CHERRY HILL PUBLIC SCHOOLS Cherry Hill, New Jersey

BOARD OF EDUCATION WORK SESSION AND/OR SPECIAL MEETING MINUTES

May 13, 2014

A Board of Education Work Session and/or Special Meeting of the Cherry Hill Township Board of Education was held in the Malberg Administration Bldg. on May 13, 2014.

The meeting was called to order by Mrs. Judge at 6:00 P.M. who read the following notice in accordance with the Open Public Meetings Act:

PUBLIC NOTICE OF THIS MEETING PURSUANT TO THE OPEN PUBLIC MEETINGS ACT HAS BEEN GIVEN BY THE BOARD SECRETARY IN THE FOLLOWING MANNER:

- (A) POSTING WRITTEN NOTICE ON THE OFFICIAL BULLETIN BOARD AT THE ADMINISTRATION BUILDING ON May 8, 2014.
- (B) TRANSMITTED NOTICE TO THE COURIER POST AND THE PHILADELPHIA INQUIRER ON May 8, 2014.
- (C) TRANSMITTED NOTICE WITH THE CLERK OF CHERRY HILL TOWNSHIP ON May 8, 2014.

A roll call recorded the following Board Members as present:

Mrs. Sherrie L. Cohen
Dr. J. Barry Dickinson
Mr. Eric Goodwin
Mr. Seth Klukoff
Mrs. Kathy Judge

Mrs. Colleen Horiates – absent

Student Representatives:

Valerie Wilson, H.S. West Alternate

Also in attendance were: Dr. M. Reusche, Mr. P. Green, Esq., Mr. J. Devereaux, Dr. J. Meloche, Mr. D. Bart, Ms. L. Weathington, Mrs. B. Wilson, and (Ms. Karen Rockhill and Ms. R. Torres – executive session).

Mrs. Judge led the Pledge of Allegiance.

Board of Education Work Session and Special Action Meeting Minutes May 13, 2014

Mrs. Judge read the following notice in accordance with the Open Public Meetings Act at 6:00 P.M.

RESOLVED, PURSUANT TO THE OPEN PUBLIC MEETINGS ACT THAT THE BOARD MEETS IN CLOSED SESSION AT THIS TIME TO DISCUSS CONFIDENTIAL MATTERS PERTAINING TO STUDENT MATTERS, HUMAN RESOURCES MATTERS AND LEGAL MATTER. IT IS EXPECTED THAT THE MATTERS DISCUSSED IN CLOSED SESSION SHALL BE MADE PUBLIC AS SOON AS THE NEED FOR CONFIDENTIALITY NO LONGER EXISTS.

Mrs. Judge called the Board of Education Work Session and Special meeting to order in public session from the Executive Session at 7:03 P.M.

Presentations:

- 1. Alicia Jensen, H.S. West student gave a presentation on concussion awareness.
- 2. The Board recognized the H.S. West Mock Trial team.
- 3. The Board recognized the H.S. East VEX Robotics team.
- 4. A Strategic Planning Presentation was given on "Building a Solid Future" and the improvements made to the facilities.

Public Discussion:

There being no public discussion, Mrs. Judge called the meeting to order for the purpose of considering and voting on the items presented on the Special Action Agenda which is incorporated as part of the minutes on pages 3 through 15 which follow.

A. <u>CURRICULUM & INSTRUCTION</u>

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for education resources as well as preventive maintenances and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders through effective hiring and retention practices and staff training programs

NO ITEMS

B. BUSINESS AND FACILITIES

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for education resources as well as preventive maintenances and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders through effective hiring and retention practices and staff training programs

The Superintendent recommends the following:

1. Approval of Bill List

ITEM 1. FINANCIAL REPORTS

APPROVAL OF BILL LIST

It is recommended that the Bill List dated May 13, 2014 in the amount of \$2,422,357.06 be approved as submitted.

| Motion: N | Mr. Roth | Second: | Mr. Klukoff | Vote: | Ayes | - 8 | No | - 0 |
|--------------------|--------------|-----------------|---------------------------|---------|----------|-----|------|--------|
| Mrs. Horiat | es - absent | | | | - | | | |
| EXCEPTIO | <u>ONS:</u> | | | | | | | |
| Item <u>#1 - A</u> | pproval of | Bill List (NJ A | merican Water Co.) | | | | | |
| Motion: N | Mr. Roth | Second: | Mr. Klukoff | Vote: | Ayes - | . 7 | No - | 0 - 1* |
| | | | flict of interest with NJ | | - | | | |
| Mrs. Horia | ates – absen | ıt | | | | | | |
| | | | | | | | | |
| Item #1 - A | pproval of l | Bill List (Coop | per Health System) | | | | | |
| Motion: N | Mr. Roth | Second: | Mr. Klukoff | Vote: | Ayes - | . 7 | No - | 0 - 1* |
| *Mrs. Judge | e abstained | due to a confl | ict of interest with Coo | per Hea | alth Sys | tem | | |
| Mrs. Horia | ates - absen | t | | | | | | |

SPECIAL ACTION AGENDA

May 13, 2014

C. HUMAN RESOURCES/NEGOTIATIONS

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for education resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.

The Superintendent recommends the following:

- 1. Termination of Employment—Certificated
- 2. Termination of Employment—Non-Certificated
- 3. Appointments—Certificated
- 4. Appointments—Non-Certificated
- 5. Contract Renewals—Certificated-Offer of Employment
- 6. Contract Renewals—Certificated
- 7. Contract Renewals—Non-Certificated

ITEM 1. TERMINATION OF EMPLOYMENT—CERTIFICATED

(a) Resignations

RECOMMENDATION:

It is recommended that the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

| <u>Name</u> | <u>Assignment</u> | Effective Date | Reason |
|------------------|-----------------------------------|----------------|------------|
| Kristen Kitz | Rosa-Humanities (\$50,932) | 7/01/14 | Personal |
| Desiree Caldwell | Harte-Grade 5 (\$62,035) | 7/01/14 | Personal |
| Laura Flood | Mann5 Resource Room (\$26,449) | 7/01/14 | Personal |
| Tara Rook | Beck-Special Education (\$71,647) | 7/01/14 | Personal |
| Diane Bruce | Woodcrest-Social | 10/01/14 | Retirement |
| | Worker (\$80,827) | | |

C. <u>HUMAN RESOURCES/NEGOTIATIONS</u>

ITEM 2. TERMINATION OF EMPLOYMENT—NON-CERTIFICATED

(a) Resignations

RECOMMENDATION:

It is recommended that the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

| <u>Name</u> | <u>Assignment</u> | Effective Date | Reason |
|----------------|----------------------------------------------------------|----------------|----------|
| Kellyn Riley | Carusi-Educational Assistant (\$10,943) | 4/25/14 | Personal |
| Donald Caputi | Woodcrest-Head Custodian (\$35,251) | 5/26/14 | Personal |
| Ricky Santiago | Paine-Exceptional Educational Assistant (\$12,460) | 4/14/14 | Personal |

ITEM 3. APPOINTMENTS—CERTIFICATED

(a) Regular

RECOMMENDATION:

It is recommended that the persons listed be appointed to the positions indicated in accord with the data presented.

| <u>Name</u> | Assignment | Effective Date | <u>Salary</u> |
|----------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------|
| Kellyn Riley | Carusi-Health & P.E. (Replacement substitute for R. D'Alessandro reassignment-budget #11-130-100-101-45-0100) | 4/28/14-6/19/14 | \$48,377 prorated (Bachelors-step 1) |
| Allison Spence | CHHS West/Carusi-ESL (Replacement substitute for D. DiRenzo on leave of absence-budget #11-240-100-101-55/45-0100) | On or about 5/05/14-6/19/14 | \$48,377 prorated (Bachelors-step 1) |

C. <u>HUMAN RESOURCES/NEGOTIATIONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED - continued

(a) Regular - continued

| <u>Name</u> | Assignment | Effective Date | <u>Salary</u> |
|---------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|
| Julie Cairone | CHHS East-Health & P.E. (Replacement substitute for J. Peifer on leave of absence-budget #11-140-100-101-50-0100) | 4/29/14-5/06/14 | \$48,377 prorated (Bachelors-step 1) |
| Edena DiMeola | Johnson-Grade 4 (Replacement substitute for R. Anderson on leave of absence-budget #11-120-100-101-12- 0100) | 3/24/14-5/16/14 | \$48,377 prorated (Bachelors-step 1) |
| Brittany | CHHS West-Special Education | 5/02/14-5/13/14 | \$48,377 prorated |
| Campbell | (Replacement substitute for L. Giordano on leave of absence-budget #11-213-100-101-55-0100) | (contract extended) | (Bachelors-step 1) |
| David | Stockton-Special Education | 5/02/14-6/30/14 | \$48,377 prorated |
| Sonnheim | (Replacement substitute for W. Cousins on leave of absence-budget #11-213-100-101-33-0100) | (contract extended) | (Bachelors-step 1) |

(b) Substitute Teachers

RECOMMENDATION:

It is recommended that the person listed be approved as a substitute teacher for the 2013-14 school year effective 5/19/14-6/30/14. Monies budgeted from account #11-120-00-101-98-0150/#11-130-100-101-98-0150/#11-140-100-101-98-0150/#11-000-213-104-98-0150.

<u>Name</u> <u>Name</u>

Aaron Kopania Julie Cairone Orville Harris

(c) <u>Learning Evaluations</u>

RECOMMENDATION:

It is recommended that Angelina Phelan be approved for five (5) outside learning evaluations effective 5/15/14-6/30/14 at the rate of \$250/evaluation (not to exceed \$1250). Monies budgeted from account #11-000-219-104-71-0101.

C. <u>HUMAN RESOURCES/NEGOTIATIONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED - continued

(d) AP Exams

RECOMMENDATION:

It is recommended that the persons listed be approved to proctor AP exams on 5/05/14-5/16/14 in accord with the data presented.

CHHS East-budget #11-190-100-106-66-0104

| Name <u>Assignment</u> | | Stipend Amount |
|------------------------|--------------------------|----------------|
| Margaret Regan | AP Coordinator | \$3200 |
| Carly Friedman | Assistant AP Coordinator | \$ 700 |
| Letitia Schuman | AP Proctor | \$ 200 |
| Cathleen Enderle | AP Proctor/Assistant | \$ 300 |
| Darren Gamel | AP Proctor | \$ 200 |
| Tracye Walsh | AP Proctor | \$ 200 |
| Roberto Figueroa | AP Proctor | \$ 200 |
| Eileen Lynch | AP Proctor | \$ 200 |
| Laurie Grossman | AP Proctor | \$ 200 |
| Yolanda McLain | AP Proctor | \$ 200 |

CHHS West-budget #11-190-100-106-66-0104

| <u>Name</u> | <u>Assignment</u> | Stipend Amount |
|------------------|--------------------------|----------------|
| Melissa Franzosi | AP Coordinator | \$2800 |
| Cigus Vanni | Assistant AP Coordinator | \$ 500 |
| Lisa Saffici | AP Proctor | \$ 200 |
| Nicholas Caputi | AP Proctor | \$ 200 |
| Michelle Pryor | AP Proctor | \$ 200 |
| Maggie Strimel | AP Proctor | \$ 200 |
| Brittany Gibbs | AP Proctor | \$ 200 |
| Cynthia Snowden | AP Proctor | \$ 200 |
| | | |

C. <u>HUMAN RESOURCES/NEGOTIATIONS</u>

ITEM 4. APPOINTMENTS—NON-CERTIFICATED

(a) Regular

RECOMMENDATION:

It is recommended that the person listed be appointed to the position indicated in accord with the data presented.

| <u>Name</u> | Assignment | Effective Date | <u>Salary</u> |
|---------------------------|-----------------------------------------------------------------------------------------|-----------------------------|-------------------|
| William Fow | Marlkress-Grounds Crew Leader (Reassignment of S. Pagan-budget #11-000-263-100-86-0001) | On or about 5/14/14-6/30/14 | \$29,500 prorated |
| Sabring Mayes- Russell | Cooper-Cleaner (Replacing I. Quinonez-budget #11-000-262-100-06- 0100) | On or about 5/14/14-6/30/14 | \$28,179 prorated |

(b) AP Exams

RECOMMENDATION:

It is recommended that the persons listed be approved as clerical assistants for AP exams effective 5/05/14-5/16/14. Monies budgeted from account #11-190-100-106-66-0104.

| <u>Name</u> | <u>Assignment</u> | Stipend Amount |
|-------------|------------------------------|----------------|
| Carol Cook | CHHS East-Clerical Assistant | \$500 |
| Donna Kane | CHHS West-Clerical Assistant | \$400 |

C. <u>HUMAN RESOURCES/NEGOTIATIONS</u>

ITEM 4. APPOINTMENTS—NON-CERTIFICATED – continued

(c) Substitute Educational Assistants/Secretary

RECOMMENDATION:

It is recommended that the person listed be approved as a substitute educational assistant or substitute secretary effective 5/14/14-6/30/14. Monies budgeted from account #11-190-100-106-98-0150/#11-000-240-105-98-0150.

Name Name Name

Sarah Garman (secretary) Terese Krallis (secretary) Kathleen Drechsler

(educational assistant)

ITEM 5. CONTRACT RENEWALS-NON-TENURED TEACHING STAFF MEMBERS – 2014-15 CONTRACTS

(a) Offer of Employment-Non-Tenured Teaching Staff

RECOMMENDATION:

It is recommended that the following resolution be adopted:

RESOLUTION

IT IS RESOLVED by this Board of Education that the non-tenured teaching staff members listed in Section A of Ms. Adrian's report dated May 5, 2014, which is on file in the office of Human Resources, be given a written offer of a contract for employment for the 2014-2015 school year; and

BE IT FURTHER RESOLVED that said written offer contract a provision that the staff member accept such offer in writing on or before the first day of June 2014; and

BE IT FURTHER RESOLVED that any contract resulting from the aforementioned offer shall be in writing and in a form heretofore used by this Board of Education.

C. <u>HUMAN RESOURCES/NEGOTIATIONS</u>

ITEM 6. CONTRACT RENEWALS—CERTIFICATED STAFF 2014-15 SCHOOL YEAR

(a) CHEA

It is recommended that the following resolution be adopted:

RESOLUTION

RESOLVED that this Board hereby authorize the renewal of contracts for tenured/non-tenured teachers affiliated with the Cherry Hill Education Association bargaining unit for the 2014-15 year, effective 9/02/14-6/30/15 with the understanding that salaries will be adjusted in accordance with the salary settlement finally approved under negotiations between the Cherry Hill Education Association and the Cherry Hill Board of Education.

(b) CHASA

RECOMMENDATION:

It is recommended that the principals/assistant principals listed in Ms. Adrian's report dated May 5, 2014, which shall become part of the official minutes of this meeting, who are affiliated with the Cherry Hill Association of School Administrators bargaining unit be reemployed for the 2014-15 year, effective 7/01/14-6/30/15 with the understanding that salaries will be adjusted in accordance with the salary settlement finally approved under negotiations between the Cherry Hill Association of School Administrators and the Cherry Hill Board of Education.

(c) Non-Affiliated Certificated Employees

RECOMMENDATION:

It is recommended that the non-affiliated employees in the following positions listed in Ms. Adrian's report dated May 5, 2014, which shall become part of the official minutes of this meeting, be appointed for the 2014-15 year effective 7/01/14-6/30/15 and that their salary payments based on the 2014-15 rates be continued until salary guidelines have been established and approved.

Assistant Superintendents Directors Speech Therapist Consultants

School Psychologist Consultants Social Worker LDT-C Consultants

Consultants

Assistant Business Administrator

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 6. CONTRACT RENEWALS—CERTIFICATED STAFF 2014-15 SCHOOL YEAR - continued

(d) <u>Homebound/Supplemental Instructor</u>

RECOMMENDATION:

It is recommended that the teachers listed in Ms. Adrian's report dated May 5, 2014, which shall become a part of the official minutes of this meeting, who are affiliated with the Cherry Hill Education Association bargaining unit be approved for homebound and supplemental instruction for the 2014-15 school year.

ITEM 7. CONTRACT RENEWALS—NON-CERTIFICATED

(a) Secretaries - (CHEA)

RECOMMENDATION:

It is recommended that the secretarial personnel listed in Ms. Adrian's report dated May 5, 2014, which shall become a part of the official minutes of this meeting, who are affiliated with the Cherry Hill Education Association bargaining unit be reemployed for the 2014-15 year, effective 7/01/14-6/30/15 with the understanding that salaries will be adjusted in accordance with the salary settlement approved under negotiations between the Cherry Hill Education Association and the Cherry Hill Board of Education .

