

**Addendum**  
**BUUSD Board Meeting**  
**October 9, 2024**



## **ESSER 1 – \$1,006,964**

### **Elementary and Secondary School Emergency Relief Fund, From March 13, 2020 - September 30, 2022**

- LINK to GMS Close Out Report/Expenses - [ESSER I FINAL.pdf](#)
- Provided transportation for free meals
- Funded virtual schooling through the pandemic
- Paid for increased custodial staffing
- Supported St. Monica's and Montessori schools
- Paid for Professional Development
- Updated technology across district buildings
- Paid for masks, wipes, screens, sanitizer, etc.
- Supported staffing wages from increased duties
- Funded replacement of outdated teaching tools and purchase of new materials
- Funded Work Based Learning at SHS
- Supported extra curricular activities



## **ESSER II - \$4,673,890**

### **Coronavirus Response and Relief Supplemental Appropriations, From March 13, 2020 - September 30, 2023**

- LINK to GMS Close Out Report/Expenses - [ESSER II FINAL.pdf](#)
- Hired Professional Staff, Interventionist, Behavior Specialist, Licensed Mental Health Counselors, Flexible Pathways Teacher, and Therapist
- Paid for additional Professional Development
- Supported decrease in CFP grant funds
- Provided summer programming
- Purchased Instructional Technology
- Provided transportation for students
- Work Based Learning
- Virtual High School Subscription
- Math and Literacy curriculum and materials
- Indirect



ARP ESSER, \$10,497,833 – FINAL GMS Close out due November 30 2024, we will share it at a board meeting in November

100	1000	Addressing Learning Loss	Alternative Classroom teacher, social worker and behavior interventionist.	\$425,000.00	Social Emotional Health, Mental Health, and Well-being
100	1000	Addressing Learning Loss	6-8 math or english Interventionists Pre-k through grade 12 to support learning loss	\$844,000.00	Academic Achievement and Success
100	1000	Summer/Extended/AS	Summer and before/after school support for students who have been impacted by the pandemic	\$160,000.00	Academic Achievement and Success
100	2110	Mental Health Services	Mental Health Therapist, Mindfulness Instructor, Social Worker, and Behav. Specialists salaries.	\$220,000.00	Social Emotional Health, Mental Health, and Well-being
100	2120	Mental Health Services	HHB Coordinator Salary	\$15,915.60	Ensuring Safe and Healthy Schools
				\$1,664,915.60	
200	1000	Addressing Learning Loss	Alternative Classroom teacher, social worker and behavior interventionist benefits	\$225,000.00	Social Emotional Health, Mental Health, and Well-being
200	1000	Addressing Learning Loss	Math or English Interventionist Benefits	\$432,000.00	Academic Achievement and Success
200	1000	Summer/Extended/AS	Summer school and before afterschool support benefits	\$45,000.00	Academic Achievement and Success
200	2110	Mental Health Services	Mental Health Therapist, Mindfulness Instructor, Social Worker, and Behav. Specialists benefits.	\$108,000.00	Social Emotional Health, Mental Health, and Well-being
200	2120	Mental Health Services	HHB Coordinator Benefits	\$9,321.46	Ensuring Safe and Healthy Schools
				\$819,321.46	
300	1000	Addressing Learning Loss	Virtual High School Seats	\$50,000.00	Student Engagement and Truancy



300	1000	Addressing Learning Loss	All Learners Network		
300	2700	Summer/Extended/AS	Summer Transportation	\$70,000.00	
300	2700	Addressing Learning Loss	WBL Transportation		
				\$120,000.00	
400	2630	Care and Upkeep of grounds	Curtains BC	\$11,500.00	
400	4000	Construction Projects	Sprinkler and HVAC improvements at SHS	\$7,225,000.00	Ensuring Safe and Healthy Schools
400	4000	Vulnerable Population	BC & BT Playgrounds	\$200,000.00	
				\$7,436,500.00	
600	1000	Addressing Learning Loss	Literacy and math materials to align with curriculum	\$143,138.94	Academic Achievement and Success
600	1000	Addressing Learning Loss	Work Based Learning	\$50,000.00	Student Engagement and Truancy
600	1000	Summer/Extended/AS	Summer Supplies	\$4,000.00	
600	2600	Operation and Maintenance	PPE	\$2,300.00	
				\$199,438.94	
730	1000	Addressing Learning Loss	TeacherGeek STEM, STEAM Maker Carts	\$22,707.00	Academic Achievement and Success
				\$22,707.00	
11	29		Indirect Cost	TBD	
		Grant Award	\$10,497,833.00	TBD	



