## CHERRY HILL PUBLIC SCHOOLS Cherry Hill, New Jersey

## **EXECUTIVE SESSION**

## Malberg Administration Bldg.

March 26, 2019 @ 6:00 P.M.

## **AGENDA**

**Student Matters** 

• Review HIB case recommendations

**Human Resource Matters** 

Legal Matters

### CHERRY HILL PUBLIC SCHOOLS Cherry Hill, New Jersey

### ACTION AGENDA

March 26, 2019

Malberg Administration Bldg.

7:00 P.M. Action Meeting

Meeting called to order by \_

### **ROLL CALL**

Mr. Eric Goodwin, President Mrs. Lisa Saidel, Vice President Mrs. Carol Matlack Mrs. Laurie Neary Mr. David Rossi Mrs. Jane Scarpellino Mrs. Ruth Schultz Mrs. Sally Tong Dr. Edward Wang

#### Student Representatives to the Board of Education

Julia Langmuir, H.S. East Craig Robinson, H.S. East Alternate

Sonia Kangaju, H.S. West Norina Cobb, H.S. West Alternate

Dr. Joseph Meloche, Superintendent Mrs. Lynn E. Shugars, Assistant Superintendent, Business/Board Secretary Dr. Justin Smith, Assistant Superintendent, Curriculum and Instruction Dr. Farrah Mahan, Director of Curriculum Mrs. LaCoyya Weathington, Director of Pupil Services Ms. Nancy Adrian, Director of Human Resources Mrs. Barbara Wilson, Public Information Officer

Mr. Paul Green – Board Solicitor

### Pledge of Allegiance

N COMTON

Approval of Minutes: Regular Action meeting dated February 26, 2019 and Board Work Session/Special Action meeting dated February 12, 2019. Town Hall Meetings dated February 7, 2019, February 9, 2019, February 21, 2019 and February 25, 2019. Executive Sessions dated February 12, 2019 and February 26, 2019.

| MOTIONSECOND | VOTE |
|--------------|------|
|--------------|------|

Presentations: None Correspondence Student Representative Reports First Public Comment – Agenda Items (up to three minutes per person) Superintendent's Comments Action Agenda Second Public Comment (up to three minutes per person)

- over

### **Board of Education Committees:**

### <u>Curriculum & Instruction Committee Members</u> (yellow)

Chairperson: Dr. Edward Wang

Administrative Liaison: Dr. Farrah Mahan

Committee Members: Carol Matlack, Laurie Neary, Jane Scarpellino

### **Business & Facilities Committee Members** (blue)

Chairperson: Ruth Schultz

Administrative Liaison: Lynn E. Shugars

Committee Members: Eric Goodwin, Carol Matlack, David Rossi

### Negotiations, Human Resources & Litigation Committee Members (pink)

Chairperson: Lisa Saidel

Administrative Liaison: Nancy Adrian

Committee Members: Laurie Neary, Ruth Schultz

### Policy & Legislation Committee Members (green)

Chairperson: Jane Scarpellino

Administrative Liaison: Dr. Justin Smith

Committee Members: David Rossi, Sally Tong, Dr. Edward Wang

### **Strategic Planning Committee Members** (buff)

Chairperson: Carol Matlack

Administrative Liaison: Dr. Joseph Meloche, Lynn E. Shugars

Committee Members: Eric Goodwin, Lisa Saidel, Sally Tong

PLEASE NOTE: ALL CHANGES & ADDITIONS TO THE ACTION MEETING ARE TYPED IN BOLD FACE



### A. CURRICULUM & INSTRUCTION

### **Board Goals**

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

The Superintendent recommends the following:

- 1. Approval of Attendance at Conferences and Workshops for the 2018-2019 School Year
- 2. Approval of Eureka Math Resources for 2019-2020

## ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2018-2019 SCHOOL YEAR

WHEREAS, certain Cherry Hill School District employees have requested authorization to attend the conference(s)/workshop(s) listed below, and

WHEREAS, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and 1) directly related to and within the scope of the employee's current responsibilities and the District's professional development plan, and 2) critical to the instructional needs of the District or furthers the efficient operation of the District;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education authorizes the attendance of the employees at the specified conferences/workshops listed below, and be it

FURTHER RESOLVED, that the Board hereby determines that the estimated expenses related to the authorized travel listed below are justified and THEREFORE authorizes payment of any registration fees and reimbursement of statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of *N.J.S.A.* 18A:11-12, the District's travel policy and procedures, State travel payment guidelines established by the Department of Treasury in NJOMB circular letter 08-13-OMB, and with guidelines established by the federal Office of Management and Budget:

| <u>#</u> | <u>NAME</u>          | <u>CONFERENCE</u>   | <u>DATE</u>  | COST<br>NOT TO EXCEED                                     |
|----------|----------------------|---|--------------|---|
| A        | Gina Oh<br>CHHS-East | 2019 LaSalle University<br>Summer Institute<br>Philadelphia, PA | 7/15-7/18/19 | \$1,416.52<br>Registration/Mileage<br>/Tolls<br>Title IIA |

