

Vote - 7- Yes
1 - Absent
Motion Carried

Forrest - Y	Hayes - Y	Arterbridge - Y	Catlett - Y
Cauthorne - Absent	Harper Y	Kittles Y	Still - Y

Motion: Ms. Kittles
Second: Ms. Still

Regular Meeting - March 14, 2024

APPROVAL OF BOARD MINUTES

Public notice of this meeting pursuant to the Open Public Meetings Act Chapter 231 PL 1975 has been given by the Board Secretary in the following manner:
 a Posting written notice on the official school bulletin board at the Lawnside Public School and District website
 b Sending notice to the Courier Post and the Retrospect newspapers
 c Position on the district website

OPENING STATEMENT

Also present was Dr. Romn Johnson, Superintendent, Karen Willis - SBA, Mark Gordon-ABA and Darryl Rhone - Board Solicitor.

Present- 7
Absent - 8
Vacant - 1

Forrest - Y	Hayes - Y	Arterbridge Y	Catlett Y
Cauthorne - N	Harper - Y	Kittles Y	Still - Y

The Regular Meeting of the Lawnside Board of Education was called to order at 7:09 p.m. in-person by the Board President, Ms. Forrest. After repeating the Pledge of Allegiance and after observing a moment of silence, the following members answered present to the roll call

CALL TO ORDER
April 11, 2024

Lawnside Board of Education Meeting Minutes

Karen Willis
Business Administrator Brd Sec
856 547 2585
FAX 856 547 3865

Ronn H Johnson Ed D
Superintendent
856 546 4850
FAX 856 310 0901

LAWNSIDE SCHOOL DISTRICT
BOARD OF EDUCATION
426 CHARLESTON AVENUE
LAWNSIDE, NEW JERSEY 08045

“Looking Forward To Success”

To: Lawnside Board of Education

From: Dr. Ronn H. Johnson, Superintendent

Re: Superintendent's Report (Recommendations)

Date: April 11, 2024

Informational Items:

2024-2025 Annual Preschool Program Plan approval letter
NIEER Preschool Visit
Lawnside Athletics Awards Night

Presentation:

Identification of Schools In Need of Comprehensive Support- (Director of Curriculum)

District Goals:

The District Goals were established in collaboration with the Lawnside Board of Education members at the Board retreat on Thursday, June 29, 2023.

In June, 70% of students will meet their ELA & Math annual growth targets as measured by the iReady diagnostic assessment.

Decrease chronic absenteeism by 10%

Effectively communicate with parents and community district information, specifically the New Attendance Policy.

Student Enrollment - 332
ADA- 312

Harassment, Intimidation, and Bullying: 1 pending
Suspensions for March~ 0

The Superintendent is not in receipt of any parental request for a Board Hearing at this time.

School Safety Drills:

Fire Drill- 3/14/24 @ 10:30 am

PERSONNEL - It is recommended by the Superintendent items 1-4 be approved as written.
 1. It is recommended that the following staff members be approved for employment for the 2024-2025 school year.

Alalouf, Virginia	Alston, Norman	Artis-Jones, Romaine
Backus, Alexis	Bass, Mark	Brown, Tiana
Carter, Karen	Clark, Corlis	Cobia, Patricia
Cook, Anguan	Couplin, Bria	Curcio, Kristina
Davis, Antoinette	Davis, Chantelle	DiSandro, Colleen
Forchic, Mark	Garrett, Cheryl	Gordon, Mark
Harper, Jessyca	Henell, Catherine	Henderson, Carmen
Hoover, Brent	Inzerma, Heather	Johnson, Kenneth
Kehner, Samantha	Kirk, Niphon	Klemash, Stephen
Kraft, Ryan	Leftwich, Brandon	Lewis, Leonard
Trout, Marita	Miller, Alyssa	Hughes, Sharon
Otero, Karieily	Shealey, Nicole	Picozzi, Juliana
Ratliff, Alisha	Reilly, Meghan	Sahina, Victoria
Stevenson, Ayree	Thornton, Natasha	Vance, Courtney
Walsh, Sonya	Ware, Jessica	Weide, Rebecca

Williams, Ebony	Willis, Karen	Wilson, ShaNeil
Wilson, Tomika	Yerkes, Emily	Gibson, Brielle
Brooks, Natasha	Thomas, Catalina	

2. It is recommended Ms. Starr Langford's Letter of Resignation as an Elementary School Teacher be approved effective June 30, 2024.
3. It is recommended that Jessyca Harper (School Social Worker) be approved to work two weeks in July and two weeks in August at her per diem rate.
4. It is recommended that Ms. Otero work up to 64 hours as a CST secretary July and August 2024 at an hourly rate of \$19.31.

MANAGEMENT- It is recommended by the Superintendent items 1-10 be approved as written.

1. It is recommended that it is recommended that Portia Harris (School Psychologist) be approved to complete psychological evaluations after school hours at a rate of \$43.52 per hour. Not to exceed 60 hours.

