welcome to

# Lathrop High School



## counselors

| | |
|---|---|
| A-E | Ms. Roseberry |
| F-L | Mrs. Guy |
| M-R | Mrs. Napolilli |
| S-Z | Mrs. Ott |

# Counseling Office Contact Information

## Gwen Roseberry
Last Names A-E
Gwendolyn.Roseberry@k12northstar.org
(907) 456-7794 x17527

## Tammy Guy
Last Names F-L
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## Olga Napolilli
Last Names M-R
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## Max Ott
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## Melissa Zatica
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## Honey Alexander
Counseling Technician
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(907) 456-7794 x17532

## Jalene Turner
Registrar/Records Secretary
Jalene.Turner@k12northstar.org
(907) 456-7794 x175232

## Counseling Office
(907) 456-7794 x17503

# Administrative Contact Information

## Neil Hecht
Principal
Neil.Hecht@k12northstar.org
(907) 456-7794 x17501

## Julie Dennehy Eberhardt
Assistant Principal, Innovations
Julie.Eberhardt@k12northstar.org
(907) 456-7794 x17512

## Clarice Mingo
Assistant Principal, Athletics
Clarice.Mingo@k12northstar.org
(907) 456-7794 x17513

## Lance Cheney
LHS Activities Coordinator
Lance.Cheney@k12northstar.org
(907) 456-7794 x17223

## Lori Graf
Military Family Life Counselor (MFLC)
Lori.Graf@leidos.com
(907) 406-9422



**Lathrop High School Graduation Requirements**

Student_____ Grade_____ Date _____ Counselor/Mentor_____

| | 9th Grade | | 10th Grade | | 11th Grade | | 12th Grade | |
|---|---|---|---|---|---|---|---|---|
| English | English 9 S1 | English 9 S2 | English 10 S1 | English 10 S2 | American Literature (can be 11th or 12th) | English Elective (can be 11th or 12th) | Any Literature (can be 11th or 12th) | Writing Intensive (can be 11th or 12th) |
| Math | Math | Math | Math | Math | Math | Math Statistics (Stats req.class of 2026+ only - Algebra II S2 counts) | ☐ Algebra 1 Completed<br>☐ Statistics Completed (Class of 2026+ only) | |
| Science | Physical Science | Physical Science | Biology A | Biology B | Science Elective | Science Elective | ☐ Science Complete | |
| Social Studies | Alaska Studies (complete any time before graduation) | | World History S1 | World History S2 | U.S. History S1 | U.S. History S2 | U.S. Government | Economics & Financial Lit |
| PE/Health | Health | PE | PE (or 2 LHS sport credit forms) | PE (or 2 LHS sport credit forms) | ☐ PE and Health complete .25 per season per sport (can earn up to 1 credit) | | | |
| Electives (7 credits total including Extension) | .5 | .5 | .5 | .5 | .5 | .5 | .5 | .5 |
| Electives | .5 | .5 | .5 | .5 | .5 | .5 | | |

22.5 Credits required for graduation **(24 Credits for Honor Medallion)**

# Alaska Performance Scholarship

**LEVEL 1**
**$7000/year**

**Specified Curriculum**
**and**
**HS GPA: 3.5+**
**or**
**SAT: 1210 ACT: 25**

**LEVEL 2**
**$5,250/year**

**Specified Curriculum**
**and**
**HS GPA: 3.0+**
**or**
**SAT: 1130 ACT: 23**

**LEVEL 3**
**$3500/year**

**Specified Curriculum**
**and**
**HS GPA: 2.5+**
**or**
**SAT: 1060 ACT: 21**

## SPECIFIED CURRICULUM:

Two Possible Pathways:

**Math & Science**

1 Extra Year of Math
(4 years total)
1 Extra Year of Science
(4 years total)

**Language Arts & Social Studies**

2 Years of the same Foreign Language
1 Extra Semester of Social Studies

**THE FAFSA MUST BE COMPLETED EVERY YEAR TO QUALIFY**

Scholarship is good for 4 years of $$ toward Alaska college or CTE up to 8 years after graduation.

Alaska Schools Activities Association (ASAA) has adopted a new system, Planet HS, for tracking all **requ documentation for participating in all school activities.** Please visit **www.planeths.com** to set up y account and begin the necessary forms

# STUDENT ATHLETES

## INITIAL ELIGIBILITY

Initial-eligibility standards help ensure you are prepared to succeed in college. The eligibility process also protects the fairness and integrity of college sports by ensuring student-athletes are amateurs.

If you want to practice, compete and receive an athletics scholarship during your first year at a Division I or II school, the NCAA Eligibility Center must certify you as eligible. (Eligibility for Division III is determined on campus.) Throughout the process, NCAA Eligibility Center staff members partner with students and their families, as well as high school administrators and coaches, to guide you on your journey.

**REMEMBER**

***As a college-bound student-athlete, you are responsible for your eligibility — that means planning ahead, taking high school classes seriously and protecting your amateur status. It can be a difficult first step, but the benefits of being a student-athlete are worth the effort.***

### *Get Ready. Get Set. Go!*

#### GRADE 9

*Plan*

- ☐ *Start planning now!* Take the right courses and earn the best grades possible.
- ☐ Ask your counselor for a list of your high school's NCAA-approved core courses to make sure you take the right classes.
- ☐ Sign up for a free Profile Page at **eligibilitycenter.org** for information on NCAA academic and amateurism requirements.

#### GRADE 10

*Register*

- ☐ If you fall behind academically, ask your counselor for help finding approved courses you can take.
- ☐ Register for a Profile Page or Certification Account with the NCAA Eligibility Center at **eligibilitycenter.org**.

