### CHERRY HILL PUBLIC SCHOOLS Cherry Hill, New Jersey

### **EXECUTIVE SESSION**

### Malberg Administration Bldg.

July 11, 2017 @ 6:00 P.M.

### AGENDA

• Human Resources Matters

#### CHERRY HILL PUBLIC SCHOOLS Cherry Hill, New Jersey

ACTION AGENDA

July 11, 2017

Malberg Administration Bldg.

7:00 P.M. Action Meeting

Meeting called to order by \_\_\_\_\_

### **ROLL CALL**

Dr. J. Barry Dickinson, President Mr. Eric Goodwin, Vice President Mrs. Kathy Judge Mrs. Carol Matlack Mrs. Lisa Saidel Mrs. Jane Scarpellino Mrs. Ruth Schultz Mr. Ken Tomlinson, Jr. Dr. Edward Wang

Student Representatives to the Board of EducationJoshua Sodicoff, H.S. EastCarlee CLauren Aiken, H.S. East AlternateGay Brown,

*Gay Brown, H.S. West Alternate* 

Dr. Joseph Meloche, Superintendent Mrs. Lynn E. Shugars, Assistant Superintendent, Business/Board Secretary Dr. Joseph Campisi, Assistant Superintendent, K-12 Dr. Farrah Mahan, Director of Curriculum Mrs. LaCoyya Weathington, Director of Pupil Services Ms. Nancy Adrian, Director of Human Resources Mr. Donald Bart, Director of Support Operations Mrs. Barbara Wilson, Public Information Officer

Mr. Paul Green – Board Solicitor

**Pledge of Allegiance** 

Correspondence Public Discussion (up to three minutes per person) Action Agenda

### ACTION AGENDA July 11, 2017

### **Board of Education Committees:**

#### Curriculum & Instruction Committee Members (yellow)

Chairperson: Lisa Saidel

Administrative Liaison: Farrah Mahan

Committee Members: Carol Matlack, Ruth Schultz, Ken Tomlinson, Jr.

#### **Business & Facilities Committee Members** (blue)

Chairperson: Eric Goodwin

Administrative Liaison: Lynn E. Shugars

Committee Members: J. Barry Dickinson, Ken Tomlinson, Jr., Edward Wang

#### Negotiations, Human Resources & Litigation Committee Members (pink)

Chairperson: Kathy Judge

Administrative Liaison: Nancy Adrian

Committee Members: Eric Goodwin, Jane Scarpellino, Edward Wang

#### Policy & Legislation Committee Members (green)

Chairperson: Jane Scarpellino

Administrative Liaisons: Joe Campisi, Donald Bart

Committee Members: J. Barry Dickinson, Ruth Schultz

#### Strategic Planning (buff)

Chairperson: Carol Matlack

Administrative Liaisons: Joe Meloche, Lynn E. Shugars

J. Barry Dickinson, Kathy Judge, Lisa Saidel

PLEASE NOTE: ALL CHANGES & ADDITIONS TO THE ACTION MEETING ARE TYPED IN BOLD FACE



### A. CURRICULUM & INSTRUCTION

#### **Board Goals**

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"

The Superintendent recommends the following:

- 1. Approval of Out of District Student Placements for 2017-2018 School Year
- 2. Resolution Approving Professional Services Agreement for 2017-2018 School Year
- 3. Resolutions Approving Professional Services Agreement for 2016-2017 School Year

# ITEM 1.APPROVAL OF OUT OF DISTRICT STUDENT PLACEMENTS FOR2017-2018 SCHOOL YEAR

It is requested that the following out of district tuition contracts be submitted to the Board of Education for approval for the 2017-18 school year during the July 2017 cycle. There are 65 submissions.

|            |         |         |        | RSY    |        | ESY   |       |         |
|------------|---------|---------|--------|--------|--------|-------|-------|---------|
| Vendor     | ID      | Term    | RSY    | Aide   | ESY    | Aide  | Extra | Amt     |
| Archbishop |         | 7/5/17- |        |        |        |       |       |         |
| Damiano    | 3002936 | 6/29/18 | 45,184 | 30,975 | 7,531  | 5,163 |       | 88,853  |
|            |         | 7/5/17- |        |        |        |       |       |         |
| Archway    | 3011210 | 6/29/18 | 38,520 |        | 7,490  |       |       | 46,010  |
|            |         | 7/5/17- |        |        |        |       |       |         |
| Archway    | 3009816 | 6/29/18 | 38,520 | 25,200 | 7,490  | 4,900 |       | 76,110  |
|            |         | 7/5/17- |        |        |        |       |       |         |
| Archway    | 4001369 | 6/29/18 | 38,520 | 25,200 | 7,490  | 4,900 |       | 76,110  |
|            |         | 7/5/17- |        |        |        |       |       |         |
| Archway    | 3006705 | 6/29/18 | 38,520 |        | 7,490  |       |       | 46,010  |
|            |         | 7/7/17- |        |        |        |       |       |         |
| Bancroft   | 3017751 | 6/29/18 | 58,038 | 28,980 | 10,318 | 5,152 |       | 102,488 |
|            |         | 7/7/17- |        |        |        |       |       |         |
| Bancroft   | 3004105 | 6/29/18 | 58,038 | 28,980 | 10,318 | 5,152 |       | 102,488 |
|            |         | 7/7/17- |        |        |        |       |       |         |
| Bancroft   | 3004018 | 6/29/18 | 58,038 | 28,980 | 10,318 | 5,152 |       | 102,488 |
|            |         | 7/7/17- |        |        |        |       |       |         |
| Bancroft   | 3003851 | 6/29/18 | 58,038 | 28,980 | 10,318 | 5,152 |       | 102,488 |
|            |         | 7/7/17- |        |        |        |       |       |         |
| Bancroft   | 2031480 | 6/29/18 | 58,038 | 33,120 | 10,318 | 5,888 |       | 107,364 |
|            |         | 7/7/17- |        |        |        |       |       |         |
| Bancroft   | 3018386 | 6/29/18 | 58,038 | 28,980 | 10,318 | 5,152 |       | 102,488 |
|            |         | 7/7/17- |        |        |        |       |       |         |
| Bancroft   | 3013003 | 6/29/18 | 52,550 | 28,980 | 9,343  | 5,152 |       | 96,025  |