(b) Support Staff - (CHEA)

RECOMENDATION:

It is recommended that the employees listed in Ms. Adrian's report dated May 5, 2014, which shall become a part of the official minutes of this meeting, who are affiliated with the Cherry Hill Education Association bargaining unit be reemployed for the 2014-15 year, effective 7/01/14-6/30/15 with the understanding that salaries will be adjusted in accordance with the salary settlement approved under negotiations between the Cherry Hill Education Association and the Cherry Hill Board of Education.

(c) Technology Staff - (CHEA)

RECOMENDATION:

It is recommended that the employees listed in Ms. Adrian's report dated May 5, 2014, which shall become a part of the official minutes of this meeting, who are affiliated with the Cherry Hill Education Association bargaining unit be reemployed for the 2014-15 year, effective 7/01/14-6/30/15 with the understanding that salaries will be adjusted in accordance with the salary settlement approved under negotiations between the Cherry Hill Education Association and the Cherry Hill Board of Education.

C. <u>HUMAN RESOURCES/NEGOTIATIONS</u>

ITEM 7. CONTRACT RENEWALS—NON-CERTIFICATED –

continued

(d) Non-Affiliated Employees

RECOMMENDATION:

It is recommended that the non-affiliated employees in the following positions listed in Ms. Adrian's report dated May 5, 2014, which shall become a part of this official meeting, be appointed for the 2014-15 year and that their salary payments based on the 2013-14 rates be continued until salary guidelines have been established and approved.

| Managers/Assistant Managers | Directors | Supervisors/Assistant Supervisors |
|---------------------------------|----------------------------------|--------------------------------------|
| Student Advocates | Treasurer of Monies | District Medical Inspector |
| Accountant | Senior Accountant | Finance Technician |
| Secretaries | Administrative Assistants | High School Student Supervisors |
| Public Information Officer | District Technology Manager | Technology |
| Transportation Facilitators | Transportation Coordinators | Travel Trainer |
| Coordinators | COTA | Physical Therapy Consultants |
| School Supportive Assistants | Occupational Therapy Consultants | Consulting Psychiatrists |
| Neurological Consultants | Clerk | |

(e) Supervisory

RECOMMENDATION:

It is recommended that the employees listed in Ms. Adrian's report dated May 5, 2014, which shall become a part of the official minutes of this meeting, who are affiliated with the Cherry Hill Supervisory Association bargaining unit, be reemployed for the 2014-15 school year, effective 7/01/14-6/30/15 and that their salaries be adjusted in accordance with the contract finally settled between the Cherry Hill Supervisory Staff Association and the Cherry Hill Board of Education.

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 7. CONTRACT RENEWALS—NON-CERTIFICATED –

continued

(f) Supportive

RECOMMENDATION:

It is recommended that the employees listed in Ms. Adrian's report dated May 5, 2014, which shall become a part of the official minutes of this meeting, who are affiliated with the Cherry Hill Supportive Staff Association bargaining unit be reemployed for the 2014-15 school year effective 7/01/14-6/30/15 and that their salaries be adjusted in accordance with the contract finally settled between the Cherry Hill Supportive Staff Association and the Cherry Hill Board of Education.

(g) Campus Police

RECOMMENDATION:

It is recommended that the employees listed in Ms. Adrian's report dated May 5, 2014, which shall become a part of the official minutes of this meeting, who are affiliated with the Cherry Hill Campus Police Association bargaining unit, be reemployed for the 2014-15 school year, effective 9/01/14-6/30/15, with the understanding that salaries will be adjusted in accordance with the salary settlement finally approved under negotiations between the Cherry Hill Campus Police Association and the Cherry Hill Board of Education.

(h) Educational Assistants

RECOMMENDATION:

It is recommended that the employees listed in Ms. Adrian's report dated May 5, 2014, which shall become a part of the official minutes of this meeting, who are affiliated with the Educational Association of Cherry Hill bargaining unit, be reemployed for the 2013-14 school year, effective 9/03/14-6/30/15 and that their salaries be adjusted with the salary settlement finally approved under negotiations between the Educational Association of Cherry Hill and the Cherry Hill Board of Education.

Motion <u>Mrs. Matlack</u> Second <u>Dr. Dickinson</u> Vote <u>Ayes - 8 No - 0</u> Mrs. Horiates - absent

D. POLICY & LEGISLATION COMMITTEE

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for education resources as well as preventive maintenances and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders through effective hiring and retention practices and staff training programs

NO ITEMS

E. STRATEGIC PLANNING COMMITTEE

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for education resources as well as preventive maintenances and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders through effective hiring and retention practices and staff training programs

NO ITEMS

Board of Education Work Session and Special Action Meeting Minutes May 13, 2014

Mrs. Judge called the Board Work Session to order from the Special Action meeting.

The proposed Action Agenda for May 27, 2014 which is included as Appendix A was reviewed. The Board agreed to move the items on the agenda.

Public Discussion:

Speakers stated their concern over a senior at H.S. West not getting enough playing time on the softball team.

Mr. Goodwin made and Mr. Klukoff seconded a motion to adjourn to Executive Session for matters pertaining to a personnel matter at 8:33 p.m.

Mrs. Judge called the Board Work Session to order in public session from the Executive Session.

The meeting adjourned at 9:05 p.m.

Respectfully submitted,

James Devereaux Assistant Superintendent Business/Board Secretary

memorandum

Date: May 7, 2014

To: Members, Board of Education

From: Dr. Maureen Reusche, Superintendent

AGENDA

EXECUTIVE SESSION 6:00 PM SPECIAL ACTION MEETING—7:00 PM BOARD WORK SESSION—Immediately following Special Action

May 13, 2014 - Malberg Board Room

BOARD OF EDUCATION COMMITTEES

Curriculum & Instruction Committee Members (yellow)

Chairperson: Carol Matlack

Administrative Liaison: Joseph Meloche, LaCoyya Weathington

Committee Members: Eric Goodwin, Steve Robbins

Business & Facilities Committee Members (blue)

Chairperson: Elliott Roth

Administrative Liaison: James Devereaux

Committee Members: Seth Klukoff, Colleen Horiates, J. Barry Dickinson

Negotiations, Human Resources & Litigation Committee Members (pink)

Chairperson: Colleen Horiates

Administrative Liaison: Nancy Adrian

Committee Members: Sherrie Cohen, Kathy Judge, Carol Matlack

Policy & Legislation Committee Members (green)

Chairperson: Steve Robbins – Policy, Eric Goodwin – Legislative

Administrative Liaison: Maureen Reusche

Committee Members: Sherrie Cohen, J. Barry Dickinson

Strategic Planning (buff)

Chairperson: Seth Klukoff

Administrative Liaison: James Devereaux

Committee Members: Kathy Judge, Carol Matlack, Elliott Roth

PRESENTATIONS

Alicia Jensen, Cherry Hill H.S. West Student, Concussion Awareness Recognition – Cherry Hill H.S. West Mock Trial...... B. Wilson Recognition – Cherry Hill H.S. East VEX Robotics Team....B. Wilson

Strategic Planning: Building a Solid Future

BOARD WORK SESSION

• First Public Discussion (Agenda Items -up to three minutes per person)

NEW BUSINESS

• Second Public Discussion (up to three minutes per person)

BOARD WORK SESSION

May 13, 2014

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for education resources as well as preventive maintenances and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.

The Superintendent recommends the following:

- A. Approval of Appointments
- B. Approval of Reaffirmation of Policies, Actions, Rules and Regulations
- C. Approval of Resolution Educational Services for Non-Public Pupils
- D. Approval of Resolution Board Meeting Advertisements
- E. Approval of Bank Accounts
- F. Approval of Investment of Funds
- G. Approval of Tax Receipt Schedule

A. APPOINTMENTS

1. Appointment of Board Secretary/Assistant Board Secretary

It is recommended that James Devereaux be appointed Board Secretary and Paul Todd be appointed Assistant Board Secretary for this Board of Education for a term commencing July 1, 2014 through June 30, 2015.

2. Treasurer of School Monies

It is recommended that Debra DiMattia be appointed Treasurer of School Monies for this Board of Education for a term commencing July 1, 2014 through June 30, 2015.

3. Affirmative Action Officers

It is recommended that LaCoyya Weathington, Director of Pupil Services, be appointed Affirmative Action Officer for this Board of Education for a term commencing July 1, 2014 through June 30, 2015.

4. Public Agency Compliance Officer

It is recommended that the Assistant Superintendent/Business, Board Secretary be appointed Public Agency Compliance Officer for this Board of Education for bid specifications, construction contracts and procurement, and professional and service contracts for a term commencing July 1, 2014 through June 30, 2015.

A. APPOINTMENTS - continued

5. Handicapped 504 Officer/ADA Officer

It is recommended that Marta Audino, Supervisor of Special Education, be appointed as Handicapped 504 Officer/ADA Officer for this Board of Education for a term commencing July 1, 2014 through June 30, 2015.

6. Substance Awareness Coordinator

It is recommended that James Riordan, Director of Guidance, be appointed as Substance Awareness Coordinator for this Board of Education for a term commencing July 1, 2014 through June 30, 2015.

7. <u>Homeless Liaison</u>

It is recommended that Don Bart, Director of Support Operations, be appointed as Homeless Liaison for this Board of Education for a term commencing July 1, 2014 through June 30, 2015.

8. Indoor Air Quality Program Certifier

It is recommended that Marco Fernandez-Obregon, Director of Facilities, be appointed as the designated person to review and certify the Indoor Air Quality Program for this Board of Education for a term commencing July 1, 2014 through June 30, 2015.

9. Asbestos Management and PEOSA Officer/Coordinator

It is recommended that Marco Fernandez-Obregon, Director of Facilities be appointed as the designated person for this Board of Education for a term commencing July 1, 2014 through June 30, 2015.

10. Integrated Pest Management Coordinator and IPM Plan

It is recommended that Marco Fernandez-Obregon, Director of Facilities be appointed as the designated person for this Board of Education for a term commencing July 1, 2014 through June 30, 2015.

11. Right to Know Officer

It is recommended that Marco Fernandez-Obregon, Director of Facilities be appointed as the designated person for this Board of Education for a term commencing July 1, 2014 through June 30, 2015.

A. APPOINTMENTS - continued

12. Custodian of Records

It is recommended that the Assistant Superintendent Business/Board Secretary be appointed as the District's Custodian of Records NJSA47:1A-1 et seq. commencing July 1, 2014.

13. <u>Designation of Official Newspaper</u>

It is recommended that the Courier Post and the Philadelphia Inquirer be designated as the official newspapers for the Cherry Hill Board of Education.

14. Purchasing Agent

IT IS RESOLVED that pursuant to the Public School Contracts Law (N.J.S.A. 18A:18A-1 et seq), the Assistant Superintendent, Business/Board Secretary, shall serve as the "Contracting Agent" of this school district for the 2014-2015 school year.

BE IT FURTHER RESOLVED that pursuant to N.J.S.A. 18A: 18A-3, the Assistant Superintendent, Business/Board Secretary, is hereby empowered to make, negotiate, and award any and all purchases, contracts, and agreements for the performance of any work or services, or the furnishing or hiring of materials or supplies where the cost or price thereof does not exceed \$36,000.00 and \$18,300.00 for pupil transportation contracts (as amended from time to time) in a fiscal year, without public advertising for bids and bidding, and in accordance with the provisions of this resolution.

BE IT FURTHER RESOLVED that pursuant to N.J.S.A. 18A:18A-37c., the Assistant Superintendent, Business/Board Secretary is authorized to award any contract or agreement, the aggregate cost or price of which is estimated at less than fifteen percent (15%) of the required bidding threshold, without soliciting competitive quotations.

A. APPOINTMENTS - continued

15. Solicitor

WHEREAS, the Public School Contracts Law (N.J.S.A. 18A: 18A-1, <u>et seq</u>) authorized the awarding of a contract for "Professional Services" without competitive bidding.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Township of Cherry Hill, County of Camden, that Paul Green, of the law firm of Schenck, Price, Smith & King, LLP ("SPSK"), 220 Park Avenue, Florham Park, New Jersey 07932, be appointed the Solicitor of this Board for the period July 1, 2014 through June 30, 2015 to provide comprehensive legal services ordinarily provided by an Attorney at Law of the State of New Jersey in accordance with the terms and conditions more specifically set forth in the Retainer Agreement between the parties. Said Paul Green, is a person authorized by law to practice a recognized profession in the State of New Jersey, which practice is regulated by the laws of this State, to wit; the profession of law. These professional services are necessary and are required by the Board of Education; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5a.(1).

16. Architect of Record

WHEREAS, the Public School Contracts Law (N.J.S.A. 18A:18A-1 et seq) authorized the awarding of a contract for "Professional Services" without competitive bidding.

NOW, THEREFORE, BE IT RESOLVED that the firm of Becica Associates, LLC is hereby appointed as Architect of Record to the District commencing July 1, 2014, through June 30, 2015.

This effort and additional services will be performed on a pre-determined fixed fee and/or time and material basis in accordance with the schedule of rates presented in their 2014 proposal.

A. <u>APPOINTMENTS</u> - continued

17. Auditor

WHEREAS, the Cherry Hill Board of Education ("Board") is required by law to appoint a licensed public school accountant to conduct its annual audit, and requires the provision of other accounting services; and

WHEREAS, the firm of Wiss & Company is a licensed public school accountant qualified to perform the required services; and

WHEREAS, the Board acknowledges the receipt, review and evaluation of Wiss & Company's external peer/quality report and letter of comment as required by *N.J.A.C.* 6A:23-2.2(i); and

WHEREAS, the services to be rendered are professional services pursuant to *N.J.S.A.* 18A:18A-5, in that they are to be performed by persons authorized by law to practice a recognized profession and whose practice is regulated by law, and therefore a contract for said services may be negotiated and awarded without public bidding; and

WHEREAS, these professional services are necessary and are required by the Board of Education;

NOW, THEREFORE, BE IT

RESOLVED by the Cherry Hill Board of Education that David J. Gannon, CPA, RMA, PSA of Wiss & Company, L.L.P., 354 Eisenhower Parkway, Livingston, New Jersey, be appointed the Public School Accountant of this Board beginning July 1, 2014 until June 30, 2015 to perform the professional services ordinarily provided by a New Jersey Licensed Public School Accountant, including the examination of the financial statements of the Board of Education for the fiscal year ending June 30, 2014 and performance of the annual audit required by law, and to receive such compensation as may be reasonable for such services, but not to exceed Ninety-one Thousand, Eight Hundred (\$91,800.00) Dollars; and be it

FURTHER RESOLVED, that the Board President is hereby authorized to execute all necessary contracts and documentation to effectuate the provision of the Services, contingent upon the approval of the contents and form of such contracts and documentation by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5a.(1).

A. APPOINTMENTS - continued

18. <u>Appointment - Healthcare Insurance Portability & Accountability Act</u> (HIPAA) Officer

It is recommended that Ms. Nancy Adrian be designated as the Healthcare Insurance Portability & Accountability Act (HIPAA) compliance officer for the 2014/2015 school year.

19. Tax Shelter Annuity Companies and Disability Insurance Companies

It is recommended that the Board of Education approves the following list of TSA representatives that are authorized for payroll deductions and the list of Disability Insurance companies that are authorized for payroll deductions.

TAX SHELTER ANNUITIES

DISABILITY INSURANCE

Equitable Aetna

Lincoln Investment Prudential Ins. Co. of America - CHEA

Met Life American General Insurance

Valic - (AIG) Prudential Ins. Co. of America - CHASA

State of New Jersey Division of Pensions AFLAC

The Legend Group

20. Ratification of Paid Bills and Budget Transfers

It is recommended that the Assistant Superintendent, Business/Board Secretary be authorized to execute payment of bills and budget transfers prior to Board Approval. Such actions will be made when necessary to facilitate the normal operations of the district and shall be presented at the next Board Action meeting for ratification.

21. Insurance Broker of Record

It is recommended that Conner Strong, 123 Rosenhayn Avenue, Bridgeton, NJ be appointed Insurance Broker of Record for the Board of Education for a term commencing July 1, 2014 through June 30, 2015.

A. <u>APPOINTMENTS</u> - continued

22. RESOLUTION TO APPROVE BOND COUNSEL

WHEREAS, the Cherry Hill Board of Education (the "Board") has determined that it is necessary to retain the services of Bond Counsel; and

WHEREAS, said services are in the nature of professional services pursuant to N.J.S.A. 18A:18A-5 and, therefore, a contract for said services may be negotiated and awarded without public bidding; and

WHEREAS, the Board has determined that the law firm of Wilentz, Goldman & Spitzer, P.A. is qualified to provide such legal services, and that appointment of such firm is in the best interest of the School District and will result in provision of the highest quality services at a fair and competitive price;

NOW, THEREFORE, BE IT

RESOLVED, that the Cherry Hill Board of Education hereby appoints Lisa Gorab of the firm of Wilentz, Goldman & Spitzer, P.A., Woodbridge, New Jersey ("Wilentz") as Bond Counsel in accordance with the terms of Wilentz's proposal, effective immediately and continuing for a term of twelve months from the date of this resolution; and be it

FURTHER RESOLVED, that the Board approves the Bond Counsel Services Agreement with Wilentz on file in the office of the Assistant Superintendent-Business and authorizes its President and Secretary to execute same on behalf of the Board; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5a.(1).