## A. CURRICULUM & INSTRUCTION

# ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2018-2019 SCHOOL YEAR - continued

| <u>#</u> | <u>NAME</u>                 | CONFERENCE           | DATE         | COST<br>NOT TO EXCEED                 |
|----------|-----------------------------|----------------------|--------------|---------------------------------------|
| В        | Farrah Mahan                | ISTE 2019 Conference | 6/23-6/26/19 | \$698.80                              |
|          | Malberg                     | Philadelphia, PA     |              | Registration/Mileage                  |
|          |                             | 1                    |              | Tolls/Parking                         |
| С        | Kwame Morton                | ISTE 2019 Conference | 6/23-6/26/19 | \$671.58                              |
|          | CHHS-West                   | Philadelphia, PA     |              | CHASA                                 |
| D        | Allison Staffin             | ISTE 2019 Conference | 6/23-6/26/19 | \$671.58                              |
|          | CHHS-West                   | Philadelphia, PA     |              | CHASA                                 |
| Е        | Colleen Atchison            | ISTE 2019 Conference | 6/23-6/26/19 | \$698.55                              |
|          | Knight                      | Philadelphia, PA     | 0,20 0,20,19 | Registration/Mileage                  |
|          |                             |                      |              | Tolls/Parking                         |
| F        | Karen Bannett               | ISTE 2019 Conference | 6/23-6/26/19 | \$663.23                              |
|          | CHHS-East                   | Philadelphia, PA     |              | Registration/Mileage                  |
|          |                             | 1                    |              | Tolls/Parking                         |
| G        | Lisa Campisi                | ISTE 2019 Conference | 6/23-6/26/19 | \$709.46                              |
|          | Woodcrest                   | Philadelphia, PA     |              | Registration/Mileage                  |
|          |                             | •                    |              | Tolls/Parking                         |
| Н        | Lindsay Ciemiengo           | ISTE 2019 Conference | 6/23-6/26/19 | \$673.81                              |
|          | Carusi                      | Philadelphia, PA     |              | Registration/Mileage                  |
|          |                             |                      |              | Tolls/Parking                         |
| I        | Heather Esposito            | ISTE 2019 Conference | 6/23-6/26/19 | \$161.58                              |
|          | CHHS-West                   | Philadelphia, PA     |              | Mileage/Tolls/                        |
|          |                             |                      |              | Parking                               |
| J        | Laurie Gibson-Parker        | ISTE 2019 Conference | 6/23-6/26/19 | \$707.48                              |
|          | Beck                        | Philadelphia, PA     |              | Registration/Mileage                  |
|          |                             |                      |              | Tolls/Parking                         |
| K        | Elizabeth Holsman           | ISTE 2019 Conference | 6/23-6/26/19 | \$652.50                              |
|          | Stockton                    | Philadelphia, PA     |              | Registration/Mileage                  |
|          |                             |                      |              | Tolls/Parking                         |
| L        | Tracy Linblad-              | ISTE 2019 Conference | 6/23-6/26/19 | \$550.00                              |
|          | Hensley                     | Philadelphia, PA     |              | Registration                          |
|          | CHHS-West                   | IGEN 2010 C          | 6/00 6/06/10 | Φ.σ.σ.ο.ο.ο.                          |
| M        | Theresa Nowakowski          | ISTE 2019 Conference | 6/23-6/26/19 | \$678.02                              |
|          | Marlkress                   | Philadelphia, PA     |              | Registration/Mileage                  |
| NT.      | C(1-1 O2D111                | ICTE 2010 Conferen   | 6/22 6/26/10 | Tolls/Parking                         |
| N        | Cynthia O'Reilly            | ISTE 2019 Conference | 6/23-6/26/19 | \$643.23                              |
|          | CHHS-East                   | Philadelphia, PA     |              | Registration/Mileage                  |
|          | Mara Dlavinalar             | ISTE 2010 Conformed  | 6/22 6/26/10 | Tolls/Parking                         |
| О        | Marc Plevinsky<br>Marlkress | ISTE 2019 Conference | 6/23-6/26/19 | \$678.02                              |
|          | IVIAIIKIESS                 | Philadelphia, PA     |              | Registration/Mileage<br>Tolls/Parking |
|          |                             |                      |              | 1 ons/Parking                         |