### A. CURRICULUM & INSTRUCTION

# ITEM 1.APPROVAL OF OUT OF DISTRICT STUDENT PLACEMENTS FOR2017-2018 SCHOOL YEAR-CONTINUED

| [            |          |                     |        | RSY    |        | ESY            |         |         |
|--------------|----------|---------------------|--------|--------|--------|----------------|---------|---------|
| Vendor       | ID       | Term                | RSY    | Aide   | ESY    | Aide           | Extra   | Amt     |
|              |          | 7/7/17-             |        | ,      |        |                |         |         |
| Bancroft     | 2031479  | 6/29/18             | 58,038 | 33,120 | 10,318 | 5,888          |         | 107,364 |
|              |          | 7/7/17-             | ,      | , -    | -,     | -,             |         | - /     |
| Bancroft     | 3018033  | 6/29/18             | 58,038 | 28,980 | 10,318 | 5,152          |         | 102,488 |
|              |          | 7/7/17-             | ,      | ,      | ,      | ,              |         | ,       |
| Bancroft     | 3017417  | 6/29/18             | 52,550 | 28,980 | 9,343  | 5,152          |         | 96,025  |
|              |          | 7/7/17-             |        |        |        |                |         |         |
| Bancroft     | 3012947  | 6/29/18             | 58,038 | 28,980 | 10,318 | 5,152          |         | 102,488 |
| Brookfield   |          | 9/5/17-             |        |        |        |                |         |         |
| Academy      | 2031571  | 6/29/18             | 58,320 |        |        |                |         | 58,320  |
| Brookfield   |          | 7/10/17-            |        |        |        |                |         |         |
| Elementary   | 3016549  | 8/10/17             |        |        | 5,900  |                |         | 5,900   |
| Brookfield   |          | 7/10/17-            |        |        |        |                |         |         |
| Elementary   | 4001352  | 6/29/18             | 53,100 |        | 5,900  |                |         | 59,000  |
|              |          | 7/6/17-             |        |        |        |                |         |         |
| Durand       | 2021641  | 6/29/18             | 60,338 | 30,600 | 11,733 | 5 <i>,</i> 950 | 53,800  | 162,421 |
|              |          | 7/6/17-             |        |        |        |                |         |         |
| Durand       | 2011471  | 6/29/18             | 60,338 | 30,600 | 11,733 | 5,950          | 120,400 | 229,021 |
|              |          | 7/6/17-             |        |        |        |                |         |         |
| Durand       | 3002324  | 6/29/18             | 60,338 | 30,600 | 11,733 | 5,950          |         | 108,621 |
|              |          | 7/6/17-             |        |        |        |                |         |         |
| Durand       | 3000704  | 6/29/18             | 60,338 |        | 11,733 |                |         | 72,071  |
|              |          | 7/6/17-             |        |        |        |                |         |         |
| Durand       | 3008463  | 6/29/18             | 60,338 |        | 11,733 |                |         | 72,071  |
|              |          | 7/6/17-             |        |        |        |                |         |         |
| Durand       | 3001641  | 6/29/18             | 60,338 | 30,600 | 11,733 | 5,950          | 38,025  | 146,646 |
|              |          | 7/6/17-             |        |        |        |                |         |         |
| Durand       | 3010806  | 6/29/18             | 60,338 | 30,600 | 11,733 | 5 <i>,</i> 950 | 12,900  | 121,521 |
|              |          | 7/6/17-             |        |        |        |                |         |         |
| Durand       | 3001868  | 6/29/18             | 60,338 | 30,600 | 11,733 | 5 <i>,</i> 950 | 21,900  | 130,521 |
|              |          | 7/6/17-             |        |        |        |                |         |         |
| Durand       | 3004693  | 6/29/18             | 60,338 | 94,500 | 11,733 | 18,375         | 29,025  | 213,971 |
|              |          | 7/6/17-             | ~~ ~~~ |        |        |                |         |         |
| Durand       | 3012981  | 6/29/18             | 60,338 |        | 11,733 |                |         | 72,071  |
|              | 20000704 | 7/6/17-             | 60.000 | 20.000 | 44 700 |                |         | 100 601 |
| Durand       | 30000791 | 6/29/18             | 60,338 | 30,600 | 11,733 | 5,950          |         | 108,621 |
|              | 2010011  | 7/5/17-             | 71.025 |        | 14 205 |                |         | 06 210  |
| HollyDELL    | 3016811  | 6/29/18             | 71,925 |        | 14,385 |                |         | 86,310  |
|              | 2002427  | 7/5/17-             | 71.025 |        | 14 205 |                |         | 96 210  |
| HollyDELL    | 3003437  | 6/29/18             | 71,925 |        | 14,385 |                |         | 86,310  |
|              | 2021422  | 7/5/17-             | 71 025 | 41 040 | 14 205 | 0 200          |         | 125 550 |
| HollyDELL    | 2021423  | 6/29/18             | 71,925 | 41,040 | 14,385 | 8,208          |         | 135,558 |
| Kingsway LC  | 3017718  | 7/10/17-<br>6/29/18 | 41,346 | 29,700 | 6,891  | 4,950          |         | 82,887  |
| KIIIgswdy LC | 301//10  | 7/10/17-            | 41,540 | 29,700 | 0,091  | 4,930          |         | 02,007  |
| Kingsway LC  | 3004865  | 6/29/18             | 41,346 |        | 6,891  |                |         | 48,237  |
| KIIIgswdy LC | 3004003  | 7/10/17-            | 41,540 |        | 0,091  |                |         | 40,237  |
| Kingsway LC  | 2021634  | 6/29/18             | 41,346 | 29,700 | 6,891  | 4,950          |         | 82,887  |
| Kingsway LC  | 2021034  | 7/10/17-            | 41,340 | 23,700 | 0,091  | 4,550          |         | 02,007  |
| Kingsway LC  | 3015337  | 6/29/18             | 51,882 | 29,700 | 8,647  | 4,950          |         | 95,179  |
| Kingsway LC  | 2012221  | 0/23/10             | 51,002 | 29,700 | 0,047  | 4,900          |         | 33,119  |

