CHERRY HILL PUBLIC SCHOOLS Cherry Hill, New Jersey

REGULAR MEETING MINUTES

May 26, 2015

The regular monthly meeting of the Cherry Hill Township Board of Education was held in Malberg Administration Bldg., 45 Ranoldo Terrace, Cherry Hill, New Jersey on May 26, 2015.

The meeting was called to order by Mrs. Matlack at 5:00 P.M who read the following notice in accordance with the Open Public Meetings Act:

PUBLIC NOTICE OF THIS MEETING PURSUANT TO THE OPEN PUBLIC MEETINGS ACT HAS BEEN GIVEN BY THE BOARD SECRETARY IN THE FOLLOWING MANNER:

- (A) POSTING WRITTEN NOTICE ON THE OFFICIAL BULLETIN BOARD AT THE ADMINISTRATION BUILDING ON May 21, 2015.
- (B) TRANSMITTED NOTICE TO THE COURIER POST AND THE PHILADELPHIA INQUIRER ON May 21, 2015.
- (C) TRANSMITTED NOTICE TO THE CLERK OF CHERRY HILL TOWNSHIP ON May 21, 2015.

A roll call recorded the following Board Members as present:

Dr. J. Barry Dickinson Mr. Elliott Roth Mrs. Kathy Judge Mrs. Lisa Saidel

Mrs. Carol A. Matlack

Mrs. Sherrie L. Cohen arrived at 7:00 p.m.

Mr. Eric Goodwin arrived at 5:10 p.m.

Mrs. Colleen Horiates arrived at 5:10 p.m.

Mr. Steven Robbins - absent

Student Representatives:

Adel Boyarsky, H. S. East Katelyn Corris, H. S. West

Also in attendance were: Dr. M. Reusche, Mr. P. Green, Esq., Mr. J. Devereaux, Dr. J. Meloche, Ms. N. Adrian, Mr. D. Bart, Mr. P. Todd, Ms. L. Weathington, Dr. F. Mahan, Mrs. B. Wilson, and (Mr. E.Park – Item #4 Executive Session).

Mrs. Matlack led the Pledge of Allegiance.

Regular Meeting Minutes May 26, 2015

Mrs. Matlack read the following notice in accordance with the Open Public Meetings Act.

RESOLVED, PURSUANT TO THE PUBLIC MEETINGS ACT THAT THE BOARD MEETS IN CLOSED SESSION AT THIS TIME TO DISCUSS CONFIDENTIAL MATTERS PERTAINING TO HUMAN RESOURCES, STUDENT MATTERS AND ATTORNEY-CLIENT PRIVILEGE. IT IS EXPECTED THAT THE MATTERS DISCUSSED IN CLOSED SESSION SHALL BE MADE PUBLIC AS SOON AS THE NEED FOR CONFIDENTIALITY NO LONGER EXISTS.

Mrs. Horiates made and Mr. Goodwin seconded a motion to go into regular session.

Mrs. Matlack called the Regular Meeting to order in public session from the Executive Session at 7:00 P.M.

Mrs. Matlack made and Mrs. Saidel seconded a motion to approve the Minutes of the Regular Meeting dated April 28, 2015, the Board Work Session and/ Special Meeting dated April 14, 2015 and a Special Meeting dated April 22, 2015. Executive Session Meetings dated April 14, 2015, April 22, 2015 and April 28, 2015.

Ayes - 8 No - 0

Mr. Robbins - absent

EXCEPTIONS:

April 22, 2015 – Executive Session

Ayes - 6 No - 0 - 2*

*Mrs. Cohen abstained

*Mrs. Horiates abstained

Mr. Robbins – absent

April 22, 2015 – Special Meeting Minutes

Ayes - 7 No - 0 - 1*

*Mrs. Horiates abstained

Mr. Robbins - absent

April 28, 2015 – Executive Session

Ayes - 6 No - 0 - 2*

*Mrs. Cohen abstained

*Mrs. Horiates abstained

Mr. Robbins - absent

April 28, 2015 Regular Action Meeting Minutes

Ayes 7 No - 0 - 1*

*Mrs. Horiates abstained

Mr. Robbins - absent

Dr. Dickinson updated the Board on NJSBA delegate convention.

Regular Meeting Minutes May 26, 2015

Presentations:

- 1. The Board recognized the Student BOE representatives and Alternate Representatives for 2014-2015.
- 2. The board recognized the STAR Games Committee members.
- 3. Mrs. Wilson updated the Board on Sustainable Jersey for Schools.

The following Board reports were made:

The student representatives from H.S. East and H.S. West reported on the activities and events held at their respective schools.

Mrs. Matlack updated the Board on negotiations.

The meeting was recessed for public discussion. There being no public discussion Mrs. Matlack called the meeting to order for the purpose of considering and voting on the items presented on the Action Agenda which is incorporated as part of the minutes on pages 4 through 87 which follow:

A. CURRICULUM & INSTRUCTION

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders (students and staff.)

The Superintendent recommends the following:

- 1. Attendance at Conferences and Workshops for the 2014-2015 school year
- 2. Resolution Approving Rider to Professional Services Agreement for the 2014-2015 school year
- 3. Approval of Out of District Student Placement 2014-2015 school year
- 4. Approval of Agreements for 2014-2015 school year under \$17,500
- 5. Approval of Non Public Technology for 2014-2015 school year
- 6. Approval of Non Public Technology for 2015-2016 school year
- 7. Approval of Non Public Textbook for 2015-2016 school year
- 8. Approval of Resolution to Apply for Blended Early Learning Innovation Pilot-Year 1 of 2

ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2014-2015 SCHOOL YEAR

WHEREAS, certain Cherry Hill School District employees have requested authorization to attend the conference(s)/workshop(s) listed below, and

WHEREAS, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and 1) directly related to and within the scope of the employee's current responsibilities and the District's professional development plan, and 2) critical to the instructional needs of the District or furthers the efficient operation of the District;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education authorizes the attendance of the employees at the specified conferences/workshops listed below, and be it

FURTHER RESOLVED, that the Board hereby determines that the estimated expenses related to the authorized travel listed below are justified and THEREFORE authorizes payment of any registration fees and reimbursement of statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of *N.J.S.A.* 18A:11-12, the District's travel policy and procedures, State travel payment guidelines established by the Department of Treasury in NJOMB circular letter 08-13-OMB, and with guidelines established by the federal Office of Management and Budget:

| # | NAME | CONFERENCE | DATE | COST NOT TO EXCEED |
|---|--------------------------------|---|-------------|---|
| A | Carolyn J. Eversole Malberg | NJASBO Annual Conference, Atlantic City, NJ | 6/3-6, 2015 | \$307.50 Registration/Mileage/ Tolls/Parking General Funds |
| В | Thomas Carter Malberg | School Safety & Cooperative Purchasing, Mays Landing, NJ | 8/4/15 | \$266.70 Registration/Mileage/ Tolls General Funds |

A. CURRICULUM & INSTRUCTION

ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2014-2015 SCHOOL YEAR-CONTINUED

| # | NAME | CONFERENCE | DATE | COST NOT TO EXCEED |
|---|--|--|----------------|---|
| С | John Vargas Facilities | School Safety & Cooperative Purchasing, Mays Landing, NJ | 8/4/15 | \$228.00 Registration General Funds |
| D | Erica Price Cooper | 23 rd Annual Model Schools Conference, Atlanta, Georgia | 6/28-30, 2015 | \$1,500.00 Registration/Travel/ Lodging CHASA Funds |
| Е | Danielle DiRenzo Carusi/Kingston | Revving Up Read-Alouds, Piscataway, NJ | 6/4/15 | \$191.36 Registration/Mileage/ Tolls Title II Funds |
| F | Maria Campagna Kingston | Revving Up Read-Alouds, Piscataway, NJ | 6/4/15 | \$193.90 Registration/Mileage/ Tolls Title II Funds |
| G | Donna Maccherone Camden Catholic High School | Writers Who Teach, Teachers Who Write, W. Tisbury, MA | 6/28-7/3, 2015 | \$1,795.00 Registration/Travel/ Meals Title II Funds |
| Н | Michelle Smith Central | Building Expertise 2015: Journey to Rigor Conference, Orlando, Florida | 6/16-19, 2015 | \$1,675.94 Registration/Travel/ Lodging/Parking/ Meals/Tips CHASA Funds |
| I | Kimyen Tran, Johnson | Revving Up Read-Alouds, Piscataway, NJ | 6/4/15 | \$187.44 Registration/Mileage Title II Funds |

A. CURRICULUM & INSTRUCTION

ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2014-2015 SCHOOL YEAR-CONTINUED

| # | NAME | CONFERENCE | DATE | COST NOT TO EXCEED |
|---|---|---|---------------|---|
| J | Dr. Karen Russo Central | Empowering the Conversation: Teaching & Learning Conference, E. Windsor, NJ | 6/5/15 | \$23.91 Mileage General Funds |
| K | Violeta Katsikis Barton | Screening for Dyslexia: What schools need to know! Ewing, NJ | 6/5/15 | \$101.05 Registration/Mileage Title IIA Funds |
| L | Elise Kaplow Stockton | Screening for Dyslexia: What schools need to know! Ewing, NJ | 6/5/15 | \$97.82 Registration/Mileage Title IIA Funds |
| M | Dr. Farrah Mahan Central | PASA-2015 Symposium Educational Excellence through Equity, Abington, PA | 7/28-29, 2015 | \$303.06 Registration/Mileage General Funds |
| N | Kelly Hands- McKenzie Carusi M.S. | PASA-2015 Symposium Educational Excellence through Equity, Abington, PA | 7/28-29, 2015 | \$300.45 Registration/Mileage General Funds |
| О | Albert Morales Beck M.S. | PASA-2015 Symposium Educational Excellence through Equity, Abington, PA | 7/28-29, 2015 | \$316.28 Registration/Mileage General Funds |
| P | Dr. John Cafagna Carusi M.S. | PASA-2015 Symposium Educational Excellence through Equity, Abington, PA | 7/28-29, 2015 | \$300.45 Registration/Mileage General Funds |
| Q | George Guy Rosa M.S. | PASA-2015 Symposium Educational Excellence through Equity, Abington, PA | 7/28-29, 2015 | \$307.39 Registration/Mileage General Funds |
| R | Rebecca Metzger Central | PASA-2015 Symposium Educational Excellence through Equity, Abington, PA | 7/28-29, 2015 | \$303.06 Registration/Mileage General Funds |

A. CURRICULUM & INSTRUCTION

ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2014-2015 SCHOOL YEAR-CONTINUED

| # | NAME | CONFERENCE | DATE | COST NOT TO EXCEED |
|---|-----------------------------------|---|---------------|--|
| S | LaCoyya Weathington Central | PASA-2015 Symposium Educational Excellence through Equity, Abington, PA | 7/28-29, 2015 | \$303.06 Registration/Mileage General Funds |
| T | Donean Parker East H.S. | PASA-2015 Symposium Educational Excellence through Equity, Abington, PA | 7/28-29, 2015 | \$327.61 Registration/Mileage General Funds |
| U | Dr. Farrah Mahan Central | Empowering the Conversation: Teaching & Learning Conference, E. Windsor, NJ | 6/5/15 | \$23.91 Mileage General Funds |
| V | Dr. Mary Kline Paine | Screening for Dyslexia: What schools need to know! Ewing, NJ | 6/5/15 | \$98.56 Registration/Mileage Title IIA Funds |

ITEM 2. RESOLUTION APPROVING RIDER TO PROFESSIONAL SERVICES AGREEMENT 2014-2015 SCHOOL YEAR

BETWEEN THE CHERRY HILL BOARD OF EDUCATION AND THE CAMDEN COUNTY EDUCATIONAL SERVICES COMMISSION

WHEREAS, as of September 1, 2014, the Board entered into an agreement ("Agreement") with the Camden County Educational Services Commission ("Commission") for the provision of instructional assistants and related services/counseling to certain nonpublic school students ("Services");

WHEREAS, the Services are being provided utilizing Federal IDEA Part B funding for the period beginning September 1, 2014 and ending June 30, 2015;

WHEREAS, due to an increased need for the Services at the Camden Catholic High School, the Board must increase its expenditure by \$1,801.25 for the Services provided to students at that school, resulting in a total expenditure of \$54,856.25 for the Services provided to students at Camden Catholic High School and a total not to exceed amount of \$151,496.25 for all of the Commission's IDEA related

WHEREAS, the Commission has agreed to the above change in maximum contract amount;

NOW, THEREFORE, BE IT RESOLVED, that the total expenditures for the Services provided by the Commission under the Agreement shall not exceed \$151,496.25; and be it

FURTHER RESOLVED, that the Board authorizes its President and Secretary to execute a Rider to the Agreement incorporating the above expenditure limitation therein.

P.O. 15-04544 Original Amount \$149,695 Increase - \$1,801.25 Total amount not to exceed \$151,496.25 20-251-200-300-59-0000

A. CURRICULUM & INSTRUCTION

ITEM 3. APPROVAL OF OUT OF DISTRICT STUDENT PLACEMENTS

It is requested that the following out of district tuition contracts be submitted to the Board of Education for approval for the 2014-15 school year during the May 2015 cycle. There 3 submissions (1 transfer, 1 new and 1 revision)

| | | | RSY | | |
|----------------------|---------|-----------------|---------|---------|----------|
| | | | Tuition | RSY | |
| VENDOR | ID | TERM | \$ | Aide \$ | Total \$ |
| YALE-WEST (transfer) | 2020956 | 3/18/15-6/30/15 | 17,378 | | 17,378 |
| Woods Service (new) | 2031414 | 4/22/15-6/30/15 | 13,904 | | 13,904 |
| | | | | | |
| Kingsway* | 3013605 | 11/3/14-6/30/15 | | 1,410 | 1,410 |

^{*}increase in 1:1 aide by 2 days - increase P.O. #15-05325 by \$1,410--new total \$59,246

ITEM 4. APPROVAL OF AGREEMENTS FOR 2014-2015 SCHOOL YEAR-UNDER \$17,500

WHEREAS, such evaluations, consultations and services must be conducted by appropriately licensed and certified professionals and in accordance with the strictures of N.J.A.C. 6A:14-3.4 and N.J.A.C. 6A:14-2.5, and therefore are considered professional services pursuant to N.J.S.A. 18A:18A-5; and

WHEREAS the Special Education Department has compiled a list of private providers, qualified to perform such evaluations, consultations and services; and

WHEREAS, the total amount to be paid to any one vendor on such list shall not exceed the sum of \$17,500.00 for the current school year;

NOW, THEREFORE, BE IT RESOLVED by the Cherry Hill Board of Education, that the Board hereby approves the appended list of Approved Private Providers to perform such evaluations, consultations and services as are determined necessary and prudent by the Assistant Superintendent for Curriculum & Instruction for the 2014-2015 school year; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5a.(1).

BrainPop
To provide on-site professional development training June 22, 2015
Amount not to exceed \$1,750.00
20-275-200-300-99-0000
PO #15-07228

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF AGREEMENTS FOR 2014-2015 SCHOOL YEAR-UNDER \$17,500-CONTINUED

Occupational Therapy Associates of Princeton, LLC (OTAP)
To provide Occupational Therapy Services for the 2014-2015 school year
Original Amount \$12,000
Increase \$3,000
Amount not to exceed \$15,000
11-000-216-320-71-0001
PO #15-05952

ITEM 5. APPROVAL OF NON-PUBLIC SCHOOL TECHNOLOGY FOR 2014-2015 SCHOOL YEAR

It is recommended that the Board approve technology for the Non-Public Schools for the 2014-2015 school year.

Camden Catholic High School

Part Number Description

MGL12LL/A iPad Air 2 Wi-Fi 16 GB (Apple Proposal 2101747328)

ITEM 6. APPROVAL OF NON-PUBLIC SCHOOL TECHNOLOGY FOR 2015-2016 SCHOOL YEAR

It is recommended that the Board approve technology for the Non-Public Schools for the 2015-2016 school year.

Delaware Valley Foxman Torah

Product Name and Description Vendor/Distributor Manufacturer

PJD5134SVGA DLP Projector, 3000 Lumens, 3D Blu-Ray w/HDMI, 120 Hz

CDW-Government

ViewSonic

A. CURRICULUM & INSTRUCTION

ITEM 7. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2015-2016 SCHOOL YEAR

It is recommended that the Board approve textbooks for the Non-Public Schools for the 2015-2016 school year.

Politz Day School

| Subject - Textbook Name | <u>Publisher</u> | <u>ISBN#</u> |
|-------------------------|----------------------|-------------------|
| Smart Start | McMillan/McGraw Hill | 0-02-192105-9 |
| Units 1-11 | McMillan/McGraw Hill | 0-02-1937818 |
| Treasures 0 | McMillan/McGraw Hill | 0-02-1936285 |
| Treasures A | McMillan/McGraw Hill | 0-02-193613-7 |
| Treasures Spelling | McMillan/McGraw Hill | 0-02-193926-8 |
| Treasures Grammar | McMillan/McGraw Hill | 0-02-193899-7 |
| Treasures A | McMillan/McGraw Hill | 0-02-193614-5 |
| Treasures 0 | McMillan/McGraw Hill | 0-02-193629-3 |
| Treasures B | McMillan/McGraw Hill | 0-02-193622-6 |
| Treasures Spelling | McMillan/McGraw Hill | 0-02-193635-8 |
| Treasures Grammar | McMillan/McGraw Hill | 0-02-193601-3 |
| Treasures Grammar | McMillan/McGraw Hill | 0-02-193602-1 |
| Treasures Spelling | McMillan/McGraw Hill | 0-02-193636-6 |
| Treasures Spelling | McMillan/McGraw Hill | 0-02-193637-4 |
| Treasures Grammar | McMillan/McGraw Hill | 0-02-193603-X |
| Treasures Spelling | McMillan/McGraw Hill | 0-02-193638-2 |
| Treasures Grammar | McMillan/McGraw Hill | 0-02-193604-8 |
| Grammar Workshop | Sadlier Oxford | 978-0-8215-1054-9 |
| vocab. Workshop | Sadlier Oxford | 978-0-8215-8005-9 |
| Grammar Workshop | Sadlier Oxford | 978-0-8215-1055-6 |
| Grammar for Writing | Sadlier Oxford | 978-0-4217-1118-8 |
| Vocabulary 2013 | Sadlier Oxford | 978-0-8215-8006-6 |
| Vocabulary 2013 | Sadlier Oxford | 978-0-8215-8007-3 |
| Vocabulary 2013 | Sadlier Oxford | 978-0-8215-8008-0 |
| My Math Vol. 1 & 2 | McMillan/McGraw Hill | 978 0021170685 |
| My Math Vol. 1 & 2 | McMillan/McGraw Hill | 9780021170692 |
| My Math Vol. 1 & 2 | McMillan/McGraw Hill | 9780021170708 |
| My Math Vol. 1 & 2 | McMillan/McGraw Hill | 9780021170715 |
| My Math Vol. 1 & 2 | McMillan/McGraw Hill | 9780021170722 |
| My Math Vol. 1 & 2 | McMillan/McGraw Hill | 9780021170739 |
| Pre- Algebra | Holt McDougal Larson | 978-0-547-6146-1 |
| Algebra 1 | Holt McDougal Larson | 978-0-547-71002-0 |

A. CURRICULUM & INSTRUCTION

ITEM 7. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2015-2016 SCHOOL YEAR-CONTINUED