## A. CURRICULUM & INSTRUCTION

## ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2018-2019 SCHOOL YEAR - continued

| # | NAME             | CONFERENCE               | DATE             | COST<br>NOT TO EXCEED |
|---|------------------|--------------------------|------------------|-----------------------|
|   |                  |                          |                  |                       |
| P | Toby Silverstein | ISTE 2019 Conference     | 6/23-6/26/19     | \$703.02              |
|   | Rosa             | Philadelphia, PA         |                  | Registration/Mileage  |
|   |                  |                          |                  | Tolls/Parking         |
| Q | Lisa Steel       | ISTE 2019 Conference     | 6/23-6/26/19     | \$711.58              |
|   | CHHS-West        | Philadelphia, PA         |                  | Registration/Mileage  |
|   |                  | _                        |                  | Tolls/Parking         |
| R | Nicole Sutton    | ISTE 2019 Conference     | 6/23-6/26/19     | \$581.46              |
|   | Kingston         | Philadelphia, PA         |                  | Registration/Mileage  |
|   |                  | _                        |                  | Travel                |
| S | Jennifer Taylor  | ISTE 2019 Conference     | 6/23-6/26/19     | \$695.82              |
|   | Barton           | Philadelphia, PA         |                  | Registration/Mileage  |
|   |                  | _                        |                  | Tolls/Parking         |
| T | Richard Worrell  | ISTE 2019 Conference     | 6/23-6/26/19     | \$697.44              |
|   | Carusi           | Philadelphia, PA         |                  | Registration/Mileage  |
|   |                  | _                        |                  | Tolls/Parking         |
| U | James Riordan    | Maximizing Effectiveness | 4/29/19 - 5/1/19 | \$1095.00             |
|   | Stockton         | of Paraprofessionals Who |                  | Registration          |
|   |                  | Work With Students With  |                  | CHASA                 |
|   |                  | Special Needs            |                  |                       |
|   |                  | Cherry Hill, NJ          |                  |                       |
| V | Trina Scott      | Schoolwide SEL Summer    | 6/23/19-6/25/19  | \$2061.45             |
|   | Malberg          | Institute, Chicago, IL   |                  | Registration/Travel   |
|   |                  |                          |                  | Meals/Lodging         |
|   |                  |                          |                  | CHASA                 |

## ITEM 2. APPROVAL OF EUREKA MATH RESOURCES FOR 2019-2020

It is recommended that the Board of Education approve the grades K-5 mathematics resource Eureka Math including the digital platform Eureka Math Digital Suite as discussed in the Curriculum and Instruction meeting on March 4, 2019.

| Motion | Second | Vote |  |
|--------|--------|------|--|

## B. BUSINESS AND FACILITIES

### **Board Goals**

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

### The Superintendent recommends the following:

- 1. Financial Reports
- 2. Resolution for the Award of Bids
- 3. Resolution for the Award of Transportation
- 4. Approval of the Cherry Hill Campus Police Department Standing Orders
- 5. Acceptance of Donations

### ITEM 1. FINANCIAL REPORTS

### a) BOARD SECRETARY'S CERTIFICATION FOR JANUARY 2019

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify that as of January 31, 2019 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Cherry Hill Board of Education pursuant to N.J.S.A. 18A:17-36 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Cherry Hill Board of Education certifies that as of January 31, 2019 and after review of the Secretary's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

In accordance with N.J.A.C. 6A:23A-16:10 the Board Secretary certifies that anticipated revenue has changed for the month ending January 2019 as follows:

Increase \$0 Decrease \$0

### b) TREASURER'S REPORT FOR JANUARY 2019

The Board Secretary further certifies that as of January 31, 2019 that the Treasurer's Report is in accordance with 18A:17-36 and 18A:17-9. The Treasurer's Report and the Secretary's Report are in agreement for the month of January 2019.

## B. <u>BUSINESS AND FACILITIES</u>

### **ITEM 1. FINANCIAL REPORTS** – continued

### c) LINE ITEM TRANSFER REPORTS FOR THE MONTH OF JANUARY 2019

It is recommended that the 2018/2019 Budget be revised by the transfer of funds between line items as listed on the monthly transfer report.

### d) FOOD SERVICE OPERATING STATEMENT FOR JANUARY 2019

It is recommended that the Operating Statement for Cherry Hill Food Services for the month ending January 2019 be accepted as submitted.

### e) SACC FINANCIAL REPORT FOR JANUARY 2019

It is recommended that the Financial Report for the Cherry Hill School Age Child Care Program for the months of January 2019 be accepted as submitted.

## f) <u>DISBURSEMENT OF FUNDS</u>

| <u>FUND</u>    | <u>AMOUNT</u>       | REPORT DATED                     |
|----------------|---------------------|----------------------------------|
| Payroll & FICA | \$11,030,347.86     | Payroll Dates: 2/28/19 & 3/15/19 |
| Food Service   | <u>\$217,159.42</u> | 3/4/19                           |
| Total          | \$11,247,507.28     |                                  |

### g) <u>APPROVAL OF BILL LIST(S)</u>

It is recommended that the Bill List(s) for March 26, 2019 in the amount(s) of \$4,396,773.86 be approved as submitted.