A. <u>APPOINTMENTS</u> - continued

23. <u>Approval of Consulting Service Fee Agreement Employee Benefits Brokerage & Consultancy</u>

WHEREAS, the Public School Contracts Law (N.J.S.A. 18A:18A-1 et seq) authorized the awarding of a contract for "Professional Services" without competitive bidding.

NOW, THEREFORE, BE IT RESOLVED that Conner Strong Companies, Inc., is hereby appointed as Employee Benefits Brokerage & Consultancy to the District commencing July 1, 2014, through June 30, 2015 subject to execution of the Consulting Service Fee Agreement.

This effort and additional services will be performed on a pre-determined fixed fee and/or time and material basis in accordance with the schedule of rates presented in their 2014 proposal.

24. OMNI GROUP 403(B) TPA

Motion to renew the annual services agreement with the OMNI GROUP for the 2014-2015 school year as administrator for the 403B Plan in the amount of \$ PO # (WILL BE READY FOR ACTION AGENDA)

B. REAFFIRMATION OF POLICIES, ACTIONS, RULES AND REGULATIONS

1. POLICIES

It is recommended that it be resolved that the policies, actions, rules and regulations, participation in NJSIAA adopted by prior Boards of Education of the Cherry Hill School District, which were in effect immediately prior to this Board Meeting, be reaffirmed and adopted by the Board of Education.

2. CODE OF ETHICS

It is recommended that the Board adopts the Code of Ethics to include:

- a. That the School Ethics Act and code of Ethics for School Board Members has been received and discussed.
- b. That Policies and Procedures regarding training of district Board of Education members has been adopted, Policy #9271 and,
- c. That each Board of Education acknowledges receipt of the Code of Ethics for School Board Members and has become familiar with the code of Ethics.

C. RESOLUTION - EDUCATIONAL SERVICES FOR NON-PUBLIC PUPILS

BE IT HEREBY RESOLVED that the Cherry Hill Township Board of Education has approved continuation of its membership in the Camden County Educational Services Commission, a consortium of school districts, for the purpose of providing:

- Compensatory Education, Handicapped Pupil Services and Homebound Instruction for Non-Public Schools pupils as provided under Chapters 192 and 193
- I.D.E.A. Services for Non-Public Schools
- Aid in Lieu of Transportation
- Non-Public Transportation
- Homebound Instruction
- Child Study Team Evaluations

during the 2014-2015 school year with individual awards for each service,

BE IT FURTHER RESOLVED that the Board has appointed Kathy Judge to serve as their representative to the Camden County Educational Services Commission.

D. RESOLUTION – BOARD MEETING ADVERTISEMENTS

WHEREAS, the Cherry Hill Board of Education is directed to meet at least once every two months during the period in which the schools in the district are in session (N.J.S.A 18A:10-6), and

WHEREAS, the Open Public Meetings Act requires posting and dissemination of the annual notice of regularly scheduled meetings within seven days following the Annual Organization Meeting of the Board;

NOW, THEREFORE, BE IT RESOLVED by the Board of Education, that the following notice of regularly scheduled meetings be adopted:

Notice is hereby given that a Regular Meeting of the Cherry Hill Board of Education will be held on or about the second and fourth Tuesday of each month, as more specifically listed below;

- 1. That the notice of regularly scheduled meetings will be posted in the Board of Education Administrative Office, 45 Ranoldo Terrace, Cherry Hill, New Jersey;
- 2. That the aforesaid notice shall be mailed to the Courier Post and the Philadelphia Inquirer, the newspapers designated by this Board to receive the notice required by the provisions of the Open Public Meetings Act;
 - 3. That the aforesaid notice be filed with the Clerk of Cherry Hill Township;
- 4. The board secretary shall send all notices of any regular, special, or rescheduled meeting to any individual requesting to be placed on a mailing list as provided by N.J.S.A. 10:4-19 and upon the prepayment of a fee of \$50.00 per year. Such requests for notices under this resolution shall terminate at midnight on June 30th of each school year. Notices requested by the news media shall be mailed to such news media free of charge;
- 5. That the regular meetings of the Cherry Hill Board of Education during the period of July 2014 through 2015 shall be as listed below.

MONTHLY RESOLUTION – BOARD MEETING ADVERTISEMENTS REGULAR OFFICIAL PUBLIC MEETINGS

All such meetings to be held at 7:00 p.m. on the **fourth Tuesday evening of the month, unless noted to be different.** Formal official action may be taken at such meetings on any and all business involving the school district.

| Date 2014 | Location | Date 2015 | Location |
|------------------|-----------------|------------------|----------|
| July 22 | Malberg | January 27 | Malberg |
| August 26 | Malberg | February 24 | Malberg |
| September 23 | Malberg | March 24 | Malberg |
| October 21* | Malberg | April 28 | Malberg |
| November 25 | Malberg | May 26 | Malberg |
| December 16* | Malberg | June 23 | Malberg |
| *Third Week | | | |

Organization Meeting will be held on January 6, 2015

REGULAR MONTHLY WORK SESSIONS

All such meetings will be <u>BOARD WORK SESSION</u>s and/or Special Meetings to be held at 7:00 p.m. on the **second Tuesday evening of the month** at the Malberg Administration Building, 45 Ranoldo Terrace, Cherry Hill, New Jersey, unless noted to be different. Formal action may be taken on the matters on Special Meeting Agendas. The purpose of these meetings, to the extent now known, involves a review of the agenda for the next scheduled Regular Monthly Meeting.

| <u>Date 2014</u> | Location | Date 2015 | Location |
|------------------|-----------------|------------------|-----------------|
| July - none | Malberg | January 13 | Malberg |
| August 12 | Malberg | February 10 | Malberg |
| September 9 | Malberg | March 10 | Malberg |
| October - none | Malberg | April 14 | Malberg |
| November 11 | Malberg | May 12 | Malberg |
| December - none | Malberg | June 9 | Malberg |

E. BANK ACCOUNTS

1. Current Account

It is recommended that an account in the name of this Board of Education – Current Account be kept with Beneficial Bank and all monies, checks, drafts or funds coming into the possession of this Board of Education be deposited in said bank to the credit of this Board and that said bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by the President or Vice President, Secretary of the Board of Education and the Treasurer of School Monies.

2. Payroll Account

It is recommended that the Payroll Account in the name of this Board of Education be kept with Beneficial Bank and that said bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by the Treasurer of School Monies.

3. Cafeteria Account

It is recommended that the Cafeteria Account in the name of this Board of Education be kept with the Beneficial Bank for the deposit of cafeteria funds to the credit of this Board of Education and that all such cafeteria funds coming into the possession of the Board of Education be deposited in said Beneficial Bank, which bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by any two of the following: Assistant Superintendent, Business/Board Secretary, Assistant Business Administrator/Assistant Board Secretary, Accountant, or Senior Accountant.

4. <u>Student Activity Fund Account (Middle/Elementary)</u>

It is recommended that an account in the name of this Board of Education be deposited with the Beneficial Bank for the deposit of Middle & Elementary Student Activity Funds to the credit of the Board of Education and that all such Student Activity Funds coming into the possession of this Board of Education be deposited in said Beneficial Bank, which bank be and is hereby authorized to make payment from such funds on deposit with it on warrants or drafts signed by any two of the following: Assistant Superintendent, Business/Board Secretary, Assistant Business Administrator/Assistant Board Secretary, Accountant, or Senior Accountant.

E. <u>BANK ACCOUNTS</u> - continued

5. Student Activity Fund Account (High School East)

It is recommended that an account in the name of this Board of Education be deposited with the Beneficial Bank for the deposit of High School East Student Activity Funds to the credit of the Board of Education and that all such Student Activity Funds coming into the possession of this Board of Education be deposited in said Beneficial Bank, which bank be and is hereby authorized to make payment from such funds on deposit with it on warrants or drafts signed by any two of the following: Principal, Assistant Principal - Activity Fund, or Coordinator of Student Activities.

6. Student Activity Fund Account (High School West)

It is recommended that an account in the name of this Board of Education be deposited with the Beneficial Bank for the deposit of High School West Student Activity Funds to the credit of the Board of Education and that all such Student Activity Funds coming into the possession of this Board of Education be deposited in said Beneficial Bank, which bank be and is hereby authorized to make payment from such funds on deposit with it on warrants or drafts signed by any two of the following: Principal, Assistant Principal - Activity Fund, or Coordinator of Student Activities.

E. <u>BANK ACCOUNTS</u> - continued

7. Petty Cash Account

It is recommended that the Business Administrator be authorized to open petty a cash account as described below in the amount of \$3,850.00 in the name of this Board of Education be kept with the Beneficial Bank for the deposit of said funds to the credit of this Board of Education, and that all such petty cash funds coming into the possession of this Board of Education be deposited in said Beneficial Bank which bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by any two of the following: Assistant Superintendent, Business;/Board Secretary, Accountant, Senior Accountant, or Assistant Business Administrator/Assistant Board Secretary.

| School | Amount | Person Responsible | Purpose |
|-----------------------------|--------|---------------------|-------------------|
| | | | |
| Barclay Elementary School | \$100 | Principal | General |
| Barton Elementary School | \$100 | Principal | General |
| Cooper Elementary School | \$100 | Principal | General |
| Harte Elementary School | \$100 | Principal | General |
| Johnson Elementary School | \$100 | Principal | General |
| Kilmer Elementary School | \$100 | Principal | General |
| Kingston Elementary School | \$100 | Principal | General |
| Knight Elementary School | \$100 | Principal | General |
| Mann Elementary School | \$100 | Principal | General |
| Paine Elementary School | \$100 | Principal | General |
| Paine Elementary School | \$100 | Principal | Life Skills Coach |
| Sharp Elementary School | \$100 | Principal | General |
| Stockton Elementary School | \$100 | Principal | General |
| Woodcrest Elementary School | \$100 | Principal | General |
| | | | |
| Beck Middle School | \$150 | Principal | General |
| Carusi Middle School | \$150 | Principal | General |
| Rosa Middle School | \$150 | Principal | General |
| | | | |
| Alternative HS | \$100 | Principal | General |
| East HS | \$200 | Principal | General |
| West HS | \$1200 | Principal | General |
| West HS | \$200 | Assistant Principal | General |
| | | | |
| Security | \$100 | Director | General |
| Building/Grounds | \$200 | Director | General |

E. <u>BANK ACCOUNTS</u> - continued

8. Payroll Agency Account

It is recommended that an account in the name of Cherry Hill Board of Education Payroll Agency Account be kept with the Beneficial Bank for the deposit of deductions from employees' pay and said bank be and is hereby authorized to make payment from such funds on deposit with it on warrants or drafts signed by one of the following: the Treasurer of School Monies, Assistant Superintendent, Business/Board Secretary, or Assistant Business Administrator/Assistant Board Secretary.

9. School Age Child Care Program Account

It is recommended that the School Age Child Care Program Account in the name of this Board of Education be kept with the Beneficial Bank for the deposit of School Age Child Care Program funds to the credit of this Board of Education and that all such funds coming into the possession of the Board of Education be deposited in said Beneficial Bank which bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by two of the following: Principal of Barclay Early Childhood Center and SACC, Accountant, Assistant Superintendent, Business/Board Secretary, or Assistant Business Administrator/Assistant Board Secretary.

10. Scholarship Accounts

It is recommended that the following Scholarship Accounts, in the name of this Board of Education be kept with the Beneficial Bank for the deposit of the Elizabeth Conner Scholarship Fund, Dinsmore Scholarship Fund, and Kaufman Scholarship Fund to the credit of this Board of Education and that all such scholarship funds coming into the possession of the Board of Education be deposited in said Beneficial Bank, which bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by the Assistant Superintendent, Business/Board Secretary.

11. Lease Purchase #1 and Lease Purchase #2 Escrow Accounts

It is recommended that accounts in the name of this Board of Education be deposited with TD Bank for the deposit of Lease Purchase proceeds to the credit of the Board of Education and that all such Lease Purchase proceeds that come into the possession of this Board of Education shall be deposited in said TD Bank, which bank be and is hereby authorized to make payment for such funds on deposits with it on warrants or drafts signed by any one of the following: Assistant Superintendent, Business/Board Secretary or the Assistant Business Administrator/Assistant Board Secretary.

F. <u>INVESTMENT OF FUNDS</u>

1. Certificates of Deposit/U.S. Treasury Obligations

It is recommended that the Assistant Superintendent, Business/Board Secretary, the Assistant Business Administrator/Assistant Board Secretary or Accountant shall be authorized to invest idle funds or monies of the Board of Education between Action Meetings, in such interest bearing securities or accounts as may be legal under the laws of the State of New Jersey, said investments to be ratified and affirmed at the next Action Meeting of the Board of Education.

2. Participation in the State of New Jersey Cash Management Fund

It is recommended that the Cherry Hill Board of Education participate in the New Jersey Cash Management Fund with said fund authorized to purchase and sell participations in the funds on the approval of the Assistant Superintendent, Business/Board Secretary, the Assistant Business Administrator/Assistant Board Secretary, Accountant or Senior Accountant.

G. TAX RECEIPT SCHEDULE

TAX RECEIPT SCHEDULE 2014-15

| Month and Day Payable | General Fund | Debt Service |
|---------------------------------|----------------|--------------|
| 11.44.0044 | 0.470.440.40 | |
| July 11, 2014 | 6,478,416.43 | |
| July 25, 2014 August 1, 2014 | 6,478,416.42 | 1,000,000.00 |
| August 8, 2014 | 12,956,832.83 | 1,000,000.00 |
| September 12, 2014 | 12,956,832.83 | |
| October 10, 2014 | 12,956,832.83 | |
| November 14, 2014 | 12,956,832.83 | |
| December 12, 2014 | 12,956,832.83 | |
| | | |
| Total July through | | |
| December, 2014 | 77,740,997.00 | 1,000,000.00 |
| | | |
| January 9, 2015 | 12,956,832.84 | |
| February 2, 2015 | , , | 2,014,200.00 |
| February 13, 2015 | 12,956,832.84 | |
| March 13, 2015 | 12,956,832.83 | |
| April 10, 2015 | 12,956,832.83 | |
| May 8, 2015 | 12,956,832.83 | |
| June 12, 2015 | 12,956,832.83 | |
| | | |
| Total January | | |
| through | | |
| June, 2015 | 77,740,997.00 | 2,014,200.00 |
| | | |
| TOTAL 2014-2015 YEAR | 155,481,994.00 | 3,014,200.00 |
| TOTAL ZUIT ZUID ILAIT | | 5,514,200.00 |

A. CURRICULUM & INSTRUCTION

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders through effective hiring and retention practices and staff training programs.

The Superintendent recommends the following:

- 1. Approval of Mt. Misery Mileage
- 2. Attendance at Conferences and Workshops for the 2013-2014 school year
- 3. Approval of Increases to Agreements for the 2013-14 School Year
- 4. Approval of Non Public Textbooks for 2014-2015 school year
- 5. Approval of Resolution for Services

ITEM 1. APPROVAL OF MT. MISERY MILEAGE

It is recommended that John Deitelbaum be approved for mileage reimbursement to and from Carusi/Mt. Misery during the weeks of 3/04/14-3/07/14, 3/11/14-3/14/14 and 3/18/14-3/21/14. The cost is \$.31 per mile for a round trip of 57.7 miles @ a cost of \$17.60 per trip. The cost is budgeted to account # 11-190-100-580-66-2000.

It is also recommended that John Deitelbaum be approved for mileage reimbursement to and from Beck/Mt. Misery during the weeks of 3/25/14-3/28/14, 4/1/14-4/4/14 and 4/8/14-4/11//14. The cost is \$.31 per mile for a round trip 48.6 miles @ a cost of \$15.06 per trip. The cost is budgeted to account # 11-190-100-580-66-2000.