Politz Day School-continued

| Subject - Textbook Name | <u>Publisher</u> | <u>ISBN#</u> |
|--------------------------|----------------------|-------------------|
| Handwriting | Zaner Bloser | 0-7367-1209-7 |
| Handwriting | Zaner Bloser | 0-7367-1210-0 |
| Handwriting | Zaner Bloser | 0-7367-1212-7 |
| Handwriting | Zaner Bloser | 0-7367-1213-5 |
| Practice workbook Math 6 | Houghton Mifflin | 978-0-618-69879-0 |
| Writing Journal | Zaner Bloser | 9780880856652 |
| Math Practice Book | Houghton Mifflin | 978-0-618-69879-0 |
| Math Homework | Houghton Mifflin | 9780618438020 |
| Math Homework | Houghton Mifflin | 9780618438037 |
| Treasures A | McMillan/McGraw Hill | 0-02-193614-5 |
| Treasures 0 | McMillan/McGraw Hill | 0-02-193629-3 |
| Treasures B | McMillan/McGraw Hill | 0-02-193622-6 |
| Treasures Spelling | McMillan/McGraw Hill | 0-02-193635-8 |
| Treasures Grammar | McMillan/McGraw Hill | 0-02-193601-3 |
| Treasures 0 | McMillan/McGraw Hill | 0-02-193631-5 |
| Treasures A | McMillan/McGraw Hill | 0-02-193615-3 |
| Treasures B | McMillan/McGraw Hill | 0-02-193623-4 |
| Treasures Grammar | McMillan/McGraw Hill | 0-02-193602-1 |
| Treasures Spelling | McMillan/McGraw Hill | 0-02-193636-6 |
| Treasures A | McMillan/McGraw Hill | 0-02-1936161 |
| Treasures 0 | McMillan/McGraw Hill | 0-02-1936323 |
| Treasures B | McMillan/McGraw Hill | 0-02-193624-2 |
| Treasures Spelling | McMillan/McGraw Hill | 0-02-193637-4 |
| Treasures Grammar | McMillan/McGraw Hill | 0-02-193603-X |
| Treasures A | McMillan/McGraw Hill | 0-02-193617-X |
| Treasures O | McMillan/McGraw Hill | 0-02-193633-1 |
| Treasures B | McMillan/McGraw Hill | 0-02-193625-0 |
| Treasures Spelling | McMillan/McGraw Hill | 0-020193638-2 |
| Treasures Grammar | McMillan/McGraw Hill | 0-02-193604-8 |
| Grammar | Glencoe/McGraw Hill | 0-07-820539-5 |
| Grammar | Glencoe/McGraw Hill | 0-07-820540-9 |
| Grammar | Glencoe/McGraw Hill | 0-07-820541-7 |
| Vocabulary | Sadlier Oxford | 978-0-8215-7106-4 |
| Vocabulary | Sadlier Oxford | 978-0-8215-7107-1 |
| Vocabulary | Sadlier Oxford | 978-0-8215-7108-8 |
| Math | Houghton Mifflin | 978-061827717-9 |

A. CURRICULUM & INSTRUCTION

ITEM 7. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2015-2016 SCHOOL YEAR-CONTINUED

Politz Day School-continued

| Subject - Textbook Name | <u>Publisher</u> | ISBN# |
|-------------------------|------------------|-----------------|
| Math Vol. 1-4 | Houghton Mifflin | 978-061827718-6 |
| Math Vol. 1-3 | Houghton Mifflin | 978-061827719-3 |
| Pre- Algebra | Glencoe | 0-02-825041-9 |
| Algebra | McDougal Littel | 0-618-07869-X |
| Handwriting | Zaner Bloser | 0-7367-1209-7 |
| Handwriting | Zaner Bloser | 0-7367-1210-0 |
| Handwriting | Zaner Bloser | 0-7367-1212-7 |
| Handwriting | Zaner Bloser | 0-7367-1213-5 |
| Journal Book | Zaner Bloser | 9780736725361 |
| ABC Journal | Zaner Bloser | 9780880859431 |
| America History of | Prectice Hall | 0-13-1307355 |
| our Nation | | |
| Math Vol. 1-4 | Houghton Mifflin | 978-061827718-6 |
| Math Vol. 1-3 | Houghton Mifflin | 978-061827719-3 |
| Pre- Algebra | Glencoe | 0-02-825041-9 |
| Algebra | McDougal Littel | 0-618-07869-X |
| Handwriting | Zaner Bloser | 0-7367-1209-7 |
| Handwriting | Zaner Bloser | 0-7367-1210-0 |
| Handwriting | Zaner Bloser | 0-7367-1212-7 |
| Handwriting | Zaner Bloser | 0-7367-1213-5 |
| Journal Book | Zaner Bloser | 9780736725361 |
| ABC Journal | Zaner Bloser | 9780880859431 |
| America History of | Prectice Hall | 0-13-1307355 |
| our Nation | | |

A. CURRICULUM & INSTRUCTION

ITEM 7. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2015-2016 SCHOOL YEAR-CONTINUED

Politz Day School - continued

| Subject - Textbook Name | <u>Publisher</u> | <u>ISBN#</u> |
|--------------------------------------|-----------------------------|------------------------|
| Dantania ta Dianta | Donation Hall | 122651002 |
| Bacteria to Plants | Prentice Hall | 133651002 |
| Animals | Prentice Hall | 133651010 |
| Human Bio & Health | Prentice Hall | 133651037 |
| Environmental Inside Earth | Prentice Hall Prentice Hall | 133651045 133651053 |
| | Prentice Hall | |
| Astronomy | | 13365110X |
| Chem. Interactions | Prentice Hall | 133651126 |
| Motion, Forces & Energy | Prentice Hall | 130627550 |
| Motion, Forces & Energy | Pearson | 133184323 |
| Chem. Bldg. Blocks | Prentice Hall | 133651118 |
| Writing Workshop | Sadlier Oxford | 978-0-8215-8506-1 |
| Grammar for writing | Sadlier Oxford | 978-0-8215-0216-7 |
| Writing Workshop | Sadlier Oxford | 978-0-8215-8507-8 |
| Grammar for Writing | Sadlier Oxford | 978-0-8215-0217-4 |
| Writing Workshop | Sadlier Oxford | 978-0-8215-8508-5 |
| Grammar for Writing | Sadlier Oxford | 978-0-8215-0218-1 |
| All Together Geography | MacMillan/ McGraw Hill | 9780021523962 |
| All Together History | MacMillan/ McGraw Hill | 9780021523979 |
| All Together Economics | MacMillan/ McGraw Hill | 9780021523986 |
| All Together Citizenship | MacMillan/ McGraw Hill | 9780021523993 |
| People and Places: Culture | MacMillan/ McGraw Hill | 9780021513451 |
| People and Places: History | MacMillan/ McGraw Hill | 9780021524013 |
| People and Places: Economics | MacMillan/ McGraw Hill | 9780021524020 |
| People and Places: Citizenship | MacMillan/ McGraw Hill | 9780021524037 |
| People and Places: Geography | MacMillan/ McGraw Hill | 9780021524006 |
| Communities | MacMillan/ McGraw Hill | 9780021513468 |
| Our Country and its Regions - Vol. I | MacMillan/ McGraw Hill | 9780021513475 |
| Our Country and its Regions - Vol. 2 | MacMillan/ McGraw Hill | 9780021524044 |
| The United States: Vol. I | MacMillan/ McGraw Hill | 9780021513482 |
| The United States: Vol. 2 | MacMillan/ McGraw Hill | 9780021524051 |
| Practice workbook Math 6 | Houghton Mifflin | 978-0-618-69879-0 |

A. CURRICULUM & INSTRUCTION

ITEM 7. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2015-2016 SCHOOL YEAR-CONTINUED

Politz Day School - continued

| Subject - Textbook Name | <u>Publisher</u> | <u>ISBN#</u> |
|--------------------------|-----------------------|-------------------|
| Treasures 3.1 | MacMillan/McGraw Hill | 0-02-192008-7 |
| Treasures 3.2 | MacMillan/McGraw Hill | 0-02-192009-5 |
| Math Practice Book | Houghton Mifflin | 978-0-618-69879-0 |
| Math homework | Houghton Mifflin | 9780618438044 |
| Math Homework Book | Houghton Mifflin | 0618277196 |
| Math Homework | Houghton Mifflin | 9780618438013 |
| Math Homework | Houghton Mifflin | 9780618438020 |
| Math Homework | Houghton Mifflin | 9780618438037 |
| Writing a Research paper | Sadlier Oxford | 9780821581803 |
| Writing Journal | Zaner Bloser | 9780880856652 |
| Treasures 3.1 | MacMillan/McGraw Hill | 0-02-192008-7 |
| Treasures 3.2 | MacMillan/McGraw Hill | 0-02-192009-5 |
| Math Practice Book | Houghton Mifflin | 978-0-618-69879-0 |
| Math homework | Houghton Mifflin | 9780618438044 |
| Math Homework Book | Houghton Mifflin | 0618277196 |
| Math Homework | Houghton Mifflin | 9780618438013 |
| Math Homework | Houghton Mifflin | 9780618438020 |
| Math Homework | Houghton Mifflin | 9780618438037 |
| Writing a Research paper | Sadlier Oxford | 9780821581803 |
| Writing Journal | Zaner Bloser | 9780880856652 |

Cherry Hill Montessori

| Subject - Textbook Name | <u>Publisher</u> | <u>ISBN#</u> |
|--------------------------------|------------------|--------------|
| Best-Buy Learning Cnt | Lakeshore | FF280X |
| Leveled C-G Read Alongs | Lakeshore | RE550X |
| Ready to Read Read Alongs (1) | Lakeshore | RE210X |
| I Can Read Real Alongs (1) | Lakeshore | RE320X |
| Big Book Storytelling Activity | Lakeshore | HH650X |
| | | |

A. CURRICULUM & INSTRUCTION

ITEM 7. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2015-2016 SCHOOL YEAR-CONTINUED

Resurrection Catholic - continued

| Subject - Textbook Name | <u>Publisher</u> | <u>ISBN#</u> |
|---|------------------|--|
| Math Connect Course 1 SE | McGraw Hill | 978-0-07-895129-9 |
| Math Connects Course 1 Homework and Problem Solving | 1/10 OTWW TILL | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Workbook | McGraw Hill | 978-0-07-895136-7 |
| Math Triumphs Grade 6 Book 1 Student Study Guide | McGraw Hill | 978-0-07-888207-4 |
| Math Triumphs Grade 6 Book 2 Student Study Guide | McGraw Hill | 978-0-07-888208-1 |
| Math Triumphs Grade 6 Book 3 Student Study Guide | McGraw Hill | 978-0-07-888209-8 |
| Math Connects Course 2 SE | McGraw Hill | 978-0-07-895130-5 |
| Math Connects Course 2 Homework and Problem Solving | | |
| Workbook | McGraw Hill | 978-0-07-895137-4 |
| Math Triumphs Grade 7 Book 1 Student Study Guide | McGraw Hill | 978-0-07-888210-4 |
| Math Triumphs Grade 7 Book 2 Student Study Guide | McGraw Hill | 978-0-07-888211-1 |
| Math Triumphs Grade 7 Book 3 Student Study Guide | McGraw Hill | 978-0-07-888212-8 |
| Math Connects Course 3 SE | McGraw Hill | 978-0-07-895139-8 |
| Math Connects Course 3 Homework and Problem Solving | M.C. II'II | 070 0 07 005120 1 |
| Workbook | McGraw Hill | 978-0-07-895138-1 |
| Math Triumphs Grade 8 Book 1 Student Study Guide | McGraw Hill | 978-0-07-888213-5 |
| Math Triumphs Grade 8 Book 2 Student Study Guide | McGraw Hill | 978-0-07-888214-2 |
| Glencoe Pre-Algebra Student Edition | McGraw Hill | 978-0-07-895773-4 |
| Glencoe Algebra Student Edition | McGraw Hill | 978-0-07-895115-2 |
| Glencoe Pre-Algebra Practice Workbook Student Edition | McGraw Hill | 978-0-07-890740-1 |
| Glencoe Algebra 1 CCSS homework practice workbook | McGraw Hill | 978-0-07-660291-9 |
| Math 2009 GR K National Student Edition Vol 1 | McGraw Hill | 978-0-02-105723-8 |
| Math 2009 GR K National Student Edition Vol 2 | McGraw Hill | 978-0-02-105724-5 |
| Math 2009 GR 1 National Student Edition Package | McGraw Hill | 978-0-02-108399-2 |
| Math 2009 GR 1 Homework Workbook | McGraw Hill | 978-0-02-107295-8 |
| Math 2009 GR 2 National Student Edition Package | McGraw Hill | 978-0-02-108401-2 |
| Math 2009 GR 2 Homework Workbook | McGraw Hill | 978-0-02-107296-5 |
| Math 2009 GR 3 National Student Edition Package | McGraw Hill | 978-0-02-107811-5 |
| Math 2009 GR 3 Homework Workbook | McGraw Hill | 978-0-02-107297-2 |
| Math 2009 GR 4 National Student Editon Package | McGraw Hill | 978-0-02-105733-7 |
| Math 2009 GR 4 Homework Workbook | McGraw Hill | 978-0-02-107298-9 |
| Math 2009 GR 5 National Student Edition Package | McGraw Hill | 978-0-02-106024-5 |
| Math 2009 GR 5 Homework Workbook | McGraw Hill | 978-0-02-107299-6 |
| Student works on line 1 year | McGraw Hill | 978-0-02-112841-9 |
| Course 1 on line 1 year | McGraw Hill | 978-0-07-895934-9 |
| Course 2 on line 1 year | McGraw Hill | 978-0-07-895936-3 |
| Course 3 on line 1 year | McGraw Hill | 978-0-02-895935-7 |
| Pre-Alg SE on line 1 year | McGraw Hill | 978-0-02-896997-4 |
| Algebra SE on line 1 year | McGraw Hill | 978-0-07-896028-4 |
| Math Triumphs Grade 8 Book 3 Student Study Guide | McGraw Hill | 978-0-07-888215-9 |

A. CURRICULUM & INSTRUCTION

ITEM 7. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2015-2016 SCHOOL YEAR-CONTINUED

Resurrection Catholic - continued

| Subject - Textbook Name | <u>Publisher</u> | <u>ISBN #</u> |
|--|------------------|-------------------|
| Harcourt Science Workbook (2002) | Harcourt | 0-15-323713-3 |
| Horizon People & Community Activity Book | Harcourt | 0-153-40294-6 |
| Horizon World History Activity Book (2005) | Harcourt | 0-153-38044-6 |
| Horizon World History Textbook (2005) | Harcourt | 0-153-36821-7 |
| Creating America Workbook | McDougall | 0-618-16521-5 |
| LA Practice Book | Harcourt | 978-0-153-49872-5 |
| LA Practice Book | Harcourt | 978-0-153-49874-9 |
| LA Practice Book | Harcourt | 978-0-153-49876-3 |
| LA Practice Book | Harcourt | 978-0-153-49878-7 |
| LA Practice Book | Harcourt | 978-0-153-49879-4 |
| LA Practice Book Collection | Harcourt | 978-0-153-59297-3 |
| Writing & Grammar Student Wkbk | Pearson | 0-133616908 |
| Writing & Grammar Student Wkbk | Pearson | 0-133616916 |
| Writing & Grammar Student Wkbk | Pearson | 0-133616924 |
| Workbook - NJ - 2004 | Pearson | 0-328-05892-0 |
| MCP Math SE Level C | Pearson | 0-765260603 |
| MCP Math SE Level D | Pearson | 0-76526062X |
| MCP Math SE Level E | Pearson | 0-765260646 |
| The Nature of Matter | Pearson | 0-07-825524-4 |
| Chemistry | Pearson | 0-07-825596-1 |
| Electricity and Magnetism | Pearson | 0-07-861733-1 |
| MCP Math SE Level A | Pearson | 0-07-5260565 |
| MCP Math SE Level B | Pearson | 0-07-5260581 |
| Vocabulary for Success 2011 Level A | Sadlier | 978-0-4217-0806-5 |
| Vocabulary for Success 2011 Level B | Sadlier | 978-0-4217-0807-2 |
| Vocabulary for Success 2011 Level C | Sadlier | 978-0-4217-0808-9 |
| Vocab Workshop - A | Sadlier | 978-0-8215-8006-6 |
| Vocab Workshop - B | Sadlier | 978-0-8215-8007-3 |
| Vocab Workshop - C | Sadlier | 978-0-8215-8008-0 |
| Grammar Workshop - Green | Sadlier | 978-1-4217-1053-2 |
| Grammar Workshop - Orange | Sadlier | 978-1-4217-1054-9 |
| Grammar Workshop | Sadlier | 978-0-4217-1055-6 |
| Vocab Workshop - SE | Sadlier | 978-0-8215-8005-9 |
| Vocab Workshop - SE | Sadlier | 978-0-8215-8004-2 |

A. CURRICULUM & INSTRUCTION

ITEM 7. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2015-2016 SCHOOL YEAR-CONTINUED

Resurrection Catholic - continued

| Subject - Textbook Name | <u>Publisher</u> | ISBN# |
|-------------------------|------------------|-------------|
| Target Spelling #180 | Steck Vaughn | 0-739891889 |
| Target Spelling #360 | Steck Vaughn | 0-739891896 |
| Target Spelling #780 | Steck Vaughn | 0-73989191X |
| Target Spelling #540 | Steck Vaughn | 0-739891902 |
| Language Exercises B | Steck Vaughn | 0-739891148 |
| Language Exercises C | Steck Vaughn | 0-739891155 |
| Language Exercises D | Steck Vaughn | 0-739891162 |
| Language Exercises E | Steck Vaughn | 0-739891170 |
| Linking Words 2 | Steck Vaughn | 0-739836102 |
| Linking Words 3 | Steck Vaughn | 0-739836118 |
| Linking Words 5 | Steck Vaughn | 0-739836132 |

Camden Catholic High School

| Subject - Textbook Name | <u>Publisher</u> | <u>ISBN#</u> | |
|-------------------------|------------------|---------------|--|
| Keystone Level C | Pearson | 9781428434929 | |
| Keystone Lev C TE | Pearson | 9781428434998 | |
| Intermediate Algebra | Pearson | 9780131467736 | |

ITEM 8. APPROVAL OF RESOLUTION TO APPLY FOR BLENDED EARLY LEARNING INNOVATION PILOT-YEAR 1 OF 2

The New Jersey Department of Education has provided a competitive grant opportunity for a *Blended Early Learning Innovation Pilot*. It is recommended that the Board approves the submission of the grant application in the amount of \$150,000 - \$75,000 to Bret Harte Elementary School and \$75,000 to A. Russell Knight Elementary School – for implementation of a blended learning pilot program. The grant application addresses the opportunity for the district to "design and pilot innovative blended early learning tablet based instructional models based on the goal of improving children's mastery of literacy and mathematics skills." The grant begins on September 1, 2015 and ends on August 31, 2016.

Motion Mrs. Matlack Second Mrs. Judge Vote Ayes - 8 No - 0 Mr. Robbins – absent

EXCEPTION:

Item #6 Approval of Non-Public School Technology for 2015-2016 School Year Motion Mrs. Matlack Second Mrs. Judge Vote Ayes - 7 No - 0 - 1*
*Mrs. Saidel abstained due to a conflict of interest with CDW.

Mr. Robbins – absent

B. BUSINESS AND FACILITIES

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders (students and staff.)