It is recommended that the SACC Bill List(s) for March 26, 2019 in the amount(s) of \$3,430.84 be approved as submitted.

### B. BUSINESS AND FACILITIES

## ITEM 2. RESOLUTION FOR THE AWARD OF BIDS

a) #1920-1 – ESY – 2019/2020 SCHOOL YEAR (3-14-19)

### **RECOMMENDATION:**

Specifications for the procurement of a vendor to provide five (5) line items of student transportation services were advertised and solicited.

It is recommended that Bid#1920-1 - Student Transportation Services to and from School for the Extended School Year 2019/2020 School Year for five (5) line items be awarded as follows based on the lowest responsive and responsible bidder.

| <u>Vendor</u>                       | <b>Line Items Awarded</b> | <b>Bid Award</b>   |
|-------------------------------------|---------------------------|--------------------|
| First Student, Berlin, NJ           | 1                         | \$10,620.00        |
| Laurel Enterprises, Southampton, NJ | 4                         | <b>\$30,100.00</b> |
| Totals                              | 5                         | \$40,720.00        |

b) #1920-2 – SPECIAL EDUCATION – 2019/2020 SCHOOL YEAR (3-14-19)

### **RECOMMENDATION:**

Specifications for the procurement of a vendor to provide thirteen (13) line items of student transportation services were advertised and solicited.

It is recommended that Bid#1920-2 - Student Transportation Services to and from School for the Special Education 2019/2020 School Year for thirteen (13) line items be awarded as follows based on the lowest responsive and responsible bidder.

| <u>Vendor</u>               | Line Items Awarded | Bid Award    |  |  |
|-----------------------------|--------------------|--------------|--|--|
| First Student, Berlin, NJ   | 1                  | \$49,860.00  |  |  |
| Holcomb Trans, Bellmawr, NJ | 2                  | \$106,462.00 |  |  |
| Hillman's, Berlin, NJ       | 6                  | \$311,981.40 |  |  |
| T&L, Gibbsboro, NJ          | 4                  | \$234,650.00 |  |  |
| Totals                      | 13                 | \$702,953.40 |  |  |

## **ITEM 2. RESOLUTION FOR THE AWARD OF BIDS** – continued

c) #1920-3 – REGULAR EDUCATION – 2019/2020 SCHOOL YEAR (3-14-19)

## **RECOMMENDATION:**

Specifications for the procurement of a vendor to provide fifteen (15) line items of student transportation services were advertised and solicited.

It is recommended that Bid#1920-3 - Student Transportation Services to and from School for the Regular Education 2019/2020 School Year for fifteen (15) line items be awarded as follows based on the lowest responsive and responsible bidder.

| <u>Vendor</u>               | <b>Line Items Awarded</b> | <b>Bid Award</b>    |  |  |
|-----------------------------|---------------------------|---------------------|--|--|
| Hillman's, Berlin, NJ       | 6                         | \$284,284.00        |  |  |
| Holcomb Trans, Bellmawr, NJ | 3                         | \$165,430.72        |  |  |
| T&L, Gibbsboro, NJ          | 6                         | <b>\$282,100.00</b> |  |  |
| Totals                      | 15                        | \$731,814.72        |  |  |

## **ITEM 2. RESOLUTION FOR THE AWARD OF BIDS** – continued

d) #1819-38 LOCKER REMOVAL AND RELATED WORK AT BECK MIDDLE SCHOOL (3-14-19)

## **INFORMATION:**

Specifications for the procurement of a vendor to provide locker removal and related work at Beck Middle School were advertised and solicited with the following results.

| <u>Bidder</u>                              | SOC-1<br>Locker Removal and Related Work at<br>Beck Middle School |
|--|---|
| W. J. Gross, Inc., Sewell, NJ              | \$72,900  |
| J. H. Williams Enterprises, Moorestown, NJ | 85,000  |
| Coastal Land Contractors, Pittsgrove, NJ   | 86,306  |
| Dandrea Construction, Berlin, NJ           | 98,600  |
| MJJ Construction, LLC, Atco, NJ            | 160,000   |

Levy Construction, Audubon, NJ and Nickerson Corporation, Bay Shore, NY picked up bid packages but did not submit a proposal.

