

**CHERRY HILL PUBLIC SCHOOLS**  
Cherry Hill, New Jersey

**ORGANIZATION AGENDA**

**January 2, 2014**  
**Malberg Board Room**  
**7:00 P.M.**

Meeting called to order by \_\_\_\_\_

**INCUMBENT BOARD MEMBERS**

Dr. J. Barry Dickinson  
Mr. Eric Goodwin  
Mrs. Colleen Horiates  
Mrs. Kathryn B. Judge  
Mr. Seth Klukoff  
Mrs. Carol Matlack

**A. RESULTS OF ELECTION**

Board Candidates, three year term:

Mrs. Sherrie Cohen  
Mr. Steven Robbins  
Mr. Elliott Roth

**B. ORGANIZATION**

1. Administering Oath of Allegiance
2. Roll Call

**ORGANIZATION AGENDA**  
**January 2, 2014**

---

**C. ELECTION OF OFFICERS**

1. President

NOMINATION

VOTE

**Mr. Devereaux entertains nominations for the Board of Education President:**

\_\_\_\_\_ nominates \_\_\_\_\_ **for the Board of Education**

**President and** \_\_\_\_\_ **seconds the nomination.**

**Mr. Green administers the Oath of Allegiance to President.**

2. Vice President

NOMINATION

VOTE

**The newly elected president entertains nominations for the Board of Education Vice President:**

\_\_\_\_\_ nominates \_\_\_\_\_ **for the Board of Education**

**Vice President and** \_\_\_\_\_ **seconds the nomination.**

**Mr. Green administers the Oath of Allegiance to Vice President.**

**D. APPOINTMENTS**

1. **District Representative to the Camden County School Boards' Association Executive Committee (Presidential Appointment)**

It is recommended that \_\_\_\_\_ be appointed as the District's representative to the Camden County School Boards' Association Executive Committee for a term commencing on January 2, 2014 until the Organization Meeting in 2015.

2. **District Representative to the New Jersey School Boards' Association (Presidential Appointment)**

It is recommended that \_\_\_\_\_ be appointed as the District's representative to the New Jersey School Boards' Association for a term commencing on January 2, 2014 until the Organization Meeting in 2015.

**ORGANIZATION AGENDA**  
**January 2, 2014**

**3. District Representative to Camden County Educational Services Commission**

It is recommended that \_\_\_\_\_ be appointed as the District’s representative to the Camden County Educational Services Commission for a term commencing on January 2, 2014 until the Organization Meeting in 2015.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_