CHERRY HILL PUBLIC SCHOOLS Cherry Hill, New Jersey

EXECUTIVE SESSION

Malberg Administration Bldg.

February 12, 2019 @ 6:00 P.M.

AGENDA

Student Matters

• Review HIB case recommendations

Human Resource Matters

Legal Matters

CHERRY HILL PUBLIC SCHOOLS Cherry Hill, New Jersey

AGENDA

EXECUTIVE SESSION - 6:00 P.M. SPECIAL ACTION AGENDA - 7:00 P.M. BOARD WORK SESSION - Immediately following

Special Action Agenda

Malberg Administration Building – Board Room February 12, 2019

Meeting called to order by -

ROLL CALL

Mr. Eric Goodwin, President
Mrs. Lisa Saidel, Vice President
Mrs. Carol Matlack
Mrs. Laurie Neary
Mr. David Rossi
Mrs. Jane Scarpellino
Mrs. Ruth Schultz
Mrs. Sally Tong
Dr. Edward Wang

Student Representatives to the Board of Education

Julia Langmuir, H.S. East Craig Robinson, H.S. East Alternate Sonia Kangaju, H.S. West Norina Cobb, H.S. West Alternate

Dr. Joseph Meloche, Superintendent
Mrs. Lynn E. Shugars, Assistant Superintendent, Business/Board Secretary
Dr. Justin Smith, Assistant Superintendent, Curriculum and Instruction
Dr. Farrah Mahan, Director of Curriculum
Mrs. LaCoyya Weathington, Director of Pupil Services
Ms. Nancy Adrian, Director of Human Resources
Mrs. Barbara Wilson, Public Information Officer

Mr. Paul Green – Board Solicitor

Pledge of Allegiance

Presentations – Recognition of the Cherry Hill High School East Girls Cross Country Team and Tennis Teams.

Recognition of the Cherry Hill High School West Football Team

Preview of the Black History Program, "A Seat at the Table: A History of Firsts"

Kindergarten Committee update – Dr. Farah Mahan

Correspondence

Fair Funding Committee Request
First Public Comment – Agenda Items (up to three minutes per person)
Special Action Agenda
Second Public Comment (up to three minutes per person)

Board of Education Committees:

Curriculum & Instruction Committee Members (yellow)

Chairperson: Dr. Edward Wang

Administrative Liaison: Dr. Farrah Mahan

Committee Members: Carol Matlack, Laurie Neary, Jane Scarpellino

Business & Facilities Committee Members (blue)

Chairperson: Ruth Schultz

Administrative Liaison: Lynn E. Shugars

Committee Members: Eric Goodwin, Carol Matlack, David Rossi

Negotiations, Human Resources & Litigation Committee Members (pink)

Chairperson: Lisa Saidel

Administrative Liaison: Nancy Adrian

Committee Members: Laurie Neary, Ruth Schultz

Policy & Legislation Committee Members (green)

Chairperson: Jane Scarpellino

Administrative Liaison: Dr. Justin Smith

Committee Members: David Rossi, Sally Tong, Dr. Edward Wang

Strategic Planning Committee Members (buff)

Chairperson: Carol Matlack

Administrative Liaison: Dr. Joseph Meloche, Lynn E. Shugars

Committee Members: Eric Goodwin, Lisa Saidel, Sally Tong

A. CURRICULUM & INSTRUCTION

Board Goals

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

The Superintendent recommends the following:

- 1. Approval of Attendance at Conferences and Workshops for the 2018-2019 School Year
- 2. Approval to Accept the Reallocated Title I, Part A Funds

ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2018-2019 SCHOOL YEAR

WHEREAS, certain Cherry Hill School District employees have requested authorization to attend the conference(s)/workshop(s) listed below, and

WHEREAS, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and 1) directly related to and within the scope of the employee's current responsibilities and the District's professional development plan, and 2) critical to the instructional needs of the District or furthers the efficient operation of the District;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education authorizes the attendance of the employees at the specified conferences/workshops listed below, and be it

FURTHER RESOLVED, that the Board hereby determines that the estimated expenses related to the authorized travel listed below are justified and THEREFORE authorizes payment of any registration fees and reimbursement of statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of *N.J.S.A.* 18A:11-12, the District's travel policy and procedures, State travel payment guidelines established by the Department of Treasury in NJOMB circular letter 08-13-OMB, and with guidelines established by the federal Office of Management and Budget:

| # | NAME | <u>CONFERENCE</u> | DATE | COST NOT TO EXCEED |
|---|----------------|-----------------------|--------------|-----------------------|
| A | Kwame Morton | A Dream Deferred: The | 3/12-14/2019 | \$1,647.00 |
| | CHHS-West | Future of African | | Registration/Travel/ |
| | | American Education | | Lodging/ Meals |
| | | Los Angeles, CA | | CHASA |
| В | Carole Roskoph | A Dream Deferred: The | 3/12-15/2019 | \$2,312.00 |
| | CHHS-West | Future of African | | Registration/Travel/ |
| | | American Education | | Lodging/ Meals |
| | | Los Angeles, CA | | Title I |