2. It is recommended that the updated Preschool Budget for the 2024-2025 school year be approved for submission to the NJ Department of Education. (2023-2024 carry over funds have been added to the 2024-2025 budget)
3. It is recommended that the Addendum to Extend Agreement between the Lawnside School District and ESS Northeast, LLC be approved to provide substitute services during the 2024-2025 school year.

4. It is recommended that the following positions be posted for Curriculum Writing in ELA, Math, Science, Social Studies, PE/Health, and Related Areas. (6) Teachers at the rate of \$44.82
5. It is recommended that the following positions be posted for Kindergarten-2nd grade standards based report card update. Teachers at the rate of \$44.82

6. It is recommended that the Lawnside School District approve the following rates for substitute services within the Lawnside Public School for the 2024-2025 school year:
 Full Day Per Diem Rate- \$125.00
 Long-Term Per Diem Rate- \$150.00

Forrest - Y	Hayes - Y	Arterbridge - Y	Carllett - Y
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Motion: Ms. Still
Second: Ms. Carllett

APPROVAL OF SUPERINTENDENT'S REPORT

Thursday:

Please contact Dr. Johnson at 856-546-4850 ext. 2200 or ronjohnson@lawnside.k12.nj.us if you have any questions prior to the board meeting on

Grade	Location	Date	Cost
Prek	Adventure Aquarium	4/23/24	Free
Prek	Storybook Land	5/29/24	Free
Gr. 3 & Honor Society	Peter Mott House	5/29/24	Free

Walking weather permitted.

1. It is recommended that the following field trips be approved for the 2023-2024 school year:

Field Trip

(9) Teachers at an rate of \$44.82 (2) Paraprofessionals at a rate of \$19.31

hours of 8:30am-12:30pm

10. It is recommended that the following positions be posted for the Summer Enrichment Program which will be 5 days a week for the period of July 8, 2024-August 16, 2024 from the

\$44.82. (1) Paraprofessional at a rate of \$19.31

hours of 8:30am-12:30pm.

9. It is recommended that the following positions be posted for the Extended School Year Program which will be 4-5 days a week for the period of July 8, 2024-August 2, 2024 from the

(4) Teachers at a rate of

Services Commission from July 8 - August 2nd.

8. It is recommended that Occupational and Physical Therapy services be approved for the Extended School Year 2024 at the agreed upon rate with Camden County Educational

Special Education 2: General Education

during the summer months, at the rate of \$44.82.

(4) Teachers 2:

7. It is recommended that the following positions be posted to staff Child Study Team meetings

Vote - 7- Yes
1 - Absent

Forrest - Y	Hayes - Y	Arterbridge - Y	Kitlles Y	Still - Y
Cauthorne - Absent	Harper Y	Kitlles Y	Still - Y	

Second: Ms. Hayes

Motion: Ms. Still

a. Superintendent's Petty Cash - currently being provided at \$150,00, being requested to increase the amount to \$300,00 for programs such as PBSI for student center events

PERSONNEL & FINANCE COMMITTEE

COMMITTEE REPORTS

1. Ms. Higgs- 131 Lapierre Ave., Lawnside NJ 08045 - Concern about Lawnside students being provided with Algebra I to be prepared for Haddon Heights High School.
2. Ebony Goodman - 213 Hainey Ave., Lawnside, NJ 08045 - Proud to announce that her daughter and another student who attended Lawnside is now in their HS play, dates will be provided.
3. Donte Moore- Lawnside New Jersey - Inquire about notification of the investigation in which their child was involved in a bullying situation? It has been over 30 days and they haven't received any type of communication. Dr. Johnson advised to call the school and ask for Ms. Kirk the District's HIB Coordinator.
4. Councilwoman Warlow- Hurley : Please note of the following Community Events for the upcoming month:
 - a. Fernway Job Fair - April 18th, Time: 4 pm to 8 pm at the Wayne R. Bryant Sr. Community Center located at 323 E. Charleston Avenue, Lawnside NJ
 - b. Grand Opening: RHEEM - Innovation & Learning Center, located at 121 Walter Graines Way, April 23rd at 4:00 p.m., any additional information will be provided by the County Clerk's office.

PUBLIC COMMENTS:

OLD BUSINESS - None

CORRESPONDENCE -None

Vote: Yes-7
Motion: Carried

Cauthorne - Absent	Harper - Y (exception under Personnel # 1 &3)	Kitlles Y	Still - Y
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Forrest - Y	Hayes - Y	Arterbridge - Y	Catlett - Y
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Vote - 7- Yes
 1 - Absent
 Motion Carried

XII - APPROVAL OF THE TREASURER & BOARD SECRETARY'S REPORT - FEBRUARY 2024
 (SEE ATTACHED)

Motion: Mr. Harper
 Second: Ms. Hayes

Forrest - Y	Hayes - Y	Arterbridge - Y	Catlett - Y
Cauthorne - Absent	Harper Y	Kittles Y	Still - Y