## **RECOMMENDATION:**

It is recommended that BID #1819-38 LOCKER REMOVAL AND RELATED WORK AT BECK MIDDLE SCHOOL be awarded as follows based on the lowest responsive and responsible bidder.

| <u>Bidder</u>                 | SOC-1<br>Locker Removal and Related Work at<br>Beck Middle School |  |  |
|-------------------------------|---|--|--|
|                               |   |  |  |
| W. J. Gross, Inc., Sewell, NJ | \$72,900  |  |  |

## ITEM 3. RESOLUTION FOR THE AWARD OF TRANSPORTATION

### a) ROUTES #S199E AND #CHSW – JOINTURES

### **RECOMMENDATION:**

It is recommended that prior administrative approval be ratified for the following:

| School                             | Route | Host<br>District                       | Bus Company                  | # of<br>students | Effective<br>Date  | #<br>Days | Route<br>Cost<br>per<br>diem | Aide<br>Cost<br>per<br>diem | Total Cost  |
|------------------------------------|-------|--|------------------------------|------------------|--------------------|-----------|------------------------------|-----------------------------|-------------|
| Cherry Hill<br>High School<br>West | S199E | Monroe<br>Twp.<br>Public<br>Schools    | Delaware City<br>Bus Company | 1                | 3/5/19-<br>6/13/19 | 65        | \$287.95                     | N/A                         | \$18,716.75 |
| Cherry Hill<br>High School<br>West | CHSW  | Hamilton<br>Twp.<br>School<br>District | AM&FP<br>Bus Company         | 1                | 3/6/19-<br>6/21/19 | 70        | \$236.00                     | N/A                         | \$16,520.00 |

### b) ROUTE #CHV-35A – ADDED AIDE

### **RECOMMENDATION:**

It is recommended that prior administrative approval be ratified for the following:

| School                             | Route                   | Original<br>Route | Bus Company                      | # of<br>students | Effective<br>Date    | #<br>Days | Route<br>Cost<br>per<br>diem | Aide<br>Cost<br>per<br>diem | Total<br>Cost |
|------------------------------------|-------------------------|-------------------|----------------------------------|------------------|----------------------|-----------|------------------------------|-----------------------------|---------------|
| Bret Harte<br>Elementary<br>School | CHV-35A<br>(Added Aide) | CHV-35            | T & L<br>Transportation,<br>Inc. | 1                | 3/4/19 –<br>6 /21/19 | 72        | n/a                          | \$35.00                     | \$2,520.00    |

### c) Contract Renewals – 2019/2020 School Year

It is recommended that the contract renewals for the 2019/2020 school year be approved and operated by their respective contractors. The Consumer Price Index (CPI) for student transportation contract renewals for the 2019/2020 school year is 1.45%.

| Contract<br>Type     | Amount         |
|----------------------|----------------|
| Public               | \$3,818,521.28 |
| Spec. Ed<br>In / Out | \$4,620,718.94 |
| ESY<br>In / Out      | \$420,742.46   |

# ITEM 4. APPROVAL OF THE CHERRY HILL CAMPUS POLICE DEPARTMENT STANDING ORDERS

It is recommended that the Cherry Hill Campus Police Department Standing Orders, effective March 2019 with a review date of March 2020, be approved by the Board of Education.

## ITEM 5. ACCEPTANCE OF DONATIONS

| <b>SCHOOL</b> | <b>DONATION</b>  | GROUP OFFERING <u>DONATION</u> | <b>VALUE</b> |
|---------------|--|--------------------------------|--------------|
| Kilmer        | Monetary- to be used for activity classroom carpet and storage bookshelves | Patient First                  | \$1,000.00   |

<sup>\*</sup>Unexpended funds will be returned to Cherry Hill Education Foundation

| Motion | Second | _Vote |
|--------|--------|-------|

### C. HUMAN RESOURCES/NEGOTIATONS

### **Board Goals**

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

The Superintendent recommends the following:

- 1. Termination of Employment—Certificated
- 2. Termination of Employment—Non-Certificated
- 3. Appointments—Certificated
- 4. Appointments—Non-Certificated
- 5. Leaves of Absence—Certificated
- 6. Leaves of Absence—Non-Certificated
- 7. Assignment/Salary Change—Certificated
- 8. Assignment/Salary Change—Non-Certificated

## ITEM 1. TERMINATION OF EMPLOYMENT—CERTIFICATED

(a) Resignations

### **RECOMMENDATION:**

Be it resolved the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

| <u>Name</u>         | <b>Location</b> | <b>Assignment</b>   | <b>Effective Date</b> | Reason     |
|---------------------|-----------------|---------------------|-----------------------|------------|
| Brittany Ensign     | Rosa            | LDTC                | 5/20/19               | Personal   |
| Toni Tomei Culleton | Barclay         | School Psychologist | 7/01/19               | Retirement |

### ITEM 2. TERMINATION OF EMPLOYMENT—NON-CERTIFICATED

### (a) Resignations

### **RECOMMENDATION:**

Be it resolved the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

| <u>Name</u>         | <b>Location</b>  | <b>Assignment</b>            | <b>Effective Date</b> | Reason     |
|---------------------|------------------|------------------------------|-----------------------|------------|
| Borka Bijader       | <b>CHHS East</b> | Cleaner                      | 6/01/19               | Retirement |
| <b>Rachel Gross</b> | Mann             | <b>Educational Assistant</b> | 4/03/19               | Personal   |
| John Haley          | Marlkress        | <b>Maintenance Person</b>    | 1/23/19               | Declined   |
| Michelle Coulth     | Coomer           | EDCC Tasahar II              | 4/01/10               | Position   |
| Michelle Smith      | Cooper           | EDCC, Teacher II             | 4/01/19               | Personal   |

### C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

## ITEM 3. APPOINTMENTS—CERTIFICATED

(a) Regular

None at this time.

