

	Dorchester School District Two First Addendum	Solicitation Number: 2425-004 Date: October 7, 2024 Procurement Official: Ashley Cash, CPPB Phone: (843)695-5386 E-Mail Address:	ascash@dorchester2.k12.sc.us
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DESCRIPTION: Construction Management at Risk Services for Five (5) Major Building Addition Projects

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY: **October 15, 2024 at 10:00 AM** See "Deadline For Submission Of Offer" provision.

QUESTIONS MUST BE RECEIVED BY: **October 2, 2024 by 5:00 PM** See "Questions From Offerors" provision.

NUMBER OF COPIES TO SUBMIT: **Six (6) bound copies (1 original, and 5 copies)** and One (1) thumb drive (with a single PDF)

Offers must be submitted in a sealed package. Solicitation Number & Opening Date must appear on the package exterior.

SUBMIT A SEALED OFFER TO:

Dorchester School District Two
815 South Main Street
Summerville, SC 29483
Attention: Ashley Cash, CPPB
RFQ# 2425-004

See "Submitting Your Offer" provision.

CONFERENCE TYPE: N/A DATE & TIME:	LOCATION:
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AWARD & AMENDMENTS	Award will be posted at the Physical Address stated above on October 29, 2024 . This solicitation, and any amendments will be posted at the following web address: Solicitations & Awards It is the responsibility of the offeror to check this website for amendments.
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You must submit a signed copy of this form with each copy of Your Offer. The pages of this form do not count towards any page requirements or limitations of any part of Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of sixty (60) calendar days after the Opening Date.

NAME OF OFFEROR <small>(Full legal name of business submitting the offer)</small>	OFFEROR'S TYPE OF ENTITY: <small>(Check one)</small> <input type="checkbox"/> Small (15 employees or less) <input type="checkbox"/> Women <input type="checkbox"/> Minority <input type="checkbox"/> Other _____ <small>(See "Signing Your Offer" provision.)</small>
AUTHORIZED SIGNATURE <small>(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)</small>	
TITLE <small>(Business title of person signing above)</small>	
PRINTED NAME <small>(Printed name of person signing above)</small>	

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

STATE OF INCORPORATION	<small>(If offeror is a corporation, identify the state of Incorporation.)</small>
TAXPAYER IDENTIFICATION NO.	

PAGE TWO

(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)			
	Area Code	Number	Extension	Facsimile
	E-mail Address			

PAYMENT ADDRESS (Address to which payments will be sent.)	ORDER ADDRESS (Address to which purchase orders will be sent)
<input type="checkbox"/> Payment Address same as Home Office Address <input type="checkbox"/> Payment Address same as Notice Address (check only one)	<input type="checkbox"/> Order Address same as Home Office Address <input type="checkbox"/> Order Address same as Notice Address (check only one)

ACKNOWLEDGMENT OF AMENDMENTS	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date
Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue.								
See "Amendments to Solicitation" Provision								

MINORITY PARTICIPATION- Are you a Minority Business Enterprise: Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please include a copy of your certification.

AMENDMENTS TO SOLICITATION (a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the DD2 [Solicitations and Awards](#) page for the issuance of Amendments; (b) Bidders shall acknowledge receipt of any Amendment to this solicitation; (1) by signing and returning the Amendment, (2) by letter, or (3) by submitting a bid that indicates in some way that the bidder received the Amendment.

The District received the following questions regarding this solicitation and provides the following answers, information, revisions, and clarifications.

#	Question	Answer
1	Regarding number of copies to submit, is it 6 Originals + 1 thumb drive or 1 Original + 5 Copies + 1 thumb drive?	A total of six (6) bound, paper copies (1 original and five copies) and one (1) thumb drive containing a PDF file of the entire qualifications package.
2	Can you please confirm how many physical copies of the response you need? It is listed as 6 originals in one location and 1 original, 5 copies in another.	See above.
3	Have architects been chosen for Summerville ES, Ashley Ridge HS, and Summerville HS?	No, architect selection is planned for winter 2024.
4	Is there a page limit?	No.
5	Does the District prefer the submittal to be single-sided or double-sided?	Double sided.
6	Is any financial or bonding information required in the submittal?	Yes, refer to revised clause below. Changes and additions appear in RED .
7	As this is a CMR RFQ, we are unable to fill out the MBE Affidavit fully, specifically the parts that ask how much work will be performed by a SC certified MBE as subcontractor or minority business certified by another governmental agency. Can you please confirm if that would be acceptable? Should we be awarded the project, we will meet or exceed your MBE participation goals.	Please complete the MBE Affidavit only for your firm's status and include it with your submission.
8	Tab 2 Question 2: we are a national firm so this list would be quite long. Can we supply the relevant projects specific to our Coastal Operations team (the team responding to this RFQ)?	Yes.
9	Tab 5 Question 2: Would you like to see the organizational chart for our coastal operations team, our east region, or nationally?	Please include an organizational chart for your local or regional operations team as well as the national organization as a whole..
10	Is it the intent of the School District to award all projects to one contractor or split amongst multiple contractors?	The District anticipates making multiple awards. Refer to the Award section (pg. 15) of the original solicitation.
11	If split, should the submitting firm indicate how many/which projects they are submitting for?	The District would like participating firms to submit their qualifications for consideration for any of the five projects.
12	Will the projects be concurrent requiring multiple teams, or will the projects be at separate times?	The District anticipates that most of the five projects will run concurrently to another project or projects at some stage, but project schedules have not been finalized for any of the projects.

Pursuant to consideration of Question #6 above, the District makes the following revision to the Submission Requirements section of the RFQ. Changes appear in **RED**:

Tab 5 – Workload Assessment and Financial Capabilities:

- (1) List recent, current and projected workload of firm from 2020 and forward. Provide location, dollar amounts, start and completion dates for each project, along with Owner's name and contact information.
- (2) Provide a copy of the organizational chart for your firm and number of employees in each department/division.
- (3) Discuss your staffing plan for this project and ability to perform the associated work with your current and future workload.
- (4) Provide documentation of your firm's bonding capacity.
- (5) Provide documentation of your firm's fiscal health and financial responsibility.

END OF ADDENDUM