ITEM 2. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2013-2014 SCHOOL YEAR

WHEREAS, certain Cherry Hill School District employees have requested authorization to attend the conference(s)/workshop(s) listed below, and

WHEREAS, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and 1) directly related to and within the scope of the employee's current responsibilities and the District's professional development plan, and 2) critical to the instructional needs of the District or furthers the efficient operation of the District;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education authorizes the attendance of the employees at the specified conferences/workshops listed below, and be it

A. CURRICULUM & INSTRUCTION

ITEM 2. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2013-2014 SCHOOL YEAR-continued

FURTHER RESOLVED, that the Board hereby determines that the estimated expenses related to the authorized travel listed below are justified and THEREFORE authorizes payment of any registration fees and reimbursement of statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of *N.J.S.A.* 18A:11-12, the District's travel policy and procedures, State travel payment guidelines established by the Department of Treasury in NJOMB circular letter 08-13-OMB, and with guidelines established by the federal Office of Management and Budget:

| # | NAME | CONFERENCE | DATE | COST NOT TO EXCEED |
|---|--------------------------|-----------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------|
| A | Shilpa Dalal Mann | Building Expertise: Annual Marzano Conference, Orlando, Florida | June 17-20, 2014 | \$1,571.00 Registration/Air/ Hotel/Parking/Meals General Funds |
| В | C.J. Eversole Central | NJASBO Annual Meeting, Atlantic City, NJ | June 3-7, 2014 | \$141.50 Registration/Mileage/ Tolls/Parking General Funds |

ITEM 3. APPROVAL OF INCREASES TO AGREEMENTS FOR THE 2013-2014 SCHOOL YEAR

BE IT RESOLVED by the Cherry Hill Board of Education, upon the recommendation of the Superintendent of Schools, that the Board hereby approves the following private provider(s) to perform such consultations and services as are determined necessary and prudent by the Director of Special Services for the 2013-2014 school year;

Dr. Danielle Chase
To provide Neuropsychological Evaluations for the 2013-2014 school year
Original amount - \$14, 200
Increase \$3,400
Amount not to exceed \$17, 600
11-000-219-320-71-0001
PO #14-01864

A. CURRICULUM & INSTRUCTION

ITEM 3. APPROVAL OF INCREASES TO AGREEMENTS FOR THE 2013-2014 SCHOOL YEAR-continued

Cooper Health System
To provide Neurological Evaluations for the 2013-2014 school year
Original amount - \$1,800
Increase -\$1,700
Amount not to exceed \$3,500
11-000-219-320-71-0001
PO #14-06180

Jim Priest

To provide Psychological Evaluations for the 2013-2014 school year
Original amount - \$5,000
Increase - \$1,250
Amount not to exceed \$6,250
11-000-219-320-71-0001
PO #14-01872

Dr. Barbara Leech
To provide Neuro-Psychiatric Evaluation for the 2013-2014 school year
Original amount \$16,000
Increase \$1,500
Amount not to exceed \$17,500
11-000-219-320-71-0001
PO #14-01874

Dr. Kaari (UMDNJ)
To provide services as District Physician for the 2013-2014 school year
Original amount - \$17,000
Increase - \$500
11-000-213-320-71-0001
Amount not to exceed \$17,500
PO #14-01582

ITEM 4. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2014-2015 SCHOOL YEAR

It is recommended that the Board approve textbooks for the Non-Public Schools for the 2014-2015 school year.

Katz Jewish Community Center

Subject - Textbook Name Publisher ISBN#

Beginning to Read, Write and Listen McGraw Hill 978-0-02-190894-3

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2014-2015 SCHOOL YEAR-continued

M'kor Shalom

Subject - Textbook Name Publisher ISBN#

Math - PE Chapter Books
Harcourt Math 2002

Reading - Beginning to Read,
Write and Listen

Publisher ISBN#

978-015322049-4

Harcourt 9780021908943

| Subject - Textbook Name | Publisher | ISBN# |
|-------------------------------------------------------------------------------|-------------------------------|--------------------------------|
| Harcourt Science Workbook (2002) | Harcourt Brace | 0-15-323713-3 |
| Harcourt Science Textbook Harcourt Science Workbook (2002) | Harcourt Brace | 0-153-23716-3 |
| Harcourt Science Textbook (2002) Horizon People and Community Activity Book | Harcourt Brace Harcourt Brace | 0-153-22923-3 0-15-340294-6 |
| Social Studies Textbook | Halcourt Brace | 0-13-340294-0 |
| Horizon World History Activity Book (2005) Horizon World History Text Book | Harcourt Brace | 0-15-338044-6 |
| (2005) | Harcourt Brace | 0-15-336821-7 |
| Creating America Workbook | McDougall Littell | 0-618-16521-5 |
| LA Practice Book | Harcourt | 978-0-153-49872-5 |
| LA Practice Book | Harcourt | 978-0-153-49874-9 |
| LA Practice Book | Harcourt | 978-0-15-349876-3 |
| LA Practice Book | Harcourt | 978-0-15-349878-7 |
| LA Practice Book | Harcourt | 978-0-15-349879-4 |
| LA Practice Book collection | Harcourt | 978-0-15-359297-3 |
| | | |

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2014-2015 SCHOOL YEAR-continued

| Subject - Textbook Name | Publisher | ISBN# |
|--------------------------------------------------------------------|--------------|-------------------|
| Target Spelling #180 | Steck Vaughn | 0-73989188X |
| Linking Words Level 5 | Steck Vaughn | 0-739836137 |
| Linking Words Level 2 | Steck Vaughn | 0-739836102 |
| Linking Words Level 3 | Steck Vaughn | 0-739836110 |
| Target Spelling #360 (2004) | Steck Vaughn | 0-739891898 |
| Target Spelling #780 | Steck Vaughn | 0-73989191X |
| Target Spelling #540 (2004) | Steck Vaughn | 0-73989190-1 |
| Language Exercises Level B | Steck Vaughn | 0-739891146 |
| Language Exercises Level C | Steck Vaughn | 0-739891154 |
| Language Exercise Level D | Steck Vaughn | 0-739891162 |
| Language Exercise Level E | Steck Vaughn | 0-739891170 |
| MATH CONNECTS COURSE 1 STUDENT EDITION | McGraw Hill | 978-0-07-895129-9 |
| MATH CONNECTS COURSE 1 HOMEWORK AND PROBLEM SOLVING WORKBOOK | McGraw Hill | 978-0-07-895136-7 |
| MATH TRIUMPHS GRADE 6 BOOK 1 STUDENT STUDY GUIDE | McGraw Hill | 978-0-07-888207-4 |
| MATH TRIUMPHS GRADE 6 BOOK 2 STUDENT STUDY GUIDE | McGraw Hill | 978-0-07-888208-1 |
| MATH TRIUMPHS GRADE 6 BOOK 3 STUDENT STUDY GUIDE | McGraw Hill | 978-0-07-888209-8 |
| Math Connectrs Course 2 Student Edition | McGraw Hill | 978-0-07-895130-5 |
| MATH CONNECTS COURSE 2 HOMEWORK AND PROBLEM SOLVING WORKBOOK | McGraw Hill | 978-0-07-895137-4 |
| MATH TRIUMPHS GRADE 7 BOOK 1 STUDENT STUDY GUIDE | McGraw Hill | 978-0-07-888210-4 |
| MATH TRIUMPHS GRADE 7 BOOK 2 STUDENT STUDY GUIDE | McGraw Hill | 978-0-07-888211-1 |
| MATH TRIUMPHS GRADE 7 BOOK 3 STUDENT STUDY GUIDE | McGraw Hill | 978-0-07-888212-8 |

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2014-2015 SCHOOL YEAR-continued

| Subject - Textbook Name | Publisher | ISBN# |
|------------------------------------------------------------------------------|----------------------------|--------------------------------------|
| MATH CONNECTS COURSE 3 STUDENT EDITION | McGraw Hill | 978-0-07-895139-8 |
| MATH CONNECTS COURSE 3 HOMEWORK AND PROBLEM SOLVING WORKBOOK | McGraw Hill | 978-0-07-895138-1 |
| MATH TRIUMPHS GRADE 8 BOOK 1 STUDENT STUDY GUIDE | McGraw Hill | 978-0-07-888213-5 |
| MATH TRIUMPHS GRADE 8 BOOK 2 STUDENT STUDY GUIDE | McGraw Hill | 978-0-07-888214-2 |
| GLENCOE PRE-ALGEBRA STUDENT EDITION | McGraw Hill | 978-0-07-895773-4 |
| GLENCOE ALGEBRA STUDENT EDITION | McGraw Hill | 978-0-07-895115-2 |
| GLENCOE PRE-ALGEBRA PRACTICE WORKBOOK STUDENT EDITION | McGraw Hill | 978-0-07-890740-1 |
| GLENCOE ALGEBRA 1 CCSS HOMEWORK PRACTICE WORKBOOK | McGraw Hill | 978-0-07-660291-9 |
| MATH 2009 GR K NATIONAL PUPIL EDITION VOLUME 1 | McGraw Hill | 978-0-02-105723-8 |
| MATH 2009 GR K NATIONAL PUPIL EDITION VOLUME 2 | McGraw Hill | 978-0-02-105724-5 |
| MATH 2009 GR 1 NATIONAL STUDENT EDITION PACKAGE | McGraw Hill | 978-0-02-108399-2 |
| MATH 2009 GR 1 HOMEWORK WORKBOOK | McGraw Hill | 978-0-02-107295-8 |
| MATH 2009 GR 2 NATIONAL STUDENT EDITION PACKAGE | McGraw Hill | 978-0-02-108401-2 |
| MATH 2009 GR 2 HOMEWORK WORKBOOK | McGraw Hill | 978-0-02-107296-5 |
| Math 2009 Gr 3 National Pupil Edition MATH 2009 GR 3 HOMEWORK WORKBOOK | McGraw Hill McGraw Hill | 978-0-021078115 978-0-02-107297-2 |

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2014-2015 SCHOOL YEAR-continued

| Subject - Textbook Name | Publisher | ISBN# |
|---------------------------------------|-------------|-------------------|
| | | |
| Math 2009 Gr 4 National Pupil Edition | McGraw Hill | 978-0-02-1057337 |
| MATH 2009 GR 4 HOMEWORK WORKBOOK | McGraw Hill | 978-0-02-107298-9 |
| MATH 2009 GR 5 NATIONAL PUPIL | | 978-0-02-106024-5 |
| EDITION | McGraw Hill | |
| MATH 2009 GR 5 HOMEWORK WORKBOOK | McGraw Hill | 978-0-02-107299-6 |
| Student Works on line 1 year | McGraw Hill | 978-0-02-112841-9 |
| Course 1 on line 1 year | McGraw Hill | 978-0-07=895934-9 |
| Course 2 on line 1 year | McGraw Hill | 978-0-07-895936-3 |
| Course 3 on line 1 year | McGraw Hill | 978-0-07-895935-7 |
| Pre-Alg SE on line 1 year | McGraw Hill | 978-0-07-896997-4 |
| Algebra SE on line 1 year | McGraw Hill | 978-0-07-896028-4 |
| Vocabulary for Success ©2011 Level A | Sadlier | 978-0-4217-0806-5 |
| Vocabulary for Success ©2011 Level B | Sadlier | 978-0-4217-0807-2 |
| Vocabulary for Success ©2011 Level C | Sadlier | 978-0-4217-0808-9 |
| Vocab Workshop - A | Sadlier | 978-0-8215-8006-6 |
| Vocab Workshop - B | Sadlier | 978-0-8215-8007-3 |
| Vocab Workshop - C | Sadlier | 978-0-8215-8008-0 |
| Grammar Workshop - green | Sadlier | 978-1-4217-1053-2 |
| Grammar Workshop - orange | Sadlier | 978-1-4217-1054-9 |
| Grammar Workshop | Sadlier | 978-0-4217-1055-6 |
| Vocab Workshop - SE | Sadlier | 978-0-8215-8005-9 |
| Vocab Workshop | Sadlier | 978-0-8215-8025-7 |
| Vocab Workshop | Sadlier | 978-0-8215-8004-2 |
| Grammar for Writing Yellow | Sadlier | 978-1-4217-1118-8 |
| Grammar for Writing Purple | Sadlier | 978-1-4217-1117-1 |
| Grammar for Writing Red | Sadlier | 978-1-4217-1126-3 |
| | | |

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2014-2015 SCHOOL YEAR-continued

| Subject - Textbook Name | Publisher | ISBN# |
|--------------------------------------|------------------------|-------------------|
| The Book Thief | Random House | 978-0-375842207 |
| Wonder | Knopf | 978-0-375869020 |
| Sign of the Beaver | Houghton Miff | 978-0-054657711 |
| Summer of the Swans | Penquin | 978-0-140314205 |
| Best Christmas Pageant Ever | Harper Collins | 978-0-149536042-8 |
| Wizard of Oz | Puffin | 978-0-1495421860 |
| Writing and Grammar Student Workbook | Pearson Prentice | 0-133616908 |
| Writing and Grammar Student Workbook | Pearson Prentice | 0-133616916 |
| Writing and Grammar Student Workbook | Pearson Prentice | 0-133616924 |
| Writing and Grammar Student Bundle | Pearson Prentice | 0-133704548 |
| Workbook - NJ - 2004 | Pearson/Scott Foresman | 0-328-05892-0 |
| MCP Math SE Level C | Pearson | 0-765260603 |
| MCP Math SE Level D | Pearson | 0-76526062X |
| MCP Math SE Level E | Pearson | 0-765260646 |

A. CURRICULUM & INSTRUCTION

ITEM 5(a-f). APPROVAL OF RESOLUTION FOR SERVICES

5(a) A RESOLUTION APPROVING A RIDER TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE BOARD AND BAYADA NURSES, INC, TO PROVIDE NURSING SERVICES

WHEREAS, effective July 1, 2013, the Board awarded a professional services contract to Bayada Nurses, Inc. ("Bayada") for the period July 1, 2013 to June 30, 2014 with a maximum expenditure for Bayada's services of \$235,000;

WHEREAS, the Board's Administration has determined that it is necessary to increase the total "not to exceed" amount required to provide essential nursing services for the period July 1, 2013 to June 30, 2014 by \$45,500, to a total amount of \$280,500; and

WHEREAS, Bayada has agreed to the above change in the maximum contract amount;

NOW, THEREFORE, BE IT RESOLVED, that the total expenditure for the services provided by Bayada for the period July 1, 2013 to June 30, 2014 shall not exceed Two Hundred and Eighty Thousand Five Hundred Dollars (\$280,500) with no change in existing rates, and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a Rider to the contract with Bayada, incorporating the above expenditure limitation into the contract.

P.O. 14-00292 Original Amount - \$125,000 Increase - \$110,000 Additional Increase - \$45,500 Total amount not to exceed \$280,500 11-000-217-320-71-0001

A. CURRICULUM & INSTRUCTION

ITEM 5(a-f). APPROVAL OF RESOLUTION FOR SERVICES-continued

5(b) A RESOLUTION APPROVING A RIDER TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE BOARD AND EDUCATION, INC. FOR THE PROVISION OF HOMEBOUND SERVICES

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Education, Inc. for the provision of Homebound Services (the "Services") to certain District pupils for the period of July 1, 2013 through June 30, 2014; and

WHEREAS, due to an increased need for such services from July 1, 2013 to June 30, 2014, the Board must amend the original agreement via Rider to increase the total contract cost for the Services by \$15,000, to an amount not to exceed \$38,300 for the Services; and

WHEREAS, Education, Inc. has agreed to the above change in the maximum amount for the provision of the Services;

NOW, THEREFORE, BE IT RESOLVED, that the total expenditure for the Services provided by Education, Inc. from July 1, 2013 to June 30, 2014 shall not exceed Thirty-Eight Thousand Three Hundred Dollars (\$38,300), with no change to existing contract service rates; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a Rider to the services contract with Education, Inc., incorporating the above expenditure limitation into the contract.

P.O. 14-01583 Original Amount - \$23,300 Increase - \$15,000 Total amount not to exceed \$38, 300 11-150-100-320-71-0001

A. CURRICULUM & INSTRUCTION

ITEM 5(a-f). APPROVAL OF RESOLUTION FOR SERVICES-continued

5(c) A RESOLUTION APPROVING A RIDER TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE BOARD AND INVO HEALTHCARE ASSOCIATES FOR THE PROVISION OF SPEECH, OCCUPATIONAL AND LANGUAGE THERAPY SERVICES AND CST SERVICES

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Invo Healthcare Associates for the provision of speech therapy, occupational therapy and Child Study Team services ("the Services") to certain District pupils for the period of July 1, 2013 through June 30, 2014;

WHEREAS, due to an increased need for the Services from July 1, 2013 to June 30, 2014, the Board must amend the original agreement via Rider to increase the total contract cost for the Services by \$120,000, to an amount not to exceed \$1,677,000; and

WHEREAS, Invo Healthcare Associates has agreed to the above change in the maximum amount for the Services:

NOW, THEREFORE, BE IT RESOLVED, that the total expenditure for speech and occupational therapy services and CST services provided by Invo Healthcare Associates from July 1, 2013 to June 30, 2014 shall not exceed One Million, Six Hundred and Seventy-Seven Thousand Dollars (\$1,677,000), with no change to existing contract service rates; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a Rider to the services contract with Invo Healthcare Associates incorporating the above expenditure limitation into the contract.