A. CURRICULUM & INSTRUCTION

ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2018-2019 SCHOOL YEAR-CONTINUED

| | | | | COST |
|----------|-----------------|---------------------------|---|----------------------|
| <u>#</u> | NAME | CONFERENCE | <u>DATE</u> | NOT TO EXCEED |
| | | | | |
| C | Ashley Giles | A Dream Deferred: The | 3/12-15/2019 | \$2,312.00 |
| | CHHS-West | Future of African | | Registration/Travel/ |
| | | American Education | | Lodging/ Meals |
| | | Los Angeles, CA | | Title I |
| D | Hamisi Tarrant | A Dream Deferred: The | 3/12-15/2019 | \$2,312.00 |
| | CHHS-West | Future of African | | Registration/Travel/ |
| | | American Education | | Lodging/ Meals |
| | | Los Angeles, CA | | Title I |
| Е | Brittany Gibbs | A Dream Deferred: The | 3/12-15/2019 | \$2,312.00 |
| | CHHS-West | Future of African | | Registration/Travel/ |
| | | American Education | | Lodging/ Meals |
| | | Los Angeles, CA | | Title I |
| F | Sue Mark | NJMEA February State | 2/21-23, 2019 | \$483.28 |
| | Rosa | Conference, E. Brunswick, | (previously | Registration/ |
| | | NJ | approved 12/18/18; change for lodging) | Mileage/Lodging |
| | | | 0 0 | |
| G | Rebecca Metzger | NJASA Women's | 3/15/2019 | \$245.64 |
| | CHHS-East | Conference | | Registration/Mileage |
| | | Somerset, NJ | | Tolls |
| | | | | CHASA |
| Н | Allison Staffin | NJASA Women's | 3/15/2019 | \$199.00 |
| | CHHS-West | Conference | | Registration |
| | | Somerset, NJ | | CHASA |
| I | Joseph Dilks | Intro to Python | 2/6-5/14/2019 | \$467 |
| | CHHS-East | Programming | | Registration |
| | | Camden, NJ | | Title II |
| J | Derrick Levine | DAANJ Annual | 3/12-15/2019 | \$375.00 |
| | Camden Catholic | Conference | | Registration |
| | | Atlantic City, NJ | | Title II |
| K | Allison Staffin | Instructional Coaching | 4/16-18/2019 | \$1629.86 |
| | CHHS-West | Workshop | (previously | Registration/Travel/ |
| | | Atlanta, GA | approved 11/13/18; | Lodging/Meals |
| | | | adjusted for airfare) | CHASA |
| L | Megan Langman | Instructional Coaching | 4/16-18/2019 | \$1689.86 |
| | CHHS-West | Workshop | (previously | Registration/Travel/ |
| | | Atlanta, GA | approved 11/13/18; | Lodging/Meals |
| | | | adjusted for airfare) | |

A. CURRICULUM & INSTRUCTION

ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2018-2019 SCHOOL YEAR-CONTINUED

| <u>#</u> | <u>NAME</u> | <u>CONFERENCE</u> | <u>DATE</u> | COST NOT TO EXCEED |
|----------|----------------------------|--|---|--|
| M | Randy Smith Beck | Safe Schools Resource Officer/School Liaison Training Gloucester Twp., NJ | 2/4-8/2019 (previously approved 10/16/18; due to change in venue) | \$596.34 Registration/Mileage |
| N | Linda King Malberg | NJSTS Annual NJ Pupil Transportation Conference Atlantic City, NJ | 3/29/2019 | \$211.52 Registration/Mileage/ Tolls |
| О | Sandra Schaefer Malberg | NJSTS Annual NJ Pupil Transportation Conference Atlantic City, NJ | 3/29/2019 | \$275.00 Registration |

ITEM 2. APPROVAL TO ACCEPT THE REALLOCATED TITLE I, PART A FUNDS

It is requested that the Board approve the acceptance of the allocated Reallocated Title 1, Part A funds for HS West.

Funding Source Reallocated Title I, Part A Public and Non Public Amount \$42,304.00

| Motion | Second | Vote | |
|--------|--------|------|--|

B. BUSINESS AND FACILITIES

Board Goals

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

The Superintendent recommends the following:

- 1. Approval of Bill Lists
- 2. Non Public Schools Revised Security Plans

ITEM 1. APPROVAL OF BILL LISTS

It is recommended that the Bill Lists for February 12, 2019, 1ST Bill List in the amount of \$26,385.39, 2nd Bill List in the amount of \$2,240,565.61, the 3nd Bill List in the amount of \$3,997,951.13 and the 4th Bill List in the amount of \$157,873.52 be approved as submitted.

It is recommended that the SACC Bill List for February 12, 2019 in the amount of \$13,621.33 be approved as submitted.