The Superintendent recommends the following:

- A. Approval of Appointments
- B. Approval of Reaffirmation of Policies, Actions, Rules and Regulations
- C. Approval of Resolution Educational Services for Non-Public Pupils
- D. Approval of Resolution Board Meeting Advertisements
- E. Approval of Bank Accounts
- F. Approval of Investment of Funds
- G. Approval of Tax Receipt Schedule
- 1. Financial Reports Resolutions
- 2. Resolution for the Award of Bids
- 3. Resolution for the Award of Change Orders
- 4. Resolution for the Award of Transportation
- 5. Resolution for Approval of Athletic Field Lease Agreement with the Township of Cherry Hill
- 6. Resolution for Approval of Shared Services Agreement with the Township of Cherry Hill for West Tennis Courts
- 7. Acceptance of Donations

ITEM 1. FINANCIAL REPORTS

- a) BOARD SECRETARY'S CERTIFICATION AND TREASURER'S REPORT FOR MARCH 2015
- b) LINE ITEM TRANSFER REPORTS FOR THE MONTH OF MARCH 2015
- c) FOOD SERVICE OPERATING STATEMENT FOR MARCH 2015
- d) SACC FINANCIAL REPORT FOR MARCH 2015
- e) DISBURSEMENT OF FUNDS
- f) APPROVAL OF BILL LIST

ITEM 2. RESOLUTIONS

- a) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH STATE CONTRACT
- b) SCHOOL BUS EMERGENCY EVACUATION SECOND DRILLS REPORT

B. BUSINESS AND FACILITIES

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS

- a) #BLEAC-051215 VISITOR GRANDSTAND ALTERATIONS AND RELATED WORK AT WEST SPORTS COMPLEX (5-12-15)
- b) #HARTE-051215 ROOF REPLACEMENT AND RELATED WORK AT BRET HARTE ELEMENTARY SCHOOL (5-12-15)
- c) #EWALL-051915 PARTIAL EAST GYM LOCKER ROOM/MECHANICAL MEZZANINE WALL RECONSTRUCTION AND RELATED WORK (5-19-15)
- d) #RWALL-051215 EXTERIOR WALL RENOVATIONS AND RELATED WORK PHASE II AT ROSA INTERNATIONAL MIDDLE SCHOOL (5-12-15)
- e) #GENER-051215 EMERGENCY GENERATOR AND EXIT AND EMERGENCY LIGHTING REPLACEMENT AT VARIOUS LOCATIONS (5-1-15)

ITEM 4. RESOLUTION FOR THE AWARD OF CHANGE ORDERS

- a) #DERPP-031414 DISTRICT EQUIPMENT REPLACEMENT PROJECT (3-14-14)
- b) #BGFLR-101714 GYMNASIUM FLOOR REPLACEMENT AT BECK MIDDLE SCHOOL (10-17-14)

ITEM 5. RESOLUTION FOR THE AWARD TRANSPORTATION

- a) ROUTE #Q-CKP JOYCE KILMER & THOMAS PAINE ELEMENTARY SCHOOLS MCKINNEY VENTO, CAMDEN AND DCP&P, HADDON HEIGHTS
- b) ROUTE #NH-X3 NEW HOPE ACADEMY, YARDLEY, PA
- c) ROUTE #Q-PHA CHERRY HILL ALTERNATIVE HIGH SCHOOL MCKINNEY VENTO, PINE HILL, N.J

ITEM 6. RESOLUTION FOR APPROVAL OF ATHLETIC FIELD LEASE AGREEMENT WITH TOWNSHIP OF CHERRY HILL

ITEM 7. RESOLUTION FOR APPROVAL OF SHARED SERVICES AGREEMENT WITH THE TOWNSHIP OF CHERRY HILL FOR WEST TENNIS COURTS

ITEM 8. ACCEPTANCE OF DONATIONS

B. BUSINESS AND FACILITIES

The Superintendent recommends the following:

A. APPOINTMENTS

1. Appointment of Board Secretary/Assistant Board Secretary

It is recommended that James Devereaux be appointed Board Secretary and Paul Todd be appointed Assistant Board Secretary for this Board of Education for a term commencing July 1, 2015 through June 30, 2016.

2. Treasurer of School Monies

It is recommended that Debra DiMattia be appointed Treasurer of School Monies for this Board of Education for a term commencing July 1 2015 through June 30, 2016.

3. <u>Affirmative Action Officers</u>

It is recommended that LaCoyya Weathington, Director of Pupil Services, be appointed Affirmative Action Officer for this Board of Education for a term commencing July 1, 2015 through June 30, 2016.

4. <u>Public Agency Compliance Officer</u>

It is recommended that the Assistant Superintendent/Business, Board Secretary be appointed Public Agency Compliance Officer for this Board of Education for bid specifications, construction contracts and procurement, and professional and service contracts for a term commencing July 1, 2015 through June 30, 2016.

5. Handicapped 504 Officer/ADA Officer

It is recommended that Rebecca Metzger, Supervisor of Special Education, be appointed as Handicapped 504 Officer/ADA Officer for this Board of Education for a term commencing July 1, 2015 through June 30, 2016.

6. Substance Awareness Coordinator

It is recommended that James Riordan, Director of Guidance, be appointed as Substance Awareness Coordinator for this Board of Education for a term commencing July 1, 2015 through June 30, 2016.

7. Homeless Liaison

It is recommended that Don Bart, Director of Support Operations, be appointed as Homeless Liaison for this Board of Education for a term commencing July 1, 2015 through June 30, 2016.

B. <u>BUSINESS AND FACILITIES</u>

A. <u>APPOINTMENTS</u> - continued

8. Indoor Air Quality Program Certifier

It is recommended that Thomas Carter, Director of Facilities, be appointed as the designated person to review and certify the Indoor Air Quality Program for this Board of Education for a term commencing July 1, 2015 through June 30, 2016.

9. Asbestos Management and PEOSA Officer/Coordinator

It is recommended that Thomas Carter, Director of Facilities be appointed as the designated person for this Board of Education for a term commencing July 1, 2015 through June 30, 2016.

10. Integrated Pest Management Coordinator and IPM Plan

It is recommended that Thomas Carter, Director of Facilities be appointed as the designated person for this Board of Education for a term commencing July 1, 2015 through June 30, 2016 .

11. Right to Know Officer

It is recommended that Thomas Carter, Director of Facilities be appointed as the designated person for this Board of Education for a term commencing July 1, 2015 through June 30, 2016.

12. <u>Custodian of Records</u>

It is recommended that the Assistant Superintendent Business/Board Secretary be appointed as the District's Custodian of Records NJSA47:1A-1 et seq. commencing July 1, 2015.

13. Designation of Official Newspaper

It is recommended that the Courier Post and the Philadelphia Inquirer be designated as the official newspapers for the Cherry Hill Board of Education.

B. <u>BUSINESS AND FACILITIES</u>

A. <u>APPOINTMENTS</u> - continued

14. Purchasing Agent

IT IS RESOLVED that pursuant to the Public School Contracts Law (N.J.S.A. 18A:18A-1 et seq), the Assistant Superintendent, Business/Board Secretary, shall serve as the "Contracting Agent" of this school district for the 2015 -2016 school year.

BE IT FURTHER RESOLVED that pursuant to N.J.S.A. 18A: 18A-3, the Assistant Superintendent, Business/Board Secretary, is hereby empowered to make, negotiate, and award any and all purchases, contracts, and agreements for the performance of any work or services, or the furnishing or hiring of materials or supplies where the cost or price thereof does not exceed \$36,000.00 and \$18,300.00 for pupil transportation contracts (as amended from time to time) in a fiscal year, without public advertising for bids and bidding, and in accordance with the provisions of this resolution.

BE IT FURTHER RESOLVED that pursuant to N.J.S.A. 18A:18A-37c., the Assistant Superintendent, Business/Board Secretary is authorized to award any contract or agreement, the aggregate cost or price of which is estimated at less than fifteen percent (15%) of the required bidding threshold, without soliciting competitive quotations.

15. Solicitor

WHEREAS, the Public School Contracts Law (N.J.S.A. 18A: 18A-1, et seq) authorized the awarding of a contract for "Professional Services" without competitive bidding.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Township of Cherry Hill, County of Camden, that Paul Green, of the law firm of Schenck, Price, Smith & King, LLP ("SPSK"), 220 Park Avenue, Florham Park, New Jersey 07932, be appointed the Solicitor of this Board for the period July 1, 2015 through June 30, 2016 to provide comprehensive legal services ordinarily provided by an Attorney at Law of the State of New Jersey in accordance with the terms and conditions more specifically set forth in the Retainer Agreement between the parties. Said Paul Green, is a person authorized by law to practice a recognized profession in the State of New Jersey, which practice is regulated by the laws of this State, to wit; the profession of law. These professional services are necessary and are required by the Board of Education; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5a.(1).

B. <u>BUSINESS AND FACILITIES</u>

A. <u>APPOINTMENTS</u> - continued

16. Architect of Record

WHEREAS, the Public School Contracts Law (N.J.S.A. 18A:18A-1 et seq) authorizes the awarding of a contract for "Professional Services" without competitive bidding.

NOW, THEREFORE, BE IT RESOLVED that the firm of Becica Associates, LLC is hereby appointed as Architect of Record to the District commencing July 1, 2015, through June 30, 2016.

This effort and additional services will be performed on a pre-determined fixed fee and/or time and material basis in accordance with the schedule of rates presented in their 2015 proposal.

17. Engineer of Record

WHEREAS, the Public School Contracts Law (N.J.S.A. 18A:18A-1 et seq) authorizes the awarding of a contract for "Professional Services" without competitive bidding

NOW, THEREFORE, BE IT RESOLVED that the firm of Concord Engineering is hereby appointed as Engineer of Record to the District commencing July 1, 2015 through June 30, 2016.

This effort and additional services will be performed on a pre-determined fixed fee and/or time and material basis in accordance with the schedule of rates presented in their 2015 proposal.

B. <u>BUSINESS AND FACILITIES</u>

A. <u>APPOINTMENTS</u> - continued

18. Auditor

WHEREAS, the Cherry Hill Board of Education ("Board") is required by law to appoint a licensed public school accountant to conduct its annual audit, and requires the provision of other accounting services; and

WHEREAS, the firm of Wiss & Company is a licensed public school accountant qualified to perform the required services; and

WHEREAS, the Board acknowledges the receipt, review and evaluation of Wiss & Company's external peer/quality report and letter of comment as required by *N.J.A.C.* 6A:23-2.2(i); and

WHEREAS, the services to be rendered are professional services pursuant to *N.J.S.A.* 18A:18A-5, in that they are to be performed by persons authorized by law to practice a recognized profession and whose practice is regulated by law, and therefore a contract for said services may be negotiated and awarded without public bidding; and

WHEREAS, these professional services are necessary and are required by the Board of Education;

NOW, THEREFORE, BE IT

RESOLVED by the Cherry Hill Board of Education that Scott A. Clelland, Partner of Wiss & Company, L.L.P., 354 Eisenhower Parkway, Livingston, New Jersey, be appointed the Public School Accountant of this Board beginning July 1, 2015 until June 30, 2016 to perform the professional services ordinarily provided by a New Jersey Licensed Public School Accountant, including the examination of the financial statements of the Board of Education for the fiscal year ending June 30, 2015 and performance of the annual audit required by law, and to receive such compensation as may be reasonable for such services; and be it

FURTHER RESOLVED, that the Board President is hereby authorized to execute all necessary contracts and documentation to effectuate the provision of the Services, contingent upon the approval of the contents and form of such contracts and documentation by the Board Solicitor; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5a.(1).

B. <u>BUSINESS AND FACILITIES</u>

A. <u>APPOINTMENTS</u> - continued

19. <u>Appointment - Healthcare Insurance Portability & Accountability Act</u> (HIPAA) Officer

It is recommended that Ms. Nancy Adrian be designated as the Healthcare Insurance Portability & Accountability Act (HIPAA) compliance officer for the 2015/2016 school year.

20. <u>Tax Shelter Annuity Companies and Disability Insurance Companies</u>

It is recommended that the Board of Education approves the following list of TSA representatives that are authorized for payroll deductions and the list of Disability Insurance companies that are authorized for payroll deductions.

TAX SHELTER ANNUITIES

DISABILITY INSURANCE

Equitable Aetna

Lincoln Investment Prudential Ins. Co. of America - CHEA

Met Life American General Insurance

Valic - (AIG) Prudential Ins. Co. of America - CHASA

State of New Jersey Division of Pensions AFLAC

The Legend Group

21. Ratification of Paid Bills and Budget Transfers

It is recommended that the Assistant Superintendent, Business/Board Secretary be authorized to execute payment of bills and budget transfers prior to Board Approval. Such actions will be made when necessary to facilitate the normal operations of the district and shall be presented at the next Board Action meeting for ratification.

22. Insurance Broker of Record

It is recommended that Conner Strong, 123 Rosenhayn Avenue, Bridgeton, NJ be appointed Insurance Broker of Record for the Board of Education for a term commencing July 1, 2015 through June 30, 2016.

B. <u>BUSINESS AND FACILITIES</u>

A. <u>APPOINTMENTS</u> - continued

23. RESOLUTION TO APPROVE BOND COUNSEL

WHEREAS, the Cherry Hill Board of Education (the "Board") has determined that it is necessary to retain the services of Bond Counsel; and

WHEREAS, said services are in the nature of professional services pursuant to N.J.S.A. 18A:18A-5 and, therefore, a contract for said services may be negotiated and awarded without public bidding; and

WHEREAS, the Board has determined that the law firm of Wilentz, Goldman & Spitzer, P.A. is qualified to provide such legal services, and that appointment of such firm is in the best interest of the School District and will result in provision of the highest quality services at a fair and competitive price;

NOW, THEREFORE, BE IT

RESOLVED, that the Cherry Hill Board of Education hereby appoints Lisa Gorab of the firm of Wilentz, Goldman & Spitzer, P.A., Woodbridge, New Jersey ("Wilentz") as Bond Counsel in accordance with the terms of Wilentz's proposal, effective immediately and continuing for a term of twelve months from the date of this resolution; and be it

FURTHER RESOLVED, that the Board approves the Bond Counsel Services Agreement with Wilentz on file in the office of the Assistant Superintendent-Business and authorizes its President and Secretary to execute same on behalf of the Board; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A.* 18A:18A-5a.(1).

B. <u>BUSINESS AND FACILITIES</u>

A. <u>APPOINTMENTS</u> - continued

24. <u>Approval of Consulting Service Fee Agreement Employee Benefits Brokerage & Consultancy</u>

WHEREAS, the Public School Contracts Law (N.J.S.A. 18A:18A-5a.(10), exempts the provision of insurance coverage and consultant services from the requirements of public bidding:

NOW, THEREFORE, BE IT RESOLVED that Conner Strong Companies, Inc., is hereby appointed as Employee Benefits Brokerage & Consultancy to the District commencing July 1, 2015 through June 30, 2016 subject to execution of the Consulting Service Fee Agreement.

This effort and additional services will be performed on a pre-determined fixed fee and/or time and material basis in accordance with the schedule of rates presented in their 2015 - 2016 proposal.

25. OMNI GROUP 403(B) TPA

Motion to renew the annual services agreement with the OMNI GROUP for the 2015-2016 school year as administrator for the 403B Plan in the amount of \$2,076.00. PO #16-00138.

B. <u>BUSINESS AND FACILITIES</u>

A. <u>APPOINTMENTS</u> - continued

26. A RESOLUTION AWARDING AN EXTRAORDINARY UNSPECIFIABLE SERVICES CONTRACT TO PHOENIX ADVISORS, LLC FOR FINANCIAL ADVISOR SERVICES

WHEREAS, the Cherry Hill Board of Education (the "Board") has determined that it requires the services of a qualified financial advisor to provide management advice, guidance and assistance in connection with financing of various projects; and

WHEREAS, the services are in the nature of an extraordinary unspecifiable service ("EUS") and not subject to public bidding per N.J.S.A. 18A:18A-5(a)(2), in that the need for expertise, extensive training and proven reputation in the field of endeavor are critical and essential to the project for which the contract is being awarded, and the services are of such a qualitative nature that the performance of the services cannot be reasonably described by written specifications; and

WHEREAS, the anticipated total expenditure for the services is in any event below the bid threshold established by the Public School Contracts Law; and

WHEREAS, Phoenix Advisors, LLC has the necessary background and expertise to effectively provide such service and has previously provided such services to the Board in an effective and efficient manner;

NOW THEREFORE, BE IT

RESOLVED, upon the recommendation of the Assistant Superintendent-Business, the Board hereby approves a contract between the Board and Phoenix Advisors, LLC for the provision of financial advisor services in accordance with the terms of their proposal, at a total cost not to exceed Seventeen Thousand Five Hundred Dollars (\$17,500) Dollars for the period July 1, 2015 through June 30, 2016; and be it

FURTHER RESOLVED, that the Board President and Secretary are authorized to execute an Agreement with Phoenix Advisors, LLC on behalf of the Board of Education upon final approval of the form of any such Agreement by the Board Solicitor; and be it

FURTHER RESOLVED that the District shall forthwith cause to be printed once, in an official newspaper, a brief notice stating the nature, duration, service and amount of the contract, and stating that the Resolution and Agreement will be on file and available for public inspection in the office of the Board.

B. BUSINESS AND FACILITIES

B. REAFFIRMATION OF POLICIES, ACTIONS, RULES AND REGULATIONS

1. POLICIES

It is recommended that it be resolved that the policies, actions, rules and regulations, participation in NJSIAA adopted by prior Boards of Education of the Cherry Hill School District, which were in effect immediately prior to this Board Meeting, be reaffirmed and adopted by the Board of Education.

2. <u>CODE OF ETHICS</u>

It is recommended that the Board adopts the Code of Ethics to include:

- a. That the School Ethics Act and code of Ethics for School Board Members has been received and discussed.
- b. That Policies and Procedures regarding training of district Board of Education members has been adopted, Policy #9271 and,
- c. That each Board of Education acknowledges receipt of the Code of Ethics for School Board Members and has become familiar with the code of Ethics.

C. RESOLUTION - EDUCATIONAL SERVICES FOR NON-PUBLIC PUPILS

BE IT HEREBY RESOLVED that the Cherry Hill Township Board of Education has approved continuation of its membership in the Camden County Educational Services Commission, a consortium of school districts, for the purpose of providing:

- Compensatory Education, Handicapped Pupil Services and Homebound Instruction for Non-Public Schools pupils as provided under Chapters 192 and 193
- I.D.E.A. Services for Non-Public Schools
- Aid in Lieu of Transportation
- Non-Public Transportation
- Homebound Instruction
- Child Study Team Evaluations during the 2015 -2016 school year with individual awards for each service,

BE IT FURTHER RESOLVED that the Board has appointed Kathy Judge to serve as their representative to the Camden County Educational Services Commission.