PO #14-00269 Original Amount - \$1,557,000 Increase - \$120,000 Total amount not to exceed \$1,677,000 11-000-216-320-71-0001

A. CURRICULUM & INSTRUCTION

ITEM 5(a-f). APPROVAL OF RESOLUTION FOR SERVICES-continued

5(d) A RESOLUTION AUTHORIZING AN INCREASE IN THE MAXIMUM PAYABLE AMOUNT UNDER A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE BOARD AND KATHERINE MARTIN FOR THE PROVISION OF PSYCHOLOGICAL SERVICES

WHEREAS, effective July 1, 2013, the Board awarded a professional services contract to Katherine Martin via purchase order for the period July 1, 2013 to June 30, 2014 with a maximum expenditure of \$3,000;

WHEREAS, due to an increased need for such services, the Board increased the maximum amount permissible under the contract to \$10,000;

WHEREAS, the Board's Administration has determined that it is necessary to increase the total "not to exceed" amount of the contract by \$28,000 for the provision of psychological evaluations for the period July 1, 2013 to June 30, 2014, resulting in a total maximum amount of \$38,000;

WHEREAS, it is the District's practice to issue a more extensive contract document when the maximum permissible contract cost exceeds, \$17,500;

WHEREAS, the Board, pursuant to its authority under <u>N.J.S.A.</u> 18A:18A-5(a) (1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor; and

WHEREAS, Katherine Martin has agreed to the above change in the maximum contract amount;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education hereby approves an increase in the maximum amount payable under its contract with Katherine Martin for psychological services for the period July 1, 2013 to June 30, 2014, for a total amount not to exceed Thirty-Eight Thousand Dollars (\$38,000) with no change to existing contract service rates; and be it

FURTHER RESOLVED, that due to the contract price increase resulting in charges in excess of \$17,500, the Board will issue a standard contract containing all appropriate terms and conditions usually included in the Board's professional service contracts when the total cost exceeds \$17,500; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute the professional services contract with Katherine Martin upon final approval of the form of contract by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

P.O. 14-01867
Original Amount - \$3000
Increased - \$1000
Increased - \$6000
Additional Increase - \$28,000
For a total amount not to exceed \$38,000
11-000-219-320-71-0001

A. CURRICULUM & INSTRUCTION

ITEM 5(a-f). APPROVAL OF RESOLUTION FOR SERVICES-5(d) continued

5(e) A RESOLUTION APPROVING A RIDER TO THE SERVICES AGREEMENT BETWEEN THE BOARD AND NEW BEHAVIORAL NETWORK, INC. TO PROVIDE BEHAVIORAL CONSULTATION SERVICES

WHEREAS, effective September 1, 2011, following a competitive contracting process, the Cherry Hill Board of Education approved a contract between the Board and New Behavioral Network, Inc. for the provision of behavioral consultation services (the "Services") for the term of September 1, 2011 through June 30, 2013;

WHEREAS, the Board extended the term of the contract via Rider to include the period July 1, 2013 through June 30, 2014, for a maximum amount of \$79,300;

WHEREAS, due to an increased need for the Services for the period July 1, 2013 to June 30, 2014, the Board and New Behavioral Network, Inc. must amend the original agreement to increase the total contract cost for the provision of the Services by \$12,000, to a maximum amount of \$91,300.

WHEREAS, New Behavioral Network, Inc. has agreed to the above change in the maximum contract amount;

NOW, THEREFORE, BE IT RESOLVED, that the total expenditure for the services provided by New Behavioral Network, Inc. for the period July 1, 2013 to June 30, 2014 shall not exceed Ninety-One Thousand Three Hundred Dollars (\$91,300.00) with no change to existing contract service rates; and be it

FURTHER RESOLVED, that the Board authorizes its President and Board Secretary to execute a Rider to the services contract with New Behavioral Network, Inc., incorporating the above expenditure limitation into the contract.

P.O. 14-00272 Original Amount - \$79,300 Increase - \$12,000 Total amount not to exceed \$91,300 11-214-100-320-71-0001

A. CURRICULUM & INSTRUCTION

5(f) A RESOLUTION APPROVING A RIDER TO THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE BOARD AND SOCIAL SENSIBILITY, LLC FOR THE PROVISION OF SOCIAL SKILLS COACHING AND PROFESSIONAL DEVELOPMENT SERVICES

WHEREAS, effective July 1, 2013, the Cherry Hill Board of Education approved a professional services contract between the Board and Social Sensibility, LLC for the provision of social skills coaching and professional development services (the "Services") to certain District pupils for the period of July 1, 2013 through June 30, 2014; and

WHEREAS, due to an increased need for the Services from July 1, 2013 to June 30, 2014, the Board must amend the original agreement via Rider to increase the total contract cost for the Services by \$6,000, to an amount not to exceed \$27,000 for the Services; and

WHEREAS, Social Sensibility, LLC has agreed to the above change in the maximum amount for the provision of the Services;

NOW, THEREFORE, BE IT RESOLVED, that the total expenditure for speech and occupational therapy services provided by Social Sensibility, LLC from July 1, 2013 to June 30, 2014 shall not exceed Twenty Thousand Dollars (\$27,000), with no change to existing contract service rates; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a Rider to the services contract with Social Sensibility, LLC, incorporating the above expenditure limitation into the contract.

P.O. 14-01576 Original Amount 0 \$21,000 Increase - \$6,000 Total amount not to exceed \$27,000 11-204-100-320-71-0001

B. <u>BUSINESS AND FACILITIES</u>

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders through effective hiring and retention practices and staff training programs.

The Superintendent recommends the following:

- 1. Financial Reports
- 2. Resolutions
- 3. Resolution for the Award of Bids
- 4. Resolution for the Award of Transportation
- 5. Acceptance of Donations

ITEM 1. FINANCIAL REPORTS

- a) BOARD SECRETARY'S CERTIFICATION AND TREASURER'S REPORT FOR MARCH 2014
- b) LINE ITEM TRANSFER REPORTS FOR THE MONTH OF MARCH 2014
- c) FOOD SERVICE OPERATING STATEMENT FOR MARCH 2014
- d) SACC FINANCIAL REPORT FOR MARCH 2014
- e) DISBURSEMENT OF FUNDS
- f) APPROVAL OF BILL LIST

ITEM 2. RESOLUTIONS

- a) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH STATE CONTRACT
- b) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH EDUCATIONAL DATA SERVICES
- c) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH CAMDEN COUNTY COOPERATIVE PRICING SYSTEM
- d) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC)
- e) SCHOOL BUS EMERGENCY EVACUATION SECOND DRILLS REPORT

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS

a) #SPEDT-040814 BUS ROUTES-SPECIAL EDUCATION – ESY (4-8-14)

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

- a) ROUTE #Q-CAM ALTERNATIVE HIGH SCHOOL, BECK MIDDLE SCHOOL, JOHNSON AND PAINE ELEMENTARY SCHOOLS McKINNEY VENTO CAMDEN, NJ
- b) ROUTE #Q-WS HIGH SCHOOL WEST McKINNEY VENTO SICKLERVILLE, NJ
- c) ROUTE #Q-RCL REAL CENTER, LAUREL SPRINGS, NJ
- d) ROUTE #BN-2A BANCROFT ELEMENTARY SCHOOL, HADDONFIELD, NJ WITH AIDE
- e) ROUTE #BN-3WC BANCROFT ELEMENTARY SCHOOL, HADDONFIELD, NJ WHEEL CHAIR VAN
- f) QUOTE #Q-REAL REAL CENTER, LAUREL SPRINGS, NJ
- g) ROUTE #BCV-18W BARCLAY EARLY CHILDHOOD CENTER WHEEL CHAIR VAN

ITEM 5. ACCEPTANCE OF DONATIONS

B. <u>BUSINESS AND FACILITIES</u>

The Superintendent recommends the following:

ITEM 1. FINANCIAL REPORTS

a) <u>BOARD SECRETARY'S CERTIFICATION AND TREASURER'S</u> REPORT FOR MARCH 2014

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify that as of March 31, 2014 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Cherry Hill Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Cherry Hill Board of Education certifies that as of March 31, 2014 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

b) LINE ITEM TRANSFER REPORTS FOR THE MONTH OF MARCH 2014

It is recommended that the 2013/2014 Budget be revised by the transfer of funds between line items as listed on the monthly transfer report. (Systems 3000 transfer report).

c) FOOD SERVICE OPERATING STATEMENT FOR MARCH 2014

It is recommended that the Operating Statement for Cherry Hill Food Services for the months ending March 2014 be accepted as submitted.

d) SACC FINANCIAL REPORT FOR MARCH 2014

It is recommended that the Financial Report for the Cherry Hill School Age Child Care Program for the months of March 2014 be accepted as submitted.

B. <u>BUSINESS AND FACILITIES</u>

ITEM 1. FINANCIAL REPORTS

e) <u>DISBURSEMENT OF FUNDS</u>

| <u>FUND</u> | <u>AMOUNT</u> | REPORT DATED |
|-------------------------------------------------------|-----------------------------|-----------------------|
| Payroll & FICA SACC Food Service Grand Total | \$ \$ <u>\$</u> \$ | Payroll Date: thru |
| | | |

f) APPROVAL OF BILL LIST

It is recommended that the bill list dated be approved as submitted.

, 2014 in the amount of \$

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

a) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH STATE CONTRACT

WHEREAS, the Cherry Hill Board of Education, pursuant to N.J.S.A. 18A:18A-10a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State Contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Cherry Hill Board of Education has the need on a timely basis to purchase goods and services utilizing State Contracts; and

WHEREAS, the Cherry Hill Board of Education may enter into contracts with the referenced State Contract Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State Contracts.

NOW, THEREFORE, BE IT RESOLVED, the Cherry Hill Board of Education authorizes the Purchasing Agent to purchase certain goods or services from those approved New Jersey State Contract Vendors as listed below for the 2013/2014 school year pursuant to all conditions of the individual State Contracts; and

BE IT FURTHER RESOLVED, that James J. Devereaux, Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods or services; and

BE IT FURTHER RESOLVED, that the expiration date of the contracts between the Cherry Hill Board of Education and the referenced State Contract Vendors not to exceed the amounts stated shall be as follows:

| Contract Number | <u>Vendor</u> | Commodity/ Service | New Jersey State Contract Expiration Date | Amount Not to Exceed |
|--------------------|---------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------|
| A79873 | Fastenal Company | Industrial/MRO Supplies & Equip | 2-28-17 | \$100,000 |
| A79874 | MSC Industrial Supply Co., Inc. | Industrial/MRO Supplies & Equip | 2-28-17 | 20,000 |
| A79875 | W. W. Grainger | Industrial/MRO Supplies & Equip | 2-28-17 | 200,000 |
| A73483 | H. A. DeHart & Son Inc. | Maintenance and repair for heavy duty vehicles (class 5 or higher, over 15,000 lb. GVWR) | 2-28-15 | 50,000 |
| A76417 | Flanagan's Auto & Trucking | Maintenance and repair services for vehicles with 15,000 lb. GVWR or less | 3-31-15 | 50,000 |

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

b) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH EDUCATIONAL DATA SERVICES

WHEREAS, the State of New Jersey has encouraged school districts to cooperatively purchase supplies and/or services; and

WHEREAS, Educational Data Services provides a list of vendors who have been awarded bids through their open bid process; and

WHEREAS, the Cherry Hill Board of Education in an effort to save taxpayers money through efficient and cost effective purchasing has entered into an agreement with Educational Data Services to participate in the cooperative bids for supplies and services;

NOW, THEREFORE BE IT RESOLVED that the Cherry Hill Board of Education approve the following vendors for the remainder of the 2013/2014 school year and the 2014/2015 school year who have been awarded bids through the Educational Data Services, said bids expire on March 31, 2015.

| ATHLETIC RECONDITIONING | Not to exceed |
|-------------------------|---------------|
| | |

Schutt Reconditioning/Kranos \$20,000

Bid #5277

<u>OUTDOOR TRACK – TENNIS COURT</u> INSPECTION, SERVICE & REPAIR

American Tennis Courts, Inc.n 25,000 Bid #5607

TIME AND MATERIALS MAINTENANCE BIDS

| | | AIR CONDITIONING | |
|------------------|-----------|------------------------------|----------|
| | Not to | UNITS SERVICE AND | Not to |
| PACKAGE #1 | exceed | <u>REPAIR</u> | exceed |
| Primary | | Secondary | |
| KDB Construction | \$100,000 | Complete Building Solutions, | \$50,000 |
| | | LLC | |
| | | | |
| PACKAGE #2 | | AIR DUCT CLEANING | |
| Primary | | Secondary | |

Induct Industries, Inc. 20,000 Core Mechanical, Inc. 10,000

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

b) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH EDUCATIONAL DATA SERVICES continued

| PACKAGE #3 Primary | Not to exceed | AUTOMATIC TEMPERATURE CONTROLS SERVICE & REPAIR Secondary | Not to exceed |
|-----------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------|---------------|
| CM3 Building Solutions | \$25,000 | A.M.E. Inc | \$10,000 |
| PACKAGE #4 | | BOILER INSPECTION CLEANING & REPAIR (ANNUAL) | |
| Primary | 50,000 | Secondary | 10.000 |
| Mack Industries | 50,000 | Multi-Temp Mechanical | 10,000 |
| PACKAGE #5 Primary Mack Industries | 50,000 | BOILER REPAIR (EMERGENCY CALL OUT) Secondary Multi-Temp Mechanical, Inc. | 50,000 |
| PACKAGE #6B Primary Direct Flooring | 50,000 | CARPET CLEANING REPAIR & REPLACEMENT Secondary All Phase General Contractors, LLC | 25,000 |
| PACKAGE #10 Primary Motors & Drives, Inc. T/A Park Electric Motor Co. | 22,000 | ELECTRIC MOTOR REPAIR Secondary Longo Electrical-Mechanical, Inc. | 11,000 |

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

b) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH EDUCATIONAL DATA SERVICES continued

| | Not to | ELECTRICAL REPAIRS & | Not to |
|-----------------------------|-----------|-----------------------|-----------|
| PACKAGE #11 | exceed | <u>SERVICES</u> | exceed |
| Primary | | Secondary | |
| Northeast Electrical | \$250,000 | D. P. Murt, Inc. | \$250,000 |
| Services, LLC | , | , | |
| , | | | |
| PACKAGE #12 | | ELEVATOR SERVICES | |
| | | INSPECTION & REPAIR | |
| Primary | | Secondary | |
| Advanced Elevator Services, | 12,000 | Kencor, Inc. | 12,000 |
| LLC | , | | , |
| | | | |
| PACKAGE #13 | | FENCING REPAIR | |
| Primary | | Secondary | |
| KIN Contractors LLC | 100,000 | All Phase General | 100,000 |
| THI Conductors ELC | 100,000 | Contractors, LLC. | 100,000 |
| | | Contractors, EEC. | |
| PACKAGE #14 | | FIRE ALARM SYSTEM | |
| THEM ICE III | | INSPECTION & REPAIR | |
| Primary | | Secondary | |
| Fortress Protection LLC | 15,000 | Allied Fire & Safety | 10,000 |
| 1 offices 1 forcetion ELE | 13,000 | Equipment | 10,000 |
| | | Equipment | |
| | | FIRE EXTINGUISHER | |
| | | INSPECTION / TESTING | |
| PACKAGE #15A | | AND RECHARGING | |
| Primary | | Secondary | |
| Kistler O'Brien Fire | 12,000 | | 5 500 |
| | 12,000 | Allied Fire & Safety | 5,500 |
| Protection | | Equipment Co., Inc. | |
| DACKACE #16 | | ELOOD THE DEDAIR O | |
| PACKAGE #16 | | FLOOR TILE REPAIR & | |
| Duine and | | REPLACEMENT | |
| Primary Direct Flooring | 20,000 | Secondary | 10.000 |
| Direct Flooring | 20,000 | KBD Construction, LLC | 10,000 |
| | | | |