ITEM 2. NON PUBLIC SCHOOLS REVISED SECURITY PLANS

Be it resolved that the Board of Education does hereby approve the following Non Public Schools revised Security Plans due to additional state funding as on file with the Board Secretary:

Security

| <u>School</u> | | <u>Plan</u> |
|-------------------------------|---------|--|
| Cherry Hill Montessori | | Replace Fire and Surveillance devices for doors |
| M'Kor Shalom | | Security Guard Service |
| Politz Day School of Cherry H | ill | Security Guard Service |
| Camden Catholic | | Security Cameras, Keyless Entry System, Security |
| | | Upgrades System |
| Foxman Torah Institute | | Perimeter Fencing |
| King's Christian School | | Keyless Entry System and Door Replacement |
| Katz JCC | | Security Cameras, Additional Lighting, Equipment |
| | | Upgrades |
| Resurrection Catholic | | Security Upgrades, Entry System, Security Cameras, |
| | | Cyber Security Upgrades, Security Training |
| Temple Beth Sholom | | Security Upgrades |
| Motion: | Second: | Vote: |

February 12, 2019

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

Board Goals

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

The Superintendent recommends the following:

- 1. Termination of Employment—Certificated
- 2. Termination of Employment—Non-Certificated
- 3. Appointments—Certificated
- 4. Appointments—Non-Certificated
- 5. Assignment/Salary Change—Non-Certificated
- 6. Other Compensation—Certificated

ITEM 1. TERMINATION OF EMPLOYMENT—CERTIFICATED

(a) Resignations

RECOMMENDATION:

Be it resolved the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

| <u>Name</u> | Location | <u>Assignment</u> | Effective Date | Reason |
|--------------|-----------|----------------------------------|----------------|-------------------|
| Derek Field | CHHS West | PLC Coordinator – Social Studies | 2/06/19 | Personal |
| Eileen Lynch | CHHS East | Guidance Counselor | 4/01/19 | Retirement |
| Jodi Raditz | Rosa | Assistant Coach, Track (Spring) | 9/01/18 | Declined Position |

ITEM 2. TERMINATION OF EMPLOYMENT—NON-CERTIFICATED

(a) Resignations

RECOMMENDATION:

Be it resolved the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

| <u>Name</u> | Location | Assignment | Effective Date | Reason |
|--------------------|-----------------|-----------------------|----------------|----------|
| Angelina Antenucci | Cooper/Stockton | Educational Assistant | 2/04/19 | Personal |
| Jamie Cooper | Rosa | Educational Assistant | 2/13/19 | Personal |
| Lisa Davis | Mann | Educational Assistant | 2/07/19 | Personal |
| David Garden-Salce | Marlkress | Field Technician | 2/04/19 | Personal |
| Danielle Korte | Barclay | Educational Assistant | 2/15/19 | Personal |

February 12, 2019

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 2. TERMINATION OF EMPLOYMENT—NON-CERTIFICATED - continued

(a) Resignations - continued

| <u>Name</u> | Location | <u>Assignment</u> | Effective Date | Reason |
|---------------|-----------|-----------------------|----------------|----------|
| Jeffrey Mohn | Marlkress | Groundskeeper | 2/22/19 | Personal |
| Lisa O'Rourke | Beck | Educational Assistant | 2/01/19 | Personal |

ITEM 3. APPOINTMENTS—CERTIFICATED

(a) Regular

RECOMMENDATION:

Be it resolved that the persons listed be approved for the 2018-19 school year in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | Effective Date | <u>Salary</u> |
|----------------|---|-----------------|-----------------------|
| Marion Morrone | Johnson – Elementary School Teacher | 2/13/19-6/30/19 | \$50,000 |
| | (Replacing D. Douglas) | | (Bachelors, Step 1) |
| | | | Prorated |
| Maureen Wade | Johnson5 Title I Teacher (New Position) | On or about | \$29,181 |
| | | 2/13/19-6/30/19 | (.5 Masters, Step 10) |
| | | | Prorated |

(b) Co-Curricular

RECOMMENDATION:

Be it resolved that the persons listed be approved for co-curricular positions in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | Effective Date | <u>Stipend</u> |
|-------------------|---|-----------------|----------------|
| Jodi Bloch | Rosa – Assistant Coach, Track (Spring) | 9/01/18-6/30/19 | \$2,398 |
| Catherine Bon | Beck - Assistant Coach, Track (Spring) | 9/01/18-6/30/19 | \$3,056 |
| John Consuegra* | CHHS East – Assistant Coach, Boys Lacrosse (Spring) | 9/01/18-6/30/19 | \$5,725 |
| Christopher Corey | Beck – Assistant Coach, Track (Spring) | 9/01/18-6/30/19 | \$3,538 |
| Joseph Cucinotti | Beck – Assistant Coach, Baseball | 9/01/18-6/30/19 | \$2,398 |
| Nicholas Lampe | Carusi - Assistant Coach, Baseball (Spring) | 9/01/18-6/30/19 | \$2,398 |
| Ali Pilurs* | CHHS West – Assistant Coach, Girls Lacrosse | 9/01/18-6/30/19 | \$3,452 |
| Erin Redmond* | CHHS West – Volunteer Athletic Aide, Girls | 9/01/18-6/30/19 | |
| Bridget Schaefer | Lacrosse (Spring) Carusi – Assistant Coach, Softball (Spring) | 9/01/18-6/30/19 | \$2,398 |

^{*}Outside district employee

February 12, 2019

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

<u>ITEM 3. APPOINTMENTS—CERTIFICATED</u> – continued

(b) Co-Curricular - continued

| Name | <u>Assignment</u> | Effective Date | Stipend |
|--------------------|---|-----------------|---------|
| Elizabeth Scharff* | Beck - Assistant Coach, Softball (Spring) | 9/01/18-6/30/19 | \$3,538 |
| Alex Tedesco | Carusi - Assistant Coach, Track (Spring) | 9/01/18-6/30/19 | \$3,538 |
| Kimberly Wolozen | Carusi - Assistant Coach, Track (Spring) | 9/01/18-6/30/19 | \$2,398 |

^{*}Outside district employee

(c) Substitute Nurses

RECOMMENDATION:

Be it resolved that Caroline Collins & Sarah Rodriguez be approved as a substitute nurse effective 2/13/19-6/30/19.

