title I (budget # 20-233-100-101-55-0100) | 9/02/14-10/31/14 | \$48,377* prorated |
| Barbara Urban | CHHS West-Physical Science (Replacing P. Millili-budget #11-140- 100-101-55-0100) | 9/02/14-6/30/15 | (Bachelors-step 1) \$50,247* (Bachelors-step 6) |
| Maria Soto | CHHS West-Science (Replacing P. Fudula-budget #11-140-100-101-55-0100) | 9/02/14-6/30/15 | \$48,377* (Bachelors-step 1**) |
| Kimberly Davies | Woodcrest-Media Specialist (Replacing M. Lamp-budget #11-000-222-104-36-0100) | 9/01/14-6/30/15 | \$48,377 (**Bachelors-step 1) |
| Caitlin Giacabetti | CHHS West-Biological Science (Replacing L. Semar-budget #11-140-100- 101-55-0100) | 9/01/14-6/30/15 | \$48,377** (Bachelors-step 1) |
| Courtney Eldridge | CHHS West-Spanish (Reassignment of J. Schneider-budget #11-140-100-101-55-0100) | 9/01/14-6/30/15 | \$48,377* (Bachelors-step 1) |
| Thomas Erat | CHHS West-Spanish (Replacing J. Yanover-budget #11-140-100-101-55-0100) | 9/01/14-6/30/15 | \$48,377*** (Bachelors-step 1) |
| Allison Spence | CHHS East5/Paine .5-ESL (Replacing M. Feeley-budget #11-240-100-101-50/27/0100) | 9/01/14-6/30/15 | \$48,377 (**Bachelors-step 1) |

^{*}Salary to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

^{**}Salary/Column/Step to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

^{***} Salary/Column/Step to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA pending verification of degree

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED - continued

(p) Psychological Evaluations

RECOMMENDATION:

It is recommended that Marilyn Harris be approved for outside psychological evaluations effective 9/01/14-6/30/15 at the rate of \$250/evaluation. Monies budgeted from account #11-000-219-104-71-0101.

(q) Re-Evaluation Meetings

RECOMMENDATION:

It is recommended that Leanne Bernosky be approved to work an additional three days for ID, eligibility and re-evaluation meetings effective 6/30/14-8/29/14 at the rate of *\$526.09 (not to exceed \$1580). Monies budgeted from account #11-000-219-104-71-0101.

*Per diem rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

(r) Summer Employment Scheduling

RECOMMENDATION:

It is recommended that the persons listed be approved for scheduling at Beck Middle School effective 6/24/14-8/13/14 at the rate of *\$13.86/hr. (not to exceed \$2100). Monies budgeted from account # 11-000-218-104-40-0101.

| <u>Name</u> | Total Hours | Not to Exceed |
|-----------------|-------------|---------------|
| Amanda Baker | 6 | 25 |
| Laura Gertel | 6 | 25 |
| Kimberly Keyack | 6 | 25 |
| Bonnie Witt | 6 | 25 |

^{*}Hourly rate to be adjusted 7/01/14 pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

C. HUMAN RESOURCES/NEGOTIATONS

ITEM 3. APPOINTMENTS—CERTIFICATED - continued

(s) Summer Counseling

RECOMMENDATION:

It is recommended that the persons listed be approved for summer counseling in accord with the data presented.

Beck Middle School – Budget #11-000-218-104-40-0101

| <u>Name</u> | Days Not to | 1/200 th of Salary* |
|----------------------|-------------|--------------------------------|
| | Exceed | 7/07/14-8/14/14 |
| Juliane Lane | 5 | \$275.27 |
| Margaret Malcarney | 5 | \$485.85 |
| Kelly Hands-McKenzie | 5 | \$289.00 |

^{*}Per diem rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

Carusi Middle School– Budget #11-000-218-104-45-0101

| Name | Not to Exceed | 1/200 th of Salary* |
|-----------------------|---------------|--------------------------------|
| | <u>Days</u> | 7/01/14-8/31/14 |
| Martha Brown | 5 | \$485.85 |
| Christina Robertson | 5 | \$485.85 |
| Rosemarie Blumenstein | 5 | \$485.85 |

^{*1/200} per be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED - continued

(t) Summer Scheduling

RECOMMENDATION:

It is recommended that the persons listed be approved for summer scheduling 7/01/14-8/31/14 at the rate of *\$13.86/hour in accord with the data presented.