**CONFIRMATORY EASEMENT DEED**

KNOW ALL PERSONS BY THESE PRESENTS that the Barre Unified Union School District, of the City of Barre, County of Washington, State of Vermont, Grantor, in the consideration of TEN AND MORE DOLLARS and other good and valuable consideration paid to its full satisfaction by Encore Redevelopment, LLC of the City of Burlington, County of Chittenden, State of Vermont Grantee, has REMISED, RELEASED, AND FOREVER QUITCLAIMED unto the said grantee, Encore Redevelopment, LLC, an easement and right-of-way over lands and premises located in the City of Barre, County of Washington, State of Vermont, being more particularly described as follows:

Being an easement and right-of-way fifty (50) feet in width to be used for ingress, egress, and the installation, maintenance, replacement and repair of utility lines and poles and access for the installation, development, and maintenance of a photovoltaic solar array and a battery energy storage system. Said easement extends from Allen Street in a general westerly direction along the southerly portion of Grantor's land, and along the northerly boundary of lands currently owned by Premier Properties Allen St., LLC, to lands of Grantee.

The easement and right-of-way conveyed herein is depicted on the survey titled "I Love Cows Solar, LLC ALTA/NSPS Land Title Survey of Solar Lease Area" by VHB, Project Number 57818.02 5800 dated April 17, 2024 and attached hereto as Exhibit A.

Said easement and right-of-way is over and across lands and premises conveyed to Grantor by Warranty Deed of Stephen A. Elmer dated May 15, 2020 and recorded in Book 366, page 67 of the Barre City Land Records. The herein conveyed easement and right-of-way benefits those lands and premises conveyed to Grantee by Warranty Deed of Jesse Lambert and Jennifer Lambert dated November 30, 2021 and recorded in Book 396, page 110 of the Barre City Land Records. This is an appurtenant easement and right-of-way and shall run with the land.

The purpose of this Confirmatory Easement is to confirm that easement originally created in the Warranty Deed of Maude E. Downes to Stephen A. and Theresa Elmer dated May 4, 1979 and recorded in Book 107, page 507 of the Barre City Land Records, the benefit of which was conveyed to Grantee's predecessor in title in the Warranty Deed of Maude E. Downes to Gordon Booth dated January 16, 1981 and recorded in Book 111, page 287 of the Barre City Land Records. Grantor further acknowledges that Grantee intends to develop the property that is accessed by this right-of-way with a photovoltaic solar array, which will include the installation of utility poles and electrical and utility lines within the easement and right-of-way herein granted.



# DRAFT

TO HAVE AND TO HOLD all its right and title in and to said quitclaimed premises, with all appurtenances thereof, to the said Grantee, Encore Redevelopment, LLC, and its successors and assigns forever; and the said Grantor, Barre Unified Union School District, and its successors and assigns, does covenant with the said grantee, Encore Redevelopment, LLC, and its successors and assigns, that from and after the ensealing of these presents, the said Barre Unified Union School District shall have and claim no right in or to the said quitclaimed premises.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed and acknowledged this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
[name], duly authorized agent  
Barre Unified Union School District

STATE OF VERMONT  
COUNTY OF WASHINGTON

At \_\_\_\_\_ Vermont, this \_\_\_\_ day of \_\_\_\_\_, 2024,  
\_\_\_\_\_, duly authorized agent of the Barre Unified Union School District,  
personally appeared and acknowledged this instrument, by them sealed and subscribed, to be  
their free act and deed and the free act and deed of Barre Unified Union School District.