(d) Clinical Experience

RECOMMENDATION:

Be it resolved that the persons listed be approved for a clinical experience in accord with the data presented.

| <u>Name</u> | College/University | Effective Dates | Cooperating Teacher/School |
|----------------|--------------------|-----------------|----------------------------|
| Emily DeSimone | Rowan | 2/06/19-4/03/19 | Carolyn Messias/CHHS West |

(e) Classroom Observation

RECOMMENDATION:

Be it resolved that the person listed be approved for a classroom observation in accord with the data presented.

| Name | College/University | Effective Dates | Cooperating Teacher/School |
|--------------|--------------------|-----------------|------------------------------|
| Nicole Gross | Temple | 2/01/19-2/28/19 | Kathryn Ripple-Gilmour/Sharp |

(f) Curriculum Writing - Dance

RECOMMENDATION:

Be it resolved that Amy Giampoala be approved to participate in Fine Arts curriculum writing work for 30 hours between 2/13/19-6/30/19 at the rate of \$35.71/hr.

February 12, 2019

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(g) Curriculum Writing - TAG

RECOMMENDATION:

Be it resolved that Brian Shields and Tessa Wellborn be approved as members of the TAG Curriculum Writing Committee to revise existing 3-5 TAG curriculum units effective 2/12/19-6/21/19 at the rate of \$35.71/hr.

(h) <u>Substitute Nurse – Senior Trip</u>

RECOMMENDATION:

Be it resolved that Maureen Chorney, a district substitute nurse, be approved as a chaperone/school nurse for Cherry Hill High School East's Senior Class Trip from 3/21/19-3/25/19 at the rate of \$175 per day and \$175 per night.

(i) At-Risk Tutor

RECOMMENDATION:

Be it resolved that the persons listed be approved as at-risk tutors effective 9/17/18-6/14/19 at the hourly rate of \$42.60/hour in accord with the data presented.

| Name | Hours Per Week | <u>Subject</u> |
|-------------------------------|----------------|-------------------|
| Genene Barnes | 2.5 | Mathematics |
| Teresa Fox | 1.25 | Science |
| Jennifer LaSure | 2.5 | Special Education |
| Susan Melograna | 2.5 | Mathematics |
| Ninh Nguyen | 2.5 | Mathematics |
| Tanitra Rogers | 1.25 | English/History |
| Joanne Burgess (Substitute) | 2.5 | Mathematics |
| Patricia Hosgood (Substitute) | 2.5 | Mathematics |
| Melissa Lampman (Substitute) | 2.5 | Mathematics |

(j) Family Friendly Program

RECOMMENDATION:

Be it resolved that the persons listed be approved for the Family Friendly program effective 2/13/19-6/21/19.

| <u>Name</u> | <u>Assignment</u> | Hourly Rate | |
|-------------|-------------------|-------------|--|
| Steve Koch | Teacher/Kilmer | \$22.46 | |

(k) Circle Club—Supervisors

RECOMMENDATION:

Be it resolved that the persons listed be approved to serve as Circle Club Supervisors at CHHS West once a week effective on or about 1/16/19-on or about 5/01/19 at the rate of \$42.60/hr.

| <u>Name</u> | <u>Name</u> |
|----------------|--------------------|
| Jeanine Caplan | Katelyn McWilliams |

February 12, 2019

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 3. APPOINTMENTS—CERTIFICATED – continued

(l) <u>Circle Club—Substitute Supervisors</u>

RECOMMENDATION:

Be it resolved that the persons listed be approved to serve as Circle Club Supervisors at CHHS West effective 5/11/19, at the rate of \$42.60/hr. for 5 hours each.

Name Name

Caroline Babula Ashley Ball Jeanine Caplan

Katelyn McWilliams Natasha Serafini

ITEM 4. APPOINTMENTS—NON-CERTIFICATED

(a) Regular

RECOMMENDATION:

Be it resolved that the persons listed be approved for the 2018-19 school year in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | Effective Date | Hrly Rate/Salary |
|--------------------|--|-----------------------------|-----------------------|
| Alison Armendinger | Stockton – SACC, Aide II (New Position – 13.75 hrs. /wk.) | 2/20/19-6/30/19 | \$8.85 |
| Steven Ascola | CHHS East – Exceptional Educational Assistant (Replacing J. DiCarlo– 35 hrs./wk.) | 10/09/18-6/30/19 | \$12.59* |
| Nina Bertelsen | CHHS West – Secretary (Replacing K. Schwarz) | 1/22/19-6/30/19 | \$46,102* Prorated |
| Joshua Bruno | Mann – Educational Assistant (Replacing K. Clark– 35 hrs./wk.) | On or about 2/13/19-6/30/19 | \$10.91 |
| Kristy Daddis | Kingston – Title I Educational Assistant (Replacing L. Bigham – 32.5 hrs. /wk. – Budget #20-233-100-106-18-0100) | On or about 2/13/19-6/30/19 | \$10.91 |
| Stephanie Fulton | Cooper – Exceptional Educational Assistant (Replacing S. Naling – 32.5 hrs. /wk.) | 10/09/18-6/30/19 | \$12.59* |
| Lori Kambeck | Paine – Exceptional Educational Assistant (New Position – 30 hrs./wk.) | 10/17/18-6/30/19 | \$12.59* |
| Dana Kayser-Smith | Kingston – Title I Educational Assistant (New Position – 32.5 hrs. /wk. – Budget #20-233-100-106-18-0100) | On or about 2/13/19-6/30/19 | \$10.91 |
| Esther Malul | CHHS East – Exceptional Educational Assistant (Replacing K. Hicks – 35 hrs./wk.) | On or about 2/13/19-6/30/19 | \$12.59 |
| Sharmila Nathan | Mann – Educational Assistant (Replacing L. Davis – 30 hrs./wk.) | On or about 2/13/19-6/30/19 | \$10.91 |
| Patrick Schwab | Beck – Educational Assistant (Replacing L. O'Rourke – 32.5 hrs. /wk.) | On or about 2/13/19-6/30/19 | \$10.91 |
| *D /l /l | | | |

^{*}Revised for salary/hourly rate

February 12, 2019

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 4. APPOINTMENTS—NON-CERTIFICATED – continued

(b) <u>Circle Club—Educational Assistant Supervisors</u>

RECOMMENDATION:

Be it resolved that the persons listed be approved to serve as Circle Club Educational Assistant Supervisors at CHHS West once a week effective on or about 1/16/19-on or about 5/01/19, and for 5 hours on 5/11/19, at the rate of \$21.10/hr.

Name Name Name

Chelsea Burke Cheryl Little Elba Fekete

(c) Circle Club—Educational Assistant Substitute Supervisors

RECOMMENDATION:

Be it resolved that Patricia Buffo be approved to serve as Circle Club Educational Assistant Substitutes Supervisors at CHHS West once a week effective on or about 1/16/19 - on or about 5/01/19, and for 5 hours on 5/11/19, at the rate of \$21.10/hr.

ITEM 5. ASSIGNMENT/SALARY CHANGE—NON-CERTIFICATED

(a) Reassignment

RECOMMENDATION:

Be it resolved that the persons listed be reassigned for the 2018-19 school year in accord with the data presented.

| Name | <u>From</u> | <u>To</u> | Effective Date | <u>Hourly</u> <u>Rate</u> |
|----------|-----------------------------------|-------------------------------|-----------------|------------------------------|
| Maureen | Paine - SACC, Site Leader | Paine – SACC, Site Leader (15 | 2/19/19-6/30/19 | \$13.12 |
| Barreras | (\$13.12/hr 15 hrs. /wk.) / Harte | hrs/wk) / District – | | |
| | - SACC, Teacher II (\$13.12/hr | SACC/EDCC, Substitute | | |
| | 10 hrs. /wk.) | Teacher II | | |
| Mario | CHHS West – Educational | CHHS West – Exceptional | 9/04/18-6/30/19 | \$12.59* |
| Castelan | Assistant (\$10.22/hr., - 35 | Educational Assistant (35 | | |
| | hrs./wk.) | hrs./wk.) | | |
| Cynthia | Malberg – Student Assistant | Malberg - Secretary, CST | 2/13/19-6/30/19 | \$42,302 |
| Kunz | Registration Coordinator | (Replacing S. Desjardins) | | |
| | (\$42,302) | | | |
| Cynthia | Sharp – SACC, Teacher II | Sharp – SACC, Teacher II | 2/20/19-6/30/19 | \$12.62 |
| Pandola | (\$12.62/hr 23.75 hrs./wk.) | (23.75 hrs./wk.) / District - | | |
| | | EDCC, Substitute Teacher II | | |

^{*}Revised for salary/hourly rate

February 12, 2019

C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 6. OTHER COMPENSATION—CERTIFICATED

(a) Payment for Additional Class

RECOMMENDATION:

Be it resolved that the persons listed be approved for teaching an additional class in accord with the data presented.

| Name | Assignment | School | Effective Dates | Amount |
|---------------------------|------------|------------------|-----------------|---------|
| Amy Giampoala | Art | CHHS West | 1/25/19-6/30/19 | \$4,403 |
| Joslyn Johnson* | Art | CHHS West | 9/01/18-1/24/19 | \$4,628 |
| Gregory Gagliardi | English | CHHS East | 2/01/19-4/30/19 | \$4,382 |
| Anthony Maniscalco | English | CHHS East | 2/01/19-4/30/19 | \$3,402 |
| Mary Radbill | English | CHHS East | 2/01/19-4/30/19 | \$4,866 |
| Karen Simeonides | English | CHHS East | 2/01/19-4/30/19 | \$3,402 |
| Samantha Vanaman | English | CHHS East | 2/01/19-4/30/19 | \$3,050 |
| *Davigad for datas and an | | | | |

^{*}Revised for dates and amount

| Motion | Second | Vote |
|--------|--------|------|
| | | |

D. POLICIES & LEGISLATION

Board Goals

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

The Superintendent recommends the following:

1. Approval of Harassment/Intimidation/Bullying Investigation Decisions

ITEM 1. APPROVAL OF HARASSMENT/INTIMIDATION/BULLYING INVESTIGATION DECISIONS

Be it Resolved, that the Cherry Hill Board of Education approves issuance of written decisions affirming, rejecting or modifying the Superintendent's determination in the following student HIB investigation:

| Incident Report No. | Board Determination | Incident Report No. | Board Determination | Incident Report No. | Board Determination |
|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| 196003 | | 196532 | | 196657 | |
| 196108 | | 196541 | | 196878 | |
| 196333 | | 196636 | | 196898 | |
| 196345 | | | | | |

| Motion | Second | Vote | |
|--------|--------|------|--|

E. STRATEGIC PLANNING

Board Goals

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

Discussion item:

> Bond Referendum

A. CURRICULUM & INSTRUCTION

Board Goals

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

The Superintendent recommends the following:

- 3. Approval of Attendance at Conferences and Workshops for the 2018-2019 School Year
- 4. Approval for Out of District Student Placements for 2018-2019 School Year

ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2018-2019 SCHOOL YEAR

WHEREAS, certain Cherry Hill School District employees have requested authorization to attend the conference(s)/workshop(s) listed below, and

WHEREAS, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and 1) directly related to and within the scope of the employee's current responsibilities and the District's professional development plan, and 2) critical to the instructional needs of the District or furthers the efficient operation of the District;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education authorizes the attendance of the employees at the specified conferences/workshops listed below, and be it

FURTHER RESOLVED, that the Board hereby determines that the estimated expenses related to the authorized travel listed below are justified and THEREFORE authorizes payment of any registration fees and reimbursement of statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of *N.J.S.A.* 18A:11-12, the District's travel policy and procedures, State travel payment guidelines established by the Department of Treasury in NJOMB circular letter 08-13-OMB, and with guidelines established by the federal Office of Management and Budget:

| <u>#</u> | <u>NAME</u> | <u>CONFERENCE</u> | <u>DATE</u> | COST NOT TO EXCEED |
|----------|-------------------------|---|-------------|---|
| A | Farrah Mahan Malberg | 2019 Annual Visible Learning Conference Las Vegas, NV | 7/6-9/2019 | \$2,117.24 Registration/Travel/ Lodging/Mileage/ Tolls/Parking/Meals |

A. CURRICULUM & INSTRUCTION

ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2018-2019 SCHOOL YEAR - continued

| | | | | COST |
|---|------------------------------------|--|----------------|--|
| # | NAME | CONFERENCE | DATE | NOT TO EXCEED |
| В | Violeta Katsikis Malberg | 2019 Annual Visible Learning Conference Las Vegas, NV | 7/6-9/2019 | \$2,117.24 Registration/Travel/ Lodging/Mileage/ Tolls/Parking/Meals |
| С | Jared Peltzman Johnson | 2019 Annual Visible Learning Conference Las Vegas, NV | 7/6-9/2019 | \$2,117.30 Registration/Travel/ Lodging/Mileage/ Tolls/Parking/Meals |
| D | Wendy Wong Beck | 2019 NSTA National Conference on Science St. Louis, MO | 4/10 - 14/2019 | \$2,571.00 Registration/Travel/ Lodging/ Mileage/ Tolls/ Parking/Meals |
| Е | Nancy Adrian Malberg | Current Issues in NJ Workers' Compensation Mt. Laurel, NJ | 4/11/2019 | \$279.00 Registration |
| F | Jenine Del Palazzo Malberg | Current Issues in NJ Workers' Compensation Mt. Laurel, NJ | 4/11/2019 | \$279.00 Registration |
| G | Anthony Saporito Malberg | 2019 NJ Juvenile Officers' Annual Conference Atlantic City, NJ | 5/30-31/2019 | \$272.62 Registration/Mileage Parking |
| Н | Angela Capio CHHS-East | NJTESOL/NJBE, Inc. 2019 Spring Conference New Brunswick, NJ | 5/29 - 31/2019 | \$544.28 Registration/Mileage Tolls/Parking Title III |
| I | Arielle Simon Paine | NJTESOL/NJBE, Inc. 2019 Spring Conference New Brunswick, NJ | 5/29 - 31/2019 | \$572.22 Registration/Mileage Tolls/Parking Title III |
| J | Barbara Cortese Camden Catholic | NJACAC Annual Conference Atlantic City, NJ | 5/19-21/2019 | \$250.00 Registration Title IIA |
| K | Nicole Barry Camden Catholic | NJACAC Annual Conference Atlantic City, NJ | 5/19-21/2019 | \$250.00 Registration Title IIA |
| L | Kyle Nichols Camden Catholic | NJACAC Annual Conference Atlantic City, NJ | 5/19-21/2019 | \$250.00 Registration Title IIA |

A. CURRICULUM & INSTRUCTION

ITEM 2. APPROVAL OF OUT OF DISTRICT STUDENT PLACEMENTS FOR 2018-2019 SCHOOL YEAR

It is requested that the following out of district tuition contracts be submitted to the Board of Education for approval for the 2018-2019 school year during the February 2019 cycle. There is 1 submission.

| Vendor | ID | Term | RSY | Amount |
|------------------|---------|----------|--------------|-----------|
| | | 1/22/19- | | |
| YALE - Ellisburg | 3006945 | 6/30/19 | \$30,742.21 | 30,742.21 |
| | | | TOTAL | 30,742.21 |