| Carusi Middle School – Budget #11-000-218-104-45-0101 | | | |
|---|-----------------|-----------------|--|
| <u>Name</u> | Total Days | Effective Dates | |
| | (not to exceed) | | |
| | | | |
| Joshua Hare | 20 | 7/01/14-8/31/14 | |
| Danielle Scibilia | 20 | 7/01/14-8/31/14 | |
| Lindsay Ciemiengo | 20 | 7/01/14-8/31/14 | |
| Rosemarie Blumenstein | 15 | 7/01/14-8/31/14 | |
| Christina Robertson | 15 | 7/01/14-8/31/14 | |
| Martha Brown | 15 | 7/01/14-8/31/14 | |
| Richard Worrrell | 20 | 7/01/14-8/31/14 | |

| Rosa Middle School – Budget #11-000-218-104-48-0101 | | | |
|---|-----------------|------------------------|--|
| <u>Name</u> | Total Hours | Effective Dates | |
| | (not to exceed) | | |
| | | | |
| John Murtha | 250 | 7/01/14-8/15/14 | |
| Jules Farkas | 250 | 7/01/14-8/15/14 | |
| Scott Goldthorp | 100 | 7/01/14-8/15/14 | |

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED - continued

(u) <u>Title I-Summer Development</u>

RECOMMENDATION:

It is recommended that the persons listed be approved for the lesson development for Title I identified students and the creation of an ELA reference manual to be used for students identified within the Title I rubric. The lesson development is effective 7/01/14-8/31/14 at the rate of *\$35.71/hr (not to exceed 180 hours). Monies budgeted from account #20-233-200-101-45-0101.

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|--------------------|-----------------------|--------------------|
| Michelle Corona | Gretchen Seibert | Melissa Ciavarella |
| Joyce Humpert-Nece | Denise Santucci | Richard Worrell |
| Larissa Kohler | Allison Dillon | Anthony Brocco |
| Joshua Hare | Caryn Lipkowitz | Rilana Alvarez |
| Danielle Scibilia | Laura Farrington | Carolyn Strasle |
| Tara Bacani | Jacqueline Frockowiak | Rina Ligas |
| Benjamin Acquesta | | |

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Eduation and CHEA

(v) Title I -Summer Academy

Name

RECOMMENDATION:

Name

CHEA

It is recommended that the persons listed be approved for the summer academy for Title I identified students effective 7/01/14-8/31/14 at the rate of *\$45.20/hr (not to exceed 15 days). Monies budgeted from account #20-233-100-101-45-0101.

| <u>r turre</u> | 1 (41110 | T (diffe |
|-------------------------------------|-------------------------------------|--------------------------------------|
| Benjamin Acquesta | Anthony Brocco | Larissa Kohler |
| *Hourly rate to be adjusted pending | outcome of negotiations between the | e Cherry Hill Board of Education and |

Name

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(w) ESY Summer Program

RECOMMENDATION:

It is recommended that Barbara Kase-Avner be approved as lead nurse for the ESY summer program effective 7/01/14-8/31/14 at the rate of *\$37.96/hr (not to exceed \$2500). Monies budgeted from account #11-000-213-100-71-0105.

*Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

(x) Curriculum Writing Committee

RECOMMENDATION:

It is recommended that the persons listed be approved for summer curriculum writing for mathematics in July/August 2014 at the rate of *\$35.71/hr (not to exceed 100 hours-\$714.20/person). Monies budgeted from account #11-000-221-110-72-0101.

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|-------------------------------------|-------------------------------------|------------------------------------|
| Jeffrey Killion | William Semus | Paul McNally |
| James Wence | Kevin Tully | |
| *Hourly rate to be adjusted pending | outcome of negotiations between the | Cherry Hill Board of Education and |
| CHEA | | |

(y) Summer Employment-CST Members

RECOMMENDATION:

It is recommended that the person listed be approved to work to cover building needs due to unanticipated leave of several child study team members.

| Name | Effective Date | Per Diem Rate |
|--------------------|-------------------------------------|---------------|
| Helene Eksterowicz | 6/27/14 | \$381.96 |
| | 7/14/14, 7/15/14, 8/05/14 | *\$381.96 |
| Susan Levy | 7/23/14, 7/24/14, 7/28/14, 7/29/14, | *\$443.99 |
| | 7/30/14, 7/31/14 | |
| Ronda Meltzer | 7/30/14, 7/31/14 | *\$537.03 |
| | 8/04/14, 8/05/14 | |
| Theresa Molony | 7/07/14, 7/14/14, 7/17/14 | *\$551.01 |
| • | 8/18/14, 8/19/14, 8/20/14, 8/21/14 | |

^{*}Per diem rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(z) Summer Camp—Kingston

RECOMMENDATION:

It is recommended that Dolores Muscelli be approved as a teacher for the summer kindercamp effective 7/01/14-7/31/14 at the rate of \$45.20. Monies budgeted from account #20-233-100-101-18-0101.