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

b) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH EDUCATIONAL DATA SERVICES continued

| Not to | FOLDING DOORS REPAIR | Not to |
|----------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| exceed | <u>& REPLACEMENT</u> | exceed |
| | Secondary | |
| \$10,000 | Guardian Gym Equipment | \$5,000 |
| | | |
| | <u>GENERAL</u> | |
| | CONSTRUCTION & | |
| | <u>CARPENTRY</u> | |
| | Secondary | |
| 100,000 | GPC, Inc. | 50,000 |
| | | |
| | <u>GRAFFITI REMOVAL</u> | |
| | Secondary | |
| 11,000 | Crown Commercial Services | 5,500 |
| | HVAC SERVICES | |
| | | |
| 100.000 | • | 50,000 |
| 100,000 | with Temp Weenamear, me. | 30,000 |
| | LOCKER REPAIR AND | |
| | <u>REPLACEMENT</u> | |
| | | |
| 50,000 | Rabco Equipment | 75,000 |
| | Corporation | |
| | - | |
| | LOCKSMITH SERVICES | |
| | | |
| 100,000 | | |
| | | |
| | \$10,000 100,000 11,000 100,000 50,000 | \$10,000 Guardian Gym Equipment GENERAL CONSTRUCTION & CARPENTRY Secondary 100,000 GPC, Inc. GRAFFITI REMOVAL Secondary 11,000 Crown Commercial Services HVAC SERVICES Secondary 100,000 Multi-Temp Mechanical, Inc. LOCKER REPAIR AND REPLACEMENT 50,000 Rabco Equipment Corporation LOCKSMITH SERVICES |

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

b) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH EDUCATIONAL DATA SERVICES continued

| PACKAGE #24A Primary | Not to exceed | MACADAM (REPAVING) SERVICE & REPAIR | Not to exceed |
|-----------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|---------------|
| Diamond Construction / JAK Construction Corp. | \$100,000 | | |
| PACKAGE #24B Primary Diamond Construction / JAK Construction Corp. | 100,000 | MASONRY, CONCRETE CURBS& SIDEWALKS Secondary Cifelli & Son General Construction, Inc. | \$25,000 |
| PACKAGE #25 Primary GPC, Inc. | 10,000 | PAINTING Secondary KBD Construction, LLC | 5,000 |
| PACKAGE #27 Primary Northeast Plumbing Services, LLC | 50,000 | PLUMBING Secondary William J. Guarini, Inc. | 20,000 |
| PACKAGE #28 Primary Motors & Drives Inc., T/A Park Electric Motor Co. | 150,000 | PUMP REPAIR Secondary Longo Electrical-Mechanical, Inc. | 5,000 |
| PACKAGE #29 Primary Mathusek, Inc. | 50,000 | REFINISH STAGE & GYM WOOD Secondary Direct Flooring | 10,000 |
| PACKAGE #30 Primary MK Lions, LLC | 100,000 | ROOF REPAIR & REPLACEMENT Secondary MAK Group, LLC | 50,000 |

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

b) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH EDUCATIONAL DATA SERVICES continued

| PACKAGE #31 Primary | Not to exceed | SCOREBOARD & GYM EQUIPMENT REPAIR Secondary | Not to exceed |
|------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------|---------------|
| Guardian Gym Equipment | \$55,000 | Corby Associates, Inc. | \$27,000 |
| PACKAGE #32 Primary Ackerson Drapery & Decorator Services, Inc. Direct | 25,000 | STAGE CURTAINS & DRAPERIES Secondary Commercial Interiors | 20,000 |
| PACKAGE #34 | | VENETIAN BLINDS REPAIR AND REPLACEMENT | |
| Primary Ackerson Drapery & Decorator Services, Inc. Direct | 15,000 | Commercial Interiors | 10,000 |
| PACKAGE #35 Primary Northeast Plumbing Services, Inc. | 5,000 | WELDING Secondary G.M.H. Associates of America, Inc. | 2,500 |
| PACKAGE #36 | | WINDOW GLAZING & GLASS REPLACEMENT | |
| <i>Primary</i> No Bid | | | |
| PACKAGE #37 Primary Commercial Interiors Direct | 10,000 | WINDOW SHADE REPAIR & REPLACEMENT Secondary Ackerson Drapery & Decorator Services, Inc. | 7,500 |
| PACKAGE #38 Primary Kistler O'Brien Fire Protection | 10,000 | FIRE SPRINKLER SYSTEM Secondary Allied Fire & Safety Equipment Co., Inc. | 5,000 |

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

b) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH EDUCATIONAL DATA SERVICES continued

| PACKAGE #39 Primary Brantley Bros. Moving & Storage Co., Inc. | Not to exceed \$1,000 | MOVING & STORAGE Secondary Nelson Westerberg/Atlas Van Lines | Not to exceed \$500 |
|---------------------------------------------------------------|-----------------------|-----------------------------------------------------------------|---------------------|
| PACKAGE #44 Primary Promedia Technology Services | 50,000 | IT INTEGRATION SERVICES | |
| PACKAGE #49 Primary Book-It Distribution | 25,000 | TEXTBOOK FREIGHT CONSOLIDATION | |
| PACKAGE #57 Primary SERVPRO | 50,000 | DISASTER REMEDIATION Secondary All Risk Property Damage Experts | 50,000 |

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

b) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH EDUCATIONAL DATA SERVICES continued

FURNITURE EDS BID #6014

Not to exceed \$200,000

HF-NJ, Hertz Furniture New Jersey School Specialty

Tanner North Jersey, Inc.

Troxell Communications, Inc.

Demco, Inc. Paper Clips, Inc.

Jonti-Craft, Inc. Lakeshore Learning Materials

Midwest Folding Products

National Public Seating

School Outfitters Academy Furniture & Supplies

Virco, Inc.

TIME AND MATERIALS ANCILLARY BIDS INTERACTIVE WHITEBOARDS & RELATED PRODUCTS

Not to exceed \$250,000

Troxell Communications, Inc. Bid #5995 Cables to Go (C2G)

Troxell Communications, Inc., Bid #5997 Casio Troxell Communications, Inc., Bid #6000 Da-Lite

Troxell Communications, Inc., Bid #6002 Hitachi Projectors
Troxell Communications, Inc., Bid #6007 Sharp Monitors

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

c) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH CAMDEN COUNTY COOPERATIVE PRICING SYSTEM

WHEREAS, the State of New Jersey has encouraged school districts to cooperatively purchase supplies and/or services; and

WHEREAS, Camden County Cooperative Pricing System provides a list of vendors who have been awarded bids through their open bid process; and

WHEREAS, the Cherry Hill Board of Education in an effort to save taxpayers money through efficient and cost effective purchasing has entered into an agreement with the Camden County Cooperative Pricing System to participate in the cooperative bids for supplies and services;

NOW, THEREFORE, BE IT RESOLVED that the Cherry Hill Board of Education approve the following vendors that have been awarded a six (6) month extension on Bid #A27-13 through the Camden County Cooperative Pricing System, said bid expires August 31, 2014.

<u>COPY, COMPUTER PAPER AND</u> <u>ENVELOPES – BID #A27-13</u>

Office Basics, Boothwyn, PA W. B. Mason Paper Mart

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

d) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC)

WHEREAS, the Cherry Hill Board of Education, pursuant to P.L.2011.c.139; N.J.S.A. 18A:18A-*et.seq.* and N.J.A.C. 5:34-7.29(c) and per Local Finance Notice No. LFN 2011-35, may by resolution and without advertising for bids, purchase any goods or services under the MRESC Cooperative Pricing System entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Cherry Hill Board of Education has the need on a timely basis to purchase goods and services utilizing the MRESC Cooperative Pricing System; and

WHEREAS, the Cherry Hill Board of Education may enter into contracts with the referenced MRESC Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current MRESC Cooperative Pricing System.

NOW, THEREFORE, BE IT RESOLVED, the Cherry Hill Board of Education authorizes the Purchasing Agent to purchase certain goods and services from those approved MRESC Vendors as listed below for the remainder of the 2013/2014 school year and the 2014/2015 school year pursuant to all conditions of the individual bids for awarded technology product lines; and

BE IT FURTHER RESOLVED, that James J. Devereaux, Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods; and

NOW, THEREFORE BE IT RESOLVED that the Cherry Hill Board of Education approve the following vendors who have been awarded bids through the MRESC Cooperative Pricing System, not to exceed the amounts stated shall be as follows:

| Bid <u>Number</u> | <u>Vendor</u> | Commodity/ Service | Expiration Date | Amount Not to Exceed |
|----------------------|---------------------------------------|--------------------------------------------------|-----------------|-------------------------|
| 12/13-82 | Aluminum Athletic Equipment Co. | Athletic equipment and supplies | 5-8-15 | \$50,000 |
| 12/13-82 | Efingers Sporting Goods | Athletic equipment and supplies | 5-8-15 | 25,000 |
| 12/13-82 | Paradise Sports | Athletic equipment and supplies | 5-8-15 | 10,000 |
| 12/13-82 | Riddell/All American | Athletic equipment and supplies | 5-8-15 | 25,000 |
| 12/13-35 | Riddell/All American | Athletic equipment and reconditioning and repair | 11-18-14 | 20,000 |

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

d) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) continued

| Bid <u>Number</u> | <u>Vendor</u> | Commodity/ Service | Expiration Date | Amount Not to Exceed |
|----------------------|---------------------------------------|-------------------------------------------------------|-----------------|-------------------------|
| 12/13-66 | David Weber Oil Co. | Automotive fluids & lubricants | 1-21-15 | \$10,000 |
| 11/12-41 | Nickerson Corporation | Bleacher (interior) systems – purchase & installation | 3-22-15 | 50,000 |
| 12/13-56 | Open Systems Integrators, Inc. | Building access and security | 4-25-15 | 50,000 |
| 12/13-10 | Commercial Interior Direct | Commercial carpet & related products | 6-30-15 | 50,000 |
| 12/13-10 | The Gillespie Group, Inc. | Commercial carpet & related products | 6-30-15 | 25,000 |
| 12/13-10 | Direct Flooring | Commercial carpet & related products | 6-30-15 | 50,000 |
| 12/13-40 | School Specialty | Classroom supplies | 6-30-15 | 100,000 |
| 13/14-26 | W. B. Mason | Copy paper supplies | 12-31-14 | 200,000 |
| 13/14-26 | Paper Mart, Inc. | Copy paper supplies | 12-31-14 | 50,000 |
| 12/13-65 | All Clean Janitorial Supply Co. | Custodial supplies | 1-21-15 | 25,000 |
| 12/13-65 | General Chemical & Supply | Custodial supplies | 1-21-15 | 200,000 |
| 12/13-65 | Hillyard, Inc. | Custodial supplies | 1-21-15 | 10,000 |
| 12/13-65 | AmSan | Custodial supplies | 1-21-15 | 300,000 |
| 12/13-65 | Scoles Floorshine Industries | Custodial supplies | 1-21-15 | 10,000 |
| 12/13-65 | South Jersey Paper Products | Custodial supplies | 1-21-15 | 10,000 |
| 12/13-65 | Staples | Custodial supplies | 1-21-15 | 10,000 |
| 12/13-65 | W. B. Mason | Custodial supplies | 1-21-15 | 10,000 |
| 13/14-22 | National Fuel Oil, Inc. | Diesel/Gasoline | 10-20-15 | 25,000 |
| 13/14-22 | Riggins, Inc. | Diesel/Gasoline | 10-20-15 | 25,000 |
| 12/13-26 | All Risk | Disaster recovery | 11-15-15 | 100,000 |

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

d) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) continued

| Bid <u>Number</u> | <u>Vendor</u> | Commodity/ Service | Expiration Date | Amount Not to Exceed |
|------------------------|------------------------------------------|----------------------------------------------------------------|-----------------|----------------------|
| 12/13-87 | Northeast Electrical Services, LLC | Electrician – Time & Material – Southern Counties | 6-5-15 | 25,000 |
| 13/14-14 | Patriot Elevator | Elevator repair & maintenance – Time & Material | 9-8-15 | 10,000 |
| 13/14-14 | Automated Elevator Systems, LLC | Elevator repair & maintenance – Time & Material | 9-8-15 | 5,000 |
| 12/13-11 | Commercial Interior Direct | Commercial flooring & related products | 6-3-15 | 25,000 |
| 12/13-11 | Direct Flooring | Commercial flooring & related products | 6-3-15 | 50,000 |
| 12/13-24 | Cherry Valley Tractor Sales | Grounds equipment | 7-31-13 | 50,000 |
| 12/13-46 | Classic Floor Finishing, Inc. | Repair and Refinishing of Gym Floors – Time & Materials | 5-13-15 | 50,000 |
| 12/13-81 | CORE Mechanical | HVAC Service | 6-30-15 | 50,000 |
| AEPA IFB #014- C | Troxell Communications, Inc. | Interactive classroom/meeting room presentation technology | 2-28-15 | 50,000 |
| 12/13-63 | Central Irrigation Supply, Inc. | Lawn care products and services | 20,000 | 1-21-15 |
| 12/13-48 | Nickerson Corporation | Lockers – purchase, installation, refurbishment & repair | 50,000 | 5-8-15 |
| 12/13-84 | Rabco Equipment Corporation | Lockers – purchase, installation, refurbishment & repair | 25,000 | 5-8-15 |
| 12/13-48 | Shiffler Equipment Sales, Inc. | Lockers – purchase, installation, refurbishment & repair | 25,000 | 5-8-15 |

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

d) RESOLUTION AUTHORIZING THE USE OF CONTRACTS WITH APPROVED MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION (MRESC) continued

| Bid <u>Number</u> | <u>Vendor</u> | Commodity/ Service | Expiration Date | Amount Not to Exceed |
|----------------------|--------------------------------------------------|------------------------------------------|-----------------|-------------------------|
| 13/14-27 | Tennant Sales & Service Co. | Maintenance equipment | 25,000 | 1-22-15 |
| 13/14-27 | BioShine | Maintenance equipment | 10,000 | 1-22-15 |
| 13/14-27 | Scoles Floorshine Industries | Maintenance equipment | 10,000 | 1-22-15 |
| 13/14-27 | AmSan / Interline Brands | Maintenance equipment | 25,000 | 1-22-15 |
| 13/14-27 | Hillyard Delaware Valley | Maintenance equipment | 10,000 | 1-22-15 |
| 13/14-27 | Dave's Cleaning Service / General Chemical | Maintenance equipment | 25,000 | 1-22-15 |
| 12/13-34 | AmSan/Interline Brands | MRO | 100,000 | 10-21-14 |
| 12/13-34 | Tri State LED/Seesmart | MRO | 100,000 | 10-21-14 |
| 12/13-45 | W. B. Mason | Office Supplies | 100,000 | 6-30-15 |
| 12/13-50 | All Phase General Contractors, LLC | Painting Services | 50,000 | 4-25-15 |
| 12/13-13 | Marturano Recreational Co., Inc. | Playground and outdoor circuit equipment | 50,000 | 6-30-14 |
| 13/14-04 | CDW-G | Technology supplies | 100,000 | 6-30-15 |

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

e) SCHOOL BUS EMERGENCY EVACUATION SECOND DRILLS REPORT

INFORMATION TO BE READY FOR ACTION MEETING PENDING REVIEW.

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS

a) #SPEDT-040814 BUS ROUTES-SPECIAL EDUCATION – ESY (4-8-14)

INFORMATION TO BE READY FOR ACTION MEETING PENDING PURCHASE ORDERS.

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

a) ROUTE #Q-CAM – ALTERNATIVE HIGH SCHOOL, BECK MIDDLE
SCHOOL, JOHNSON AND PAINE ELEMENTARY SCHOOLS – McKINNEY
VENTO – CAMDEN, NJ

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Safety Bus Service, Inc. It is recommended that prior administrative approval be ratified for Safety Bus Service, Inc. to transport (4) four McKinney Vento students residing in Camden, NJ to/from Cherry Hill Alternative High School, Henry C. Beck Middle School, James H. Johnson Elementary and Thomas Paine Elementary as listed below.

Route: O-CAM/ Ouote

School: Cherry Hill Alternative High School, Henry C. Beck Middle School, James H Johnson

Elementary, Thomas Paine Elementary Company: Safety Bus Service, Inc.

Date(s): 4/29/14 thru 6/19/14 Cost per diem: \$200.76

Total # of days: (37) Thirty seven

Total Cost: \$7,428.12

PO#14-06981

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

b) ROUTE #Q-WS – HIGH SCHOOL WEST – McKINEY VENTO – SICKLERVILLE, NJ

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from First Student, Inc. It is recommended that prior administrative approval be granted for First Student, Inc. to transport (1) one McKinney Vento student residing in Sicklerville, NJ to/from Cherry Hill High School West as listed below.

Route: Q-WS/ Quote

School: Cherry Hill High School West

Company: First Student, Inc. Date(s): 4/7/14 thru 6/19/14 Cost per diem: \$219.00

Total # of days: (48) Forty eight

Total Cost: \$10,512.00

PO#14-06982

Account Code: 11-000-270-511-83-0001

c) ROUTE #Q-RCL – REAL CENTER, LAUREL SPRINGS, NJ

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from T&L Transportation, Inc. It is recommended that prior administrative approval be granted for T&L Transportation, Inc. to transport (2) two classified students to/from Real Center, Laurel Springs, NJ as listed below.