### A. CURRICULUM & INSTRUCTION

# ITEM 1.APPROVAL OF OUT OF DISTRICT STUDENT PLACEMENTS FOR2017-2018 SCHOOL YEAR-CONTINUED

|             |           |                    |        | RSY    |         | ESY   |       |         |
|-------------|-----------|--------------------|--------|--------|---------|-------|-------|---------|
| Vendor      | ID        | Term               | RSY    | Aide   | ESY     | Aide  | Extra | Amt     |
| Tenao.      |           | 7/10/17-           |        | 7.140  | 201     | 7.100 | Extra | ,       |
| Kingsway LC | 3013605   | 6/29/18            | 51,882 | 29,700 | 8,647   | 4,950 |       | 95,179  |
|             |           | 7/10/17-           | ,      |        | 0,011   | .,    |       |         |
| Kingsway LC | 3001507   | 6/29/18            | 41,346 |        | 6,891   |       |       | 48,237  |
| 0 / -       |           | 7/10/17-           | ,      |        | -,      |       |       | -, -    |
| Kingsway LC | 2021617   | 6/29/18            | 41,346 |        | 6,891   |       |       | 48,237  |
| <u> </u>    |           | 7/10/17-           | ,      |        | ,       |       |       | ,       |
| Kingsway LC | 3016728   | 6/29/18            | 41,346 | 29,700 | 6,891   | 4,950 |       | 82,887  |
| <u> </u>    |           | 7/10/17-           | ,      | ,      | ,       | ,     |       | ,       |
| Kingsway LC | 3017680   | 6/29/18            | 51,882 | 29,700 | 8,647   | 4,950 |       | 95,179  |
| New Hope    |           | 7/5/17-            |        |        |         |       |       | ·       |
| Academy     | 2021467   | 6/29/18            | 40,900 |        | 5,045   |       |       | 45,945  |
| New Hope    |           | 9/5/17-            |        |        |         |       |       |         |
| Academy     | 3001703   | 6/29/18            | 40,900 |        |         |       |       | 40,900  |
| New Hope    |           | 9/5/17-            |        |        |         |       |       |         |
| Academy     | 3001415   | 6/29/18            | 40,900 |        |         |       |       | 40,900  |
| New Hope    |           | 7/5/17-            |        |        |         |       |       |         |
| Academy     | 3003614   | 6/29/18            | 40,900 |        | 5,045   |       |       | 45,945  |
|             |           | 7/5/17-            |        |        |         |       |       |         |
| YALE        | 3003246   | 6/29/18            | 51,687 |        | 8,615   |       |       | 60,302  |
|             |           | 7/5/17-            |        |        |         |       |       |         |
| YALE        | 2021665   | 6/29/18            | 51,687 |        | 8,615   |       |       | 60,302  |
|             |           | 7/5/17-            |        |        |         |       |       |         |
| YALE        | 2031594   | 6/29/18            | 51,687 |        | 8,615   |       |       | 60,302  |
|             |           | 7/5/17-            |        |        |         |       |       |         |
| YALE        | 3013173   | 6/29/18            | 51,687 |        | 8,615   |       |       | 60,302  |
|             |           | 7/5/17-            |        |        |         |       |       |         |
| YALE        | 3004464   | 6/29/18            | 64,197 | 34,200 | 10,700  | 5,700 |       | 114,797 |
|             |           | 7/5/17-            |        |        |         |       |       |         |
| YALE        | 3016763   | 6/29/18            | 64,197 |        | 10,700  |       |       | 74,897  |
|             |           | 7/5/17-            |        |        |         |       |       |         |
| YALE        | 3008543   | 6/29/18            | 64,197 |        | 10,700  |       |       | 74,897  |
|             |           | 7/5/17-            |        |        |         |       |       |         |
| YALE        | 3009943   | 6/29/18            | 51,687 |        | 8,615   |       |       | 60,302  |
|             |           | 7/5/17-            |        |        | 0.015   |       |       | ~~ ~~~  |
| YALE        | 3011734   | 6/29/18            | 51,687 |        | 8,615   |       |       | 60,302  |
|             | 2004.44.6 | 7/5/17-            | 54 607 |        | 0.645   |       |       | 60.202  |
| YALE        | 3001416   | 6/29/18            | 51,687 |        | 8,615   |       |       | 60,302  |
| VALE        | 2017755   | 7/5/17-            | F1 C07 |        | 0.015   |       |       | co 202  |
| YALE        | 3017755   | 6/29/18            | 51,687 |        | 8,615   |       |       | 60,302  |
| VALE        | 2001050   | 7/5/17-<br>6/29/18 | E1 607 |        | 0.615   |       |       | 60 202  |
| YALE        | 3001059   |                    | 51,687 |        | 8,615   |       |       | 60,302  |
| VALE        | 3003348   | 7/5/17-<br>6/29/18 | 51 607 |        | 0 615   |       |       | 60 202  |
| YALE        | 5003348   | 7/5/17-            | 51,687 |        | 8,615   |       |       | 60,302  |
| YALE        | 2020640   | 6/29/18            | 51 607 |        | 0 C 1 E |       |       | 60 202  |
| TALE        | 2020040   | 7/5/17-            | 51,687 |        | 8,615   |       |       | 60,302  |
| YALE        | 4000765   | 6/29/18            | 57,966 |        | 9,661   |       |       | 67,627  |
| IALL        | 4000705   | 7/5/17-            | 57,900 |        | 9,001   |       |       | 07,027  |
| YALE        | 3010656   | 6/29/18            | 57,966 |        | 9,661   |       |       | 67,627  |
| IALL        | 2010020   | 0/23/10            | 57,900 |        | 9,001   |       |       | 07,027  |

### A. CURRICULUM & INSTRUCTION

# ITEM 1.APPROVAL OF OUT OF DISTRICT STUDENT PLACEMENTS FOR2017-2018 SCHOOL YEAR-CONTINUED

|        |         |         |        | RSY  |        | ESY  |       |           |
|--------|---------|---------|--------|------|--------|------|-------|-----------|
| Vendor | ID      | Term    | RSY    | Aide | ESY    | Aide | Extra | Amt       |
|        |         | 7/5/17- |        |      |        |      |       |           |
| YALE   | 3002865 | 6/29/18 | 57,966 |      | 9,661  |      |       | 67,627    |
|        |         | 7/5/17- |        |      |        |      |       |           |
| YALE   | 3006365 | 6/29/18 | 64,197 |      | 10,700 |      |       | 74,897    |
|        |         | 7/5/17- |        |      |        |      |       |           |
| YALE   | 3008572 | 6/29/18 | 64,197 |      | 10,700 |      |       | 74,897    |
|        |         |         |        |      |        |      |       |           |
|        |         |         |        |      |        |      | Total | 5,459,428 |

### **ITEM 2. RESOLUTION APPROVING RIDER TO SERVICE AGREEMENT FOR 2017-**2018 SCHOOL YEAR

#### BETWEEN THE CHERRY HILL BOARD OF EDUCATION AND EDUCATION, INC. TO PROVIDE HOMEBOUND SERVICES

**WHEREAS,** effective July 1, 2016, the Cherry Hill Board of Education approved a professional services contract between the Board and Education, Inc., for the provision of homebound services to certain district pupils for the July 1, 2016 through June 30, 2017 period;

**WHEREAS,** the Board has determined, based upon the recommendation of its Administration, that the continuation of such services for the July 1, 2017 through June 30, 2018 period is in the best interest of the school district and that the award of a contract hereunder will allow for the provision of quality services at a fair and competitive price;

**WHEREAS**, the Board, pursuant to its authority under N.J.S.A. 18A:18A-5(a)(1), may negotiate and award a contract for professional services without the necessity of public advertising for bids and bidding therefor; and

WHEREAS, Education, Inc. proposes to charge the Board \$41.03 per hour for such services;

**NOW, THEREFORE, BE IT RESOLVED,** that the Cherry Hill Board of Education hereby approves a professional services contract between the Board and Education, Inc. for the provision of homebound services for the period July 1, 2017 through June 30, 2018, at a cost of \$41.03 per hour; and be it

**FURTHER RESOLVED**, that the Board authorizes its President and Secretary to execute a professional services contract with Education, Inc. upon final approval of the form of contract by the Board Solicitor; and be it

**FURTHER RESOLVED**, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the school district in accordance with the requirements of *N.J.S.A.* 18A:18A-5(a) (1).