ITEM 4. APPOINTMENTS—NON-CERTIFICATED

(a) Regular

RECOMMENDATION:

It is recommended that the person listed be appointed to the position indicated in accord with the data presented.

| <u>Name</u> | Assignment | Effective Date | Hourly Rate |
|---------------------|---|-----------------|--------------------|
| Maureen Barreras | Stockton-Program Aide, SACC (budget #60-990-320-106-58-0001) | 3/03/14-6/30/14 | \$8.50 |
| David Garden | Marlkress-Field Technician (new position) | 7/01/14-6/30/15 | \$30,000 |
| Gregory Balut | Marlkress-Field Technician (new position) | 7/01/14-6/30/15 | \$30,000 |
| Michelle Swartz | Paine-Educational Assistant (Replacing J. Hines-30 hrs/wk-budget #11-212-100-106-27-0100) | 9/01/14-6/30/15 | \$9.34 |

(b) ESY Summer Program – Educational Assistants

RECOMMENDATION:

It is recommended that the persons listed be added to the approved list for the ESY Summer Program as educational assistants effective 6/30/14-7/31/14 (not to exceed previously approved amount of \$102,000). Monies budgeted from account #11-204-100-106-71-0101.

| <u>Name</u> | Hourly Rate | <u>Name</u> | Hourly Rate |
|--|-------------|----------------------------|-------------|
| Susan Gorman (revised rate for ESY only) | \$14.55 | Michelle Myer (substitute) | \$ 9.40 |
| Jasmine Ford (substitute) | \$ 9.45 | Jeanne Markart | \$14.55 |
| Donna Christman | \$14.55 | Mervat Mena (substitute) | \$10.67 |
| Claudia Mason | \$14.55 | Yolanda King | \$15.10 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

<u>ITEM 4. APPOINTMENTS—NON-CERTIFICATED</u> - continued

(c) Sound and Light Technician

RECOMMENDATION:

It is recommended that Daniel Carson, outside district employee be approved as a sound and light technician for the summer concert on 7/31/14 for a total of 4 hours at the rate of \$25/hr. Monies budgeted from account #11-190-100-106-72-2010.

(d) **CPR Training**

RECOMMENDATION:

It is recommended that Eric Stinson be approved as a trainer for the CPR training on 6/24/14 not to exceed 6.5 hours at the rate of \$13.07/hr. Monies budgeted from account #11-000-223-110-72-0101.

(e) <u>Title I Summer Academy (Camp Paine)</u>

RECOMMENDATION:

It is recommended that the persons listed be approved for the 2014 summer wrap around /child care program components at Camp Paine (not to exceed \$23,574.73) effective 7/01/14-7/31/14 in accord with the data presented. Monies budgeted from account #20-233-100-100-58-0140.

| <u>Name</u> | <u>Total Days</u> | Hours Not to Exceed | Additional Hours for Training | Hourly Rate |
|----------------|-------------------|---------------------|----------------------------------|-------------|
| JoAnn Buzby | 19 | 116 | 2 | \$15.20 |
| Nicole Gauntt | 19 | 68.5 | 2 | \$15.20 |
| Myra Nicoletti | 19 | 49.5 | 2 | \$15.20 |
| Denise Warren- | 19 | 40 | 2 | \$15.20 |
| Yarnall | | | | |
| Amy Weiler | 19 | 116 | 2 | \$15.20 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 4. APPOINTMENTS—NON-CERTIFICATED – continued

(e) <u>Title I Summer Academy (Camp Paine)</u> - continued

Program Substitutes

| Name | Hourly Rate |
|------------------|--------------------|
| James Amato | \$11.00 |
| Pah Chao | \$15.20 |
| Lisa Cobb | \$15.20 |
| Julie Dugan | \$11.00 |
| Diane Greenberg | \$11.00 |
| Kathleen Knight | \$11.55 |
| Jayne Rosi | \$11.55 |
| Susan Roussilhes | \$15.20 |
| Olga Sanchez | \$12.13 |
| Ellen Terzini | \$13.64 |

(f) Summer Enrichment Camp

RECOMMENDATION:

It is recommended that the persons listed be approved for the summer enrichment camp at Rosa/Woodcrest Schools effective 6/23/14-8/15/14 in accord with the data presented.

Teachers-Budget #60-990-320-101-58-0008

| Name | Total Days | Hours Not to Exceed | Additional Hours for Training | Hourly Rate |
|------------------|------------|---------------------|-------------------------------|-------------|
| Susan Roussilhes | 15 | 52.5 | 2 | \$15.20 |
| Susan Loney | 37 | 197 | 2 | \$11.00 |

Substitutes-Budget #60-990-320-101-58-0008

| Name | Hourly Rate |
|-----------------------|-------------|
| Laurie Weiss | \$ 8.50 |
| Maureen Barreras | \$ 8.50 |
| Hansa Kanzaria | \$16.44 |
| Jennifer Loudenslager | \$11.00 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

<u>ITEM 4. APPOINTMENTS—NON-CERTIFICATED</u> – continued

(g) Environmental Education Program

RECOMMENDATION:

It is recommended that Jacob Loew and Debbie Gruber be approved to participate in the district's environmental education program at Mt. Misery during the weeks 3/25/14-3/28/14, 4/01/14-4/04/14 and 4/08/14-4/11/14 at the rate of \$22.50/hr per 24 hour period in addition to their regular hourly rate. Additional hours above 40 shall be compensated at 1.5 times the regular hourly rate. Monies budgeted from account #11-190-100-106-66-2000.