Motion: Ms. Still
 Second: Ms. Kittles

Resolution # 130 - T04-23, I/M/O Dajshia Gibson
 Resolution # 131 - Line Item Transfer - \$400.00 - Audit Services
 Resolution # 132 - Line Item Transfer - \$383.00 - Central Offices Expenses
 Resolution # 133 - Line Item Transfer - \$2500.00 - Cover Exp for PB and Xerox
 Resolution # 134 - Line Item Transfer - \$15,000.00 - Cover Exp for Pritchard Industries
 Resolution # 135 - Line Item Transfer - \$3074.00 Cover Exp for PMS
 Resolution # 136 - Line Item Transfer - \$90,000.00 Cover Exp for NBN and AT
 Resolution # 137 - Line Item Transfer - \$730.00 - Cover Exp for Refs

Approval of Resolution from the Business Office

NEW BUSINESS: RESOLUTIONS # 130-137

Haddon Heights board met on April 9th, whereas the board elected to non-renew eight (8) teachers not based on budgetary constraints or performance. They also elected to non-renew the Head Basketball Coach.

HADDON HEIGHTS REPRESENT - Ms. Hayes

POLICY COMMITTEE - TITLE I POLICY - TABLED
 CODE OF CONDUCT - will have to be revisited via the Committee of the Whole.

OUTREACH COMMITTEE - Back to School Bonanza will be held on August 24, 2024.

Motion Carried

RECOMMENDATION FROM THE SUPERINTENDENT:

Forrest - Y	Hayes - Y	Arterbridge - Y	Catlett - Y
Cauthorne - Absent	Harper - Y	Kittles Y	Still - Y

EXECUTIVE SESSION: Time out: 8:43 pm
 Motion: Ms. Kittles
 Second: Mr. Harper
 Vote - Yes- 7
 Motion Carried

Forrest - Y	Hayes - Y	Arterbridge - Y	Catlett - Y
Cauthorne - Absent	Harper - Y	Kittles Y	Still - Y

EXECUTIVE SESSION - Personnel & Legal matters: Time in: 8:27 pm
 Motion: Ms. Harper
 Second: Ms. Catlett
 Vote - Yes- 7
 Motion Carried

Forrest - Y	Hayes - Y	Arterbridge - Y	Catlett - Y
Cauthorne - Absent	Harper Y	Kittles Y	Still - Y

APPROVAL OF PAYMENT OF THE BILLS - APRIL 2024
 Motion: Ms. Catlett
 Second: Ms. Hayes
 Motion Carried.

Cauthorne - Absent	Harper Y	Kittles Y	Still - Y
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Business Administration/ Board Secretary

Karen Willis



Respectfully submitted

I, Karen Willis, Business Administrator/Board Secretary of the Board of Education of the Borough of Lawnside in the County of Camden, New Jersey Hereby Certify that the foregoing extract from the minutes of a meeting of the Board of Education duly called and held on April 11, 2024 has been compared by me with the original minutes as officially recorded in the Minute Book of the Board of Education and is true complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract

Forrest - Y	Hayes - Y	Arterbridge - Y	Catlett - Y
Cauthorne - Absent	Harper - Y	Kittles Y	Still - Y

Motion for adjournment: 9:05 pm
 Motion - Ms. Catlett
 Second by Ms. Arterbridge
 Vote - Yes- 7
 Motion Carried

BOARD COMMENTS: - None

Forrest - Y	Hayes - Y	Arterbridge - Y	Catlett - Y
Cauthorne - Absent	Harper - Y	Kittles Y	Still - Y

Motion: Mr. Harper
 Second: Ms. Kittles
 Vote - Yes- 7
 Motion Carried

It is recommended the Resolution for Residency be approved as written - see attached.

AUTHORIZATION TO APPROVE THE SETTLEMENT AGREEMENT in A.W. o/b/o MINOR CHILDREN, K.W., T.B., A.W. and M.W. III v. BOROUGH OF LAWSIDE BOARD OF EDUCATION, CAMDEN COUNTY ; OAL Docket. No. EDU 10546-2023S; Agency Ref. No. 226-8/23.

WHEREAS, the Board issued a residency determination and demand to pay tuition to A.W., and A.W. thereafter filed a petition of appeal of that residency determination with the Commissioner of Education, under A.W. o/b/o minor children, K.W., T.B., A.W. and M.W. III v. Borough of Lawnside Board of Education, OAL Docket. No. EDU 10546-2023S; and Agency Ref. No. 226-8/23; and

WHEREAS, the parties negotiated a settlement agreement through their attorneys; and

NOW, THEREFORE, BE IT RESOLVED, that the Board hereby approves the settlement agreement in A.W. o/b/o minor children, K.W., T.B., A.W. and M.W. III v. Borough of Lawnside Board of Education, Camden County; OAL Docket. No. EDU 10546-2023S; Agency Ref. No. 226-8/23.

Date: 04/11/2024

Motion: Mr. Harper

Second: Ms. Kittles

Forrest - Y	Hayes - Y	Harper - Y	Catlett - Y
Cauthorne - Absent	Arterbridge - Y	Kittles - Y	Still Y