### (b) Co-Curricular

### **RECOMMENDATION:**

Be it resolved that the persons listed be approved for co-curricular positions in accord with the data presented.

| <u>Name</u>                | <u>Assignment</u>                                     | <b>Effective Date</b> | <b>Stipend</b> |
|----------------------------|---|-----------------------|----------------|
| Kenneth Manyin*            | CHHS West – Volunteer Athletic Aide,<br>Boys Lacrosse | 9/01/18-6/30/19       |                |
| *Outside district employee |   |                       |                |

<sup>(</sup>c) <u>Curriculum Writing – ELA</u>

### **RECOMMENDATION:**

Be it resolved that the persons listed be approved as members of the high school ELA curriculum writing committee to revise existing 9-12 ELA curriculum, including board approved books effective 3/27/19-6/21/19 at the rate of \$35.71/hr.

| <u>Name</u>           | <u>Name</u>               | <u>Name</u>           | <u>Name</u>           |
|-----------------------|---------------------------|-----------------------|-----------------------|
| Jonathan Blum         | Sherrilynne               | <b>Brian Connolly</b> | Tracy Cooper          |
|                       | <b>Buttenbaum-Adamson</b> |                       |                       |
| Erika DeWitt          | <b>Heather Esposito</b>   | Andrea Hahn-Walsh     | Margot MacKay         |
| Nicole Mantuano       | <b>Alison McCartney</b>   | Mary Radbill          | <b>Dolores Reilly</b> |
| Lacsamana             |                           |                       |                       |
| <b>Heather Vaughn</b> |                           |                       |                       |
| Lacsamana             | Alison McCartney          | Mary Radbill          | <b>Dolores Reilly</b> |

## (d) Student Teacher

## **RECOMMENDATION:**

Be it resolved that the persons listed be approved for student teaching in accord with the data presented.

| <u>Name</u>            | College/University | <b>Effective Dates</b> | Cooperating Teacher/School |
|------------------------|--------------------|------------------------|----------------------------|
| <b>Hannah Dittloff</b> | Rider              | 9/04/19-12/09/19       | Laurie Lausi/CHHS East     |

## C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

## ITEM 3. APPOINTMENTS—CERTIFICATED – continued

## (e) Classroom Observation

## **RECOMMENDATION:**

Be it resolved that the person listed be approved for a classroom observation in accord with the data presented.

| <u>Name</u>              | <b>University</b> | <b>Effective Dates</b> | <b>Cooperating Teacher/School</b>       |
|--------------------------|-------------------|------------------------|---|
| Katelyn Aldrich          | Widener           | 4/04/19                | Christina Costantino & Kelli            |
|                          |                   |                        | Bankert/Barclay                         |
| Jara Arroyo              | Widener           | 4/04/19                | Christina Costantino & Kelli            |
|                          |                   |                        | Bankert/Barclay                         |
| Shoshana Bandler         | Widener           | 4/04/19                | Susan Donaldson & Vanessa               |
|                          |                   |                        | Brittin/Barclay                         |
| <b>Brenda Conrad</b>     | Widener           | 4/04/19                | Susan Donaldson & Vanessa               |
|                          |                   |                        | Brittin/Barclay                         |
| Ainsley Feyock           | Widener           | 4/04/19                | Kendall Fokin & Kristen Corkery/Barclay |
| Skyler Fortescue         | Widener           | 4/04/19                | Kendall Fokin & Kristen Corkery/Barclay |
| Jamie Gosselin           | Widener           | 4/04/19                | Heather Foote & Tanya Myers/Barclay     |
| <b>Ayanna Jenkins</b>    | Widener           | 4/04/19                | Heather Foote & Tanya Myers/Barclay     |
| Jamie Kahn               | Widener           | 4/04/19                | Vanessa Brittin & Lori Miller/Barclay   |
| Sara Lujan               | Widener           | 4/04/19                | Susan Donaldson & Vanessa               |
|                          |                   |                        | Brittin/Barclay                         |
| <b>Nicolette Morrone</b> | Widener           | 4/04/19                | Vanessa Brittin & Lori Miller/Barclay   |
| Kristen Rohrer           | Widener           | 4/04/19                | Diana Polito & Rachel Konchar/Barclay   |
| Tiffany Tu               | Widener           | 4/04/19                | Lori Miller & Rachel Konchar/Barclay    |
| Mellissa Walker          | Widener           | 4/04/19                | Jayne Schafer & Sheri Turner/Barclay    |