(h) <u>Summer Camp—Kingston</u>

RECOMMENDATION:

It is recommended that Carol Sassani be approved as an educational assistant for the summer kindercamp effective 7/01/14-7/31/14 at the hourly rate of \$15.10. Monies budgeted from account #20-233-100-101-18-0101.

(i) Front Office Assistance

RECOMMENDATION:

It is recommended that the persons listed be approved for front office assistance at Carusi Middle School effective 7/01/14-8/31/14. Monies budgeted 11-000-218-104-45-0101.

| Name | Total Days Not To Exceed | Hourly Rate |
|-----------------|--------------------------|-------------|
| Eric Stinson | 18 | \$14.00 |
| Gertrude Jermyn | 2 | \$18.80 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 5. LEAVES OF ABSENCE—CERTIFICATED

(a) Leave of Absence, With/Without Pay

RECOMMENDATION:

It is recommended that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | Effective Date |
|-----------------------------|---|--|
| Elisa Batterman- Sutton | Barton-Basic Skills/Remedial/Resource Room | Leave with pay 4/28/14-6/30/14 |
| Eloisa DeJesus- Woodruff | Principal-Stockton | Leave with pay 4/01/14-5/16/14; without pay 5/19/14-8/22/14 (revised for dates) |
| Tessa Wellborn | Barton-Media Specialist | Leave with pay 6/03/14-6/30/14; without pay 9/02/14-10/13/14 (revised for dates) |
| Carma Teasley | Harte-Grade 4 | Leave with pay 9/02/14-9/12/14; without pay 9/15/14-1/01/15 |
| Faith Holmgren | Johnson-Teacher Coach | Intermittent leave without pay 9/02/14-11/29/14 |
| Gina DeMonte | Beck/Rosa-SAC | Leave with pay 10/27/14-10/28/14; without pay 10/29/14-10/31/14 |
| Joyce Humpert-Nece | Carusi-Language Arts | Leave with pay 5/01/14-5/09/14 |
| Jessica Semar | CHHS West-English | Leave with pay 9/02/14-9/25/14; without pay 9/26/14-10/31/14 |
| Erin Creek | Kingston-Grade 5 | Leave without pay 9/02/14-6/30/15 |
| Denise Shaw | Paine-Grade 3 | Leave with pay 5/15/14-5/23/14 |
| Nicole Sutton | Kingston-Media Specialist | Leave with pay 9/29/14-10/17/14; without pay 10/20/14-1/01/15 |
| Raymond Anderson | Johnson-Grade 4 | Leave without pay 3/17/14-6/19/14 (revised for dates) |
| Susan Baskies | Barclay-Speech/Language Specialist | Leave with pay 6/11/14-6/30/14 |
| Lisa Ghaul | Cooper-Occupational Therapist | Leave with pay 6/17/14-6/30/14 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 6. LEAVES OF ABSENCE—NON-CERTIFICATED

(a) Leave of Absence, With/Without Pay

RECOMMENDATION:

It is recommended that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | Effective Date |
|----------------------|---|---|
| Jothi Raja | Woodcrest-Educational Assistant | Leave without pay 5/29/14-6/30/14 |
| Rosemarie Maxwell | Knight-Cleaner | Leave without pay 4/22/14-5/16/14 (revised for dates) |
| Joyce Harvey | Malberg-EDP Order Entry Clerk | Leave with pay 5/12/14-5/16/14 |
| Jann Kaeser | Woodcrest-Educational Assistant | Leave with pay 5/08/14-5/14/14 |
| Joanne Dellelci | Sharp-Educational Assistant | Leave with pay 4/21/14-4/24/14 a.m.; without pay 4/24/14 p.m5/09/14 |
| Deborah McClure | Barton-Educational Assistant | Leave with pay 1/30/14-6/18/14; 6/19/14-until a determination is made regarding a return to work date (revised for dates) |
| Elisa Dilger | Sharp-Educational Assistant | Leave without pay 6/09/14-6/13/14 |
| Edward Hall | CHHS East-Student Support Assistant | Leave with pay 5/02/14-5/12/14 |
| Deepa Pahlajani | Johnson-Educational Assistant | Leave with pay 5/29/14-6/30/14 |
| Anthony Incollingo | CHHS West-Educational Assistant | Leave with pay 6/10/14-6/17/14 |
| Karen Gresk | Harte-Exceptional Educational Assistant | Leave without pay 5/27/14-6/30/14 |
| Deborah McClure | Barton-Educational Assistant | Leave with pay 1/30/14-6/18/14; without pay 6/19/14-until a determination is made regarding a return to work date |
| Linda Pettersen | Mann-Educational Assistant | Intermittent leave without pay 6/04/14-6/30/14 |
| Carmen Solis | Beck-Cleaner | Leave with pay 6/06/14-6/12/14 |
| Laurence Dougherty | Marlkress-Groundskeeper | Leave with pay 6/09/14-6/27/14 |
| Jessica Broomfield | Beck-Exceptional Educational Assistant | Leave with pay 5/21/14-5/28/14 |
| Nelida Suarez-Rivera | Kingston-Lead Cleaner | Leave with pay 6/05/14-6/30/14 a.m.; without pay 6/30/14 p.m.; with pay 7/01/14-7/11/14 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 7. CONTRACT RENEWALS—CERTIFICATED