Route: Q-RCL/ Quote

School: Real Center, Laurel Springs, NJ Company: T&L Transportation, Inc.

Date(s): 3/31/14 thru 5/2/14 (Closed 4/15-4/25/14)

Cost per diem: \$85.00 Total # of days: (15) Fifteen Total Cost: \$1,275.00

PO#14-06983

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

d) <u>ROUTE #BN-2A – BANCROFT ELEMENTARY SCHOOL, HADDONFIELD,</u> NJ WITH AIDE

RECOMMENDATION:

It is recommended that prior administrative approval be ratified for T & L Transportation, Inc., to transport (1) one classified student with an aide to and from school as listed below.

Aide- per diem cost: \$80.00

Route: BN-2A

School: Bancroft Elementary School- Haddonfield

Company: T & L Transportation, Inc.

Original Bid: # 4698

Date(s): 4/29/14 thru 6/25/14 Total # of days: (39) Thirty nine

Total Cost: \$3,120.00

PO #14-06984

Account Code: 11-000-270-514-83-0001

e) <u>ROUTE #BN-3WC – BANCROFT ELEMENTARY SCHOOL,</u> HADDONFIELD, NJ – WHEEL CHAIR VAN

RECOMMENDATION:

It is recommended that prior administrative approval be ratified for Hillman's Bus Service, Inc. to transport (1) one classified student on wheel chair van as listed below.

Route: BN-3WC/ Wheel chair van

School: Bancroft Elementary School, Haddonfield, NJ

Company: Hillman's Bus Service, Inc.

Original Route: BN-3 Original Bid: # 5127

Date(s): 5/12/14 thru 6/25/14

Cost per diem: \$55.00 Total # of days: (30) Thirty Total Cost: \$1,650.00

PO #14-06988

B. <u>BUSINESS AND FACILITIES</u>

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

f) QUOTE #Q-REAL – REAL CENTER, LAUREL SPRINGS, NJ

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from T&L Transportation, Inc. It is recommended that prior administrative approval be ratified for T&L Transportation, Inc. to transport (1) one classified student to/from Real Center, Laurel Springs, NJ as listed below.

Route: Q-Real/ Quote

School: Real Center, Laurel Springs, NJ Company: T&L Transportation, Inc.

Date(s): 5/2/14 thru 5/30/14

Cost per diem: \$85.00

Total # of days: (20) Twenty

Total Cost: \$1,700.00

PO#14-06989

Account Code: 11-000-270-514-83-0001

g) <u>ROUTE #BCV-18W – BARCLAY EARLY CHILDHOOD CENTER – WHEEL</u> CHAIR VAN

RECOMMENDATION:

It is recommended that prior administrative approval be ratified for Hillman's Bus Service, Inc., to transport (1) one classified student with a wheel chair to and from school as listed below.

Route: BCV-18W/ Wheel Chair van School: Barclay Early Childhood Center Company: Hillman's Bus Service, Inc.

Original Route: BCV-18 Original Bid: #5376

Date(s): 5/6/14 thru 6/19/14 Cost per diem: \$55.00

Total # of days: (32) Thirty two

Total Cost: \$1,760.00

PO #14-06990

B. <u>BUSINESS AND FACILITIES</u>

ITEM 5. ACCEPTANCE OF DONATIONS

| SCHOOL | <u>DONATION</u> | GROUP OFFERING <u>DONATION</u> | <u>VALUE</u> | |
|------------------------------------------------------------------------|------------------------------|-----------------------------------|--------------|--|
| Woodcrest ES | Monetary for "Outdoor | Cherry Hill Township Recycle | \$2,914 | |
| | Classroom" of Peaceful | Bank Grant | | |
| | Garden | | | |
| Barclay ECC | Monetary for Laser | Cherry Hill Education | \$1,350 | |
| | Printers | Foundation* | | |
| Barton ES | Monetary for Informational | Cherry Hill Education | \$3,753 | |
| | Texts | Foundation* | | |
| Barton ES | Monetary for 4 School | Cherry Hill Education | \$2,550 | |
| | Outfitters Visual Presenters | Foundation* | | |
| Beck MS | Monetary for 14 Samsung | Cherry Hill Education | \$3,995 | |
| | Series 3 Chromebooks | Foundation* | | |
| Beck MS | Monetary for 85 Recycle | Cherry Hill Education | \$3,158 | |
| | Buckets & 2 Full Size | Foundation* | | |
| | Light Carts | | | |
| Carusi MS | Monetary for 2 Spirit SBR | Cherry Hill Education | \$2,600 | |
| | 95 Recumbent Bikes | Foundation* | | |
| *Unexpended funds will be returned to Cherry Hill Education Foundation | | | | |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for education resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders through effective hiring and retention practices and staff training programs

The Superintendent recommends the following:

- 1. Appointments—Certificated
- 2. Appointments—Non-Certificated
- 3. Leaves of Absence—Certificated
- 4. Leave of Absence—Non-Certificated
- 5. Other Compensation—Certificated
- 6. Other Motions

ITEM 1. APPOINTMENTS—CERTIFICATED

(a) Regular

RECOMMENDATION:

It is recommended that the persons listed be appointed to the positions indicated in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | Effective Date | <u>Salary</u> |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|
| Laura Rubino | Mann-Grade 5 (Replacement substitute for E. Murray on leave of absence-budget #11-120-100-101-24-0100) | 6/18/14-6/20/14 (contract extended) | \$48,377 prorated (Bachelors-step 1) |
| Jennifer LaSure | CHHS East-Special Education (Replacement substitute for M. Hunter on leave of absence-budget #11-140-100- 101-50-0100) | 6/04/14-6/30/14 | \$48,377 prorated (Bachelors-step 1) |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 1. APPOINTMENTS—CERTIFICATED - continued

(b) Student Teaching

RECOMMENDATION:

It is recommended that the persons listed be approved for student teaching in accord with the data presented.

| Name | College/University | Effective Dates | Cooperating Teacher/School |
|--------------------|--------------------|-------------------|---------------------------------|
| Nicole Ott-Pierone | St. Joseph's | 5/05/14-6/06/14 | April Greenwood/Sharp |
| Ryan Brydzinski | Rowan | 10/27/14-12/17/14 | Steven Redfearn/Kingston-Cooper |
| Jessica Peirce | College of NJ | 3/09/15-5/01/15 | Jonathan Flowers/CHHS West |
| Gena VanBlunk | Rowan | 1/05/15-2/13/15 | Dianna Morris/Mann |

(c) Classroom Observation

RECOMMENDATION:

It is recommended that Lauren Adderly, student at Burlington County College be approved for 15 hours of classroom observation at Sharp Elementary School effective 4/23/14-4/25/14 with Joyce Motson as the cooperating teacher.

(d) Psychology Internship

RECOMMENDATION:

It is recommended that Brianna Fonte, student at Philadelphia College of Osteopathic Medicine be approved for a school psychology internship at Kilmer Elementary School with Theresa Molony as the cooperating psychologist.

C. **HUMAN RESOURCES/NEGOTIATONS**

ITEM 1. APPOINTMENTS—CERTIFICATED - continued

(e) Mentor Teachers

RECOMMENDATION:

It is recommended that the teacher listed be approved as a mentor in accord with the data presented. Monies budgeted from account #'s 11-120-100-101-98-0102/#11-130-100-101-98-0102/#11-140-100-101-98-0102.

| <u>Name</u> | <u>Protégé</u> | <u>School</u> | <u>Amount</u> | Effective Dates |
|-------------|-----------------|---------------|-----------------|----------------------------------------|
| Ryan James | Julie Cairone | CHHS East | \$ 550 prorated | 4/04/14-5/06/14 (contract extended) |
| Dana Tete | Jennifer LaSure | CHHS East | \$1000 prorated | 6/04/14-6/30/14 (contract extended) |

(f) Title I Summer Academy (Camp Paine)

RECOMMENDATION:

It is recommended that the persons listed be approved for the 2014 summer program at Camp Paine effective 7/01/14-7/31/14 in accord with the data presented.

| <u>Name</u> | Assignment | *Hourly Rate |
|----------------------|----------------------------------|------------------------|
| Richard D'Alessandro | Teacher-in Charge | \$45.20 |
| | (budget #20-233-200-101-99-0140) | (not to exceed \$6240) |

Teachers – Hourly Rate *\$45.20 - Total not to exceed \$54,240 – Budget #20-233-100-101-99-0140

Name Name Name

| Karen Barnett | Lynn Kahan | Asia Brown |
|------------------|---------------------|-----------------------|
| Ronda Lomberg | Caryn Cutler | Patrick McHenry |
| Hillary Daniels | Melissa Reitano | Timothy Dempster |
| Stephanie Rogers | Danielle Douglas | Melissa Santiago |
| Melina Espaillat | Faisal Sheikh | Rosaleen Guglielmelli |
| Karla Smith | David Helgeson | Amanda Squillace |
| Deborah Jacobs | Incaueline Thompson | - |

Deborah Jacobs Jacqueline Thompson

Irena Viola (substitute) Christina Henes (substitute) Sarah Cullen (substitute) Raymond Anderson (substitute) Lynnette Brenner (substitute) Kevin Flood (substitute) Susan Roussilhes (substitute) Gregory Battipaglia (substitute) Arielle Caldas (substitute)

*Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and the

CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 1. APPOINTMENTS—CERTIFICATED – continued

(g) Summer Program - Arts Enrichment

RECOMMENDATION:

It is recommended that Sara Gilgore be approved for the district Summer Arts Enrichment program at Johnson Elementary School effective 6/30/14-7/31/14 at the rate of \$45.20* (not to exceed 60 hours). Monies budgeted from account #11-190-100-106-72-2010.

*Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and

(h) Summer Counseling

RECOMMENDATION:

CHEA

It is recommended that the persons listed be approved for summer counseling in accord with the data presented.

| Name | Not to Exceed | 1/200 th of Salary* |
|--------------------|---------------|--------------------------------|
| | | 7/01/14-8/29/14 |
| Marin Crimin | 2.1 | 0.450.67 |
| Mollie Crincoli | 2 days | \$458.67 |
| Cathleen Enderle | 4 days | \$285.00 |
| Eileen Lynch | 4 days | \$518.46 |
| Letitia Schuman | 4 days | \$334.21 |
| Carly Friedman | 4 days | \$294.72 |
| Tracye Walsh | 4 days | \$367.40 |
| Viney McClain | 4 days | \$417.75 |
| Laurie Grossman | 4 days | \$279.85 |
| Jennifer DiStefano | 5 days | \$407.45 |
| Margaret Regan | 6 days | \$505.30 |
| Roberto Figueroa | 6 days | \$294.15 |
| Darren Gamel | 6 days | \$485.85 |

 $^{*1/200^{}th}$ salary to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 1. APPOINTMENTS—CERTIFICATED – continued

(h) Summer Counseling - continued

| CHHS West – Budget #11-000-218-104-55-010 | CHHS | West - | Budget | #11- | -000-21 | 8-10 | 04-55-0101 |
|-------------------------------------------|------|--------|--------|------|---------|------|------------|
|-------------------------------------------|------|--------|--------|------|---------|------|------------|

| Name | Not to Exceed | 1/200 th of Salary* |
|----------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------|
| | | 7/01/14-8/29/14 |
| Mollie Crincoli | 2 days | \$458.67 |
| Nicholas Caputi | 4 days | \$285.00 |
| Margaret Strimel | 4 days | \$271.84 |
| Francis Vanni | 4 days | \$476.79 |
| Melissa Franzosi | 4 days | \$279.86 |
| Brittany Gibbs | 4 days | \$271.45 |
| Cynthia Snowden | 4 days | \$417.75 |
| Lisa Saffici | 6 days | \$297.01 |
| Michelle Pryor | 6 days | \$505.30 |
| Francis Vanni Melissa Franzosi Brittany Gibbs Cynthia Snowden Lisa Saffici | 4 days 4 days 4 days 4 days 6 days | \$476.79 \$279.86 \$271.45 \$417.75 \$297.01 |

^{*1/200&}lt;sup>th</sup> salary to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

(i) <u>Summer Program – Scheduling</u>

RECOMMENDATION:

It is recommended that the persons listed be approved for summer scheduling at the rate of *\$13.86/hour in accord with the data presented.

CHHS East-Budget #11-000-218-104-50-0101

| <u>Name</u> | Effective Dates | Total Hours (not to exceed) |
|----------------|-----------------|-----------------------------|
| Carly Friedman | 7/01/14-8/29/14 | 200 |
| Paul Koester | 7/01/14-8/29/14 | 75 |

CHHS West-Budget #11-000-218-104-55-0101

| <u>Name</u> | Effective Dates | Total Hours (not to exceed) |
|--------------|-----------------|-----------------------------|
| Lisa Saffici | 7/01/14-8/29/14 | 200 |
| Paul Koester | 7/01/14-8/29/14 | 75 |

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

<u>ITEM 1. APPOINTMENTS—CERTIFICATED</u> – continued

(j) Title I ELL Adult Parent Program

RECOMMENDATION:

It is recommended that the persons listed be approved to provide an ELL Adult program for the parents of Title I ELL students effective 1/09/14-3/30/14 (revised for dates) for a total of 1.5 hrs/wk for each at the rate of *\$42.60/hr. (not to exceed \$63.90/wk/each-10 wks or \$639/each). Monies budgeted from account #20-232-100-101-55-0101 (Title I SY1314).

Name Name

Lisa Seward Danielle DiRenzo

*Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

(k) Title I Consultant

RECOMMENDATION:

It is recommended that Dr. Anne Peel be approved to serve as a Title I Consultant for 2 days of professional development in-service training to a total of 15 teachers during the 2014-15 school at the rate of \$750/day.

(1) ESY Summer Program Teachers

Mores

RECOMMENDATION:

MI

It is recommended that the persons listed be approved as teachers for the ESY Summer Program effective 6/30/14- 7/31/14 at the rate of *\$45.20/hr. (not to exceed \$190,000). Monies budgeted from account #11-204-100-101-71-0101.

MI

| <u>Name</u> | <u>Name</u> | <u>Name</u> | | |
|-------------------------------------------------------------------------------------------|-------------------|-------------------|--|--|
| | | | | |
| John Aeillo | Kendra LeMauro | Jayne Schafer | | |
| Vincent Angelucci | Rina Ligas | Lisa Schoen | | |
| Laura Barker | Felice Livechhi | Jared Siegel | | |
| Heather Billingsley | Gregory Louie | Emily Sierra | | |
| Gregory Bristow | Anthony Malatesta | Natalie Stanzione | | |
| Jaynee Brosnan | Renee Mancini | Jamie Swartz | | |
| Lynne Cattaro | Jennifer McCarron | Colleen Tessing | | |
| *Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill Board | | | | |

*Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

C. **HUMAN RESOURCES/NEGOTIATONS**

ITEM 1. APPOINTMENTS—CERTIFICATED – continued

(1) ESY Summer Program Teachers- continued

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|-------------------|---------------------|--------------------|
| Annmarie Cermack | Bridget McDermott | Gail Trocola |
| Kristen Coleman | Norri Rowan-McGrath | Sherri Turner |
| Kathryn Cuartas | Marissa McKinney | Samantha Vanaman |
| Lauren Curry | Robert Metzger | Elizabeth Walsh |
| Cathleen Fargo | Brian Nace | Linda Wander |
| Angela Francolino | Mindy Norlian | Gail Ward |
| Melissa Gallagher | Marie O'Neil | Lauren Wasco |
| Heather Grainer | Beth Pease | Josh Weinstein |
| April Greenwood | Susan Pitzorella | Theresa Wisniewski |
| Justin James | Karen Potter | Sioux Xenakis |
| Kevin Krutoff | Kelli Prisk | Kristen Corkery |
| Angela Lancos | Erik Radbill | - |

(m) ESY Summer Program - Nurses

RECOMMENDATION:

It is recommended that the persons listed be approved as ESY nurses at the rate of *\$45.20/hr (not to exceed \$15,000) effective 6/30/14-7/31/14. Monies budgeted from account #11-204-100-106-71-0104.

<u>Name</u> <u>Name</u>

Amy Hawthorne Michelle Taylor

Beverly Thomas

*Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and **CHEA**

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 1. APPOINTMENTS—CERTIFICATED – continued

(n) <u>Summer Program - Related Service Evaluations</u>

RECOMMENDATION:

It is recommended that the persons listed be approved for related service evaluations effective 6/23/14-9/15/14 at the rate of \$250/evaluation. Monies budgeted from account #11-000-219-104-71-0101.

