



CHPS WEEKLY

District News for the week ending November 27, 2019

Happy Thanksgiving!

The approaching Thanksgiving holiday is a time for not only readying for our traditions at home, but for appreciating the traditions within CHPS.

As everyone heads home this early dismissal day, Wednesday, November 27, I wish you all a wonderful Thanksgiving and long holiday weekend. Please be safe, whether you are traveling or staying at home!

I will be at the Homecoming Football Game between high schools East and West this evening at 6 pm at Jonas Morris Stadium – it's one of my favorite annual traditions! Please be sure to come cheer on our athletes, marching bands, cheerleaders and the members of the Homecoming Courts! As always, I invite you stop and say hello when you see me.

I am grateful to be a part of this wonderful community! Please express your gratitude to others this weekend, and share a kind word and a smile.

Again, Happy Thanksgiving!

Regards,

Joseph Meloche

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Superintendent, Cherry Hill Public Schools

"Be a rainbow in someone's day."

UPCOMING EVENTS

EARLY DISMISSAL FOR ALL STUDENTS AND STAFF

November 27 Early dismissal times: Grades Pre-K-5: 1pm; Grades 6-8: 12:15 pm; Grades 9-12: 11:45 am

SCHOOLS CLOSED

November 28 & 29

Conferences for Elementary and Middle Schools

December 2-5
Elementary and middle schools only operate on an Early Dismissal schedule. Elementary schools will dismiss at 1 pm; middle schools will dismiss at 12:15 pm.

Policy & Legislation Committee Meeting

December 2 @ 6 pm
Malberg Administration
Building, 45 Ranoldo
Terrace

Curriculum & Instruction

Committee Meeting

December 2 @ 7 pm Malberg Administration Building, 45 Ranoldo Terrace

Business & Facilities Committee Meeting

December 3 @ 6 pm Malberg Administration Building, 45 Ranoldo Terrace

Strategic Planning Committee Meeting

December 3 @ 7 pm Malberg Administration Building, 45 Ranoldo Terrace



Procedure

for Placing Restrictions on Student Meal Accounts

Parents who wish to place restrictions on their child's meal account are asked to call the Food Service office at (856) 424-2316 or email Operations Director Anne King at King-Anne@aramark.com

Parents may stipulate the following:

No breakfast



MLK Commission Announces Essay Contest for Students

This year's Dr. Martin Luther King, Jr. Commemorative, the New Jersey MLK Commission, will focus on the women leaders of the struggle for equality and civil rights.

Students: You are invited to



Parental Input and Vendors Sought for "Parent University"

The Cherry Hill Public Schools will be hosting its second annual Parent University/Resource Fair event on March 26, 2020 and **WE** would like parents'

No second meals

Limits on particular snacks, for example: no fruit snacks, no ice cream

If a parent places a restriction on a child's account, the child will not be able to buy the restricted item(s), even if the child brings in money for the particular item(s).

Questions about restrictions should be directed to Anne King at the phone number/email listed above.

join this movement by creating an essay that will tell the story of Women Who Led, and how they can inspire you and all of us! Choose one of the 10 great leaders listed online and write an essay about what you find compelling about your choice. The Commission seeks essays from middle and high school students, as well as youth engaged in various programs.

- Applications must be submitted online by December 10, 2019.
- Notification of the essay honorees (a total of 10) will be sent by January 6, 2020.

Those selected will receive:

- A medal of Recognition;
- A \$100 gift card;
- Essay will be posted on our website;
- Honorees will be asked to read their essay at the MLK Commemorative on January 19, 2020, at the State Museum Auditorium in Trenton, NJ.

If you have questions, please contact Rowena at (609) 633-9627 or Rowena.madden@sos.ni.gov

input about the content for and delivery of this program.

Please complete the <u>short</u> <u>online survey</u> regarding potential workshop topics and the means by which participants may access the event. The survey will be open until

Vendor space for the event is available! Please call Bonnie Mingin at (856) 429-5600, extension 4416 for more information and to reserve a table.