(a) Athletic and Co-Curricular

RECOMMENDATION:

It is recommended that the persons listed in the report on file in the office of Human Resources dated 6/11/14, which shall become a part of the official minutes of this meeting, be reemployed for the 2014-15 school year effective 7/01/14-6/30/15 and that their stipends be adjusted in accordance with the contract finally settled between the Cherry Hill Education Association and CHEA.

(b) Substitute Teacher/School Nurse

RECOMMENDATION:

It is recommended that the persons listed in the report on file in the office of Human Resources dated 6/11/14, which shall become a part of the official minutes of this meeting, be reemployed for the 2014-15 school year effective 9/02/14-6/30/15.

ITEM 8. CONTRACT RENEWALS—NON—CERTIFICATED

(a) Substitute Secretaries

RECOMMENDATION:

It is recommended that the persons listed in the report on file in the office of Human Resources dated 6/11/14, which shall become a part of the official minutes of this meeting, be reemployed for the 2014-15 school year effective 9/02/14-6/30/15.

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 9. ASSIGNMENT/SALARY CHANGE—CERTIFICATED

(a) Reassignment

RECOMMENDATION:

It is recommended that the persons listed be approved for a reassignment for the 2014-15 school year.

| <u>Name</u> | <u>From</u> | <u>To</u> | Effective Date | Salary* |
|-----------------|--|---|-----------------|---------------------------------------|
| Sandra Sparber | Knight-Special Education-LLD (budget #11-204-100-101-21-0100) | Knight- Resource Room (Resignation of B. Smith-budget #11- 213-100-101-21- 0100) | 9/02/14-6/30/15 | \$99,000* (Masters+15- step 17) |
| Christina | Sharp/Johnson- | Johnson-Grade | 9/02/14-6/30/15 | \$62,950* |
| Curlett | Kindergarten (budget # 11- 110-100-101-12-0100/ 11-110- 100-101-30-0100) | 1 (Replacing S. Murawczyk-budget #11-120-100-101- 12-0100) | | (Masters-step 12) |
| Leslie | Mann/Knight- | Barton/Knight- | 9/02/14-6/30/15 | \$54,368* |
| Williams | Kindergarten (budget #11- 110-100-101-24/21-0100) | Kindergarten (budget #11-110- 100-101-3/21-0100) | | (Masters-step 6) |
| Craig | Carusi-Health & P.E. | Rosa-Health & | 9/02/14-6/30/15 | \$77,827* |
| O'Connell | (budget #11-130-100-101-45- 0100) | P.E. (budget #11- 130-100-101-48- 0100) | | (Bachelors+30- step 15) |
| Julie Schneider | Mann/Paine/Cooper/ | CHHS West- | 9/02/14-6/30/15 | \$54,368* |
| | Stockton-World | Spanish | | (Masters-step 6) |
| | Language (budget #11-120-100-101-24/27/06/33-0100) | (Replacing J. Yanover-budget #11-140-100-101- 55-0100) | | |
| Ann Feinleib | CHHS East-German | CHHS East8 | 9/02/14-6/30/15 | \$47,064* |
| | (budget #11-140-100-101-50-0100) | German (budget #11-140-100-101- 50-0100) | | (.8 of Masters+15-step 2) |
| Ann Marie | Stockton/Woodcrest- | Stockton- | 9/02/14-6/30/15 | \$59,302* |
| Cermak | Special Education, | Special | | (Masters-step |
| | Kindergarten (budget #11- 110-100-101-33/36-0100) | Education (budget #11-213-100-101-33-0100) | | 11) |
| | | | | |

^{*}Salary to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. HUMAN RESOURCES/NEGOTIATONS