B. BUSINESS AND FACILITIES

D. RESOLUTION - BOARD MEETING ADVERTISEMENTS

WHEREAS, the Cherry Hill Board of Education is directed to meet at least once every two months during the period in which the schools in the district are in session (N.J.S.A 18A:10-6), and

WHEREAS, the Open Public Meetings Act requires posting and dissemination of the annual notice of regularly scheduled meetings within seven days following the Annual Organization Meeting of the Board;

NOW, THEREFORE, BE IT RESOLVED by the Board of Education, that the following notice of regularly scheduled meetings be adopted:

Notice is hereby given that a Regular Meeting of the Cherry Hill Board of Education will be held on or about the second and fourth Tuesday of each month, as more specifically listed below;

- 1. That the notice of regularly scheduled meetings will be posted in the Board of Education Administrative Office, 45 Ranoldo Terrace, Cherry Hill, New Jersey;
- 2. That the aforesaid notice shall be mailed to the Courier Post and the Philadelphia Inquirer, the newspapers designated by this Board to receive the notice required by the provisions of the Open Public Meetings Act;
 - 3. That the aforesaid notice be filed with the Clerk of Cherry Hill Township;
- 4. The board secretary shall send all notices of any regular, special, or rescheduled meeting to any individual requesting to be placed on a mailing list as provided by N.J.S.A. 10:4-19 and upon the prepayment of a fee of \$50.00 per year. Such requests for notices under this resolution shall terminate at midnight on June 30th of each school year. Notices requested by the news media shall be mailed to such news media free of charge;
- 5. That the regular meetings of the Cherry Hill Board of Education during the period of July 2015 through June 2016 shall be as listed below.

B. <u>BUSINESS AND FACILITIES</u>

MONTHLY RESOLUTION – BOARD MEETING ADVERTISEMENTS REGULAR OFFICIAL PUBLIC MEETINGS

All such meetings to be held at 7:00 p.m. at the Malberg Administration Building. Formal official action may be taken at such meetings on any and all business involving the school district.

| Date 2015 | Location | Date 2016 | Location |
|------------------|-----------------|------------------|-----------------|
| July 28 | Malberg | January 26 | Malberg |
| August 25 | Malberg | February 23 | Malberg |
| September 29 | Malberg | March 29 | Malberg |
| October 20 | Malberg | April 26 | Malberg |
| November 24 | Malberg | May 24 | Malberg |
| December 22 | Malberg | June 28 | Malberg |

Organization Meeting will be held on January 5, 2016

REGULAR MONTHLY WORK SESSIONS

All such meetings will be <u>BOARD WORK SESSION</u>s and/or Special Meetings to be held at 7:00 p.m. at the Malberg Administration Building, 45 Ranoldo Terrace, Cherry Hill, New Jersey, unless noted to be different. Formal action may be taken on the matters on Special Meeting Agendas. The purpose of these meetings, to the extent now known, involves a review of the agenda for the next scheduled Regular Monthly Meeting.

| Date 2015 | Location | Date 2016 | Location |
|------------------|-----------------|------------------|-----------------|
| July - none | Malberg | January 12 | Malberg |
| August 11 | Malberg | February 9 | Malberg |
| September 8 | Malberg | March 8 | Malberg |
| October - none | Malberg | April 12 | Malberg |
| November 10 | Malberg | May 10 | Malberg |
| December 8 | Malberg | June 14 | Malberg |

B. <u>BUSINESS AND FACILITIES</u>

E. BANK ACCOUNTS

BANK ACCOUNTS

1. Current Account

It is recommended that an account in the name of this Board of Education – Current Account be kept with Republic Bank and all monies, checks, drafts or funds coming into the possession of this Board of Education be deposited in said bank to the credit of this Board and that said bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by the President or Vice President, Secretary of the Board of Education and the Treasurer of School Monies.

2. <u>Payroll Account</u>

It is recommended that the Payroll Account in the name of this Board of Education be kept with Republic Bank and that said bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by the Treasurer of School Monies.

3. Cafeteria Account

It is recommended that the Cafeteria Account in the name of this Board of Education be kept with the Republic Bank for the deposit of Cafeteria Funds to the credit of this Board of Education and that all such Cafeteria Funds coming into the possession of the Board of Education be deposited in said Republic Bank, which bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by any two of the following: Assistant Superintendent, Business/Board Secretary, Assistant Business Administrator/Assistant Board Secretary, Accountant, or Senior Accountant.

4. Student Activity Fund Account (Middle/Elementary)

It is recommended that an account in the name of this Board of Education be deposited with the Republic Bank for the deposit of Middle & Elementary Student Activity Funds to the credit of the Board of Education and that all such Student Activity Funds coming into the possession of this Board of Education be deposited in said Republic Bank, which bank be and is hereby authorized to make payment from such funds on deposit with it on warrants or drafts signed by any two of the following: Assistant Superintendent, Business/Board Secretary, Assistant Business Administrator/Assistant Board Secretary, Accountant, or Senior Accountant.

B. <u>BUSINESS AND FACILITIES</u>

E. <u>BANK ACCOUNTS</u> - continued

5. Student Activity Fund Account (High School East)

It is recommended that an account in the name of this Board of Education be deposited with the Republic Bank for the deposit of High School East Student Activity Funds to the credit of the Board of Education and that all such Student Activity Funds coming into the possession of this Board of Education be deposited in said Republic Bank, which bank be and is hereby authorized to make payment from such funds on deposit with it on warrants or drafts signed by any two of the following: Principal, Assistant Principal - Activity Fund, or Coordinator of Student Activities.

6. Student Activity Fund Account (High School West)

It is recommended that an account in the name of this Board of Education be deposited with the Republic Bank for the deposit of High School West Student Activity Funds to the credit of the Board of Education and that all such Student Activity Funds coming into the possession of this Board of Education be deposited in said Republic Bank, which bank be and is hereby authorized to make payment from such funds on deposit with it on warrants or drafts signed by any two of the following: Principal, Assistant Principal - Activity Fund, or Coordinator of Student Activities.

7. <u>Unemployment Trust Account</u>

It is recommended that the Unemployment Trust Account in the name of this Board of Education be kept with the Republic Bank for the deposit of Unemployment Trust Funds to the credit of this Board of Education and that all such Unemployment Funds coming into the possession of the Board of Education be deposited in said Republic Bank, which bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by any two of the following: Assistant Superintendent, Business/Board Secretary, Assistant Business Administrator/Assistant Board Secretary, Accountant, or Senior Accountant.

8. <u>Capital Reserve Account</u>

It is recommended that the Capital Reserve Account in the name of this Board of Education be kept with the Republic Bank for the deposit of Capital Reserve Funds to the credit of this Board of Education and that all such Capital Reserve Funds coming into the possession of the Board of Education be deposited in said Republic Bank, which bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by any two of the following: Assistant Superintendent, Business/Board Secretary, Assistant Business Administrator/Assistant Board Secretary, Accountant, or Senior Accountant.

B. <u>BUSINESS AND FACILITIES</u>

E. <u>BANK ACCOUNTS</u> - continued

9. Internal Service Fund – Prescription Account

It is recommended that the Internal Service Fund - Prescription Account in the name of this Board of Education be kept with the Republic Bank for the deposit of Internal Service - Prescription Fund to the credit of this Board of Education and that all such Internal Service Funds coming into the possession of the Board of Education be deposited in said Republic Bank, which bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by any two of the following: Assistant Superintendent, Business/Board Secretary, Assistant Business Administrator/Assistant Board Secretary, Accountant, or Senior Accountant.

B. <u>BUSINESS AND FACILITIES</u>

10. Petty Cash Account

It is recommended that the Business Administrator be authorized to open petty a cash account as described below in the amount of \$3,850.00 in the name of this Board of Education be kept with the Republic Bank for the deposit of said funds to the credit of this Board of Education, and that all such petty cash funds coming into the possession of this Board of Education be deposited in said Republic Bank which bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by any two of the following: Assistant Superintendent, Business;/Board Secretary, Accountant, Senior Accountant, or Assistant Business Administrator/Assistant Board Secretary.

| School | Amount | Person Responsible | Purpose |
|-----------------------------|--------|---------------------|-------------------|
| Danalass Elementons Cabo al | \$100 | Dain ain al | Canaval |
| Barclay Elementary School | \$100 | Principal | General |
| Barton Elementary School | \$100 | Principal | General |
| Cooper Elementary School | \$100 | Principal | General |
| Harte Elementary School | \$100 | Principal | General |
| Johnson Elementary School | \$100 | Principal | General |
| Kilmer Elementary School | \$100 | Principal | General |
| Kingston Elementary School | \$100 | Principal | General |
| Knight Elementary School | \$100 | Principal | General |
| Mann Elementary School | \$100 | Principal | General |
| Paine Elementary School | \$100 | Principal | General |
| Paine Elementary School | \$100 | Principal | Life Skills Coach |
| Sharp Elementary School | \$100 | Principal | General |
| Stockton Elementary School | \$100 | Principal | General |
| Woodcrest Elementary School | \$100 | Principal | General |
| Beck Middle School | \$150 | Principal | General |
| Carusi Middle School | \$150 | Principal | General |
| Rosa Middle School | \$150 | Principal | General |
| Alternative HS | \$100 | Principal | General |
| East HS | \$200 | Principal | General |
| West HS | \$1200 | Principal | Job Coach |
| West HS | \$200 | Assistant Principal | General |
| Security | \$100 | Director | General |
| Building/Grounds | \$200 | Director | General |

B. <u>BUSINESS AND FACILITIES</u>

E. <u>BANK ACCOUNTS</u> - continued

11. Payroll Agency Account

It is recommended that an account in the name of Cherry Hill Board of Education Payroll Agency Account be kept with the Republic Bank for the deposit of deductions from employees' pay and said bank be and is hereby authorized to make payment from such funds on deposit with it on warrants or drafts signed by one of the following: the Treasurer of School Monies, Assistant Superintendent, Business/Board Secretary, or Assistant Business Administrator/Assistant Board Secretary.

12. School Age Child Care Program Account

It is recommended that the School Age Child Care Program Account in the name of this Board of Education be kept with the Republic Bank for the deposit of School Age Child Care Program funds to the credit of this Board of Education and that all such funds coming into the possession of the Board of Education be deposited in said Republic Bank which bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by two of the following: Principal of Barclay Early Childhood Center and SACC, Accountant, Assistant Superintendent, Business/Board Secretary, or Assistant Business Administrator/Assistant Board Secretary.

13. <u>Scholarship Accounts</u>

It is recommended that the following Scholarship Accounts, in the name of this Board of Education be kept with the Republic Bank for the deposit of the Elizabeth Conner Scholarship Fund and Kaufman Scholarship Fund to the credit of this Board of Education and that all such scholarship funds coming into the possession of the Board of Education be deposited in said Republic Bank, which bank be and is hereby authorized to make payment from the funds on deposit with it on warrants or drafts signed by the Assistant Superintendent, Business/Board Secretary.

14. Lease Purchase #1 and Lease Purchase #2 Escrow Accounts

It is recommended that accounts in the name of this Board of Education be deposited with TD Bank for the deposit of Lease Purchase proceeds to the credit of the Board of Education and that all such Lease Purchase proceeds that come into the possession of this Board of Education shall be deposited in said TD Bank, which bank be and is hereby authorized to make payment for such funds on deposits with it on warrants or drafts signed by any one of the following: Assistant Superintendent, Business/Board Secretary or the Assistant Business Administrator/Assistant Board Secretary.

B. <u>BUSINESS AND FACILITIES</u>

F. <u>INVESTMENT OF FUNDS</u>

1. Certificates of Deposit/U.S. Treasury Obligations

It is recommended that the Assistant Superintendent, Business/Board Secretary, the Assistant Business Administrator/Assistant Board Secretary or Accountant shall be authorized to invest idle funds or monies of the Board of Education between Action Meetings, in such interest bearing securities or accounts as may be legal under the laws of the State of New Jersey, said investments to be ratified and affirmed at the next Action Meeting of the Board of Education.

2. Participation in the State of New Jersey Cash Management Fund

It is recommended that the Cherry Hill Board of Education participate in the New Jersey Cash Management Fund with said fund authorized to purchase and sell participations in the funds on the approval of the Assistant Superintendent, Business/Board Secretary, the Assistant Business Administrator/Assistant Board Secretary, Accountant or Senior Accountant.

B. BUSINESS AND FACILITIES

G. TAX RECEIPT SCHEDULE

| Month and Day Payable | General Fund | Debt Service |
|-----------------------|----------------|--------------|
| July 10, 2015 | 6,630,730.30 | |
| July 24, 2015 | 6,630,730.30 | |
| August 3, 2015 | 3,00 0,00 0 | 1,000,000.00 |
| August 7, 2015 | 13,261,460.58 | , , |
| September 11, 2015 | 13,261,460.58 | |
| October 9, 2015 | 13,261,460.58 | |
| November 13, 2015 | 13,261,460.58 | |
| December 11, 2015 | 13,261,460.58 | |
| | | |
| | | |
| Total July through | -0.760.760.70 | 4 000 000 00 |
| December, 2015 | 79,568,763.50 | 1,000,000.00 |
| | | |
| January 8, 2016 | 13,261,460.59 | |
| February 1, 2016 | 13,201, 100.37 | 1,796,392.00 |
| February 12, 2016 | 13,261,460.59 | 1,770,372.00 |
| March 11, 2016 | 13,261,460.58 | |
| April 8, 2016 | 13,261,460.58 | |
| May 13, 2016 | 13,261,460.58 | |
| June 10, 2016 | 13,261,460.58 | |
| 70,10 | 10,201,100.00 | |
| | | |
| Total January through | | |
| June, 2016 | 79,568,763.50 | 1,796,392.00 |
| | | |
| | | |
| TOTAL 2015-2016 | | |
| YEAR | 159,137,527.00 | 2,796,392.00 |
| ILAN | 137,137,347.00 | 4,170,374.00 |

B. <u>BUSINESS AND FACILITIES</u>

ITEM 1. FINANCIAL REPORTS

a) <u>BOARD SECRETARY'S CERTIFICATION AND TREASURER'S</u> REPORT FOR MARCH 2015

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify that as of March 31, 2015 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Cherry Hill Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Cherry Hill Board of Education certifies that as of March 31, 2015 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

b) LINE ITEM TRANSFER REPORTS FOR THE MONTH OF MARCH 2015

It is recommended that the 2014/2015 Budget be revised by the transfer of funds between line items as listed on the monthly transfer report. (Systems 3000 transfer report).

c) FOOD SERVICE OPERATING STATEMENT FOR MARCH 2015

It is recommended that the Operating Statement for Cherry Hill Food Services for the months ending March 2015 be accepted as submitted.

d) <u>SACC FINANCIAL REPORT FOR MARCH 2015</u>

It is recommended that the Financial Report for the Cherry Hill School Age Child Care Program for the months of March 2015 be accepted as submitted.

B. <u>BUSINESS AND FACILITIES</u>

ITEM 1. FINANCIAL REPORTS

e) <u>DISBURSEMENT OF FUNDS</u>

| <u>FUND</u> | <u>AMOUNT</u> | REPORT DATED |
|----------------|----------------------|---------------------------------------|
| Payroll & FICA | \$8,970,822.38 | Payroll Dates: 05/08/2015; 05/22/2015 |
| SACC | \$22,533.08 | 4/17/2015 thru 5/18/2015 |
| Food Service | \$392,068.5 <u>4</u> | 05/26/2105 |
| Grand Total | \$9,385,424.00 | |

f) <u>APPROVAL OF BILL LIST</u>

It is recommended that the bill list dated May 26, 2015 in the amount of \$2,253,796.54 be approved as submitted.

B. <u>BUSINESS AND FACILITIES</u>

ITEM 2. RESOLUTIONS

a) RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS THROUGH STATE CONTRACT

WHEREAS, the Cherry Hill Board of Education, pursuant to N.J.S.A. 18A:18A-10a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State Contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Cherry Hill Board of Education has the need on a timely basis to purchase goods and services utilizing State Contracts; and

WHEREAS, the Cherry Hill Board of Education may enter into contracts with the referenced State Contract Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State Contracts.

NOW, THEREFORE, BE IT RESOLVED, the Cherry Hill Board of Education authorizes the Purchasing Agent to purchase certain goods or services from those approved New Jersey State Contract Vendors as listed below for the remainder of the 2014/2015 school year and the 2015/2016 school year pursuant to all conditions of the individual State Contracts; and

BE IT FURTHER RESOLVED, that James J. Devereaux, Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods or services; and

BE IT FURTHER RESOLVED, that the expiration date of the contracts between the Cherry Hill Board of Education and the referenced State Contract Vendors not to exceed the amounts stated shall be as follows:

| Contract Number | <u>Vendor</u> | Commodity/ Service | New Jersey State Contract Expiration Date | Amount Not to Exceed |
|--------------------|---------------|--|---|-------------------------|
| 886779 | EB Fence, LLC | Fence: chain link, rock fall, wooden, vinyl and ornamental (install & replace) | 4-30-18 | \$50,000 |

Resolution #187-5'15

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

b) <u>SCHOOL BUS EMERGENCY EVACUATION SECOND DRILLS REPORT</u>

| SCHOOL | DATE & TIME | SCHOOL LOCATION | ROUTES | WALKERS | PRINCIPAL / SUPERVISOR |
|----------------------------|----------------------|----------------------------|---|--------------------|-----------------------------|
| Alternative High School | 1/23/15 2:00PM | 45 Ranoldo Terrace | AV1-6, | All Transported | Mr. Riordan |
| High School East | 4/15/15 6:50AM | 1750 Kresson Road | E1-32, EW1-7, CHV23 | | Mr. Hulme |
| High School West | 4/22/15 7:05AM | 2101 Chapel Avenue | W2,W3,WE1,WE2,WE3,WE4, W6,W8,W16,W1,W4,W5,W7,W9,W10-W15,CHV65-69 | | Ms. Gendelman |
| Beck Middle School | 4/2/15 8:05AM | 950 Cropwell Road | B1-19, CHV2-5,25 | | Mr. Deo |
| Carusi Middle School | 4/15/15 7:50AM | 315 Roosevelt Drive | C1-20, CHV6-14 | | Dr. Cafagna |
| Rosa Middle School | 4/28/15 7:50AM | 485 Browning Lane | R1-21, CHV10,22,24,74 | | Mr. Heller |
| Barclay Pre-School | 4/23/15 9AM & 1PM | 1220 Winston Way | BCV-3,4,5,8,10-19,28,29, BCV-7,9,20,22-27 | | Ms. Rockhill |
| Barton Elementary School | 4/21/15 9:15AM | 223 Rhode Island Avenue | CB1-8, CHV26 | | Ms. Badtorff, Mr. Sweeny |
| Cooper Elementary School | 4/16/15 9:15AM | 1960 Greentree Road | JC1-2, CHV15-20, JCK1-2 | Yes | Ms. Price |
| Harte Elementary School | 4/17/15 8:45AM | 1909 Queen Ann Drive | BH1-4, CHV13,34,35,36,37 | | Ms. Race |
| Johnson Elementary School | 4/21/15 9:00AM | 500 Kresson Road | JJ1-10, CHV28-33 | Yes | Mr. Gallagher |
| Kilmer Elementary School | 4/14/15 8:45AM | 2900 Chapel Avenue | JK1-7 | Yes | Ms. Tiernan |
| Kingston Elementary School | 4/23/15 8:45AM | 320 Kingston Road | CHV38-43, KG1, KG2 | | Mr. Marble |
| Knight Elementary School | 4/21/15 9:00AM | 140 Old Carriage Road | RK1-6, CHV44-48 | | Mr. Park |

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

b) <u>SCHOOL BUS EMERGENCY EVACUATION SECOND DRILLS REPORT</u> continued

| SCHOOL | DATE & TIME | SCHOOL LOCATION | ROUTES | WALKERS | PRINCIPAL / SUPERVISOR |
|-----------------------------|----------------|----------------------|---------------------------------|---------|-----------------------------|
| | 4/17/2015 | 150 Walt Whitman | | | |
| Mann Elementary School | 9:00AM | Boulevard | HM1-5, CHV49-52 | Yes | Ms. Dalal |
| Paine Elementary School | 4/17/15 8:30AM | 4001 Church Road | TP1-8, CHV53-56 | | Ms. Wallin, Ms. Di Giovanni |
| Sharp Elementary School | 4/15/15 8:40AM | 300 Old Orchard Road | JS2-5, CHV57-62 | | Mr. Miscioscia |
| Stockton Elementary School | 4/16/15 8:40AM | 200 Wexford Drive | RS1-9, CHV63-64, CHv76-77, BCV6 | Yes | Ms. Woodruff |
| Woodcrest Elementary School | 4/16/15 8:45AM | 400 Cranford Drive | WC1-6, CHV72, CHV73 | | Ms. Close |

Resolution #188-5'15

B. BUSINESS AND FACILITIES

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS

a) #BLEAC-051215 – VISITOR GRANDSTAND ALTERATIONS AND RELATED WORK AT WEST SPORTS COMPLEX (5-12-15)

INFORMATION:

Specifications for the procurement of a vendor to provide Visitor Grandstand Alterations and Related Work at West Sports Complex were advertised and solicited with the following results.

| | | ALTERNATE BID SOC- |
|---------------------------------|---------------------|---------------------------|
| | | 1A (Add) |
| | CONTRACT SOC-1 | Provide high performance |
| | VISITORS GRANDSTAND | coatings for all existing |
| BIDDERS | ALTERATIONS AND | structural steel framing, |
| | RELATED WORK AT THE | brackets, and guardrails, |
| | WEST SPORTS COMPLEX | and miscellaneous |
| | | existing steel framing |
| | | components. |
| Coastal Land Contractors | \$221,000.00 | \$10,000.00 |
| Pittsgrove, NJ | \$221,000.00 | \$10,000.00 |
| J.H. Williams Enterprises, Inc. | 134,000.00 | 13,000.00 |
| Moorestown, NJ | 134,000.00 | 13,000.00 |
| W. J. Gross | 134,900.00 | 7,200.00 |
| Sewell, NJ | 134,900.00 | 7,200.00 |

The following vendors picked up bid packages but did not submit proposals; MJJ Construction, LLC, Atco., NJ and R. Maxwell Construction Co., Inc., Pleasantville, NJ.