## ITEM 4. APPOINTMENTS—NON-CERTIFICATED

## (a) Regular

## **RECOMMENDATION:**

Be it resolved that the persons listed be approved for the 2018-19 school year in accord with the data presented.

| <u>Name</u> | <u>Assignment</u>               | <b>Effective Date</b> | <u>Salary</u>   |
|-------------|---------------------------------|-----------------------|-----------------|
| Kathy Tran  | CHHS West - High School Student | On or about           | \$24,000        |
|             | Supervisor (Replacing B. Bird)  | 4/08/19-6/30/19       | <b>Prorated</b> |

## C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

## ITEM 5. LEAVES OF ABSENCE—CERTIFICATED

(a) Leave of Absence, With/Without Pay

## **RECOMMENDATION:**

Be it resolved that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

| <u>Name</u>  | <u>Assignment</u>   | Effective Date   |
|--|---|--|
| Laura Barker<br>Kelly Burns<br>Amanda Dickinson<br>Sara Egan | Kilmer – Special Education<br>Stockton – Special Education<br>Cooper – Occupational Therapist<br>Harte – Guidance Counselor | Leave with pay 5/28/19-6/30/19 Leave without pay 3/26/19-4/05/19 Leave with pay 6/07/19-6/30/19 Leave with pay 2/19/19-2/28/19   |
| Amy Fowles Susan Fox   | Harte – Special Education<br>CHHS East – English  | Leave with pay 2/27/19-3/15/19 <b>Leave without pay 2/04/19-3/19/19</b>  |
| Renee Gavio<br>Laurie Lausi<br>Christine Mays                | Barclay – Special Education<br>CHHS East – Music<br>Johnson – 2 <sup>nd</sup> Grade   | (Revised for dates) Leave without pay 4/01/19-6/30/19 Leave with pay 3/20/19-4/26/19 Leave with pay 1/29/19-2/19/19; Leave without pay 2/20/19-3/29/19 (Revised for dates) |
| Arielle Peralta  | Harte – 5 <sup>th</sup> Grade   | Leave with pay 9/21/18-11/12/18(am) Leave without pay 11/12/18(pm)- 3/15/19 (Revised for dates)  |
| Andrea Schafer   | Carusi - Mathematics  | Leave with pay 3/20/19-4/30/19;<br>Leave without pay 5/01/19-6/30/19<br>(Revised for dates)  |
| Kathleen Scott   | CHHS West – Special Education   | Leave with pay 3/15/19-5/06/19;<br>Leave without pay 5/07/19-6/30/19   |
| Gretchen Seibert<br>Megan Shaub                              | Carusi – Humanities<br>Sharp – Special Education  | Leave without pay 3/21/19-3/29/19<br>Leave with pay 3/22/19-5/06/19;<br>Leave without pay 5/07/19-6/30/19  |
| Michael Skalski<br>Louis Tortu<br>Kimyen Tran                | Woodcrest – 4 <sup>th</sup> Grade<br>Beck – Mathematics<br>Kilmer – ESL   | Leave without pay 12/13/18-6/30/19<br>Leave without pay 3/12/19-3/22/19<br>Leave with pay 4/15/19-5/30/19  |

