

# Regular Meeting

## Board Meeting

Buckeye Central Administrative Conference Room  
Thursday, October 10, 2024  
4:30pm

### 1 Opening Topics

Lisa Aichholz, President

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#### 1.1 Call To Order

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#### 1.2 Roll Call

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#### 1.3 Pledge of Allegiance, Moment of Silence

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### 2 Approval of Minutes

Board Members

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Regular Meeting - September 12, 2024; 7:00 p.m.

**Attachments:**

[Minutes BOE Regular Mtg Sept 12 2024 700 pm.pdf](#)

### 3 Hearing of Public

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No Pre-Meeting Requests

### 4 Correspondence

Mark A. Robinson, Superintendent

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- Exempt District - Ohio Department of Education & Workforce

**Attachments:**

[BC Exempt District Letter 2024-2025.pdf](#)

[Exempt Status Impact on Qualifying Districts ODEW.pdf](#)

### 5 Board Committee Reports

Board Members

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5.1 Financial (Alternating) - Adam Dallas

5.2 Legislative - Lisa Aichholz

- 5.3 Policy - Mike Kalb, Adam Dallas
- 5.4 Athletics Boosters - (Alternating) - TBD

## 6 Financial Reports

Mrs. Nancy Ackerman, Treasurer

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### Attachments:

[Treas Report 9-30-24.pdf](#)

### 6.1 Financial Report - Consent Agenda

Mrs. Nancy Ackerman, Treasurer

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Approve Financial Report  
Approve Bills as Submitted  
Approve Investments  
Approve the health insurance rates effective 1-1-2025  
Approve the Amounts and Rates as determined by the Crawford County Budget Commission

### Attachments:

[InsuranceRates.pdf](#)

[Amounts Rates.pdf](#)

## 7 Superintendent's Report and Discussions

Mark A. Robinson, Superintendent

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### 7.1 Board-Superintendent Partnership

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- Bucks Block Program - BC High School (9-12)
- ODEW - State Tests (2023-2024)
  - <https://reportcard.education.ohio.gov>
- OSBA Capital Conference - November 11, 12, 2024

### Attachments:

[2023-2024 Report Card Buckeye Central Local.pdf](#)

[Bucks Block CwC Introduction.pdf](#)

### 7.2 Building/Departmental Reports

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Building/Departmental Reports

Principals, Directors, Supervisors

- High School Principal (9-12) - Dr. Michael Martin
- Middle School Principal (5-8) - Barbara Green
- Elementary School Principal (K-4) - Leah Filiater
- Director of Education - Diane Ervin
- Director of Preschool (PS) - Ann Graham
- Director of Curriculum & Assessment - Jennifer Kuhn
- Director of Student Services - Janeen Heilman

- Technology Supervisor - Tammy Studer
- Student Resource Officer (SRO) - Molly Coleman

**Attachments:**

- [Oct. 2024 Elem. Board Update.pdf](#)
- [Buckeye Central SPED Update October 2024 1 2 .pdf](#)
- [Technology Report October 2024](#)
- [Preschool Board Update Oct. 10 2024.pdf](#)
- [HS Board Update September 2024.pdf](#)
- [BCMS Board Update 10 10 24 1 .pdf](#)

## 8 Recommendations - General [Consent Agenda]

Mark A. Robinson, Superintendent

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Items 8.1 - 8.4

### 8.1 Building Usage Requests

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**Girl Scouts Troop 4265;** Mrs. Miller's classroom (PK); 1st Tuesday of every month; 3:00 p.m.- 4:00 p.m.; approximately 10 -12 attendees; Representative: Becky Miller, 8505 Twp. Rd. 62, Bloomville, Oh 44818.

**Elementary Basketball (BC), K-2 Future Stars, 3-6 MOBL;** Sundays in January & February; 12:00 noon - 7:00 pm; HS, MS, and Auxiliary Gyms, approximately 200 participants; Custodian required; Basketballs; Representative: Jarrod Clady, 6830 St. Rt. 602, New Washington, OH 44854.

### 8.2 RESOLVE to approve the revised 2024-2025 (FY2025) Foundation Contract with North Central Ohio Educational Service Center (NCO-ESC).

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Mid-Year Foundation Update & Contract

**Attachments:**

- [NCO ESC Updated Fall Contract October 2024 Signed.pdf](#)

### 8.3 RESOLVE to approve the 2025 BC Middle School (8th grade) Washington, D.C. educational tour.

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Nowak Tours & Travel, 1395 Barn Run, Valley City, Ohio 44280; [www.nowaktours.com](http://www.nowaktours.com)

**Attachments:**

- [Washington DC 2025 8th Grade Trip Agreement Packet from Nowak Tours.pdf](#)

### 8.4 RESOLVE to approve the bid from Cutting Edge Lawn Care for snow removal services for the 2024-2025 school year.

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November 1, 2024 - October 31, 2025 (1-year) \$70/hour - Truck w/Plow; \$90.00/hour - Skid Steer/Payloader

## 9 Personnel Recommendations - Licensed/Certificated [Consent Agenda]

Mark A. Robinson, Superintendent

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Recommendations as per the dates, terms, and other applicable conditions specified and pending approval of BCI and FBI background checks as per ORC.

BOE Approval of Item 9: Personnel Recommendations - Licensed/Certificated includes Subitem(s) NONE

### 9.1 Supplemental Positions 2024-2025

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None

## 10 Personnel Recommendations - School Support Personnel - Classified [Consent Agenda]

Mark A. Robinson, Superintendent

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Recommendations as per the dates, terms, and other applicable conditions specified and pending approval of BCI and FBI background checks as per ORC.

BOE Approval of Item 10: Personnel Recommendations - Licensed/Certificated includes Subitem(s): 10.1

### 10.1 RESOLVE to approve Anita Hahler, Teacher Assistant (PS), for an unpaid day.

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Thursday, November 14, 2024

**Attachments:**

[Anita Hahler Unpaid Day s November 2024.pdf](#)

### 10.2 Supplemental Positions 2024-2025

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WHEREAS, the Board has posted and advertised these positions as being available to employees of the district who hold teaching licenses, and no such employee qualified to fill the position has applied for, been offered, or accepted such position,

BE IT THEREFORE RESOLVED, to approve the following classified employee(s) for the supplemental positions(s) listed below for the 2024-2025 school year as per the Teachers' Co-Curricular Salary Schedule effective July 1, 2024.

None

## 11 Old Business

Board Members

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## 12 New Business

Board Members

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## 13 Items for Discussion

Board Members

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## 14 Executive Session

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### Executive Session

1. The appointment, employment, dismissal, discipline, promotion, demotion, or compensation of an employee or official.

NOTE: There will be no public action(s) taken following this Executive Session

### 14.1 Enter into Executive Session

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Time:

### 14.2 Adjourn from Executive Session

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Time:

## 15 Motion to Adjourn

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