B. BUSINESS AND FACILITIES

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS

a) #BLEAC-051215 – VISITOR GRANDSTAND ALTERATIONS AND RELATED WORK AT WEST SPORTS COMPLEX (5-12-15)

RECOMMENDATION:

It is recommended that BID #BLEACH-051215 – VISITOR GRANDSTAND ALTERATIONS AND RELATED WORK AT WEST SPORTS COMPLEX be awarded as follows based on the lowest responsive and responsible bidder.

| BIDDERS | CONTRACT SOC-1 VISITORS GRANDSTAND ALTERATIONS AND RELATED WORK AT THE WEST SPORTS COMPLEX | ALTERNATE BID SOC- 1A (Add) Provide high performance coatings for all existing structural steel framing, brackets, and guardrails, and miscellaneous existing steel framing |
|---------------------------|--|---|
| | | components. |
| W. J. Gross Sewell, NJ | \$134,900.00 | \$7,200.00 |

PO #15-07502

Account Code: 12 000 400 450 90 8087

Resolution #189-5'15

B. BUSINESS AND FACILITIES

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS

b) #HARTE-051215 – ROOF REPLACEMENT AND RELATED WORK AT BRET HARTE ELEMENTARY SCHOOL (5-12-15)

INFORMATION:

Specifications for the procurement of a vendor to provide Roof Replacement and Related Work at Bret Harte Elementary School were advertised and solicited with the following results.

| BIDDERS | D.A. Nolt Berlin, NJ 08009 | Jottan, Inc. Florence, NJ | Noble Roofing & Sheet Metal Richboro, PA | United States Roofing Corp. Norristown, PA | Union Roofing Contractors, Inc. Philadelphia, PA |
|--|----------------------------------|------------------------------|--|--|--|
| CONTRACT SOC-1 Roof Replacement and Related Work at Bret Harte Elementary School. Include Allowance of \$25,000in Base Bid for replacement of storm water pipe not indicated on construction documents. | 898,330.00 | 1,048,367.00 | 1,188,745.00 | 1,123,000.00 | 1,147,000.00 |
| ALTERNATE BID SOC-1A (Add) Remove and replace existing classroom exit canopy roofing; provide rain water conductor, splash block, and metal wall cladding above rising wall, locations as indicated on construction documents. | 33,861.00 | 32,850.00 | 20,000.00 | 25,000.00 | 33,000.00 |
| ALTERNATE BID SOC-1B (Add) Provide metal panel system on rising Gym walls as indicated on construction documents. | 28,451.00 | 31,732.00 | 40,000.00 | 34,200.00 | 27,000.00 |
| ALTERNATE BID SOC-1C (Add) Provide Acrylic Coating on modified bituminous surface ply membrane roofing. | 84,860.00 | 72,925.00 | 145,000.00 | 59,000.00 | 79,000.00 |

The following vendors picked up bid packages but did not submit proposals; Arch Concept Const. Inc., Haledon, NJ, David Randell Assoc. Inc., Harleysville, PA, J. Wilhelm Roofing Co., Vineland, NJ, McMullen Roofing Inc., Philadelphia, PA, and Winchester Roofing Corp., Turnersville, NJ.

B. BUSINESS AND FACILITIES

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS

b) #HARTE-051215 – ROOF REPLACEMENT AND RELATED WORK AT BRET HARTE ELEMENTARY SCHOOL (5-12-15) continued

RECOMMENDATION:

It is recommended that BID #HARTE-051215 – ROOF REPLACEMENT AND RELATED WORK AT BRET HARTE ELEMENTARY SCHOOL, be awarded as follows based on the lowest responsive and responsible bidder.

| BIDDERS | D.A. Nolt Berlin, NJ |
|--|-------------------------|
| CONTRACT SOC-1 Roof Replacement and Related Work at Bret Harte Elementary School. Include Allowance of \$25,000in Base Bid for replacement of storm water pipe not indicated on construction documents. | 898,330.00 |
| ALTERNATE BID SOC-1A (Add) Remove and replace existing classroom exit canopy roofing; provide rain water conductor, splash block, and metal wall cladding above rising wall, locations as indicated on construction documents. | 33,861.00 |
| ALTERNATE BID SOC-1B (Add) Provide metal panel system on rising Gym walls as indicated on construction documents. | 28,451.00 |
| ALTERNATE BID SOC-1C (Add) Provide Acrylic Coating on modified bituminous surface ply membrane roofing. | 84,860.00 |

PO #15-07501

Account Code: 30 000 400 450 09 8082

Resolution #190-5'15

B. <u>BUSINESS AND FACILITIES</u>

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS

c) #EWALL-051915 – PARTIAL EAST GYM LOCKER ROOM/MECHANICAL MEZZANINE WALL RECONSTRUCTION AND RELATED WORK (5-19-15)

INFORMATION:

Specifications for the procurement of a vendor to provide Partial East Gym Locker Room / Mechanical Mezzanine Wall Reconstruction and Related Work were advertised and solicited with the following results.

| BIDDERS | J.H. Williams Enterprises Moorestown, NJ | MMJ Construction LLC Atco, NJ |
|--|---|----------------------------------|
| CONTRACT SOC-1 | \$463,500.00 | \$1,150,000.00 |
| Alternate Bid SOC-1A (Add) to the Base Bid: Roof Access for HVAC Mezzanine to Upper Gymnasium Roof. | 12,000.00 | 15,000.00 |
| Alternate Bid SOC-1B (Add) to the Base Bid: Alternate Electrical Water Cooler including Bottle Filling Station. | 3,000.00 | 2,400.00 |
| Alternate Bid SOC-1C (Add) to the Base Bid: Demolition of Mezzanine Exhauster Units #1 and #2. | 10,000.00 | 8,000.00 |
| Alternate Bid SOC-1D (Add) to the Base Bid: Providing Summer Exhaust Fans (EF-148 and EF-149). | 30,000.00 | 100,000.00 |
| Alternate Bid SOC-1E (Add) to the Base Bid: Provide Infill of Seventeen (17) 8" x 8" Brick Openings in Exterior Wall of Gymnasium. | 4,000.00 | 3,300.00 |
| Alternate Bid SOC-1F (Add) to the Base Bid: Provide Guard at Perimeter of Mezzanine Floor Slab Opening at Ladder from Boys' Locker Room. | 4,000.00 | 4,000.00 |
| Alternate Bid SOC-1G (Add) to the Base Bid: Paint all Floor areas within Boys' Locker Room, Boys' Drying Area, Girls' Locker Room and Girls' Drying Area including adjoining Vestibules. | 11,000.00 | 45,000.00 |

The following vendor picked up a bid package but did not submit a proposal; Coastal Land Contractors, Inc., Pittsgrove, NJ.

B. <u>BUSINESS AND FACILITIES</u>

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS

c) #EWALL-051915 – PARTIAL EAST GYM LOCKER ROOM/MECHANICAL MEZZANINE WALL RECONSTRUCTION AND RELATED WORK (5-19-15) continued

RECOMMENDATION:

It is recommended that BID #EWALL-051915 – PARTIAL EAST GYM LOCKER ROOM/MECHANICAL MEZZANINE WALL RECONSTRUCTION AND RELATED WORK be awarded as follows based on the lowest responsive and responsible bidder.

| BIDDERS | J.H. Williams Enterprises Moorestown, NJ |
|--|---|
| CONTRACT SOC-1 | \$463,500.00 |
| Alternate Bid SOC-1A (Add) to the Base Bid: Roof Access for HVAC Mezzanine to Upper Gymnasium Roof. | 12,000.00 |
| Alternate Bid SOC-1B (Add) to the Base Bid: Alternate Electrical Water Cooler including Bottle Filling Station. | 3,000.00 |
| Alternate Bid SOC-1C (Add) to the Base Bid: Demolition of Mezzanine Exhauster Units #1 and #2. | 10,000.00 |
| Alternate Bid SOC-1D (Add) to the Base Bid: Providing Summer Exhaust Fans (EF-148 and EF-149). | 30,000.00 |
| Alternate Bid SOC-1E (Add) to the Base Bid: Provide Infill of Seventeen (17) 8" x 8" Brick Openings in Exterior Wall of Gymnasium. | 4,000.00 |
| Alternate Bid SOC-1F (Add) to the Base Bid: Provide Guard at Perimeter of Mezzanine Floor Slab Opening at Ladder from Boys' Locker Room. | 4,000.00 |
| Alternate Bid SOC-1G (Add) to the Base Bid: Paint all Floor areas within Boys' Locker Room, Boys' Drying Area, Girls' Locker Room and Girls' Drying Area including adjoining Vestibules. | 11,000.00 |

PO #15-07505

Account Code: 30 000 400 450 50 9199

Resolution #191-5'15

B. <u>BUSINESS AND FACILITIES</u>

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS

d) #RWALL-051215 – EXTERIOR WALL RENOVATIONS AND RELATED
WORK PHASE II AT ROSA INTERNATIONAL MIDDLE SCHOOL (5-12-15)

INFORMATION:

Specifications for the procurement of a vendor to provide Exterior Wall Renovations and Related Work Phase II at Rosa International Middle School were advertised and solicited with the following results.

| BIDDERS | CONTRACT SOC-1 Exterior Wall Renovations and Related Work Phase II (Include Allowance #1 of \$16,000 in the Base Bid for the installation of window shade) | ALTERNATE BID SOC-1A (Add) Remove existing Boiler Room exterior curtain wall system, roof edge, door, and frame. Provide exterior wall with metal panel system, roof edge system, exterior FRP door, aluminum frame, and hardware as indicated on construction documents. |
|-----------------------------------|--|---|
| MJJ Construction, LLC Atco, NJ | \$574,000.00 | \$50,600.00 |
| W. J. Gross Sewell, NJ | 544,900.00 | 30,000.00 |

The following vendors picked up bid packages but did not submit proposals; Coastal Land Contractors, Inc., Pittsgrove, NJ, DDL Enterprises, Inc., Tuckerton, NJ, J. H. Williams Enterprises, Inc., Moorestown, NJ, Jones Masonry Restoration, Harrisburg, PA, Levy Construction Co., Inc., Audubon, NJ, Masonry Preservation Group, Inc., Merchantville, NJ, Patriot Roofing, Inc., Jobstown, NJ, Preferred Masonry Restoration Inc., Upper Black Eddy, PA, and R. Maxwell Construction Co., Inc., Pleasantville, NJ.

RECOMMENDATION:

It is recommended that BID #RWALL-051215 – EXTERIOR WALL RENOVATIONS AND RELATED WORK PHASE II AT ROSA INTERNATIONAL MIDDLE SCHOOL be rejected and re-bid due to low bid substantially exceeds cost estimate.

Resolution #192-5'15

B. <u>BUSINESS AND FACILITIES</u>

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS

e) #GENER-051215 – EMERGENCY GENERATOR AND EXIT AND EMERGENCY LIGHTING REPLACEMENT AT VARIOUS LOCATIONS (5-12-15)

INFORMATION:

Specifications for the procurement of a vendor to provide Emergency Generator and Exit and Emergency Lighting Replacement at Various Locations were advertised and solicited with the following results.

| BIDDERS | CONTRACT E-1 Emergency Generator and Exit and Emergency Lighting Replacement at Various Cherry Hill Board of Education Sites in Cherry Hill, New Jersey for all (4) four project sites | ALTERNATE BID E-1A (Add/Deduct) to Base Bid: Cherry Hill East High School - Re-use existing concrete support piers for generators in lieu of providing new concrete pad |
|--|--|---|
| Carr & Duff, Inc. Huntington Valley, PA | \$1,698,000.00 | -\$4,600.00 |
| Ranco Construction, Inc. Southampton, NJ | 1,114,000.00 | +3,600.00 |

The following vendors picked up bid packages but did not submit proposals; D. P. Murt Co., Inc., Pennsauken, NJ, DEC Electric, West Berlin, NJ, Deerfield Electric Const. Inc., Millville, NJ, Johnson & Towers, Mt. Laurel, NJ and Northeast Electric, Williamstown, NJ.

RECOMMENDATION:

It is recommended that BID #GENER-051215 – EMERGENCY GENEREATOR AND EXIT AND EMERGENCY LIGHTING REPLACEMENT AT VARIOUS LOCATIONS be rejected and re-bid due to low bid substantially exceeds cost estimate.

Resolution #193-5'15

B. <u>BUSINESS AND FACILITIES</u>

ITEM 4. RESOLUTION FOR THE AWARD OF CHANGE ORDERS

a) <u>BID #DERPP-031414 – DISTRICT EQUIPMENT REPLACEMENT PROJECT</u> (3-14-14)

INFORMATION:

Board approval is requested for Change Order 004 to be issued to Worth & Company, Inc., Pipersville, PA to reduce the unexpended allowance (deduct) \$193,445.00.

RECOMMENDATION:

It is recommended that Change Order 004 to reduce the unexpended allowance (deduct) \$193,445.00 be issued to Worth & Company, Inc., Pipersville, PA for district wide boiler replacement.

Original PO #14-06522

Account Code: 30 000 400 450 99 9200

Resolution #194-5'15

b) <u>BID #BGFLR-101714 – GYMNASIUM FLOOR REPLACEMENT AT BECK MIDDLE SCHOOL</u> (10-17-14)

INFORMATION:

Board approval is requested for Change Order 001 to be issued to North Eastern Hardwood Floor, Inc., West Berlin, NJ to provide enhanced center court logo graphics and game lines (add) \$2,200.00 and to provide credit for substitute floor system (deduct) \$1,200.00 at Beck Middle School for a total add of \$1,000.00.

RECOMMENDATION:

It is recommended that Change Order 001 to provide enhanced center court logo graphics and game lines (add) \$2,200.00 and to provide credit for substitute floor system (deduct) \$1,200.00 at Beck Middle School for a total add of \$1,000.00 be issued to North Eastern Hardwood Floor, Inc., West Berlin, NJ.

PO #15-07430

Account Code: 12 000 400 450 40 8093

Resolution #195-5'15

B. BUSINESS AND FACILITIES

ITEM 5. RESOLUTION FOR THE AWARD TRANSPORTATION

a) ROUTE #Q-CKP – JOYCE KILMER & THOMAS PAINE ELEMENTARY
SCHOOLS – MCKINNEY VENTO, CAMDEN AND DCP&P, HADDON
HEIGHTS

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Holcomb Bus Service, Inc. It is recommended that prior administrative approval be ratified for Holcomb Bus Service, Inc. to transport one (1) McKinney Vento and one (1) DCP&P student from Camden and Haddon Heights to/from Joyce Kilmer Elementary School and Thomas Paine Elementary School as listed below.

Route: Q-CKP

School: Joyce Kilmer Elementary School & Thomas Paine Elementary School

Company: Holcomb Bus Service, Inc.

Date(s): 4/30/15 thru 6/19/15 Cost per diem: \$269.00

Total # of days: (36) Thirty-six

Total Cost: \$9,684.00

PO #15-07028

Account Code: 11-000-270-511-83-0001

Resolution #196-5'15

b) ROUTE #NH-X3 – NEW HOPE ACADEMY, YARDLEY, PA - SHUTTLE

RECOMMENDATION:

It is recommended that prior administrative approval be ratified for T&L Transportation, Inc. to transport (1) one classified student on a shuttle from school to home as listed below.

Route: NH-X3 / Shuttle

School: New Hope Academy, Yardley, PA

Company: T&L Transportation Inc.

Date(s): 4/20/15 thru 6/16/15 Cost per diem: \$149.00 Total # of days: (40) Forty Total Cost: \$5,960.00

PO #15-07043

Account Code: 11-000-270-514-83-0001

Resolution #197-5'15

B. <u>BUSINESS AND FACILITIES</u>

ITEM 5. RESOLUTION FOR THE AWARD TRANSPORTATION

c) ROUTE #Q-PHA – CHERRY HILL ALTERNATIVE HIGH SCHOOL – MCKINNEY VENTO, PINE HILL, NJ

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Pine Hill Public Schools. It is recommended that prior administrative approval be ratified for Pine Hill Public Schools to transport (1) one McKinney Vento student, residing in Pine Hill, NJ from Cherry Hill Alternative High School as listed below.

Route: Q-PHA (PM only)

School: Cherry Hill Alternative High School

Company: Pine Hill Public Schools

Date(s): 4/30/15 thru 6/19/15

Cost per diem: \$50.00

Total # of days: (36) Thirty-six

Total Cost: \$1,800.00

PO #15-07263

Account Code: 11-000-270-514-83-0001

Resolution #198-5'15

B. BUSINESS AND FACILITIES

ITEM 6. RESOLUTION FOR APPROVAL OF ATHLETIC FIELD LEASE AGREEMENT WITH TOWNSHIP OF CHERRY HILL

Resolved, that the Board of Education approves the lease agreement between the Board and the Township of Cherry Hill for certain athletic fields adjacent to Cherry Hill High School West, on file in the office of the Assistant Superintendent-Business, subject to approval of the final form of same by the Board Solicitor, and authorizes its President and Secretary to execute the lease upon such approval.

Resolution #199-5'15

ITEM 7. RESOLUTION FOR APPROVAL OF SHARED SERVICES AGREEMENT WITH THE TOWNSHIP OF CHERRY HILL FOR WEST TENNIS COURTS

Resolved, that the Cherry Hill Board of Education approves the Shared Services Agreement, on file in the office of the Assistant Superintendent-Business, with the Township of Cherry Hill for expansion and use of the tennis courts adjacent to Cherry Hill High School West, and authorizes its President and Secretary to execute same on behalf of the Board upon approval of the final form of same by the Board Solicitor.