### A. CURRICULUM & INSTRUCTION

# ITEM 3.RESOLUTION APPROVING RIDER TO SERVICE AGREEMENT FOR 2016-2017 SCHOOL YEAR

#### 3a) THE CHERRY HILL BOARD OF EDUCATION -and-INTERACTIVE KIDS

**WHEREAS,** the Board and Interactive Kids ("Provider") are parties to an agreement (the "Agreement") for the provision of behavioral consultation services (the "Services") for the period beginning September 9, 2015 and ending June 30, 2017;

**WHEREAS,** under the terms of the Agreement, the total expenditure for the period July 1, 2016 through June 30, 2017 was set at \$399,000.00;

**WHEREAS,** due to an increased need for the Services during the 2016/2017 contract-year, there is a need to amend the Agreement, resulting in an additional increase in the contract cost of \$69,000.00, resulting in an amount not to exceed \$468,000.00; and

WHEREAS, Provider has agreed to the above change in the maximum contract amount;

**NOW, THEREFORE, BE IT RESOLVED,** that the total expenditure for the Services for the period July 1, 2016 to June 30, 2017 shall not exceed Four Hundred Sixty-Eight Thousand Dollars (\$468,000.00), with no change to existing contract service rates; and be it

**FURTHER RESOLVED**, that the Board authorizes its President and Board Secretary to execute a Rider to the services contract with Provider, incorporating the above expenditure limitation into the contract.

### A. CURRICULUM & INSTRUCTION

### **ITEM 3. RESOLUTION APPROVING RIDER TO SERVICE AGREEMENT FOR 2016-**2017 SCHOOL YEAR-CONTINUED

### 3b) BETWEEN THE CHERRY HILL BOARD OF EDUCATION AND BAYADA HOME HEALTH CARE, INC, TO PROVIDE NURSING SERVICES

WHEREAS, effective July 1, 2016, the Board awarded a professional services contract to Bayada Home Health Care, Inc. ("Bayada") for the period July 1, 2016 to June 30, 2017, with a maximum expenditure of \$230,000.00 for Bayada's services (the "Services");

**WHEREAS**, due to an increased need for the Services during the 2016/2017 contract-year, the parties must amend the agreement to increase the total contract cost by \$112,000.00 to an amount not to exceed \$342,000.00 for that period; and

WHEREAS, Bayada has agreed to the above change in the maximum contract amount;

**NOW, THEREFORE, BE IT RESOLVED,** that the total expenditure for the services provided by Bayada for the period July 1, 2016 to June 30, 2017 shall not exceed Three Hundred Forty-Two Thousand Dollars (\$342,000.00) with no change in existing rates, and be it

**FURTHER RESOLVED**, that the Board authorizes its President and Secretary to execute a Rider to the contract with Bayada, incorporating the above expenditure limitation into the contract.

#### 3c) BETWEEN THE CHERRY HILL BOARD OF EDUCATION AND KENNEDY HEALTH SYSTEMS

**WHEREAS,** the Board has determined, based upon the recommendation of its Administration, that there is a need for additional drug screening services by Kennedy Health Systems for the 2016/2017 school year; and

**WHEREAS,** the additional drug screening services will increase the cost of the services by \$6,600.00 for the period, resulting in a total cost of \$19,600.00, with no change to existing rates;

**NOW, THEREFORE, BE IT RESOLVED,** that the Cherry Hill Board of Education hereby authorizes an amended purchase order, increasing the total cost of drug screening services provided by Kennedy Health systems to a not-to-exceed amount of \$19,600.00 for the 2016/2017 school year, with no change to existing rates.

Motion\_\_\_\_\_

Second

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### B. <u>BUSINESS AND FACILITIES</u>

#### **Board Goals**

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"

### The Superintendent recommends the following:

- A. APPROVAL OF APPOINTMENTS
- 1. Approval of Bill List
- 2. Approval of Contract for Participation in Cooperative Transportation Services for the 2017-2018 school year

### A. <u>APPROVAL OF APPOINTMENTS</u>

### 1. <u>Section 504 Officer/ADA Officer</u>

It is recommended that Bonnie Mingin, Supervisor of Pupil Services, be appointed as Section 504 Officer/ADA Officer for this Board of Education for a term commencing July 1, 2017 through June 30, 2018.

### 2. <u>Substance Awareness Coordinator</u>

It is recommended that Bonnie Mingin, Supervisor of Pupil Services, be appointed as Substance Awareness Coordinator for this Board of Education for a term commencing July 1, 2017 through June 30, 2018.

### 3. <u>Homeless Liaison</u>

It is recommended that Bonnie Mingin, Supervisor of Pupil Services, be appointed as Homeless Liaison for this Board of Education for a term commencing July 1, 2017 through June 30, 2018.

#### **B**. **BUSINESS AND FACILITIES**

#### ITEM 1. FINANCIAL REPORTS

### **APPROVAL OF BILL LIST**

It is recommended that the Bill List dated July 11, 2017 in the amount of \$1,382,092.05 be approved as submitted.

#### **APPROVAL OF CONTRACT FOR PARTICIPATION IN** ITEM 2. **COOPERATIVE TRANSPORTATION SERVICES FOR THE 2017-2018** SCHOOL YEAR

It is recommended that the contract for Participation in Cooperative Transportation Services with Gloucester County Special Services School District for the 2017-2018 school year be approved as submitted.