ITEM 9. ASSIGNMENT/SALARY CHANGE—CERTIFICATED - continued

(a) Reassignment - continued

| <u>Name</u> | <u>From</u> | <u>To</u> | Effective Date | Salary* |
|-----------------------|---|--|------------------|--|
| Amanda Costanzo | Kilmer .5/Kingston .5- Kindergarten (budget #11-110-100-101-15/18- 0100) | Paine-Grade 1 (budget #11-120-100- 101-27-0100) | 9/02/14-6/30/15 | \$52,698* (Masters-step 2) |
| Jada Thurman | Knight-Resource Room (budget #11- 213-100-101-21-0100) | Knight, Special Education, LLD (budget #11-204-100- 101-21-0100) | 9/02/14-6/30/15 | \$57,572* (Masters+30- step 5) |
| Heather Kurzeja | CHHS West-English, Title I (budget # 11-140- 100-101-55-0100) | CHHS West- English (Replacing T. Church-budget # 11-140-100-101-55- 0100) | 11/01/14-6/30/15 | \$48,377* prorated (Bachelors-step 1) |
| Marie O'Neil | CHHS West-Special Education (budget #11- 213-100-101-55-0100) | Paine-Special Education (budget #11-213-100-101-27- 0100) | 9/02/14-6/30/15 | \$53,681* (Masters-step 5) |
| Carmela Griffo | Beck-World Language (budget #11-130-100-101- 40-0100) | CHHS East- World Language (budget #11-140-100- 101-50-0100) | 9/02/14-6/30/15 | \$97,169* (Masters-step 17) |
| Alicia DeMarco | CHHS East-English (budget #11-140-100-101- 50-0100) | Kilmer-Grade 4 (budget #11-120-100- 101-50-0100) | 9/02/14-6/30/15 | \$62,950* (Masters-step 12) |
| Subhash Patel | CHHS West-Math (budget #11-140-100-101- 55-0100) | CHHS East .4/CHHS West .6- Math (budget #11- 140-100-101-50/55- 0100) | 9/02/14-6/30/15 | \$97,169* (Masters-step 17) |
| Joyce D'Alessandro | CHHS West-World Language (budget #11- 140-100-101-55-0100) | CHHS East .6/CHHS West .4- World Language (budget #11-140-100- 101-50/55-0100) | 9/02/14-6/30/15 | \$81,490* (Masters+15- step 15) |

^{*}Salary to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 9. ASSIGNMENT/SALARY CHANGE—CERTIFICATED - continued

(a) Reassignment - continued

| Name | <u>From</u> | <u>To</u> | Effective Date | Salary* |
|-------------------------|--|---|-----------------|---|
| Marc Pierlott | CHHS West .6/CHHS East .4-Social Studies (budget #11-140-100-101- 55/50-0100) | CHHS East- Social Studies (budget #11-140- 100-101-50-0100) | 9/02/14-6/30/15 | \$73,479* (Masters-step 14) |
| Andrea Hahn- Walsh | CHHS West-English (budget #11-140-100-101-55- 0100) | CHHS East .4/CHHS West .6-English (budget #11-140-100-101- 50/55-0100) | 9/02/14-6/30/15 | \$48,577* (Bachelors-step 2) |
| Jennifer Heller | CHHS East-Social Studies (budget #11-140- 100-101-50-0100) | Rosa-Social Studies (budget #11-130-100-101- 48-0100) | 9/02/14-6/30/15 | \$84,465* (Bachelors+30- step 16) |
| Andrea Tierney | CHHS East .3/CHHS West .7-Art (budget #11- 140-100-101-50/55-0100) | Sharp .6/Mann .4-Art (budget #11-120-100-101-30/24-0100) | 9/02/14-6/30/15 | \$58,144* (Masters-step 10) |
| Janine Fiore- Malone | Cooper-Special Education (budget #11-213- 100-101-06-0100) | Beck-Special Education (budget #11-204-100-101- 40-0100) | 9/02/14-6/30/15 | \$61,233* (Masters+15-step 11) |
| Kerry Floyd | Cooper-Grade 4 (budget #11-120-100-101-06-0100) | Harte-Grade 4 (budget #11-120- 100-101-09-0100) | 9/02/14-6/30/15 | \$75,538* (Bachelors-step 15) |
| Donean Chinn Parker | Carusi-Assistant Principal (budget #11-000- 240-103-45-0100) | CHHS East- Assistant Principal (Replacing B. McLeester-budget #11-000-240-103- 50-0100) | 8/01/14-6/30/15 | \$114,600 prorated |

^{*}Salary to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. HUMAN RESOURCES/NEGOTIATONS