Resolution #200-5'15

ITEM 8. ACCEPTANCE OF DONATIONS

| SCHOOL | <u>DONATION</u> | GROUP OFFERING <u>DONATION</u> | VALUE |
|-------------|------------------------------|-----------------------------------|---------|
| Beck MS | Monetary – | SCA Americas Grant | \$4,820 |
| | Environmental Grant | | |
| Cooper ES – | Monetary – Life Science | Salvatore DeFrancesco, | \$ 549 |
| | Garden with Planting | BSA Troop 170 | |
| | Beds and Paver Area – | | |
| | Beautification project. | | |
| Harte ES | Monetary – To Support | Recycle Bank | \$3,000 |
| | Outdoor Classroom | | |
| District | Monetary – Mt. Misery | Cherry Hill Education | \$5,000 |
| | Program | Foundation and TD Bank | |
| | | through the TD Bank | |
| | | Charitable Foundation* | |
| District | T-Shirts for District Star | Cherry Hill Education | \$1,958 |
| | Games | Foundation | |
| *Unexpended | funds will be returned to Ch | erry Hill Education Foundat | ion |

B. BUSINESS AND FACILITIES

Mr. Robbins – absent

Motion Dr. Dickinson Second Mrs. Horiates Vote Ayes - 8 No - 0

Mr. Robbins – absent

EXCEPTIONS:

Item #1(f) Approval of Bill List (CDW)

Motion Dr. Dickinson Second Mrs. Horiates Vote Ayes - 7 No - 0 - 1*

*Mrs. Saidel abstained due to a conflict of interest with CDW.

Mr. Robbins – absent

Item #1(f) Approval of Bill List (Cooper Motion Dr. Dickinson Second Mrs.

Horiates Vote Ayes - 7 No - 0 - 1*

*Mrs. Judge abstained due to a conflict of interest with Cooper Health Systems

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders (students and staff.)

The Superintendent recommends the following:

- 1. Termination of Employment—Certificated
- 2. Termination of Employment—Non-Certificated
- 3. Appointments—Certificated
- 4. Appointments—Non-Certificated
- 5. Leave of Absence—Certificated
- 6. Leave of Absence—Non-Certificated
- 7. Assignment/Salary Change—Certificated
- 8. Assignment/Salary Change—Non-Certificated
- 9. Other Compensation—Certificated
- 10. Other Motions
- 11. Approval of Revised Job Descriptions

ITEM 1. TERMINATION OF EMPLOYMENT-CERTIFICATED

(a) Resignations

RECOMMENDATION:

Be it resolved the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

| Assignment | Effective Date | Reason |
|---|---|--|
| Cooper-Teacher Coach (\$111,166) | 7/01/15 | Retirement |
| CHHS East-English (\$97,169) | 7/01/15 | Retirement |
| Woodcrest-Special Education (\$97,169) | 7/01/15 | Retirement |
| CHHS East-Business (\$87,612) | 7/01/15 | Retirement |
| | Cooper-Teacher Coach (\$111,166) CHHS East-English (\$97,169) Woodcrest-Special Education (\$97,169) CHHS East-Business | Cooper-Teacher Coach (\$111,166) CHHS East-English (7/01/15 (\$97,169) Woodcrest-Special 7/01/15 Education (\$97,169) CHHS East-Business 7/01/15 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 1. TERMINATION OF EMPLOYMENT-CERTIFICATED - continued

(a) Resignations - continued

| <u>Name</u> | Assignment | Effective Date | Reason |
|------------------------|--|----------------|----------|
| John Barski | CHHS East-Science (\$67,986) | 7/01/15 | Personal |
| Tiffani Rosenbleeth | Carusi-Special Education (\$83,550) | 7/01/15 | Personal |
| Ashley Giles | CHHS West- Special Education (\$50,247) | 7/01/15 | Personal |
| Carma Teasley | Harte-Grade 4 (\$55,053) | 7/01/15 | Personal |

ITEM 2. TERMINATION OF EMPLOYMENT-NON-CERTIFICATED

(a) Resignations

RECOMMENDATION:

Be it resolved the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

| <u>Name</u> | Assignment | Effective Date | Reason |
|-----------------|--|----------------|------------|
| Cecelia Rosado | Malberg-Administrative Assistant (\$66,752) | 12/01/15 | Retirement |
| Iris Gutin | Rosa-Secretary (\$46,838) | 10/01/15 | Retirement |
| Diane Covelski | CHHS East-Secretary to Principal (\$46,838) | 11/01/15 | Retirement |
| William Fow | District-Grounds Person (\$29,500) | 5/15/15 | Personal |
| Michael Gibbons | Carusi-Cleaner (\$28,179) | 6/20/15 | Personal |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED

(a) Substitute Teachers/Nurses

RECOMMENDATION:

Be it resolved that that the persons listed be approved as a substitute teacher/nurse for the 2014-15 school year effective 5/27/15-6/30/15. Monies budgeted from account #11-120-100-101-98-0150/#11-130-100-101-98-0150/#11-140-100-101-98-0150/#11-000-213-104-98-0150.

| Name | <u>Name</u> | <u>Name</u> |
|--|----------------------|----------------------------|
| Allison Peters (educational assistant) | Ariel Pappas (nurse) | Peggy Novicki (Mt. Misery) |

(b) Student Teaching

RECOMMENDATION:

Be it resolved that the persons listed be approved for student teaching in accord with the data presented.

| Name | College/University | Effective Dates | Cooperating Teacher/School |
|------------------------|------------------------|-------------------|---|
| Lauren Poliero | Rider | 1/25/15-5/05/15 | Jennifer Taylor/Lisa Jackson- Barton |
| Emma Officer | Rutgers | 10/26/15-12/11/15 | Joyce Humpert-Nece-/Carusi |
| Kathleen Coyne | University of the Arts | 10/20/15-12/18/15 | Rachel Siegel/CHHS West |
| Ervia Depeine | Rider | 1/25/16-5/05/16 | Kristen Phillips/CHHS East |
| Christopher Madamba | Stockton | 9/01/15-12/04/15 | Jennifer Heller/Rosa |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(c) Clinical Experience

RECOMMENDATION:

Be it resolved that the persons listed be approved for a clinical experience in accord with the data presented.

| <u>Name</u> | College/University | Effective Dates | Cooperating Teacher/School |
|-----------------|--------------------|-------------------|---|
| Ryan Cullen | Rowan | 10/26/15-12/18/15 | Richard Beckman/Harte |
| Rodrigo Giraldo | Wilmington | 9/01/15-1/06/16 | Peggy Hager/CHHS East |
| Brian Wright | Rowan | 9/01/15-10/19/15 | Allison Staffin/CHHS West (Assistant Principal) |

(d) Practicum Experience

RECOMMENDATION:

Be it resolved that the persons listed be approved for a practicum experience in accord with the data presented.

| <u>Name</u> | College/University | Effective Dates | Cooperating Teacher/School |
|-----------------------------|--------------------|------------------|----------------------------|
| Lindsay Shulman | Wilmington | 9/01/15-12/18/15 | Janene Fiore-Malone/Cooper |
| Jamie Marcucilli | Rowan | 9/01/15-12/18/15 | Eileen Lynch/CHHS East |
| Nicole Abbruzzese | Rowan | 9/30/15-11/25/15 | Jean Mattia-Butler/Barclay |
| Jessica Brown | Rowan | 9/30/15-11/25/15 | Jean Mattia-Butler/Barclay |
| Ashley DeBella- | Rowan | 9/30/15-11/25/15 | Jayne Schafer/Barclay |
| McNemer Elizabeth Haines | Rowan | 9/30/15-11/25/15 | Jayne Schafer/Barclay |
| Hillary Heck | Rowan | 9/30/15-11/25/15 | Susan Donaldson/Barclay |
| Kerryn Hughley | Rowan | 9/30/15-11/25/15 | Susan Donaldson/Barclay |
| Nicole Inglesby | Rowan | 9/30/15-11/25/15 | Tanya Myers/Barclay |
| Megan Meyer | Rowan | 9/30/15-11/25/15 | Tanya Myers/Barclay |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(d) Practicum Experience - continued

| <u>Name</u> | College/University | Effective Dates | Cooperating Teacher/School |
|-----------------|--------------------|------------------|----------------------------|
| Shannon Morgan | Rowan | 9/30/15-11/25/15 | Kristen Corkery/Barclay |
| Samantha Weller | Rowan | 9/30/15-11/25/15 | Kristen Corkery/Barclay |
| George Maier | Wilmington | 9/01/15-12/18/15 | Jennifer Henry/Kingston |
| Lisa Zappley | Rowan | 9/01/15-12/18/15 | June Harden/Sharp |
| Ryan Morgan | LaSalle | 9/07/15-12/23/15 | Sarina Hoell/Rosa |

(e) Environmental Education Residency Program

RECOMMENDATION:

Be it resolved that the persons listed be approved to participate in the Environmental Education Residency Program effective 10/15/15 through 6/01/16 at the per diem rate of *\$258.70 (1/187 of teachers starting salary) from Tuesday through Thursday and \$75.00 for Friday. Monies budgeted from account #11-130-100-101-66-2000.

| _ | | 1 | | |
|---|-----------|-----|-----|-----|
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| T : 1- A 1- | C1:cc 111 | I. I. M. C. |
|-------------|-------------|-------------|
| <u>Name</u> | <u>Name</u> | <u>Name</u> |

Linda AscolaCliff IrelandJohn McCormickNorma CarterDonald BrubakerElaine BryanRonald RobertsWilliam RobertsonGeorge Patton

Peggy Novicki

Nurses

<u>Name</u> <u>Name</u> <u>Name</u>

Susanne Pizzutilla Deborah Fritz Kathleen Linnehan

^{*}Per diem rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

^{*}Per diem rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(f) Title I Planning Meeting

RECOMMENDATION:

Be it resolved that the persons listed be approved for Title I Planning Meeting at Carusi Middle School effective 5/01/15-5/15/15 at the rate of *\$35.71/hr (not to exceed \$500). Monies budgeted from account #20-233-101-45-0101.

Name

Lisa Schoen

Michelle Corona

| <u></u> | <u>= -,== 5</u> |
|-----------------------|-----------------|
| Rosemarie Blumenstein | Rachel Solomon |
| Benjamin Acquesta | Nina Anastasia |
| Lucia Ibanez | Jamie Grenier |
| Larissa Kohler | Opal Minio |

Michelle Mader Paula Antonelli

Christie Robertson

Name

(g) AP Exams

RECOMMENDATION:

Be it resolved the persons listed be approved to proctor AP exams on 5/04/15-5/14/15 in accord with the data presented.

<u>CHHS East-budget #11-190-100-106-66-0104</u>

| Name | <u>Assignment</u> | Stipend Amount |
|------------------|--------------------------|----------------|
| Margaret Regan | AP Coordinator | \$4600 |
| Carly Friedman | Assistant AP Coordinator | \$1540 |
| Letitia Schuman | AP Proctor | \$ 250 |
| Cathleen Enderle | AP Pre Administration | \$ 450 |
| Darren Gamel | AP Proctor | \$ 250 |
| Tracye Walsh | AP Proctor | \$ 250 |
| Roberto Figueroa | AP Proctor | \$ 250 |
| Eileen Lynch | AP Proctor | \$ 250 |
| Laurie Grossman | AP Proctor | \$ 250 |
| Yolanda McLain | AP Proctor | \$ 250 |
| | | |

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

<u>ITEM 3. APPOINTMENTS—CERTIFICATED</u> – continued

(g) AP Exams - continued

CHHS West-budget #11-190-100-106-66-0104

| <u>Name</u> | <u>Assignment</u> | Stipend Amount |
|------------------|--------------------------|----------------|
| Melissa Franzosi | AP Coordinator | \$2800 |
| Cigus Vanni | Assistant AP Coordinator | \$ 300 |
| Lisa Saffici | AP Proctor | \$ 800 |
| Nicholas Caputi | AP Proctor | \$ 250 |
| Michelle Pryor | AP Proctor | \$ 250 |
| Maggie Strimel | AP Proctor | \$ 250 |
| Brittany Gibbs | AP Proctor | \$ 250 |
| Cynthia Snowden | AP Proctor | \$ 250 |
| Kiesha Nelson | AP Proctor | \$ 250 |

(h) Overnight Washington Trip

RECOMMENDATION:

Be it resolved that Andrea Gurst, substitute nurse be approved to attend the overnight trip to Washington, D.C. with the Beck Middle School students on 6/03/15-6/04/15 at the rate of \$240/day for 6/03/15-6/04/15. Monies budgeted from account #11-000-213-104-98-0150.

(i) Overnight Washington Trip

RECOMMENDATION:

Be it resolved that Barbara Kase-Avner, nurse at Beck Middle School be approved to attend the overnight trip to Washington, D.C. with the Beck Middle School students on 6/03/15-6/04/15 at the per diem rate of *\$258.70 (1/187 of teachers starting salary) for Wednesday 6/03/15 and Thursday 6/04/15.

^{*}Per diem rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(j) Summer Counseling

RECOMMENDATION:

Be it resolved that the persons listed be approved for summer counseling in accord with the data presented.

| Name | Not to Exceed | 1/200 th of Salary |
|--|----------------|-------------------------------|
| <u>ivanie</u> | 110t to Execed | 7/01/15-8/29/15 |
| | | |
| Mollie Crincoli | 2 days | \$458.67 |
| Cathleen Enderle | 4 days | \$285.00 |
| Eileen Lynch | 4 days | \$518.46 |
| Letitia Schuman | 4 days | \$334.21 |
| Carly Friedman | 4 days | \$294.72 |
| Tracye Walsh | 4 days | \$367.40 |
| Viney McClain | 4 days | \$417.75 |
| Roberto Figueroa | 5 days | \$294.15 |
| Darren Gamel | 5 days | \$485.85 |
| Margaret Regan | 6 days | \$505.30 |
| Jennifer DiStefano | 7 days | \$407.45 |
| at the second se | | |

^{*1/200&}lt;sup>th</sup> salary to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

<u>CHHS West – Budget #11-000-218-104-55-0101</u>

| Name | Not to Exceed | 1/200 th of Salary* |
|------------------|---------------|--------------------------------|
| | | 7/01/15-8/29/15 |
| | | * . = 0 . = |
| Mollie Crincoli | 2 days | \$458.67 |
| Nicholas Caputi | 4 days | \$285.00 |
| Margaret Strimel | 4 days | \$271.84 |
| Francis Vanni | 4 days | \$476.79 |
| Melissa Franzosi | 4 days | \$279.86 |
| Brittany Gibbs | 4 days | \$271.45 |
| Lisa Saffici | 5 days | \$297.01 |
| Michelle Pryor | 6 days | \$505.30 |

^{*1/200&}lt;sup>th</sup> salary to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(k) Summer Program Scheduling

RECOMMENDATION:

Be it resolved that the persons listed be approved for summer scheduling at the rate of *\$13.86/hour in accord with the data presented.

CHHS East-Budget #11-000-218-104-50-0101

| Name | Effective Dates | Total Hours |
|------------------|-----------------|--------------------|
| | | (not to exceed) |
| Carly Friedman | 7/01/15-8/29/15 | 200 |
| Paul Koester | 7/01/15-8/29/15 | 100 |
| Cathleen Enderle | 7/01/15-8/29/15 | 100 |

CHHS West-Budget #11-000-218-104-55-0101

| <u>Name</u> | Effective Dates | Total Hours |
|------------------|-----------------|-----------------|
| | | (not to exceed) |
| Lisa Saffici | 7/01/15-8/29/15 | 200 |
| Paul Koester | 7/01/15-8/29/15 | 100 |
| Margaret Strimel | 7/01/15-8/29/15 | 100 |

Beck Middle School-Budget #11-000-218-104-40-0101

| <u>Name</u> | Effective Dates | Total Hours |
|--------------|-----------------|-----------------|
| | | (not to exceed) |
| Amanda Baker | 6/29/15-8/14/15 | 150 |
| Laura Gertel | 6/29/15-8/14/15 | 150 |
| Kim Keyack | 6/29/15-8/14/15 | 150 |
| Bonnie Witt | 6/29/15-8/14/15 | 150 |

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

<u>ITEM 3. APPOINTMENTS—CERTIFICATED</u> – continued

(l) Speech Language Practicum

RECOMMENDATION:

Be it resolved that Alicia Atkinson, graduate student at LaSalle University be approved for a Speech/Language practicum at Harte Elementary School effective 9/07/15-12/07/15 with Shirley Graves as the cooperating Speech/Language specialist.

(m) Counseling Practicum

RECOMMENDATION:

Be it resolved that Patrick Shields, graduate student at Arcadia University be approved for a counseling practicum at CHHS East effective 9/01/15-12/23/15 with Cathleen Enderle as the cooperating counselor.

(n) Field Experience

RECOMMENDATION:

Be it resolved that the persons listed be approved for a field experience in accord with the data presented.

| Name | College/University | Effective Dates | Cooperating Teacher/School |
|------------------|--------------------|-------------------|---------------------------------|
| Christian Thomas | Rowan | 9/21/15-10/28/15 | Justin Smith/Paine-Barton |
| Christian Thomas | Rowan | 11/02/15-12/09/15 | Kristen Hildebrand/CHHS East |
| Naveen Khan | Rowan | 9/30/15-11/25/15 | Kristina Murphy/Mann |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(o) Summer Employment - Marching Band Camp

RECOMMENDATION:

Be it resolved that the persons listed be approved for the summer marching band camp in accord with the data presented.

CHHS East-Budget Account #11-401-100-100-50-0101

| <u>Name</u> | <u>Assignment</u> | Effective Dates | Stipend** |
|--------------------|-----------------------|-----------------|-----------|
| Timothy Keleher | Director | 7/01/15-8/28/15 | \$2712 |
| Christopher Carl* | Assistant Director | 7/01/15-8/28/15 | \$1808 |
| Wendy Capra | Co-Assistant Director | 7/01/15-8/28/15 | \$ 904 |
| Christopher Miller | Co-Assistant Director | 7/01/15-8/28/15 | \$ 904 |
| Timothy Keleher | Show Design | 7/01/15-8/28/15 | \$ 555 |
| Christopher Carl | Show Design | 7/01/15-8/28/15 | \$ 555 |
| 40 11 DI 1 E 1 | | | |

^{*}Outside District Employee

(p) Summer Employment - Student Activities

RECOMMENDATION:

Be it resolved that the person listed be approved for summer employment in accord with the data presented.

CHHS East-Budget #11-401-100-100-50-0101

| <u>Name</u> | Total Days | Effective Dates | *Per Diem Rate | |
|---------------|-----------------|-----------------|----------------|--|
| | (not to exceed) | | | |
| Charles Davis | 10 | 7/01/15-8/28/15 | \$336.63 | |
| | | | | |

^{*}Per diem rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

CHHS West-Budget #11-401-100-100-55-0101

| <u>Name</u> | <u>Total Days</u> | Effective Dates | *Per Diem Rate | |
|----------------|-------------------|-----------------|----------------|--|
| | (not to exceed) | | | |
| Carole Roskoph | 10 | 7/01/15-8/28/15 | \$384.37 | |

^{*}Per diem rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

^{**}Stipend be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

<u>ITEM 3. APPOINTMENTS—CERTIFICATED</u> – continued

(q) Allied Health Curriculum Writing

RECOMMENDATION:

Be it resolved that the person listed be approved as a member of the after-school curriculum writing and planning committee in the area of Allied Health to support their work in the new BOE approved high school elective Dynamics of Health Care and Society to be offered in SY15-16. Total of 12 hours effective 5/27/15-6/30/15 at the rate of *\$35.71/hr (not to exceed \$428.52). Monies budgeted from FY14-15 Perkins Account #20-363-200-101-99-0101.