Motion Second Vote

### C. <u>HUMAN RESOURCES/NEGOTIATIONS</u>

#### **Board Goals**

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"

The Superintendent recommends the following:

- 1. Termination of Employment—Certificated
- 2. Termination of Employment—Non-Certificated
- 3. Appointments—Certificated
- 4. Appointments—Non-Certificated
- 5. Assignment/Salary Change—Non-Certificated
- 6. Other Compensation—Certificated

### ITEM 1. TERMINATION OF EMPLOYMENT—CERTIFICATED

(a) <u>Resignations</u>

### **RECOMMENDATION:**

Be it resolved the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

| Name            | Location  | Assignment            | <u>Salary</u> | Effective | Reason                 |
|-----------------|-----------|-----------------------|---------------|-----------|------------------------|
|                 |           |                       |               | Date      |                        |
| Susan Fortin    | Woodcrest | 5 <sup>th</sup> Grade | \$103,860     | 7/01/17   | Personal               |
| Maria Lord      | CHHS West | Science               | \$50,650      | 7/01/17   | Personal               |
| Jessica Michael | Beck      | French                | \$48,987      | 7/01/17   | Personal               |
| Brian Nace      | Harte     | Special Education     | \$51,208      | 7/01/17   | Personal               |
| Elaine Schultz  | Kilmer    | 4 <sup>th</sup> Grade | \$95,848      | 7/01/17   | Deferred<br>Retirement |

### C. <u>HUMAN RESOURCES/NEGOTIATIONS</u>

### **ITEM 2. TERMINATION OF EMPLOYMENT—NON-CERTIFICATED**

(a) <u>Resignations</u>

### **RECOMMENDATION:**

Be it resolved that the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

| Name                  | Location  | Assignment               | <u>Salary</u> | Effective | Reason   |
|-----------------------|-----------|--------------------------|---------------|-----------|----------|
|                       |           |                          |               | Date      |          |
| Gregory Balut         | Marlkress | Field Technician         | \$34,794      | 7/10/17   | Personal |
| Jacqueline<br>Gardner | Harte     | Educational<br>Assistant | \$11,161      | 7/01/17   | Personal |

### **ITEM 3. APPOINTMENTS—CERTIFICATED**

(a) <u>Regular</u>

No appointments at this time.

### (b) Summer Enrichment Program

#### **RECOMMENDATION:**

Be it resolved that the persons listed be approved for the Summer Enrichment Program at CHHS East at the rate of \$45.20/hr for a total of 16 hrs/each (not to exceed \$14,451.80). Monies budgeted from account #11-190-100-106-66-0102.

| Name            | Assignment               | Effective Dates | <u>Amount</u> |
|-----------------|--------------------------|-----------------|---------------|
| Margaret Regan  | Program Coordinator      | 7/31/17-8/10/17 | \$2,600       |
| Lauren Arno     | Drawing 101              | 7/31/17-8/03/17 | \$723.20      |
| Lauren Arno     | Watercolor Painting      | 8/07/17-8/10/17 | \$723.20      |
| Karen Bannett   | Design in 3D             | 7/31/17-8/03/17 | \$723.20      |
| Karen Bannett   | Design in 3D             | 8/07/17-8/10/17 | \$723.20      |
| Aimee Hird      | Fun with Photo-Shop      | 7/31/17-8/03/17 | \$723.20      |
| Aimee Hird      | Fun with Photo-Shop      | 8/07/17-8/10/17 | \$723.20      |
| Carolyn Messias | Drama & Acting           | 7/31/17-8/03/17 | \$723.20      |
| Cathie Morgan   | Photography & Dark Room  | 7/31/17-8/03/17 | \$723.20      |
| William Kovnat  | Animation for Beginners  | 8/07/17-8/10/17 | \$723.20      |
| William Kovnat  | Digital Photography      | 8/07/17-8/10/17 | \$723.20      |
| Cecil Leonard   | Model Rockets & CO2 Cars | 7/31/17-8/03/17 | \$723.20      |
| Cecil Leonard   | Model Rockets & CO2 Cars | 8/07/17-8/10/17 | \$723.20      |
| Daniel Herman   | Basic Chess 1            | 7/31/17-8/03/17 | \$723.20      |
| Daniel Herman   | Basic Chess 2            | 8/07/17-8/10/17 | \$723.20      |

### C. <u>HUMAN RESOURCES/NEGOTIATIONS</u>

### ITEM 3. APPOINTMENTS—CERTIFICATED – continued

#### (c) 2017 College Essay/SAT/PSAT Summer Tutorial Program

### **RECOMMENDATION:**

Be it resolved that the persons listed be approved for a college essay and SAT/PSAT tutorial program effective on the dates indicated at the rate of \$45.20/hr. (total of a not to exceed amount of \$26,513.76). Monies budgeted from account #11-190-100-106-66-0102.

| Name                  | Total Amount | Number     | <u>#</u>     | Effective Date            |
|-----------------------|--------------|------------|--------------|---------------------------|
|                       |              | of Classes | of           |                           |
|                       |              |            | <u>Hours</u> |                           |
| Genene Barnes         | \$813.60     | 1          | 18           | Week of 8/07/17           |
| Susan Dollarton       | \$813.60     | 1          | 18           | Week of 7/31/17           |
| Susan Fox             | \$1536.80    | 2          | 34           | Weeks of 7/31/17; 8/07/17 |
| Deena Freedman        | \$813.60     | 1          | 18           | Week of 8/07/17           |
| Gregory Gagliardi     | \$2169.60    | 3          | 48           | Weeks of 7/31/17; 8/07/17 |
| Jennifer Greenwald    | \$1356.00    | 2          | 30           | Week of 7/31/17           |
| Daria Hall            | \$678.00     | 1          | 15           | Week of 7/31/17           |
| Elisabeth Keeley-Cain | \$813.60     | 1          | 18           | Week of 8/07/17           |
| Jeffrey Killion       | \$1513.60    | 1          | 18           | Week of 7/31/17           |
| Jeffrey Killion       | \$700.00     |            |              | Administrator             |
| Adam Kovalevich       | \$1536.80    | 2          | 34           | Weeks of 7/31/17; 8/07/17 |
| Anthony Maniscalco    | \$1536.80    | 2          | 34           | Weeks of 7/31/17; 8/07/17 |
| Paul McNally          | \$813.60     | 1          | 18           | Week of 8/07/17           |
| Susan Melograna       | \$1627.20    | 2          | 36           | Weeks of 7/31/17; 8/07/17 |
| Mary Radbill          | \$1536.80    | 2          | 34           | Week of 8/07/17           |
| Jodi Rinehart         | \$813.60     | 1          | 18           | Week of 7/31/17           |
| Carole Roskoph        | \$723.20     | 1          | 16           | Week of 8/07/17           |
| Nora Smaldore         | \$3477.20    | 2          | 34           | Weeks of 7/31/17; 8/07/17 |
| Nora Smaldore         | \$1850.00    |            | -            | Program Coordinator       |
| John Vivone           | \$1356.00    | 2          | 30           | Weeks of 7/31/17; 8/07/17 |

(d) ESY Summer Program

### **RECOMMENDATION:**

Be it resolved that the persons listed be approved as teachers for the ESY Summer Program effective 7/06/17-8/10/17 at the rate of 45.20/hr (total not to exceed 245,000). Monies budgeted from account #11-204-100-101-71-0101.