B. BUSINESS AND FACILITIES

Board Goals

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

The Superintendent recommends the following:

- 1. Financial Reports
- Approval of Cherry Hill McKinney Vento/DCP&P Out of District Placements for the 2018/2019 School Year
- 3. Resolution for the Award of Bids
- 4. Resolution for the Award of Change Orders
- 5. Acceptance of Donations

ITEM 1. FINANCIAL REPORTS

a) BOARD SECRETARY'S CERTIFICATION FOR DECEMBER 2018

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify that as of December 31, 2018 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Cherry Hill Board of Education pursuant to N.J.S.A. 18A:17-36 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Cherry Hill Board of Education certifies that as of December 31, 2018 and after review of the Secretary's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

In accordance with N.J.A.C. 6A:23A-16:10 the Board Secretary certifies that anticipated revenue has changed for the month ending December 2018 as follows:

Increase \$0 Decrease \$0

b) TREASURER'S REPORT FOR DECEMBER 2018

The Board Secretary further certifies that as of December 31, 2018 that the Treasurer's Report is in accordance with 18A:17-36 and 18A:17-9. The Treasurer's Report and the Secretary's Report are in agreement for the month of December 2018.

B. BUSINESS AND FACILITIES

ITEM 1. FINANCIAL REPORTS – continued

c) <u>LINE ITEM TRANSFER REPORTS FOR THE MONTH OF DECEMBER 2018</u>

It is recommended that the 2018/2019 Budget be revised by the transfer of funds between line items as listed on the monthly transfer report.

d) FOOD SERVICE OPERATING STATEMENT FOR DECEMBER 2018

It is recommended that the Operating Statement for Cherry Hill Food Services for the month ending December 2018 be accepted as submitted.

e) <u>SACC FINANCIAL REPORT FOR DECEMBER 2018</u>

It is recommended that the Financial Report for the Cherry Hill School Age Child Care_Program for the months of December 2018 be accepted as submitted.

f) DISBURSEMENT OF FUNDS

| <u>FUND</u> | <u>AMOUNT</u> | REPORT DATED |
|----------------|---------------------|--------------------|
| Payroll & FICA | \$ | Payroll Dates: /19 |
| Food Service | <u>\$295,726.85</u> | 1/15/19 |
| Total | \$ | |

g) <u>APPROVAL OF BILL LIST(S)</u>

It is recommended that the Bill List(s) for February 26, 2019 in the amount(s) of \$ be approved as submitted.

It is recommended that the SACC Bill List(s) for February 26, 2019 in the amount(s) of \$ be approved as submitted.

B. BUSINESS AND FACILITIES

ITEM 2. APPROVAL OF CHERRY HILL MCKINNEY VENTO/DCP&P OUT OF DISTRICT PLACEMENTS FOR THE 2018/2019 SCHOOL YEAR

It is requested that the following out of district tuition contracts be submitted to the Board of Education for approval of the 2018/2019 school year during the February 2019 cycle.

| Student I.D. | To District | <u>Term</u> | <u>Amount</u> |
|--------------|-------------|-----------------|---------------|
| 3011621 | Hackensack | 1/25/19-6/25/19 | \$8,862.89 |
| 4003905 | Lenape | 9/1/18-6/30/19 | 16,000.00 |
| 3012059 | Stratford | 9/5/18-6/30/19 | 19,515.50 |

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS

a) #1819-29 – TRANSPORTATION ATHLETICS –MIDDLE SCHOOL SPRING 2018/2019 SCHOOL YEAR (1-24-19)

RECOMMENDATION:

Specifications for the procurement of a vendor to provide thirty five (35) line items of student athletic transportation services for Carusi Middle School were advertised and solicited.

It is recommended that thirty-five (35) line items of Spring Athletic Transportation for Carusi Middle School from BID #1819-29 – Transportation Athletics – Middle School Spring 2018/2019 School Year, which were advertised and solicited, be awarded as follows based on the lowest responsive and responsible bidder.

| <u>Vendor</u> | Line Items Awarded | Bid Award |
|---------------------------------|---------------------------|-------------|
| McGough Bus Company, Sewell, NJ | 35 | \$21,952.50 |

B. BUSINESS AND FACILITIES

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS - continued

b) #1819-30 – TRANSPORTATION ATHLETICS –MIDDLE SCHOOL SPRING 2018/2019 SCHOOL YEAR (1-24-19)

RECOMMENDATION:

Specifications for the procurement of a vendor to provide twenty five (25) line items of student athletic transportation services for Beck Middle School were advertised and solicited.

It is recommended that one (1) line item of spring athletic transportation for Beck Middle School from BID #1819-30 – Transportation Athletics – Middle School Spring 2018/2019 School Year, which were advertised and solicited, be awarded as follows based on the lowest responsive and responsible bidder.

VendorLine Items AwardedBid AwardFirst Student, Berlin, NJ1\$562.50

Twenty four (24) line items are being rebid.

c) #1819-31 – TRANSPORTATION ATHLETICS –MIDDLE SCHOOL SPRING 2018/2019 SCHOOL YEAR (1-24-19)

Specifications for the procurement of a vendor to provide ten (10) line items of student athletic transportation services for Rosa Middle School were advertised and solicited.

No recommendation can be made as no bids were received, this will be rebid.