\_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_







1.	WARRANTY DEED TO ENCORE REDEVELOPMENT, LLC - BOOK 396, PAGE 110	5/6" ROD + Q
2.	WARRANTY DEED TO THE BARRE UNIFIED UNION SCHOOL DISTRICT - BOOK 366, PAGE 67	
3.	WARRANTY DEED TO PREMIER PROPERTIES ALLEN ST. LLC - BOOK 356, PAGE 120	

## SEE SHEET 2 OF 2

REFERENCE SHOULD BE MADE TO ALTA COMMITMENT FOR  
TITLE INSURANCE, ISSUED BY: CATIC, DATED 3/12/2024;  
ISSUING AGENT: TARRANT, GILLIES, & SHERMS, LLP  
PROPERTY ADDRESS: 0 ALLEN STREET, BARRE CITY,  
VERMONT 05641  
SCHEDULE B, PART II EXCEPTIONS WITH **SURVEYOR'S**  
**COMMENTS**

1. RIGHTS OR CLAIMS OF PERSONS IN POSSESSION, OTHER THAN THE INSURED, WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS  
- NON SURVEY RELATED, NOT SHOWN HEREON
2. IF BOUNDARY LINE DISPUTES, OVERLAPS, ENCROACHMENTS, TITLE TO FILLED LANDS (IF ANY) AND ALL OTHER FACTS WHICH AN ACCURATE SURVEY AND INSPECTION OF THE LAND WOULD DISCLOSE AND WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS, (JO ANV EASEMENTS OR CLAIMS OF EASEMENTS NOT SHOWN BY THE PUBLIC RECORDS)  
- NON-SURVEY RELATED, NOT SHOWN HEREON
3. REAL ESTATE TAXES, MUNICIPAL ASSESSMENTS AND PRIVATE ASSOCIATION ASSESSMENTS, IF ANY, INCLUDING LIES AND ASSESSMENTS, NOT YET DUE AND PAYABLE  
- NON-SURVEY RELATED, NOT SHOWN HEREON
4. ANY DEFECT, LIE, ENCUMBRANCE, ADVERSE CLAIM OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART II-REQUIREMENTS ARE MET  
- NON-SURVEY RELATED, NOT SHOWN HEREON
5. TERMS AND CONDITIONS OF A CERTIFICATE OF PUBLIC GOOD NO. 23-10552 ISSUED BY THE VERMONT PUBLIC UTILITY COMMISSION AS ENFORCEMENT BY A MUNICIPAL OFFICE FORM DATED 12/20/2003 OF RECORD IN BOOK 635, PAGE 16 OF THE BARRE CITY LAND RECORDS  
- NON-SURVEY RELATED, NOT SHOWN HEREON
6. UTILITY EASEMENT TO, DATED \_\_\_\_\_ OF RECORD IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF THE BARRE CITY LAND RECORDS
7. MATTERS SHOWN AND MATTERS STATED IN THE NOTES ON THE SURVEY MAP CREATED BY VHS CAPTIONED "ALTAPENS LAND TITLE SURVEY OF SLOAR LEASE AREA PROJECT NUMBER \_\_\_\_\_ DATED \_\_\_\_\_ LAST REVISED \_\_\_\_\_ AND RECORDED AT PLAT BLVD \_\_\_\_\_ ON \_\_\_\_\_ IN THE BARRE CITY LAND RECORDS  
- APPLIES, AS SHOWN HEREON
8. MATTERS STATED AND MATTERS SHOWN ON THE SURVEY PLAT ENTITLED "DOWNIES PROPERTY, 31 ALLEN STREET, BARRE VT., SURVEYORS, INC. MARCH 1976" RECORDED AT PLAT BOOK \_\_\_\_\_, PAGE 14 OF THE CITY OF BARRE LAND RECORDS  
- APPLIES, AS SHOWN HEREON