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|------------------|---------------------|-----------------|
| Heather Ackerman | Lisa Ghaul | Doreen Peterson |
| Susan Baskies | Lori Goldberg | Susan Pettijohn |
| Ayanna Boxley | Shirley Graves | Linda Petz |
| Jessica Bruno | Sarina Hoell | Karen Reitano |
| Sally Buckalew | Cynthia Jaffe | Lynda Slimm |
| Lori Combs | Debi Kardon-Duff | Lynn Tortoro |
| Jane Combs | Karen Korobellis | Jerilyn Turoff |
| Cheryl DeLuca | Nicole Kramer | Suzanne Vender |
| Diane Dressler | Debbie Maggi-Thomas | Nicole Fornito |
| Pamela Moore | | |

(o) Summer Program – Related Services

RECOMMENDATION:

It is recommended that Doreen Nicosia be approved to provide coordination of related services Occupational Therapy/Physical Therapy for the ESY program effective 6/20/14-7/10/14 at the rate of *\$45.20/hr (not to exceed \$905) for a total of 20 hours. Monies budgeted from account #11-204-100-101-71-0101.

*Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 1. APPOINTMENTS—CERTIFICATED – continued

(p) <u>Summer Program – Related Services</u>

RECOMMENDATION:

It is recommended that the persons listed be approved to provide coordination of related services Occupational Therapy/Speech Therapy/Physical Therapy for the ESY program effective 6/30/14-7/31/14 at the rate of *45.20/hr (not to exceed \$40,000). Monies budgeted from account #11-204-100-106-71-0103.

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|----------------------------------|-------------------------------------|----------------------------------------|
| Shirley Graves | Nicole Walsh | Karen Korobellis |
| Jane Combs | Sarina Hoell | Debi Kardon-Duff |
| Lori Combs | Doreen Peterson | Bernadette Hickey |
| *Hourly rate to be adjusted pend | ing outcome of negotiations between | the Cherry Hill Board of Education and |
| CHEA | | |

(q) Title I Tutoring

RECOMMENDATION:

It is recommended that the persons listed be approved for title I tutoring at the Paine Elementary School effective 2014-15 school year at the rate of *\$42.60/hr (not to exceed \$17,000). Monies budgeted from account #20-233-100-101-27-0101.

| Name | <u>Name</u> | <u>Name</u> |
|---------------------------------------|----------------------------------------|---------------------------------|
| Nina Bart | Kristina Potter | Jeanne Dunlevy |
| Mary Ellen Sigman | Melissa Santiago | Linda Weiss |
| Mary Carpenter | Jodi Gellman | Ronda Lomberg |
| *Hourly rate to be adjusted pending o | utcome of negotiations between the Che | rry Hill Board of Education and |
| CHEA | | |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 2. APPOINTMENTS—NON-CERTIFICATED

(a) ESY Summer Program – Educational Assistants

RECOMMENDATION:

It is recommended that the persons listed be approved for the ESY Summer Program as educational assistants effective 6/30/14-7/31/14 at the rate of \$9.34/hr. Monies budgeted from account #11-204-100-106-71-0101.

| <u>Name</u> | Hourly Rate | <u>Name</u> | Hourly Rate |
|-------------------------|-------------|---------------------|-------------|
| James Amato | \$14.00 | Karen Iuliucci | \$12.10 |
| Megan Arbuthnot | \$ 9.40 | Fay Jacob | \$ 9.34 |
| Debbie Athineos | \$15.65 | Susan Johnston | \$12.65 |
| Gina Bateman | \$14.00 | Susan Joslin | \$14.55 |
| Erica Bosso | \$14.55 | Marilyn Keeling | \$12.10 |
| Lisa Boyle | \$ 9.86 | Beth Kendall | \$ 9.34 |
| Jessica Broomfield | \$12.65 | Kathleen Knight | \$14.55 |
| Charlotte Burton | \$14.55 | Sherry Lander | \$ 9.45 |
| Brenda Callari | \$15.10 | Dawn Lanuez | \$ 9.40 |
| Leslie Caporaletti | \$15.65 | Hope Lapinson | \$ 9.34 |
| Jennifer Carey | \$ 9.40 | Rosemarie Martines | \$15.10 |
| Jaclyn Cucinotta | \$11.53 | Diana Maxwell | \$15.10 |
| Patricia Davies | \$ 9.40 | Carly Joy McCance | \$ 9.34 |
| Nichole Dilks | \$11.53 | Cara McCargo | \$12.65 |
| Gale Ellien | \$15.10 | Regina Melchiorre | \$15.10 |
| Danielle Filipone | \$ 9.34 | Caren Morgan | \$15.65 |
| Esther Fishman | \$12.10 | Jayati Mukherjee | \$ 9.34 |
| Carol Foster | \$ 9.34 | Susan Murphy | \$14.55 |
| Patti Frisby | \$14.55 | Stephen Muscelli | \$ 9.34 |
| Susan Gorman | \$12.65 | Dolly Nicholson | \$18.80 |
| Diane Greenberg | \$14.00 | Dorothy Nicoletto | \$15.10 |
| Paula Gunsallus | \$ 9.34 | Myra Nicoletti | \$ 9.34 |
| Melissa Hafner McIntosh | \$ 9.34 | Saundra O'Donnell | \$15.65 |
| Christine Hammitt | \$ 9.45 | Natalie Petroski | \$15.10 |
| Eva Harbora | \$12.65 | Michelle Pierce | \$15.10 |
| Rebecca Heier | \$ 9.34 | Karen Plizak | \$13.20 |
| Jayne Hessian | \$ 9.34 | Emily Priest | \$ 9.34 |
| Marilyn Hyman | \$15.65 | Neina Reinart | \$15.10 |
| James Hoyle | \$15.65 | Marilyn Radbill | \$13.20 |
| Anthony Incollingo | \$14.00 | JoAnn Reynik | \$14.00 |
| Mary Rice | \$14.00 | Katherine Rollin | \$15.10 |
| Lee Rothstein | \$13.20 | Lauren Routhenstein | \$ 9.45 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 2. APPOINTMENTS—NON-CERTIFICATED - continued

(a) ESY Summer Program Educational Assistants - continued

| <u>Name</u> | Hourly Rate | <u>Name</u> | Hourly Rate |
|-------------------|-------------|--------------------------|-------------|
| Lisa Sagan | \$14.55 | Cynthia Salvato | \$ 9.34 |
| Olga Sanchez | \$14.00 | Mary Santacapito | \$15.10 |
| Gina Batemen | \$ 9.34 | Dolores Sattin | \$15.65 |
| Steven Sharofsky | \$ 9.34 | Constance Shifton | \$10.14 |
| Lynne Silverstein | \$14.55 | Jennifer Smierciak | \$ 9.34 |
| Carol Solano | \$15.10 | Barbara Spence | \$ 9.34 |
| Lisa Swanson | \$15.10 | Ellen Terzini | \$14.55 |
| Rosemarie Thomas | \$14.55 | Mary Thomas | \$11.53 |
| Ann Tirocke | \$14.00 | Cindy Velazquez | \$15.10 |
| Debbie Wasson | \$14.00 | Dorothy Weiss | \$ 9.34 |
| Ilene Windreich | \$14.55 | Fashmida Yeasmin | \$14.55 |
| Rosa Zayas | \$14.55 | Sharon Zbik | \$ 9.34 |
| Cynthia Wallin | \$15.65 | | |

(b) <u>Summer Program – Scheduling</u>

RECOMMENDATION:

It is recommended that the persons listed be approved for summer scheduling at the rate of \$13.86/hour in accord with the data presented.

CHHS East-Budget #11-000-218-104-50-0101

| Name | Effective Dates | Total Hours (not to exceed) |
|-----------------|-----------------|-----------------------------|
| Sharon Wames | 7/01/14-8/29/14 | 100 |
| Barbara Morrone | 7/01/14-8/29/14 | 75 |

(c) Summer Program – ESY Travel Training

RECOMMENDATION:

It is recommended that Irv Wolf be approved for ESY travel training effective 6/01/14-6/30/14 at the rate of \$27.51/hr (not to exceed \$111). Monies budgeted from account #11-204-100-101-71-0101.

It is further recommended that he be approved for ESY travel training effective 7/01/14-8/15/14 at the rate of *\$27.51/hr (not to exceed \$2800). Monies budgeted from account #11-204-100-101-71-0101

^{*}Hourly rate to be adjusted pending outcome of guidelines finally established and approved

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 2. APPOINTMENTS—NON-CERTIFICATED - continued

(d) <u>Summer Program – Support</u>

RECOMMENDATION:

It is recommended that Colleen Thompson, secretary to the principal at Barclay School be approved for ESY support effective 7/01/14-7/10/14 for a total of 30 hours at the rate of *23.07/hr (not to exceed \$700). Monies budgeted from account #11-000-219-104-71-0101. *Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill Board of Education and CHEA

(e) Summer SACC Program

RECOMMENDATION:

It is recommended that the persons listed be approved for summer meetings and prep work at Cooper Elementary School for the summer SACC program effective 6/20/14-8/22/14 in accord with the data presented.

| Name | Hourly Rate |
|--------------------|-------------|
| Marilyn Cohen | \$12.62 |
| Tracy Riddell | \$16.44 |
| Jennifer Fasbinder | \$20.88 |
| Nicole Gauntt | \$16.77 |
| Nicole Gilbert | \$18.34 |

ITEM 3. LEAVES OF ABSENCE—CERTIFICATED

(a) Leave of Absence, With/Without Pay

RECOMMENDATION:

It is recommended that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | Effective Date |
|---------------|-------------------|---------------------------------------------------------------------------------|
| Kimberly Hall | Mann-Grade 5 | Leave with pay 2/17/14-4/11/14; without pay 4/14/14-6/30/14 (revised for dates) |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. LEAVES OF ABSENCE—CERTIFICATED - continued

(a) Leave of Absence, With/Without Pay - continued

| <u>Name</u> | <u>Assignment</u> | Effective Date |
|--------------------|-----------------------------|----------------------------------------------------------------------------------|
| Katie Foote | Carusi-Science | Leave with pay 9/19/14-9/22/14; without pay 9/23/14-9/29/14 |
| Ana Delgado | Mann-Kindergarten | Leave without pay 9/02/14-11/28/14 (leave extended) |
| Elizabeth Nieradka | Carusi-Language Arts | Leave without pay 9/02/14-1/01/15 (leave extended) |
| Joanna Stabile | Mann-Johnson | Leave without pay 9/02/14-1/02/15 (leave extended) |
| Opal Minio | Carusi-Language Arts | Leave without pay 9/02/14-11/07/14 (leave extended) |
| Wanda Cousins | Stockton-Special Education | Leave without pay 3/03/14-4/29/14 (revised for dates) |
| Emily Murray | Mann-Grade 5 | Leave without pay 1/29/14-6/23/14 (leave extended) |
| Laura Cerullo | Harte-Grade 1 | Leave without pay 9/02/14-11/17/14 (leave extended) |
| Marie McPherson | CHHS East-Science | Leave with pay 5/12/14-6/30/14; without pay 9/02/14-10/31/14 (revised for dates) |
| Melissa Wohlforth | Woodcrest-Teacher Coach | Intermittent leave without pay 3/24/14-6/30/14 |
| Caryn Lipkowitz | Carusi-Humanities | Leave without pay 4/21/14-4/25/14 |
| Marie Hunter | CHHS East-Special Education | Leave without pay 5/14/14-6/30/14 (leave extended) |
| Jennifer Peifer | CHHS East-Health & P.E. | Leave without pay 3/24/14-5/02/14 (revised for dates) |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 4. LEAVES OF ABSENCE—NON-CERTIFICATED

(a) Leave of Absence, With/Without Pay

RECOMMENDATION:

It is recommended that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | Effective Date |
|---------------------------|---------------------------------|-----------------------------------------------------------------------------------------|
| Constance Wilson | Harte-Teacher, SACC | Leave without pay 4/08/14-until a determination is made regarding a return to work date |
| Denise Warren- Yarnall | Kilmer/Harte-Teacher, SACC | Leave without pay 5/22/14-5/27/14 |
| Ashley Dixon | Knight-Teacher II, SACC | Leave without pay 5/27/14-5/30/14 |
| Alice Skinner | Knight- Teacher, II, SACC | Leave without pay 5/21/14-5/23/14 |
| Suzanne Bohus | Barclay-Educational Assistant | Leave with pay 4/21/14-4/23/14 a.m.; without pay 4/23/14 p.m4/28/14 |
| Joanne Reifsnyder | CHHS West-Educational Assistant | Leave with pay 4/21/14-6/30/14 |
| Sheryl Mosko | Beck-Educational Assistant | Intermittent leave without 4/24/14-6/30/14 |
| Mary McKenzie | CHHS West-Secretary | Intermittent leave without pay 4/28/14-6/30/14 |
| Joanne Dellelci | Sharp-Educational Assistant | Leave with pay 4/21/14-4/24/14 a.m.; without pay 4/24/14 p.m5/09/14 |
| Ana Tejada | Kilmer-Cleaner | Leave without pay 5/12/14-6/30/14 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 5. OTHER COMPENSATION—CERTIFICATED

(a) Parent Son/Daughter Human Growth And Development

RECOMMENDATION:

It is recommended that the staff members listed be paid the sum of \$35.00 for conducting a Parent Son/Daughter Program in an elementary school in conjunction with the course on Human Development.

| <u>Name</u> | <u>School</u> | <u>Date</u> |
|--------------------|--------------------------------------------|-------------|
| Amy Hawthorne | Knight | 3/18/14 |
| Vincenzo Angelucci | (budget #11-120-100-101-21-0101) Knight | 3/18/14 |
| | (budget #11-120-100-101-21-0101) | |
| Robin Olin | Cooper | 4/03/14 |
| | (budget #11-120-100-101-06-0101) | 4/08/14 |

ITEM 6. OTHER MOTIONS

(a) Approval of Employee Assistance Program

BE IT RESOLVED, that the letter of renewal dated 3/27/14 of the Employee Assistant Program – Employer Services Agreement between Rutgers University Behavioral Healthcare EAP and the Cherry Hill Public Schools be approved as presented for the 2014-2015 school year. P.O. #15-00132

D. POLICIES & LEGISLATION COMMITTEE

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders through effective hiring and retention practices and staff training programs.

The Superintendent recommends the following:

- 1. Second Reading of Policy
- 2. Approval of 2015-2016 District Calendar
- 3. Waiver of Procedure F-3: Secondary Field Trips
- 4. Approval of Harassment/Intimidation/Bullying Investigation Decisions

ITEM 1. SECOND READING OF POLICIES

- Draft Policy 4111: Recruitment, Selection and Hiring (Certificated)
- Draft Policy 4211: Recruitment, Selection and Hiring (Non-Certificated)
- Draft Policy 5131.5: Vandalism/Violence

RECOMMENDATION:

It is recommended that the policies listed above be approved for second reading and adoption as submitted.

ITEM 2. APPROVAL OF 2015-2016 District Calendar

RECOMMENDATION:

It is recommended that the 2015-2016 District Calendar be approved as submitted.

ITEM 3. WAIVER OF PROCEDURE F-3: SECONDARY FIELD TRIPS

RECOMMENDATION:

It is recommended that the procedure be waived to accommodate the trip listed below.

| School | Trip | Location | Dates | # School Days Missed |
|-------------|--------------|----------|------------------------|----------------------|
| Cherry Hill | Senior Class | Orlando | 3/10-3/14/ 2015 | 4 |
| HS East | Trip | | | |
| Cherry Hill | Senior Class | Orlando | 5/21-5/24/ 2015 | 2 |
| HS West | Trip | | | |

D. POLICIES & LEGISLATION COMMITTEE

ITEM 4. APPROVAL OF HARASSMENT/INTIMIDATION/BULLYING INVESTIGATION DECISIONS

Be it Resolved, that the Cherry Hill Board of Education approves issuance of written decisions affirming, rejecting or modifying the Superintendent's determination in the following student HIB investigations:

| Incident Report No. | Board Determination | Incident Report No. | Board Determination |
|---------------------|---------------------|---------------------|---------------------|
| | | | |
| 13-14:162 | | 13-14:175 | |
| 13-14:165 | | 13-14:176 | |
| 13-14:166 | | 13-14:177 | |
| 13-14:167 | | 13-14:178 | |
| 13-14:168 | | 13-14:179 | |
| 13-14:169 | | 13-14:180 | |
| 13-14:170 | | 13-14:181 | |
| 13-14:171 | | 13-14:182 | |
| 13-14:172 | | 13-14:183 | |
| 13-14:173 | | 13-14:184 | |
| 13-14:174 | | | |

E. STRATEGIC PLANNING

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for education resources as well as preventive maintenances and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders through effective hiring and retention practices and staff training programs

NO ITEMS