#### Name

Harriet Rickansrud

### C. <u>HUMAN RESOURCES/NEGOTIATIONS</u>

#### ITEM 4. APPOINTMENTS—NON-CERTIFICATED

(a) <u>Regular</u>

No appointments at this time.

### (b) Summer Enrichment Program

### **RECOMMENDATION:**

Be it resolved that the person listed be approved to provide administrative support for the Summer Enrichment Program at CHHS East in accord with the data presented. Monies budgeted from account #11-190-100-106-66-0102.

| <u>Name</u>     | Effective Dates   | Amount                             |
|-----------------|-------------------|------------------------------------|
| Joanne Kavanagh | 7/31/17-8/10/17   | \$900.00                           |
| (c)             | 2017 College Essa | y/SAT/PSAT Summer Tutorial Program |

### **RECOMMENDATION:**

Be it resolved that the persons listed be approved for a college essay and SAT/PSAT tutorial program in accord with the data presented. Monies budgeted from account #11-190-100-106-66-0102.

| <u>Name</u> | Effective Date  | Total Amount |
|-------------|-----------------|--------------|
| Carol Cook  | 7/31/17-8/11/17 | \$700.00     |

### ITEM 5. ASSIGNMENT/SALARY CHANGE—NON-CERTIFICATED

(a) <u>Reassignment</u>

#### **RECOMMENDATION:**

Be it resolved that the persons listed be reassigned for the 2017-18 school year effective 9/01/17-6/30/18 in accord with the data presented.

| Name              | From                                       | <u>To</u>                              |
|-------------------|--------------------------------------------|----------------------------------------|
| Charlotte Burton  | Johnson-Exceptional Educational            | Rosa-Exceptional Educational           |
|                   | Assistant (30 hrs/wk-\$16.78/hr-budget     | Assistant (30 hrs/wk-\$16.78/hr-budget |
|                   | #11-000-217-106-12-0100)                   | #11-000-106-217-48-0100)               |
| Christopher Puche | CHHS West-Exceptional                      | Carusi-Exceptional Educational         |
|                   | Educational Assistant (35 hrs/wk-          | Assistant (35 hrs/wk-\$13.76/hr-budget |
|                   | \$13.76/hr-budget #11-000-217-106-55-0100) | #11-000-217-106-45-0100)               |

## C. <u>HUMAN RESOURCES/NEGOTIATIONS</u>

## ITEM 5. ASSIGNMENT/SALARY CHANGE-NON-CERTIFICATED - continued

| (a) | Reassignment - | continued |
|-----|----------------|-----------|
|     |                |           |

| Name               | From                                                                                        | <u>To</u>                                                                                      |
|--------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Nancy Puche        | CHHS West-Exceptional                                                                       | Rosa-Exceptional Educational                                                                   |
|                    | Educational Assistant (32.5 hrs/wk-<br>\$17.40/hr-budget #11-000-217-106-55-0100)           | Assistant (32.5 hrs/wk-\$17.40/hr-budget<br>#11-000-217-106-48-0100)                           |
| Heather Tucci      | Cooper-Educational Assistant<br>(32.5 hrs/wk-\$10.22/hr-budget #11-213-100-<br>106-06-0100) | Kingston-Educational Assistant<br>(32.5 hr/wk-\$10.22/hr-budget #11-213-100-<br>106-18-0100)   |
| Nancy Raymond      | Sharp-Educational Assistant (32.5<br>hr/wk-\$10.22/hr-budget #11-213-100-106-<br>30-0100)   | Stockton- Educational Assistant<br>(32.5 hrs/wk-\$10.22/hr-budget #11-204-100-<br>106-33-0100) |
| Julia Smith        | Beck-Educational Assistant (35<br>hrs/wk-\$10.22/hr-budget #11-204-100-106-<br>30-0100)     | Mann-Educational Assistant (35<br>hrs/wk-\$10.22/hr-budget #11-214-100-106-<br>24-0100)        |
| Sandra Bennett     | Woodcrest-Exceptional                                                                       | Beck- Exceptional Educational                                                                  |
|                    | Educational Assistant (30 hrs/wk-<br>\$16.78/hr-budget #11-000-217-106-36-0100)             | Assistant (32.5 hrs/wk-\$16.78-hr-budget #11-000-217-106-40-0100)                              |
| Benjamin Whitcraft | Beck-Educational Assistant (30<br>hrs/wk- \$10.22/hr-budget #11-204-100-<br>106-40-0100)    | Beck-Educational Assistant (32.5<br>hrs/wk- \$10.22/hr-budget #11-204-100-<br>106-40-0100)     |
| Brenda Callari     | Rosa-Exceptional Educational                                                                | Beck-Exceptional Educational                                                                   |
|                    | Assistant (32.5 hrs/wk-\$17.40/hr-budget #11-000-217-106-48-0100)                           | Assistant (32.5 hrs/wk-\$17.40/hr-budget #11-000-217-106-40-0100)                              |
| Anna Marie Fiore   | Rosa- Educational Assistant (32.5<br>hrs/wk-\$10.22/hr-budget #11-204-100-106-<br>48-0100)  | Beck- Educational Assistant (32.5<br>hrs/wk-\$10.22/hr-budget #11-204-100-106-<br>40-0100)     |
| Tamie Paglione     | Rosa- Educational Assistant (32.5<br>hrs/wk-\$13.76/hr-budget #11-204-100-106-<br>48-0100)  | Beck- Educational Assistant (32.5<br>hrs/wk-\$13.76/hr-budget #11-204-100-106-<br>40-0100)     |
| Tara Kuroda        | Beck- Educational Assistant (32.5<br>hrs/wk-\$10.42/hr-budget #11-209-100-106-<br>40-0100)  | Rosa- Educational Assistant (32.5<br>hrs/wk-\$10.42/hr-budget #11-209-100-106-<br>48-0100)     |
| Ellen Terzini      | Beck- Educational Assistant (32.5<br>hrs/wk-\$15.66/hr-budget #11-209-100-106-<br>40-0100)  | Rosa- Educational Assistant (32.5<br>hrs/wk-\$15.66/hr-budget #11-209-100-106-<br>48-0100)     |
| Leslie Sheppard    | Beck- Educational Assistant (32.5<br>hrs/wk-\$12.09/hr-budget #11-209-100-106-<br>40-0100)  | Rosa- Educational Assistant (32.5<br>hrs/wk-\$12.09/hr-budget #11-209-100-106-<br>48-0100)     |
| Lisa O'Rourke      | Beck- Educational Assistant (32.5<br>hrs/wk-\$12.09/hr-budget #11-209-100-106-<br>40-0100)  | Rosa- Educational Assistant (32.5<br>hrs/wk-\$12.09/hr-budget #11-209-100-106-<br>48-0100)     |