## C. <u>HUMAN RESOURCES/NEGOTIATONS</u>

## ITEM 6. LEAVES OF ABSENCE—NON-CERTIFICATED

(a) Leave of Absence, With/Without Pay

## **RECOMMENDATION:**

Be it resolved that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

| <u>Name</u>      | <u>Assignment</u>                  | Effective Date                        |
|------------------|------------------------------------|---------------------------------------|
| Carolyn Barra    | Beck – Educational Assistant       | Leave with pay 1/16/19-2/01/19;       |
|                  |                                    | Leave with pay 2/07/19-4/05/19        |
| Jennifer         | Malberg – Secretary, CST           | Leave with pay 2/25/19-4/05/19        |
| Demarco          |                                    |                                       |
| Elba Fekete      | CHHS West – Educational Assistant  | Leave with pay 2/20/19-2/27/19        |
| Nercido Gonzalez | Kingston – Lead Cleaner            | Leave with pay 2/11/19-2/15/19        |
| Nelson           | Kilmer – Head Custodian            | Leave with pay 3/11/19-5/10/19        |
| Henriquez Gil    |                                    |                                       |
| James Hoyle      | CHHS West – Educational            | Leave with pay 1/09/19-3/15/19        |
|                  | Assistant                          |                                       |
| Hansa Kanzaria   | CHHS West – Copy Machine           | Leave with pay 1/31/19-2/08/19        |
|                  | Operator                           |                                       |
| Maxy             | Mann – Educational Assistant       | Leave with pay 2/22/19-3/01/19        |
| Kazandjian       |                                    |                                       |
| Diana Maxwell    | Beck - Educational Assistant       | Leave with pay 1/02/19-3/26/19;       |
|                  |                                    | Leave without pay 3/27/19             |
|                  |                                    | (Revised for dates)                   |
| Aurora Nunez     | Barton – Cleaner                   | Leave without pay 2/08/19-2/22/19     |
| Yesamin          | Woodcrest - Cleaner                | Leave with pay 3/14/19-3/28/19;       |
| Paredes-Diaz     |                                    | Leave without pay 3/29/19-6/07/19     |
| Roxana Stuart    | Malberg – Receptionist             | Leave with pay 1/02/19-2/22/19        |
|                  |                                    | (Revised for dates)                   |
| Deborah Tackett  | Malberg – Administrative Assistant | Intermittent leave with pay 12/12/18- |
|                  |                                    | 6/12/19                               |
| D 1 11 771       | ***                                | (Revised for dates)                   |
| Danielle Tkacz   | Woodcrest – SACC, Teacher II       | Leave without pay 1/29/19-TBD         |

#### C. **HUMAN RESOURCES/NEGOTIATONS**

## ITEM 7. ASSIGNMENT/SALARY CHANGE—CERTIFICATED

## (a) Reassignment

## **RECOMMENDATION:**

Be it resolved that the persons listed be reassigned for the 2018-19 school year in accord with the data presented.

|   | <u>ary</u> |
|---|------------|
| (\$11.01/hr 30 hrs./wk. Position – Budget | elors,     |

## ITEM 8. ASSIGNMENT/SALARY CHANGE—NON-CERTIFICATED

## (b) Reassignment

## **RECOMMENDATION:**

Be it resolved that the persons listed be reassigned for the 2018-19 school year effective 4/01/19-6/30/19 at the same salary previously approved for the 2018-19 school year.

| <u>Name</u>                 | <b>From</b>                          | <u>To</u>  |
|-----------------------------|--------------------------------------|--|
| Irving Aviles               | Kilmer – Cleaner                     | Marlkress - Cleaner (Floater)  |
| I C I                       | C · CI                               | (Replacing J. Gordon)  |
| James Gordon                | Carusi – Cleaner                     | CHHS West – Cleaner (Replacing J. Smith)   |
| Olimpia Espinal             | CHHS East – Cleaner                  | Carusi – Cleaner (Replacing P. Moses)  |
| Terrell Jefferson           | Carusi – Cleaner<br>Carusi – Cleaner | CHHS West – Cleaner (Replacing T. Nguyen)  |
| Philip Moses                | CHHS West – Cleaner                  | Kilmer – Cleaner (Replacing I. Aviles)   |
| Tri Nguyen<br>Jeffrey Smith | CHHS West – Cleaner                  | Carusi – Cleaner (Replacing T. Jefferson) CHHS East – Cleaner (Replacing O. Espinal) |
| Jenney Simui                | CIIIIS West – Cleaner                | CITI'S East - Cleaner (Replacing O. Espinal)   |
|                             |                                      |  |
|                             |                                      |  |
|                             |                                      |  |
|                             |                                      |  |
|                             |                                      |  |
|                             |                                      |  |
|                             |                                      |  |
|                             |                                      |  |
| Motion                      | Second                               | Vote   |

### D. POLICIES & LEGISLATION

### **Board Goals**

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

The Superintendent recommends the following:

1. First Reading of Policies and Regulation

### ITEM 1. FIRST READING OF POLICIES AND REGULATION

### **RECOMMENDATION:**

Be it resolved that the policies and regulation listed be approved for first readings as revised.

- Draft Policy 2422: Health and Physical Education
- Draft Policy 2431.3: Practice and Pre-Season Heat Acclimation for School Sponsored and Extra-Curricular Activities
- Draft Policy 2610: Educational Program Evaluation
- Draft Policy 4219: Commercial Driver's License Controlled Substance and Alcohol Use Testing
- Draft Policy 5337: Service Animals
- Draft Policy 5756: Transgender Students
- Draft Policy and Regulation 7440: School District Security

| Motion | Second | Vote |
|--------|--------|------|

## E. <u>STRATEGIC PLANNING</u>

### **Board Goals**

- Continue to improve student achievement at all grade levels for all students and decrease achievement gaps where they exist.
- Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.
- Enhance communication and relationships with internal and external stakeholders.
- Create an actionable plan, "Bond 2018," to continually update items included in the 2018 bond referendum.

### Discussion item:

> Bond Referendum