<u>ITEM 9. ASSIGNMENT/SALARY CHANGE—CERTIFICATED</u> - continued

(a) Reassignment - continued

| <u>Name</u> | <u>From</u> | <u>To</u> | Effective Date | Salary* |
|-------------------|--|---|-----------------|---|
| Barbara Clarke | Kilmer-Special Education (budget #11-213- 100-15-0100) | Mann-Special Education (Reassignment of A. Walsh-budget #11-213-100-24- 0100) | 9/01/14-6/30/15 | \$91,733* |
| Dianna Morris | Mann-Special Education (budget #11-214-100-101-24- 0100) | .6 Mann/.4 Johnson-Special Education (Replacing L. Flood-budget #11- 213-100-101- 24/12-0100) | 9/01/14-6/30/15 | \$53,681* |
| Karen Russo | Kilmer-Grade 5 (budget # 11-120-100-101-15-0100) | Malberg- Teacher Coordinator (Replacing S. Dashoff-Ellman- budget # 11-000- 221-110-72-0100) | 7/01/14-6/30/15 | \$68,239* (Masters+30-step 10-extended year) |

^{*}Salary to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 10. ASSIGNMENT/SALARY CHANGE—NON-CERTIFICATED

(a) Reassignment

RECOMMENDATION:

It is recommended that the person listed be approved for a reassignment for the 2013-14 school year.

| <u>Name</u> | From | <u>To</u> | Effective Date | <u>Salary</u> |
|-------------|---|--|-----------------|---|
| Jorge Lopez | Beck-Cleaner (\$29,171-includes \$992 for boiler license-budget #11- 000-262-100-40- 0100) | Beck-Cleaner (budget #11-000- 262-100-40-0100) | 7/01/14-6/30/15 | \$28,523* (includes \$344 for boiler license) |

^{*}Salary to be adjusted pending outcome of negotiations between the Cherry Hill BOE & CHSSA

(b) Salary Adjustment

RECOMMENDATION:

It is recommended that the salary of the person listed be adjusted for earning a boiler license in accord with the data presented.

| <u>Name</u> | Assignment | <u>From</u> | <u>To</u> | Effective Date |
|-------------|-----------------------|-------------|---|-----------------|
| John Hyer | CHHS East- Cleaner | \$28,179 | \$28,523 prorated (includes \$344 for boiler license) | 3/17/14-6/30/14 |

ITEM 11. OTHER COMPENSATION—CERTIFICATED

(a) Tuition Reimbursement—CHASA

RECOMMENDATION:

It is recommended that the person listed be reimbursed for successful completion of graduate credits in accord with the current agreement between the Board of Education and the Cherry Hill Association of School Administrators. Monies budgeted from account #11-000-291-280-98-0002.

| <u>Name</u> | <u>Amount</u> |
|----------------|---------------|
| William Marble | \$198 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 11. OTHER COMPENSATION—CERTIFICATED - continued

(b) Professional Development—Title I

RECOMMENDATION:

It is recommended that the persons listed be approved to participate in Title I professional development on 7/22/14 and 7/23/14 at the rate of *\$104.50/day (not to exceed a total of \$209 each). Monies budgeted from account #20-233-200-101-55-0101.

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|-----------------|---------------------|-----------------------|
| Kathleen Chase | Thomas DiPatri, Jr. | Danielle DiRenzo |
| Heather Farnath | Sharon Ferguson | Ashley Giles |
| Adam Kovalevich | Megan Langman | Margot MacKay |
| Kathleen Madden | Carolyn Messias | Dolores Reilly |
| Carole Roskoph | Jessica Semar | Angela Berlehner |
| Edith Birnbaum | Richard Connor | Bridge Garrity-Bantle |
| Francis Madison | Jennifer McCaron | Katelyn McWilliams |
| Subhash Patel | Harriet Rickansrud | Leslie Wallace |
| Melissa Wilkins | | |

^{*}Rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

ITEM 12. OTHER MOTIONS

(a) Contract Renewal

RECOMMENDATION:

It is recommended that approval be given for contract renewal and salary adjustment for James Devereaux, Business Administrator/Board Secretary for the 2014-15 school year pending approval of County Superintendent.

(b) Contract Renewal

RECOMMENDATION:

It is recommended that approval be given for contract renewal and salary adjustment for Dr. Joseph Meloche, Assistant Superintendent K-12 for the 2014-15 school year pending approval of County Superintendent.

| Motion Mrs. Horiates | _Second_ | Mrs. Matlack | Vote_ | Ayes | - 8 | No - 0 |
|----------------------|----------|--------------|-------|--------------|-----|--------|
| Mr Klukoff – absent | | | | - | | |

Dr. Reusche introduced Mr. Sean Sweeney, Barton Principal, Ms. Donean Chinn-Parker, Asst. Principal H.S. East and Karen Russo, Malberg Teacher Coordinator.

D. POLICIES & LEGISLATION COMMITTEE

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders through effective hiring and retention practices and staff training programs.