- d) #1819-32 TRANSPORTATION ATHLETICS MIDDLE SCHOOL SPRING 2018/2019 SCHOOL YEAR (2-12-19)
- e) #1819-33 TRANSPORTATION ATHLETICS MIDDLE SCHOOL SPRING 2018/2019 SCHOOL YEAR (2-12-19)

INFORMATION FOR ITEM #'s 3 d) and e) TO BE READY FOR ACTION MEETING. Bids open February 12th.

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF CHANGE ORDERS

a) BID #1819-22 – VESTIBULE MODIFICATIONS AND RELATED
WORK AT PAINE AND WOODCREST ELEMENTARY SCHOOLS
(10-30-18)

RECOMMENDATION:

It is recommended that Change Order 001 (deduct \$7,622.00), BID #1819-22 – VESTIBULE MODIFICATIONS AND RELATED WORK AT PAINE AND WOODCREST ELEMENTARY SCHOOLS to reduce the allowance of \$25,000.00, be issued to J. H. Williams Enterprises, Moorestown, NJ (no change to original contract amount).

CO 001

Paine Elementary School – \$3,922.00

Abatement work (deduct)

Allowance (\$15,000.00)
Remaining allowance \$11,078.00

Woodcrest Elementary School – Abatement work (deduct) 3,700.00

Allowance (10,000.00)
Remaining allowance \$6,300.00

ITEM 5. ACCEPTANCE OF DONATIONS

| SCHOOL | DONATION | GROUP OFFERING DONATION | <u>VALUE</u> |
|---------------|---|--------------------------|--------------|
| Sharp | Various classroom and instructional items | Sharp PTA | \$5,000.00 |
| Kilmer | 8 Dell Chrome books and Epson camera | Kilmer PTA | \$2,417.00 |

^{*}Unexpended funds will be returned to Cherry Hill Education Foundation

BOARD WORK SESSION

February 12, 2019

C. HUMAN RESOURCES/NEGOTIATONS

Board Goals

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

The Superintendent recommends the following:

- 1. Leaves of Absence—Certificated
- 2. Leaves of Absence—Non-Certificated
- 3. Approval of Job Description

ITEM 1. LEAVES OF ABSENCE—CERTIFICATED

(a) Leave of Absence, With/Without Pay

RECOMMENDATION:

Be it resolved that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | Effective Date |
|-----------------|-----------------------------------|--|
| Emily Batt | Harte − 2 nd Grade | Leave with pay 2/25/19-3/22/19 |
| Katelyn Bower | Malberg – Teacher Coach | Leave without pay 10/22/18-3/29/19 (Revised for dates) |
| Stephanie Corey | Mann/Woodcrest/Stockton/Cooper - | Leave with pay 11/06/18-2/11/19; |
| | Supplemental Instruction | Leave without pay 2/12/19-6/30/19 (Revised for dates) |
| Rachel Eister | CHHS East – World Language | Leave with pay 1/04/19-2/28/19; |
| | | Leave without pay 3/01/19-6/30/19 |
| Susan Fox | CHHS East – English | Leave without pay 2/04/19-TBD |
| Cynthia Jaffe | Barclay – Occupational Therapist | Intermittent leave with pay 9/05/18- |
| | | 3/05/19 |
| Christine Mays | Johnson – 2 nd Grade | Leave with pay 1/29/19-2/19/19; |
| | | Leave without pay 2/20/19-3/12/19 |
| Joseph Meloche | Malberg – Superintendent | Leave with pay 1/14/19-TBD |
| Kathleen Scott | CHHS West – Special Education | Leave with pay 4/10/19-5/29/19; |
| | | Leave without pay 5/30/19-6/30/19 |
| Michael Skalski | Woodcrest – 4 th Grade | Leave with pay 11/27/18-12/12/18; |
| | | Leave without pay 12/13/18-3/11/19 (Revised for dates) |
| Nicole Slattery | Harte – 5 th Grade | Leave without pay 5/01/19-6/30/19 |

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C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

ITEM 2. LEAVES OF ABSENCE—NON-CERTIFICATED

(a) Leave of Absence, With/Without Pay

RECOMMENDATION:

Be it resolved that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | Effective Date |
|----------------|--------------------------------------|--|
| Jane Abo | CHHS East – HS Student Supervisor | Leave with pay 1/22/19-3/05/19 |
| James Hoyle | CHHS West – Educational Assistant | Leave with pay 1/09/19-3/22/19 |
| Diana Maxwell | Beck – Educational Assistant | Leave with pay 1/02/19-3/06/19; Leave without pay 3/07/19-TBD |
| Sasha McKelvie | Cooper – Educational Assistant | Leave with pay 3/04/19-3/22/19; Leave without pay 3/25/19-6/30/19 |
| Lisa O'Rourke | Beck – Educational Assistant | Leave with pay 1/18/19-1/31/19 |

ITEM 3. APPROVAL OF JOB DESCRIPTION

RECOMMENDATION:

Be it resolved that the job description listed be approved as presented effective 2/27/19.

• World Language (Chinese) Teacher

D. POLICIES & LEGISLATION

Board Goals

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

NO ITEMS

BOARD WORK SESSION

February 12, 2019

E. STRATEGIC PLANNING

Board Goals

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

Discussion item:

> Bond Referendum