### C. <u>HUMAN RESOURCES/NEGOTIATIONS</u>

### ITEM 5. ASSIGNMENT/SALARY CHANGE—NON-CERTIFICATED - continued

| (a) | Reassignment | - continued |
|-----|--------------|-------------|
|     |              |             |

| <u>Name</u>   | From                                                     | <u>To</u>                                               |
|---------------|----------------------------------------------------------|---------------------------------------------------------|
| Nelli German  | Carusi – Cleaner (budget #11-000-262-<br>100-45-0100)    | Malberg – Cleaner (budget #11-000-<br>262-100-60-0100)  |
| Branden Lee   | CHHS West – Cleaner (budget #11-<br>000-262-100-55-0100) | CHHS East– Cleaner (budget #11-<br>000-262-100-50-0100) |
| Aysheen Allen | Kilmer – Cleaner (budget #11-000-<br>262-100-15-0100)    | Carusi – Cleaner (budget #11-000-262-<br>100-45-0100)   |
| Joseph Miller | Malberg – Cleaner (budget #11-000-<br>262-100-60-0100)   | Kilmer – Cleaner (budget #11-000-<br>262-100-15-0100)   |

### **ITEM 6. OTHER COMPENSATION—CERTIFICATED**

### (a) Payment for Additional Class

### **RECOMMENDATION:**

Be it resolved that the persons listed be approved for teaching an additional class in accord with the data presented.

| <u>Name</u>    | <u>Assignment</u> | <u>School</u> | Effective Dates | Amount   |
|----------------|-------------------|---------------|-----------------|----------|
| Beth Coffey    | Spanish           | CHHS West     | 9/01/17-6/30/18 | \$9,405  |
| Steven Ferenzi | Art               | CHHS West     | 9/01/17-6/30/18 | \$9,835  |
| Andrea Savidge | Art               | CHHS West     | 9/01/17-6/30/18 | \$16,665 |
| Kirpa Chohan   | Math              | CHHS West     | 9/01/17-6/30/18 | \$9,130  |
| Brian Drury    | Math              | CHHS West     | 9/01/17-6/30/18 | \$17,752 |
| Kevin Frost    | Industrial Arts   | CHHS West     | 9/01/17-6/30/18 | \$14,413 |

| Motion | Second | Vote |
|--------|--------|------|
|        |        |      |

### D. POLICIES & LEGISLATION COMMITTEE

**Board Goals** 

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"

The Superintendent recommends the following:

### **ITEM 1. APPROVAL OF HARASSMENT/INTIMIDATION/BULLYING HEARING DECISION**

Resolved, that the Cherry Hill Board of Education approves and adopts the written HIB appeal decision in HIB Incident Number 16-17:2826, affirming the Board's prior determination that the actions did not constitute HIB, and directs the Superintendent to provide a copy of the decision to the parents of the affected pupils.

|--|

Second

### E. STRATEGIC PLANNING COMMITTEE

#### **Board Goals**

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"

NO ITEMS

## memorandum

### Date: July 5, 2017

To: Members, Board of Education

From: Dr. Joseph Meloche, Superintendent

### AGENDA

## EXECUTIVE SESSION 6:00 PM SPECIAL ACTION MEETING—7:00 PM COMMITTEE OF THE WHOLE—Immediately following Special Action

### July 11, 2017 - Malberg Board Room

### **BOARD OF EDUCATION COMMITTEES**

### <u>Curriculum & Instruction Committee Members</u> (yellow) Chairperson: Lisa Saidel Administrative Liaison: Farrah Mahan Committee Members: Carol Matlack, Ruth Schultz, Ken Tomlinson, Jr.

### Business & Facilities Committee Members (blue)

Chairperson: Eric Goodwin Administrative Liaison: Lynn E. Shugars Committee Members: J. Barry Dickinson, Ken Tomlinson, Jr., Edward Wang

<u>Negotiations, Human Resources & Litigation Committee Members</u> (pink) Chairperson: Kathy Judge Administrative Liaison: Nancy Adrian Committee Members: Eric Goodwin, Jane Scarpellino, Edward Wang

Policy & Legislation Committee Members (green) Chairperson: Jane Scarpellino Administrative Liaisons: Joe Campisi, Donald Bart Committee Members: J. Barry Dickinson, Jane Scarpellino

#### <u>Strategic Planning</u> (buff) Chairperson: Carol Matlack Administrative Liaison: Joe Meloche, Lynn E. Shugars Committee Members: J. Barry Dickinson, Kathy Judge, Lisa Saidel

## **<u>COMMITTEE OF THE WHOLE</u>** July 11, 2017

### **COMMITTEE OF THE WHOLE**

• First Public Discussion (Agenda Items -up to three minutes per person)

### **NEW BUSINESS**

• Second Public Discussion (up to three minutes per person)

### COMMITTEE OF THE WHOLE JULY 11, 2017

### A. CURRICULUM & INSTRUCTION

#### **Board Goals**

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"

Discussion items:

1. Full Day Kindergarten

The Superintendent recommends the following:

1. Approval of Comprehensive Equity Plan Annual Statement of Assurance 2017-2018

# ITEM 1.APPROVAL OF COMPREHENSIVE EQUITY PLAN STATEMENT OFASSURANCE FOR THE ACADEMIC YEAR 2017-2018

Be it resolved that the Cherry Hill Board of Education approve the Comprehensive Equity Plan Statement of Assurance for the academic year 2017-2018.