The Superintendent recommends the following:

- 1. Waiver of Procedure F-3: Secondary Field Trips
- 2. Resolution to Remove Pupils from Enrollment in the Cherry Hill School District
- 3. Approval of Harassment/Intimidation/Bullying Investigation Decisions

ITEM 1. WAIVER OF PROCEDURE F-3: SECONDARY FIELD TRIPS

RECOMMENDATION:

It is recommended that the procedure be waived to accommodate the trip listed below.

| School | Trip | Location | Dates | # School Days Missed |
|---------------------|----------------|----------|----------------|----------------------|
| Beck, Carusi and | French | Quebec | 2/12-2/16/2015 | 2 |
| Rosa Middle Schools | Immersion trip | | | |

ITEM 2. RESOLUTION TO REMOVE PUPILS FROM ENROLLMENT IN THE CHERRY HILL SCHOOL DISTRICT

RESOLVED, upon the recommendation of the Superintendent of Schools, after due notice and the appearance of the parents at a Board-level hearing, that the Cherry Hill Board of Education hereby removes Pupils number 3007756 and 307757 from enrollment in the Cherry Hill Public School District pursuant to *N.J.S.A.* 18A:38-1b.(2) effective 21 days from the date of this action, based upon its determination that these pupils are not currently domiciled in the District or otherwise entitled to a free public education in the District; and be it

FURTHER RESOLVED, that the Superintendent shall provide written notice of this action to the parents of the pupils forthwith.

D. POLICIES & LEGISLATION COMMITTEE

ITEM 3. APPROVAL OF HARASSMENT/INTIMIDATION/BULLYING INVESTIGATION DECISIONS

Be it Resolved, that the Cherry Hill Board of Education approves issuance of written decisions affirming, rejecting or modifying the Superintendent's determination in the following student HIB investigations:

| Incident Report No. | Board Determination | Incident Report No. | Board Determination | |
|---------------------|---------------------|---------------------|---------------------|--|
| 13-14:197 | Affirmed | 13-14:223 | Affirmed | |
| | | | | |
| 13-14:198 | Affirmed | 13-14:224 | Affirmed | |
| 13-14:199 | Affirmed | 13-14:225 | Affirmed | |
| 13-14:200 | Affirmed | 13-14:226 | Affirmed | |
| 13-14:201 | Affirmed | 13-14:227 | Affirmed | |
| 13-14:202 | Affirmed | 13-14:228 | Affirmed | |
| 13-14:203 | Affirmed | 13-14:229 | Affirmed | |
| 13-14:204 | Affirmed | 13-14:230 | Affirmed | |
| 13-14:205 | Affirmed | 13-14:231 | Affirmed | |
| 13-14:206 | Affirmed | 13-14:232 | Affirmed | |
| 13-14:207 | Affirmed | 13-14:233 | Affirmed | |
| 13-14:208 | Affirmed | 13-14:234 | Affirmed | |
| 13-14:209 | Affirmed | 13-14:235 | Affirmed | |
| 13-14:210 | Affirmed | 13-14:236 | Affirmed | |
| 13-14:211 | Affirmed | 13-14:237 | Affirmed | |
| 13-14:212 | Affirmed | 13-14:238 | Affirmed | |
| 13-14:213 | Affirmed | 13-14:239 | Affirmed | |
| 13-14:214 | Affirmed | 13-14:240 | Affirmed | |
| 13-14:215 | Affirmed | 13-14:241 | Affirmed | |
| 13-14:216 | Affirmed | 13:14:242 | Affirmed | |
| 13-14:217 | Affirmed | 13-14:243 | Affirmed | |
| 13-14:218 | Affirmed | 13-14:244 | Affirmed | |
| 13-14:219 | Affirmed | 13-14:245 | Affirmed | |
| 13-14:220 | Affirmed | 13-14:246 | Affirmed | |
| 13-14:221 | Affirmed | 13-14:247 | Affirmed | |
| 13-14:222 | Affirmed | 13-14:248 | Affirmed | |

| Motion Mr. Goodwin | Second Mrs. Cohen | Vote_ | Ayes - 8 | No - 0 |
|----------------------|-------------------|-------|-------------|---------------|
| Mr. Klukoff – absent | | | | |
| EVICEDITION | | | | |
| EXCEPTION: | | | | |
| Item #3 | | | | |
| Motion Mr. Goodwin | Second Mrs. Cohen | Vote | Ayes - 7 | No - $0 - 1*$ |
| *M. D -4114 | | | · · · · · · | |

*Mr. Roth abstained Mr. Klukoff – absent

E. <u>STRATEGIC PLANNING</u>

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders through effective hiring and retention practices and staff training programs.

NO ITEMS

| Regular Meeting Minutes |
|-------------------------|
| June 24, 2014 |

The meeting was again recessed for public discussion.

Public Discussion:

Several speakers requested an additional coach for the cross country team at H.S. East.

Mrs. Judge called the meeting to order from the recess for public discussion.

Mrs. Cohen made and Mr. Robbins seconded a motion to adjourn at 8:33 P.M.

Respectfully submitted,

James Devereaux Assistant Superintendent Business/Board Secretary