## SEE SHEET 2 OF 2

1. ALL INFORMATION SHOWN HEREON SHOULD BE CONSIDERED PRELIMINARY UNLESS ACCOMPANIED BY A TRIAL TEST AND SIGNATURE
2. THE PROPERTY LINES SHOWN ARE BASED ON A FIELD SURVEY CONDUCTED BY WH-EN: OCTOBER 1-THROUGH: DECEMBER OF 2023 AND FROM DEEDS AND PLANS OF RECORD
3. THE LOCATION OF ADJUTING PROPERTY LINES SHOWN HEREON ARE APPROXIMATE AND ARE SHOWN FOR REFERENCE PURPOSES ONLY. THEY SHOULD NOT BE RELIED UPON FOR ANY BOUNDARY DETERMINATIONS
4. HORIZONTAL DATUM IS REFERENCED TO THE VERMONT STATE PLANE GRID NAD 83 (NAD 83) AND IS BASED ON GPS OBSERVATIONS UTILIZING VT CORS
5. VERTICAL DATUM IS REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1986 (NAV86) AND IS BASED ON GPS OBSERVATIONS UTILIZING VT CORS
6. ELEVATION CONTOURS ARE SHOWN AT AN INTERVAL OF 2 FEET AND ARE BASED ON GPS OBSERVATIONS OF THE SITE AND EXISTING Q12 UDOT DATA OBTAINED FROM THE VERMONT OPEN GEODATA PORTAL. EXISTING UDOT DATA HAS BEEN CHECKED FOR ACCURACY AGAINST ON-GROUND SURVEY DATA FOR RELIABILITY
7. THE LOCATION OF ALLEN STREET A PUBLIC RIGHT-OF-WAY SHOWN HEREON IS BASED ON PHYSICAL EVIDENCE FOUND. A RIGHT OF WAY WIDTH OF 3 RODS (165 FEET) IS GENERALLY ACCEPTED
8. THE SURVEYOR IS UNAWARE OF ANY UNRECORDED EASEMENTS OR OTHER UNRECORDED ENCUMBRANCES THAT MAY EXIST OR APPLY TO THE SUBJECT PARCEL. UNRECORDED EASEMENTS MAY EXIST THAT ARE NOT SHOWN HEREON.

TO ENVOIRE REDEVEMENT, LLC, LOVE COS. SOLAR, LLC, C&C, AND EACH OF THEIR SUCCESSORS AND ASSIGNS.

THIS IS TO CERTIFY THAT THIS MAP OR PLAN, AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD FIELD REQUIREMENTS FOR ALTA MEPS, AND TITLE SURVEY, ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6, 8(a), 8, 9, 11, 13, 16 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON DECEMBER 1, 2023.

THIS SURVEY IS BASED ON PHYSICAL EVIDENCE MEASURED IN THE FIELD AND WRITTEN EVIDENCE ABSTRACTED FROM PUBLIC AND PRIVATE LAND RECORDS. THIS SURVEY IS CONSISTENT WITH THAT EVIDENCE AND WAS PREPARED IN ACCORDANCE TO THE LATEST ADOPTED VERSION OF 2013 A.S. SECTION 2580(a) AND 27.0 V.S. A SECTION 1403.

DATE \_\_\_\_\_

DRAFT: RELEASED FOR REVIEW 04/17/2024

40 IDX Drive, Building 100, Suite 200  
South Burlington, VT 05403

MONUMENT, AS DESCRIBED  
 DIMENSION POINT  
 DRAIN MANHOLE  
 CATCH BASIN  
 SEWER MANHOLE  
 WATER GATE  
 GAS GATE  
 FIRE HYDRANT  
 STREET SIGN  
 LIGHT POLE  
 UTILITY POLE  
 GUY POLE  
 GUY WIRE  
 STONE WALL  
 ELECTRIC METER  
 EDGE OF PAVEMENT  
 CONCRETE CURB  
 FENCE AS DESCRIBED  
 OVERHEAD WIRE  
 EXISTING PROPERTY LINE  
 ELEC. RIGHT-OF-WAY LINE  
 ABUTTER LINE  
 PREVIOUS DEED LINE  
 EDGE OF WATER  
 TREE DRIPLINE

(S89°59.45'E - 123.45') RECORD BEARING/DISTANCE

0 ALLEN STREET  
Barre City, Vermont

No.	Revision	Date	Approved by
<b>Designed by</b>		<b>Checked by</b>	
Issued on		Date	

**April 17, 2024**

**ALTA/NSPS  
LAND TITLE SURVEY  
OF SOLAR LEASE AREA**  
1 inch = 100 feet

**Sv-1**

Record Ownership:

ENCORE REDEVELOPMENT LLC  
PARCEL SPAN 036-071-00375

Sheet \_\_\_\_\_ of \_\_\_\_\_

57818.02 5800