### B. <u>BUSINESS AND FACILITIES</u>

#### **Board Goals**

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"

#### Discussion items:

- 1. Processing of Special Education contracts
- 2. Travel approvals \$150 or less, per diem reimbursement
- 3. Unpaid meal charges policy update (Policy 8550)
- 4. Private School for Disabled- no charge policy for meals
- 5. East project- change order

### The Superintendent recommends the following:

- 1. Financial Reports
- 2. Resolution for the Award of Bids
- 3. Acceptance of Donations

### The Superintendent recommends the following:

### ITEM 1. FINANCIAL REPORTS

### a) <u>BOARD SECRETARY'S CERTIFICATION AND TREASURER'S</u> <u>REPORT FOR MAY 2017</u>

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify that as of May 31, 2017 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Cherry Hill Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Cherry Hill Board of Education certifies that as of May 31,2017 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

### B. **BUSINESS AND FACILITIES**

### ITEM 1. FINANCIAL REPORTS- continued

#### b) <u>LINE ITEM TRANSFER REPORTS FOR THE MONTH OF MAY 2017</u>

It is recommended that the 2016/2017 Budget be revised by the transfer of funds between line items as listed on the monthly transfer report. (Systems 3000 transfer report).

#### c) FOOD SERVICE OPERATING STATEMENT FOR MAY 2017

It is recommended that the Operating Statement for Cherry Hill Food Services for the month ending MAY 2017 be accepted as submitted.

### d) <u>SACC FINANCIAL REPORT FOR MAY 2017</u>

It is recommended that the Financial Report for the Cherry Hill School Age Child Care Program for the months of MAY 2017 be accepted as submitted.

e) <u>DISBURSEMENT OF FUNDS</u>

| <u>FUND</u>    | AMOUNT    | REPORT DATED        |
|----------------|-----------|---------------------|
| Payroll & FICA | \$        | Payroll Dates: /17; |
| SACC           | <u>\$</u> | /17 thru /17        |
| Food Service   |           |                     |
| Grand Total    | \$        | -                   |

### f) <u>APPROVAL OF BILL LIST</u>

It is recommended that the 1<sup>st</sup> Bill List dated , 2017 in the amount of \$ be approved as submitted.

#### B. **BUSINESS AND FACILITIES**

#### **RESOLUTION FOR THE AWARD OF BIDS ITEM 2.**

#### **#1718-10 STUDENT TRANSPORTATION SERVICES AND SCHOOL** a) RELATED ACTIVITIES ATHLETICS 2017-2018 SCHOOL YEAR (7-11-17)

INFORMATION TO BE READY FOR ACTION MEETING PENDING REVIEW. **Bid opens 7-11-17** 

## ITEM 3 ACCEPTANCE OF DONATIONS

| <u>SCHOOL</u> | DONATION                                                  | GROUP OFFERING<br><u>DONATION</u> | VALUE      |
|---------------|-----------------------------------------------------------|-----------------------------------|------------|
| East          | Monetary- To be used for 2                                | Cherry Hill Education             | \$3,750*   |
|               | Bb Marching Baritone Horns                                | Foundation                        |            |
| East          | Monetary- To be used for 2                                | Cherry Hill Education             | \$4,400 *  |
|               | Baritone Saxes                                            | Foundation                        |            |
| Woodcrest     | Monetary- To be used for 12                               | Cherry Hill Education             | \$1,125*   |
|               | Hokki Stools                                              | Foundation                        |            |
| Barton        | Monetary- To be used for 12                               | Cherry Hill Education             | \$4,415*   |
|               | Standing Desks and Stools                                 | Foundation                        |            |
| Stockton      | Monetary- To be used for 23<br>Dell Chrome Books and Cart | Stockton PTA                      | \$7,711.96 |
| West          | Monetary- To be used for professional activities          | Scholarship America               | \$1,000    |
|               |                                                           |                                   |            |
|               |                                                           |                                   |            |
|               |                                                           |                                   |            |
|               |                                                           |                                   |            |

\*Unexpended funds will be returned to Cherry Hill Education Foundation

Motion Second Vote

### <u>COMMITTEE OF THE WHOLE</u> July 11, 2017

### C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

#### **Board Goals**

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"

Discussion items:

1. None at this time

The Superintendent recommends the following:

- 1. Leaves of Absence—Certificated
- 2. Leaves of Absence—Non-Certificated

### ITEM 1. LEAVES OF ABSENCE—CERTIFICATED

(a) Leave of Absence, With/Without Pay

#### **RECOMMENDATION:**

Be it resolved that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

| Name         | Assignment             | Effective Date                                                                           |
|--------------|------------------------|------------------------------------------------------------------------------------------|
| Elise Kaplow | Cooper – Teacher Coach | Leave with pay 3/15/17-5/09/17;<br>Leave without pay 5/10/17-7/28/17<br>(Leave extended) |

### ITEM 2. LEAVES OF ABSENCE—NON-CERTIFICATED

#### (a) Leave of Absence, With/Without Pay

#### **RECOMMENDATION:**

Be it resolved that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

| Name           | <u>Assignment</u>     | Effective Date                                                    |
|----------------|-----------------------|-------------------------------------------------------------------|
| Juanita Rivera | Carusi – Lead Cleaner | Leave without pay 4/27/17-7/31/17 (Leave extended)                |
| Wanda Toledo   | CHHS West – Cleaner   | Leave with pay 6/26/17-7/04/17; Leave without pay 7/05/17-8/04/17 |

| Motion Second Vo | ote |
|------------------|-----|
|------------------|-----|

### D. POLICIES & LEGISLATION COMMITTEE

#### **Board Goals**

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"

Discussion items:

- 1. Update on Activity/Participation Fee Research
- 2. Advertising Sports Schedules with Valpak

The Superintendent recommends the following:

- 1. Second Reading of Policies
- 2. First Reading of Policy

### ITEM 1. SECOND READING OF POLICIES

- Draft Policy 1240: Evaluation of the Superintendent
- Draft Policy 1511: Board of Education Website Accessibility
- Draft Policy 3126: District Mentoring Program
- Draft Policy 3221: Evaluation of Teachers
- Draft Policy 3222: Evaluation of Teaching Staff Members, Excluding Principals, and Assistant Principals
- Draft Policy 3224: Evaluation of Principals and Assistant Principals
- Draft Policy 3240: Professional Development for Teachers and School Leaders
- Draft Policy 5610: Suspension
- Draft Policy 5620: Expulsion
- Draft Policy 8505: Local Wellness Policy/Nutrient Standards for Meals and Other Foods
- Draft Policy 8660: Transportation by Private Vehicle

### **<u>RECOMMENDATION</u>**:

It is recommended that the policies be approved for second reading and adoption as presented

### ITEM 2. FIRST READING OF POLICY

• Draft Policy 5116: Education of Homeless Children

### **<u>RECOMMENDATION</u>**:

It is recommended that the policy be approved for first reading as presented

### COMMITTEE OF THE WHOLE JULY 11, 2017

### E. STRATEGIC PLANNING COMMITTEE

#### **Board Goals**

- Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication with and outreach to internal and external stakeholders.
- Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"

Discussion items:

1. Board Goals 2017-2018