Name

Maria Soto

*Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

(r) Charting Immunizations

RECOMMENDATION:

Be it resolved that the persons listed be approved for charting immunizations in accord with the data presented.

Not to exceed 3 hrs/each - Budget #11-000-213-100-71-0102-Effective 7/01/15-8/31/15

| <u>Name</u> | <u>School</u> | Hourly Rate | |
|-----------------------|---------------|-------------|--|
| Carolyn Gorman | Barclay | \$67.18 | |
| Lillian Barna | Barton | \$36.16 | |
| Robin Olin | Cooper | \$53.72 | |
| Therese DiMedio | Harte | \$42.78 | |
| Ophillia Dominque | Kilmer | \$34.51 | |
| Jacqueline Naddeo | Kingston | \$39.35 | |
| Amy Hawthorne | Knight | \$68.00 | |
| Stacey Hollander | Mann | \$38.53 | |
| Patricia Lee | Paine | \$34.65 | |
| Marci Shapiro-Goldman | Sharp | \$40.36 | |
| Eileen Reilly | Stockton | \$66.37 | |
| Lynn Richter | Woodcrest | \$40.25 | |
| Lee Anne Keesal | Johnson | \$37.72 | |
| | _ | | |

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(r) Charting Immunizations - continued

| Not to exceed 20 hrs/each Budget #11-000-213-100-71-0102-Effective 7/01/15-8/31/15 | | | | |
|--|-------------------|-------------|--|--|
| <u>Name</u> | School | Hourly Rate | | |
| | | | | |
| Barbara Kase-Avner | Beck | \$37.96 | | |
| Michele Taylor | Carusi | \$58.61 | | |
| Angela Mooney | Rosa | \$35.94 | | |
| | 5 1 44 000 | | | |
| Not to exceed 20 hrs/each Budget#11-000-213-100-71-0102-Effective 7/01/15-8/31/15 | | | | |
| <u>Name</u> | <u>School</u> | Hourly Rate | | |
| | | | | |
| Marie Smith | CHHS West | \$58.61 | | |
| Michele Sondeen | CHHS West | \$34.50 | | |
| Joy Atkins | CHHS East | \$37.73 | | |
| Cheryl Osnayo | CHHS East | \$38.61 | | |

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

(s) Sports Physicals

RECOMMENDATION:

Be it resolved that the persons listed be approved for providing sports physicals in accord with the data presented.

| Not to exceed 6 | 5 5 hrs/each - | . Rudget #11-00 | 00-213-100-71 | -0102-Effective 7/17/15 |
|-----------------|------------------|---------------------|---------------|-------------------------|
| INDERO EXCECU O |),) IIIS/CACH — | · 1)11(1951 #11-17) | | |

| Name | School | Hourly Rate |
|--------------------|-----------|--------------------|
| Joy Atkins | CHHS East | \$37.73 |
| Cheryl Osnayo | Rosa | \$38.61 |
| Angela Mooney | Beck | \$35.94 |
| Barbara Kase-Avner | Rosa | \$37.96 |

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(t) ESY Summer Program – Speech Therapy

RECOMMENDATION:

Be it resolved that the persons listed be approved to provide coordination of Speech Therapy for the ESY program effective 6/19/15-7/09/15 at the rate of *\$45.20/hr. for a total of 20 hours (total amount not to exceed \$904.00). Monies budgeted from account #11-204-100-101-71-0101.

| <u>Name</u> | Number of Hours |
|--|------------------------------------|
| Jane Combs | 10 |
| Lori Combs | 10 |
| *Hourly rate to be adjusted pending outcome of negotiations be | tween the Cherry Hill BOE and CHEA |

(u) ESY Summer Program – Related Services

RECOMMENDATION:

Be it resolved that the persons listed be approved for related service evaluations effective 6/22/15-9/15/15 at the rate of \$250/evaluation. Monies budgeted from account #11-000-219-104-71-0101.

| <u>Name</u> | <u>Name</u> | <u>Name</u> | |
|------------------|-------------------|------------------|--|
| Heather Ackerman | Ayanna Boxley | Jessica Bruno | |
| Sally Buckalew | Jane Combs | Lori Combs | |
| Cheryl De Luca | Diane Dressler | Nicole Fornito | |
| Lisa Ghaul | Nicole Glazebrook | Lori Goldberg | |
| Shirley Graves | Bernadette Hickey | Sarina Hoell | |
| Cynthia Jaffe | Debi Kardon-Duff | Karen Korobellis | |
| Nicole Kramer | Pamela Moore | Kathleen Mullee | |
| Doreen Peterson | Susan Pettijohn | Linda Petz | |
| Karen Reitano | Lynda Slimm | Lynn Tortoro | |
| Jerilyn Turoff | Suzanne Vender | Nicole Walsh | |
| Amy Tomalin | | | |

HUMAN RESOURCES/NEGOTIATONS

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(v) ESY Summer Program – Nurses

RECOMMENDATION:

Be it resolved that the persons listed be approved as ESY nurses at the rate of *\$45.20/hr. (not to exceed \$15,000) effective 6/29/15-7/30/15. Monies budgeted from account #11-204-100-106-71-0104.

Name Name Name

Amy Hawthorne Patricia Lee Angela Mooney

Michelle Taylor **Beverly Thomas** Jacquelyn Naddeo (substitute)

(w) ESY Summer Program – Teacher-in Charge

RECOMMENDATION:

Be it resolved that the persons listed be approved as teachers-in-charge for the ESY summer program effective 6/25/15-7/30/15 at a stipend of *\$500/each (total amount not to exceed \$1500). Monies budgeted from account #11-204-100-101-71-0102.

Name Name Name

Mary Kopczynski Joanne Merriman-Miller Angelina Phelan *Rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

(x) ESY Summer Program – Teachers

RECOMMENDATION:

Be it resolved that the persons listed be approved as teachers for the ESY summer program effective 6/25/15-7/30/15 at the rate of *\$45.20/hour (not to exceed \$190,000). Monies budgeted from account #11-204-100-101-71-0101.

| <u>Name</u> | <u>Name</u> | <u>Name</u> | |
|--|---------------------|-------------------|--|
| John Aiello | Vincenzo Angelucci | Amanda Aslanian | |
| Laura Barker | Heather Billingsley | Jamie Brosnan | |
| Joanna Brown | Katie Collins | Kristen Corkery | |
| Megan Curtis | Cathleen Fargo | Heather Farnath | |
| Janene Fiore-Malone | Heather Foote | Angela Francolino | |
| *Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA | | | |

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

Name

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

Name

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

Name

(x) ESY Summer Program – Teachers - continued

| <u>ivame</u> | <u>ivanic</u> | <u>ivanic</u> | | |
|---|--------------------|---------------------|--|--|
| Lauren Giordano | Dana Hawkey | Karen Howard | | |
| Annemarie Imperato | Lisa Jackson | Justin James | | |
| Dana Kleinman | Mary Kopczynski | Kevin Krutoff | | |
| Angela Lancos | Rina Ligas | Felice Livecchi | | |
| Gregory Louie | Jennifer McCarron | Bridget McDermot | | |
| Joanne Merriman-Miller | Robert Metzger | Justin Meyers | | |
| Mindy Norlian | Marie O'Neill | Joy Patterson-Gross | | |
| Beth Pease | Marissa McKinney | Angelina Phelan | | |
| Susanne Pitzorella | Karen Potter | Erik Radbill | | |
| Karen Schenke | Lisa Schoen | Kathleen Scott | | |
| Emily Sierra | Gail Stulb | Ashley Swjakowski | | |
| Gail Trocola | Sheri Turner | Samantha Vanamann | | |
| Elizabeth Walsh | Linda Wander | Lauren Wasco | | |
| Joshua Weinstein | Theresa Wisniewski | Sious Xenakis | | |
| | | | | |
| Substitute Teachers - *\$45.20/hr (not to exceed approved amount of teachers) | | | | |
| <u>Name</u> | <u>Name</u> | <u>Name</u> | | |
| | | | | |

Kathryn Cuartas Victoria Malandro Eleanor DiRenzo-Wyckoff

Renee Mancini Susan Fox Karen Oliver

Ashley Giles Kari Wilwohl

(y) <u>ESY Summer Program – Related Services</u> Occupational Therapy/Physical Therapy

RECOMMENDATION:

Be it resolved that the persons listed be approved to provide coordination of related services Occupational Therapy/Physical Therapy for the ESY program effective 6/19/15-7/09/15 at the rate of *\$45.20/hr. (total of 20 hrs/total amount not to exceed \$904). Monies budgeted from account #11-204-100-101-71-0101.

| <u>Name</u> | Number of Hours | <u>Name</u> | Number of Hours | | |
|--|-----------------|------------------|-----------------|--|--|
| Doreen Peterson | 6 | Karen Korobellis | 6 | | |
| Bernadette Hickey | 4 | Debi Kardon-Duff | 4 | | |
| *Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA | | | | | |

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(z) <u>ESY Summer Program – Related Services</u> <u>Occupational Therapy/Physical Therapy</u>

RECOMMENDATION:

Be it resolved that the persons listed be approved to provide Occupational Therapy/Speech Therapy/Physical Therapy for the ESY program effective 6/29/15-7/30/15 at the rate of *\$45.20/hr (not to exceed \$40,000). Monies budgeted from account #11-204-100-106-71-0103.

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|--|----------------|-------------------|
| Jane Combs | Ayanna Boxley | Doreen Peterson |
| Lori Combs | Lori Goldberg | Karen Korobellis |
| Nicole Walsh | Suzanne Vender | Bernadette Hickey |
| Sarina Hoell | Pamela Moore | Debi Kardon-Duff |
| *Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA | | |

(aa) <u>Summer ESL Data Review & Placement</u> For the 2015-16 School Year

RECOMMENDATION:

Be it resolved that the ESL teachers listed below be approved for a $\frac{1}{2}$ day of planning on $\frac{7}{21/15}$ at the rate of \$52.25 ($\frac{1}{2}$ of \$104.50/day) not to exceed \$522.50. Monies budgeted from 15-16 budget #11-000-223-110-72-0101.

| <u>Name</u> | <u>Name</u> |
|----------------|--------------------|
| Maria Campagna | Danielle DiRenzo |
| Jennifer Green | Michele Kains |
| Kimyen Le | Kristen McGrath |
| Rae Savett | Allison Spence |
| Lisa Seward | Nina Israel-Zucker |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(bb) Sports Physicals/Charting

RECOMMENDATION:

Be it resolved that the persons listed be approved for providing sports physicals and summer charting on 6/03/14 in accord with the data presented. Monies budgeted from account #11-000-213-100-71-0102.

| <u>Name</u> | Number of Hours | Hourly Rate |
|-------------------------------|-----------------|-------------|
| Marie Smith | 2 | \$58.61 |
| Michelle Sondeen | 1.5 | \$34.50 |
| Beverly Thomas | 1.45 | \$69.31 |
| Ophillia Dominique (charting) | 3 | \$34.51 |

(cc) Regular

RECOMMENDATION:

Be it resolved that the person listed be re-appointed to the position indicated for the 2015-16 school year verifying the New Jersey Residency requirement.

| <u>alary</u> |
|--------------|
| 8,377 |
| ors-step 1) |
| |

ITEM 4. APPOINTMENTS—NON-CERTIFICATED

(a) <u>Dietetic Internship</u>

RECOMMENDATION:

Be it resolved that Corie Adamucci, student at Montclair State be approved for a Dietetic Internship for a School Foodservice Rotation effective 6/02/15-6/12/15 with Richard Reale, General Manager and Susan DiMaggio, Registered Dietitian as the cooperating Aramark Employees.

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 4. APPOINTMENTS—NON-CERTIFICATED

(b) AP Exams

RECOMMENDATION:

Be it resolved that the persons listed be approved as clerical assistants for AP exams effective 5/04/15-5/14/15. Monies budgeted from account #11-190-100-106-66-0104.

| <u>Name</u> | Assignment | Stipend Amount |
|-------------|---------------------------------|----------------|
| Carol Cook | AP Clerical Assistant/CHHS East | \$650 |
| Donna Kane | AP Clerical Assistant/CHHS West | \$400 |

(c) Summer Program Scheduling

RECOMMENDATION:

Be it resolved that the persons listed be approved for summer scheduling at the rate of *\$13.86/hour in accord with the data presented.

CHHS East-Budget #11-000-218-104-50-0101

| Name | Effective Dates | Total Hours |
|-----------------|--------------------|-----------------|
| CI W | 7.101.115.0100.115 | (not to exceed) |
| Sharon Wames | 7/01/15-8/29/15 | 50 |
| Barbara Morrone | 7/01/15-8/29/15 | 75 |

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

(d) Summer Employment – Copy Machine Operator

RECOMMENDATION:

Be it resolved that the copy machine operator listed be approved for summer employment in accord with the data presented.

| <u>Name</u> | <u>School</u> | Effective Date | Hourly Rate |
|----------------|--|---|----------------------|
| Louise Head | CHHS East (budget #11-401-100-100-50-0101) | 6/24/15-6/30/15 (10 days) 8/14/15-8/28/15 | \$25.53* \$25.53* |
| Hansa Kanzaria | CHHS West (budget #11-401-100-100-55-0101) | (10 days) 7/01/15-8/27/15 (20 days) | \$25.53* |

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 4. APPOINTMENTS—NON-CERTIFICATED - continued

(e) ESY Summer Program – Travel Training

RECOMMENDATION:

Be it resolved that Irv Wolf be approved for ESY travel training effective 6/01/15-6/30/15 at the rate of *\$27.51/hr (not to exceed \$300). Monies budgeted from account #11-204-100-101-71-0101.

Be it resolved that he also be approved for ESY travel training effective 7/01/15-8/15/15 at the rate of *\$27.51/hr (not to exceed \$2700). Monies budgeted from account #11-204-100-10-71-0101. *Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

(f) Summer Enrichment Camp

RECOMMENDATION:

Be it resolved that the persons listed be appointed for the 2015-16 summer enrichment camp at Woodcrest Elementary School effective 6/22/15-8/14/15 (not to exceed \$82,247) (including a staff meeting on 6/01/15) in accord with the data presented.

Nurses - Budget #60-990-320-104-58-0007

| Hourly Rate |
|-------------|
| \$45.20 |
| \$45.20 |
| \$45.20 |
| |

Teachers-Budget #60-990-320-101-58-0008

| <u>Name</u> | Hourly Rate |
|----------------------|-------------|
| Kathleen McEleney | \$22.46 |
| Michael Brown | \$17.11 |
| Lisa Campisi | \$16.44 |
| Orville Harris | \$15.20 |
| David Sonnheim | \$17.46 |
| Jillian Arnold | \$16.69 |
| Dolores Franquiz | \$15.20 |
| Jessica French | \$16.44 |
| Nicole Gaunt | \$17.03 |
| Nicole Gilbert | \$18.62 |
| Todd Sharofsky | \$15.81 |
| Isolyn Vassall-Sabir | \$19.76 |

C. HUMAN RESOURCES/NEGOTIATONS

ITEM 4. APPOINTMENTS—NON-CERTIFICATED – continued

(f) Summer Enrichment Camp - continued

| Teachers II-Budget #60-990-320-101-58-000 | | |
|---|-----------------|--|
| <u>Name</u> | Hourly Rate | |
| Y 4 D 1 | φ10. 2 0 | |
| JoAnne Buzby | \$19.20 | |
| Donna Clark | \$14.70 | |
| Stephanie Fadness | \$11.00 | |
| Jennifer Loudenslager | \$11.55 | |
| Shirley Armstrong | \$15.44 | |
| | | |

Program Aide-Budget #60-990-320-101-58-0007

Name Hourly Rate

Jayne Rosi \$12.62

Albana Xhafa

<u>Substitutes – Budget #60-990-320-104-58-0007 (not included in 6/01/15 staff meeting)</u>

| Name | <u>Position</u> | Rate |
|--------------|------------------|-----------|
| Andrea Gurst | Substitute Nurse | \$120/day |

\$120/day

<u>Substitutes – Budget #60-990-320-104-58-0008 (not included in 6/01/15 staff meeting)</u>

Substitute Nurse

| Name | Position | Hourly Rate |
|-----------------------|-----------------------|-------------|
| Denise Warren-Yarnall | Substitute Teacher | \$17.37 |
| Heather Baker | Substitute Teacher | \$14.62 |
| Robert Cochrane | Substitute Teacher | \$12.65 |
| Armani Cruz | Substitute Teacher II | \$11.55 |
| Susan Loney | Substitute Teacher II | \$11.55 |
| Maureen Barreras | Substitute Teacher II | \$11.00 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

<u>ITEM 4. APPOINTMENTS—NON-CERTIFICATED</u> – continued

(g) Summer SACC Substitutes

RECOMMENDATION:

Be it resolved that the persons listed be approved for the Summer SACC program effective 6/22/15-8/31/15. Monies budgeted from account #60-990-320-101-58-0001.

| <u>Name</u> | <u>Assignment</u> | Hourly Rate |
|--------------------|-------------------------------|--------------------|
| Jennifer Fasbinder | Cooper-Substitute Teacher | \$21.20 |
| Tracy Riddell | Cooper-Substitute Teacher | \$16.69 |
| Nicole Gilbert | Cooper-Substitute Teacher | \$18.62 |
| Nicole Gauntt | Cooper-Substitute Teacher | \$17.03 |
| Marilyn Cohen | Cooper-Substitute Teacher, II | \$13.12 |
| Karen Santhin | Cooper-Substitute Teacher, II | \$11.55 |

(h) Regular

RECOMMENDATION:

Be it resolved that the person listed be appointed to the position indicated for the 2015-16 school year in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | Effective Date | Hourly Rate |
|--------------------|---|-----------------|-------------|
| Elizabeth Martines | Johnson-Educational Assistant (reassigned from Title I teaching position-budget #11-190- 100-106-12-0100) | 9/01/15-6/30/16 | \$9.40 |

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and EACH

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

<u>ITEM 4. APPOINTMENTS—NON-CERTIFICATED</u> – continued

(i) Class Trip

RECOMMENDATION:

Be it resolved that the persons listed be approved as one-on-one educational assistants for the overnight trip to Washington, D.C. with Beck Middle School students effective 6/03/15-6/04/15 at the rate of \$22.50/hr per 24 hour period in addition to their regular hourly rate. Additional hours above 40 shall be compensated at 1.5 times the regular hourly rate.

<u>Name</u> <u>Name</u>

Nancy Puche Leslie Sheppard

Budget #11-190-100-106-40-0101

Name Name

Ellen Terzini Andrea D'Elia Lisa O'Rouke Rose Casey

(j) ESY Summer Program – Educational Assistants

RECOMMENDATION:

Be it resolved that the persons listed be approved for the ESY Summer Program as educational assistants effective 6/29/15-7/30/15 (not to exceed \$102,000). Monies budgeted from account #11-204-100-106-71-0101.

| Hourly Rate | <u>Name</u> | Hourly Rate |
|-------------|---|---|
| \$14.00 | Regina Melchiorre | \$15.10 |
| \$15.65 | Mervat Mena | \$10.97 |
| \$ 9.34 | Caren Morgan | \$15.65 |
| \$14.00 | Jayati Mukherjee | \$ 9.34 |
| \$14.55 | Susan Murphy | \$14.55 |
| \$12.65 | Katie Murray | \$ 9.34 |
| \$14.55 | Caryn Murtha | \$ 9.34 |
| \$15.10 | Michelle Myer | \$ 9.40 |
| \$15.10 | Erika Nemerof | \$ 9.34 |
| \$15.65 | Dolly Nicholson | \$18.80 |
| \$14.55 | Myra Nicoletti | \$ 9.34 |
| | \$14.00 \$15.65 \$ 9.34 \$14.00 \$14.55 \$12.65 \$14.55 \$15.10 \$15.10 | \$14.00 Regina Melchiorre \$15.65 Mervat Mena \$ 9.34 Caren Morgan \$14.00 Jayati Mukherjee \$14.55 Susan Murphy \$12.65 Katie Murray \$14.55 Caryn Murtha \$15.10 Michelle Myer \$15.10 Erika Nemerof \$15.65 Dolly Nicholson |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 4. APPOINTMENTS—NON-CERTIFICATED – continued

(j) ESY Summer Program – Educational Assistants - continued

| Name | Hourly Rate | <u>Name</u> | Hourly Rate |
|-----------------------------|-------------|---------------------|-------------|
| Cathleen Clark | \$14.00 | Dorothy Nicoletto | \$15.10 |
| Emily Coyle | \$ 9.34 | Saundra O'Donnell | \$15.65 |
| Lisa D'Antonio | \$15.10 | Natalie Petroski | \$15.10 |
| Patricia Davies | \$ 9.40 | Michelle Pierce | \$15.10 |
| Rosemarie DelRosario Thomas | \$14.55 | Karen Plizak | \$13.20 |
| Nichole Dilks | \$11.53 | Christopher Puche | \$11.53 |
| Sarah Donsky | \$ 9.34 | Nancy Purcell | \$12.65 |
| Julie Dugan | \$14.00 | Marilyn Radbill | \$13.20 |
| Danielle Fillipone | \$ 9.34 | Neina Reinert | \$15.10 |
| Esther Fishman | \$12.10 | Joann Reynik | \$14.00 |
| Stephanie Frasca | \$ 9.34 | Katherine Rollin | \$15.10 |
| Patricia Frisby | \$14.55 | Leona Rothstein | \$13.20 |
| Anne Gallagher | \$12.10 | Lauren Routhenstein | \$ 9.34 |
| Diana Gambacorta Rosati | \$ 9.34 | Lisa Sagan | \$14.55 |
| April Gardiner | \$ 9.34 | Olga Sanchez | \$14.00 |
| Samantha Gariano | \$ 9.34 | Mary Santacapito | \$15.10 |
| Cooper Gorelick | \$ 9.34 | Dolores Sattin | \$15.65 |
| Susan Gorman | \$12.65 | Josephine Sbrocco | \$ 9.34 |
| Diane Greenberg | \$14.00 | Elizabeth Shannon | \$ 9.34 |
| Paula Gunsallus | \$ 9.34 | Steven Sharofsky | \$ 9.34 |
| Edward Haaf | \$ 9.34 | Laurie Shralow | \$14.55 |
| Melissa Hafner McIntosh | \$ 9.34 | Lynn Silverstein | \$14.55 |
| Ruth Hall | \$12.65 | Carol Solano | \$15.10 |
| Eva Harbora | \$12.65 | Constance Spencer | \$ 9.34 |
| Edward Hare | \$ 9.34 | Ellen Terzini | \$13.20 |
| Rebecca Heier | \$ 9.34 | Mary Thomas | \$11.53 |
| Jayne Hessian | \$ 9.34 | Ann Tirocke | \$14.00 |
| James Hoyle | \$15.65 | Erica Trunfio | \$10.97 |
| Marilyn Hyman | \$15.65 | Gena Vanblunk | \$ 9.34 |
| Anthony Incollingo | \$14.00 | CindyVelazquez | \$15.10 |
| Susan Johnston | \$12.65 | Patricia Vurgason | \$15.10 |
| Susan Joslin | \$14.55 | Steven Walker | \$ 9.34 |
| Marilyn Keeling | \$12.10 | Cynthia Wallin | \$15.65 |
| Kathleen Knight | \$14.55 | Deborah Wasson | \$14.00 |
| Sherri Koonce | \$ 9.34 | Dorothy Weiss | \$ 9.34 |
| Barbara Kuzan | \$15.10 | Barbara Wilson | \$12.10 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 4. APPOINTMENTS—NON-CERTIFICATED – continued

(j) ESY Summer Program – Educational Assistants - continued

| <u>Name</u> | Hourly Rate | <u>Name</u> | Hourly Rate |
|------------------|-------------|-----------------|--------------------|
| Sherry Lander | \$ 9.45 | Ilene Windreich | \$14.55 |
| Jeanne Markart | \$14.55 | Fahmida Yeasmin | \$ 9.34 |
| Rosemarie Martin | \$15.10 | Rosa Zayas | \$14.55 |
| Claudia Mason | \$14.55 | Dawn Lanuez | \$ 9.40 |
| Diana Maxwell | \$15.10 | | |
| Carly Mccance | \$ 9.34 | | |

^{*}Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and EACH

ITEM 5. LEAVES OF ABSENCE—CERTIFICATED

(a) Leave of Absence, With/Without Pay

RECOMMENDATION:

Be it resolved that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented:

| <u>Name</u> | Assignment | Effective Date |
|-------------------|---------------------------|---|
| Tara Orsini | Sharp-Grade 1 | Leave with pay 4/27/15-5/15/15 (revised for dates) |
| Shauna McAdam | Beck-Special Education | Leave with pay 1/207/15-2/27/15 a.m.; without pay 2/27/15 p.m6/30/15 (revised for dates) |
| Leslie Sacharow | Barclay-Special Education | Leave without pay 4/14/15-until a determination is made regarding a return to work date |
| Juliane Lane | Beck-Guidance | Leave with pay 8/31/15-9/25/15; without pay 9/28/15-2/24/16 |
| Lisa Aleardi | CHHS West-Math | Leave with pay 3/12/15-5/08/15 (leave extended) |
| Rachel Fiore | Cooper-Grade 4 | Leave with pay 4/06/15-6/11/15; without pay 6/12/15-6/30/15; without pay 8/31/15-12/18/15 |
| Melissa Gallagher | Knight-LDT-C | Leave without pay 3/09/15-until a determination is made regarding a return to work date |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 5. LEAVES OF ABSENCE—CERTIFICATED - continued

(a) Leave of Absence, With/Without Pay - continued

| <u>Name</u> | Assignment | Effective Date |
|------------------|-------------------------------|---|
| Diana Polito | Barclay-Special Education | Leave with pay 1/26/15-2/26/15 a.m.; without pay 2/26/15 p.m6/30/15; without pay 8/31/15-10/30/15 (revised for dates) |
| Thomas Howard | CHHS East-Social Studies | Leave without pay 10/05/15-1/01/16 |
| Heather Esposito | CHHS West-English | Leave without pay 8/31/15-2/04/16 |
| Wendy Wong | Mann-Grade 5 | Leave with pay 4/03/15-5/29/15; without pay 6/01/15-6/30/15 |
| Lynne Catarro | CHHS West-Special Education | Leave with pay 4/01/15-5/06/15 (revised for dates) |
| Meghan Mikulski | CHHS East-Social Studies | Leave with pay 5/07/15-6/04/15; without pay 6/05/15-6/30/15; without pay 8/31/15-10/30/15 |
| Lindsay Lombardi | Harte/Knight-Health & P.E. | Leave with pay 5/13/15-5/14/15; without pay 5/15/15-5/18/15 |
| Christine Miles | Carusi-Assistant Principal | Leave without pay 4/01/15-5/29/15 (revised for dates) |
| Michele Kains | Sharp-ESL | Leave with pay 2/25/15-3/03/15 |
| Jenna Dunn | Carusi-Language Arts | Leave with pay 5/03/15-6/16/15; without pay 6/17/15-6/30/15; without pay 8/31/15-10/09/15 |
| Marsha Pecker | CHHS East-Assistant Principal | Leave with pay 4/30/15-5/22/15 a.m. |
| Kelly Grille | Kingston-Grade 5 | Leave with pay 4/20/15-5/04/15 |
| Toby Silverstein | CHHS East-English | Leave with pay 4/16/15-5/22/15; without pay 5/25/15-6/30/15 |
| Jaynee Brosnan | Sharp-Special Education | Leave with pay 5/18/15-6/30/15 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 6. LEAVES OF ABSENCE—NON-CERTIFICATED

(a) Leave of Absence, With/Without Pay

RECOMMENDATION:

Be it resolved that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented:

| <u>Name</u> | Assignment | Effective Date |
|-------------------------|--------------------------------|---|
| Ruth Guerrier | Stockton-Educational Assistant | Leave with pay 4/13/15-4/27/15; without pay 4/28/15-until a determination is made regarding a return to work date |
| Jessica French | Cooper-Teacher, SACC | Leave without pay 5/07/15-5/11/15 |
| Carol Frelick | Stockton-Educational Assistant | Leave with pay 3/30/15-4/28/15 |
| Estelle DeLellis | Barton-Educational Assistant | Leave with pay 2/11/15-4/28/15 |
| Anibal Rivera | Woodcrest-Cleaner | Leave without pay 2/09/15-until a determination is made regarding a return to work date |
| Samuel Lopez- Nieves | Barton-Lead Cleaner | Leave without pay 4/27/15-5/08/15 |
| Maxy Kazandjian | Mann-Educational Assistant | Leave without pay 5/10/15-6/30/15 |
| Rosalie Briggs | Paine-Teacher, SACC | Leave with pay 3/11/15-6/03/15 |
| Elizabeth Shannon | Cooper-Teacher II, SACC | Leave with pay 5/28/15-6/19/15 |
| Kathleen Coppola | Barclay-Educational Assistant | Leave with pay 5/11/15-6/30/15 |
| Cheryl Little | Mann-Educational Assistant | Leave with pay 4/20/15-5/01/15 |

C. HUMAN RESOURCES/NEGOTIATONS

ITEM 7. ASSIGNMENT/SALARY CHANGE—CERTIFICATED

(a) Reassignment

RECOMMENDATION:

Be it resolved that the person listed be reassigned for the 2015-16 school year in accord with the data presented.

| <u>Name</u> | <u>From</u> | <u>To</u> | Effective Dates | Salary* |
|------------------|---|--|-----------------|----------|
| Violeta Katsikis | Barton-Teacher Coach (11 month position-budget # 11-230-100-101-03- 0100) | District- Supervisor of Curriculum & Instruction (Replacing M. Kline-12 month position-budget #11- 000-221-104-72- 0100) | 7/01/15-6/30/16 | \$97,496 |

^{*}Salary to be adjusting pending outcome of negotiations between the Cherry Hill BOE and CHASA

ITEM 8. ASSIGNMENT/SALARY CHANGE—NON-CERTIFICATED

(a) Reassignment

RECOMMENDATION:

Be it resolved that the person listed be reassigned in accord with the data presented.

| <u>Name</u> | <u>From</u> | <u>To</u> | Effective Date | Hourly Rate |
|--------------|-----------------------------|--|-----------------|-------------|
| Lauren Paris | Johnson-Teacher II, SACC | District- Substitute Teacher II, SACC | 6/04/15-6/30/15 | \$11.00 |

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 8. ASSIGNMENT/SALARY CHANGE—NON-CERTIFICATED - continued

(b) Salary Adjustment

RECOMMENDATION:

Be it resolved that the salary of the person listed be adjusted for renewal of their boiler license in accord with the data presented.

| <u>Name</u> | <u>From</u> | <u>To</u> | Effective Date | <u>Salary</u> |
|---------------|--|--|-----------------|---|
| Maritza Gomez | CHHS West- Cleaner (\$28,179- budget # 11-000- 262-100-55-0100) | CHHS West- Cleaner (budget # 11-000-262-100-55- 0100) | 5/12/15-6/30/15 | \$28,523 prorated (includes \$344 for boiler license) |

ITEM 9. OTHER COMPENSATION

(a) Payment to Presenters

RECOMMENDATION:

Name

Be it resolved that the persons listed be approved to facilitate professional development sessions on approved topics on 6/23/15 at the rate of at the rate of *\$53.56/hr (not to exceed \$7,391.28). Monies budgeted from account Title IIA #20-275-200-101-99-0101.

Name

| Nancy Paley | Lynn Kizpolski |
|--------------------|---|
| Kristen Hildebrand | Patrick McHenry |
| Emily Cajgas | Jeanine Caplan |
| Jennifer Foltz | Paula Pennington |
| Linda Patterson | Kim Laskey |
| Jennifer Sedlock | Sarina Hoell |
| Amanda Squillace | Jacqueline Thompson |
| Cynthia O'Reilly | Kim Pennock |
| Susan Roussilhes | Christy Marrella |
| Heather Esposito | Nora Smaldore |
| Karen Russo | Thomas DiPatri, Jr. |
| *II | andiadiana batanan tha Channa II:II DOD and |

*Hourly rate to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 9. OTHER COMPENSATION – continued

(b) Payment for Additional Class

RECOMMENDATION:

Be it resolved that the effective dates for teaching an additional English class at CHHS West be revised from 4/14/15-6/19/15 to 4/14/15-5/18/15 and that the amount be adjusted accordingly. Monies budgeted from account #11-140-100-101-55-0100.

Name Amount*

Steven Ansert \$1119.50

*Amount to be adjusted pending outcome of negotiations between the Cherry Hill BOE and CHEA

ITEM 10. OTHER MOTIONS

(a) Approval of Employee Assistance Program

BE IT RESOLVED, that the letter of renewal dated 3/26/15 of the Employee Assistance Program – Employer Services Agreement between Rutgers University Behavioral Healthcare EAP and the Cherry Hill Public Schools be approved as presented. P.O. #16-00132.

(b) Affiliation Agreements

WHEREAS, the Cherry Hill Board of Education has entered into an agreement with the Colleges and Universities to which students provided services at no charge to the Board of Education and under the supervision of Board of Education personnel; and

WHEREAS, parties desire to continue that arrangement for the 2015-16 school year;

NOW, THEREFORE, BE IT RESOLVED that the Business/Board Secretary is authorized to execute the Agreement with the Colleges and Universities which is available for review in the Human Resources office.

It is further recommended that the affiliation agreements received for practicum, field placement, student teacher, clinical experience, observation and internship between the following college and universities and Cherry Hill Public Schools be approved.

Name Name

Montclair State University School of Health Services

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 11. APPROVAL OF REVISED JOB DESCRIPTIONS

(a) Revised Job Descriptions

Be it resolved that the revised job descriptions listed be approved as presented effective 5/27/15.

- Coordinator, School Age Child Care
- Director of Security

| Motion Mrs. Horiates | Second_ | Mrs. Cohen | Vote_ | Ayes - | 8 | No - 0 |
|----------------------|---------|------------|-------|----------|---|--------|
| Mr Robbins – absent | | | | <u> </u> | | |

Dr. Reusche welcomed Violeta Katsikis as District of Supervisor of Curriculum & Instruction, and wished her many years of success.

D. POLICIES & LEGISLATION COMMITTEE

Board Goals

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders (students and staff.)

The Superintendent recommends the following:

- 1. Waiver of Procedure F-3: Secondary Field Trips
- 2. Approval of Harassment/Intimidation/Bullying Investigation Decisions
- 3. Approval of HIB Appeal Decision

ITEM 1. WAIVER OF PROCEDURE F-3: SECONDARY FIELD TRIPS

RECOMMENDATION:

It is recommended that the procedure be waived to accommodate the trip listed below.

| School | Trip | Location | Dates | # School Days Missed |
|--------|----------------------------|----------------|------------|----------------------|
| Beck | 8 th grade trip | Washington, DC | 6/3-6/4/15 | 2 |

ITEM 2. APPROVAL OF HARASSMENT/INTIMIDATION/BULLYING INVESTIGATION DECISIONS

Be it Resolved, that the Cherry Hill Board of Education approves issuance of written decisions affirming, rejecting or modifying the Superintendent's determination in the following student HIB investigations:

| Incident | Board | Incident Report | Board | Incident | Board |
|------------|---------------|-----------------|----------------------|------------|----------------------|
| Report No. | Determination | No. | <u>Determination</u> | Report No. | <u>Determination</u> |
| | | | | | |
| 14-15:14 | Affirmed | 14-15:518 | Affirmed | 14-15:546 | Affirmed |
| 14-15:479 | Affirmed | 14-15:519 | Affirmed | 14-15:551 | Affirmed |
| 14-15:480 | Affirmed | 14-15:520 | Affirmed | 14-15:552 | Affirmed |
| 14-15:485 | Affirmed | 14-15:524 | Affirmed | 14-15:553 | Affirmed |
| 14-15:490 | Affirmed | 14-15:526 | Affirmed | 14-15:555 | Affirmed |
| 14-15:502 | Affirmed | 14-15:527 | Affirmed | 14-15:561 | Affirmed |
| 14-15:505 | Affirmed | 14-15:534 | Affirmed | 14-15:562 | Affirmed |
| 14-15:512 | Affirmed | 14-15:537 | Affirmed | 14-15:563 | Affirmed |
| 14-15:515 | Affirmed | 14-15:538 | Affirmed | 14-15:564 | Affirmed |
| 14-15:516 | Affirmed | 14-15:539 | Affirmed | 14-15:567 | Affirmed |
| 14-15:517 | Affirmed | 14-15:540 | Affirmed | 14-15:575 | Affirmed |
| | | 14-15:545 | Affirmed | 14-15:576 | Affirmed |
| | | | | | |

D. POLICIES & LEGISLATION COMMITTEE

ITEM 3. APPROVAL OF HIB APPEAL DECISION

RESOLVED, that the Cherry Hill Board of Education approves and adopts the written HIB appeal decision in HIB incident Number 14-15:422, affirming the Board's prior determination that the actions did not constitute HIB, and directs the Superintendent to provide a copy of the decision to the parents of the affected pupils.

Motion Mr. Goodwin Second Mrs. Horiates Vote Ayes - 8 No - 0

Mr. Robbins – absent

EXCEPTIONS:

Items #2 & 3

Motion Mr. Goodwin Second Mrs. Horiates Vote Ayes - 7 No - 0 - 1*

*Mrs. Cohen abstained Mr. Robbins – absent

E. STRATEGIC PLANNING

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Enhance relationships with internal stakeholders (students and staff.)

NO ITEMS

Mr. Roth updated the Board on the turf project.

Regular Meeting Minutes May 26, 2015

The meeting was again recessed for public discussion.

Public Discussion

- 1. Students attended the meeting to show support for the teachers and asked that the contract be settled.
- 2. Speakers attended the meeting to show support for the teachers and asked that their contract be settled.
- 3. Teachers asked the board to settle their contract.
- 4. Parents stated there are not enough coaches for the freshman cross country team.
- 5. The President of CHEA stated that 330 days without a contract is too long.

Mrs. Matlack commented on negotiations. The Board has been reaching out to CHEA.

Mrs. Matlack called the meeting to order from the recess for public discussion.

Mr. Roth made and Mrs. Horiates seconded a motion to adjourn at 9:03 P.M.

Respectfully submitted,

James Devereaux Assistant Superintendent Business/Board Secretary