#### GRADE 11

*Study*

- ☐ Check with your counselor to make sure you are on track to complete the required number of NCAA-approved courses.
- ☐ Take the ACT or SAT and submit your scores to the NCAA Eligibility Center using code **9999**.
- ☐ At the end of the year, ask your counselor to upload your official transcript to the NCAA Eligibility Center. If you took classes at more than one high school or program, ask each school to submit an official transcript.
- ☐ Make sure you are on track to graduate on time with your class.

#### GRADE 12

*Graduate*

- ☐ Complete your final NCAA-approved core courses as you prepare for graduation.
- ☐ Take the ACT or SAT again, if necessary, and submit your scores to the NCAA Eligibility Center using code **9999**.
- ☐ Request your final amateurism certification beginning April 1 (fall enrollees) or Oct. 1 (winter/spring enrollees) in your NCAA Eligibility Center account at **eligibilitycenter.org**.
- ☐ After you graduate, ask your counselor to send or upload your final official transcript with proof of graduation to the NCAA Eligibility Center.
- ☐ *Reminder:* Only students on an NCAA Division I or II school's institutional request list will receive a certification.



# Grade Check Dates:

**October 24, 2024**

**January 9, 2025**

**March 21, 2025**

**May 20, 2025**

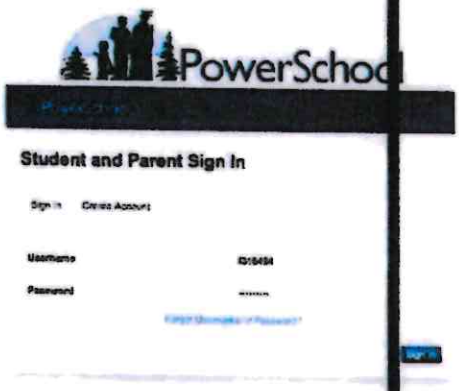
# ARE YOU CONNECTED?

**PowerSchool connects:**

• Teachers • Parents • Students

Create an online PowerSchool account and **gain access** to:

- Attendance History
- District/School Calendars
- Grade History
- Personal Teacher Comments
- Students Records
- Timely Communication
- + more




Create an account at:

**k12northstar.org**

**Parents - PLEASE use this tool to complete necessary annual permissions and acknowledgements. Thank you!**

## Have you signed up for Parent Square?

ParentSquare

**Lathrop High**

ParentSquare
Unified Parent-centric Engagement

# Lathrop After the Bell

## A 21ST CCLC PROGRAM: ACADEMIC & ENRICHMENT CONNECTIONS

| MON | TUES | WED | THURS | FRI |
|---|---|---|---|---|
| **Academic Labs:** | **Academic Labs:** | **Academic Labs:** | **Academic Labs:** |  |
| Math Lab | Math Lab | Math Lab | Math Lab | |
| Science Lab | English Lab | Tutoring Center | English Lab | |
| Open Tutoring Center | Tutoring Center | | Science Lab | |
| | | | Tutoring Center | |
| | **Enrichment Classes:** | **Enrichment Classes:** | **Enrichment Classes:** | |
| | Dungeons & Dragons | Dungeons & Dragons | Baking Lab | |
| | Baking Lab | Photo | Photo | |
| | Theatre | Weightroom | Theatre | |
| | Photo | | Weightroom | |
| | Chess Club | | Chess Club | |
| | Art | | | |
| | Weight Room | | | |



LAB is not offered.
All students, please leave the building by 2:15.

### TIME

All LAB classes meet in person from 2:15 - 4:00.
Students must leave the building by 4:00.
*All students must sign in and out daily.

### SNACKS




Students may pick up a snack at the After School office - Room 256 from 2:00 - 2:30.

**A variety of academic assistance and enrichment classes meet daily, please refer to Room 256 for more info, or to the Lathrop website: https://www.k12northstar.org/lathrop. LAB office: 907-456-7794 ext 17675.**

# LATHROP HS BELL SCHEDULE

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|---|---|---|---|---|
| PERIOD 1<br>7:30-8:24 | EXTENSION<br>7:30-8:05 | EXTENSION<br>7:30-8:05 | EXTENSION<br>7:30-8:05 | PERIOD 1<br>7:30-8:24 |
| PERIOD 2<br>8:31-9:25 | PERIOD 1<br>8:13-9:26 | PERIOD 2<br>8:13-9:26 | PERIOD 1<br>8:13-9:26 | PERIOD 2<br>8:31-9:25 |
| PERIOD 3<br>9:32-10:26 | PERIOD 2<br>9:34-10:47 | PERIOD 3<br>9:34-10:47 | PERIOD 3<br>9:34-10:47 | PERIOD 3<br>9:32-10:26 |
| *LUNCH*<br>10:26-10:57 | *LUNCH*<br>10:50-11:20 | *LUNCH*<br>10:50-11:20 | *LUNCH*<br>10:50-11:20 | *LUNCH*<br>10:26-10:57 |
| PERIOD 4<br>11:04-11:58 | PERIOD 4<br>11:26-12:39 | PERIOD 5<br>11:26-12:39 | PERIOD 4<br>11:26-12:39 | PERIOD 4<br>11:04-11:58 |
| PERIOD 5<br>12:05-12:59 | PERIOD 5<br>12:47-2:00 | PERIOD 6<br>12:47-2:00 | PERIOD 6<br>12:47-2:00 | PERIOD 5<br>12:05-12:59 |
| PERIOD 6<br>1:06-2:00 | | | | PERIOD 6<br>1:06-2:00 |


LATHROP HIGH SCHOOL
901 AIRPORT WAY
FAIRBANKS, AK 99701
907-456-7794
OFFICE HOURS: 7:00AM-3:00PM
STUDENT HOURS 7:30AM-2:00PM

# 2024-25 Academic Calendar

WWW.K12NORTHSTAR.ORG • DISTRICT OFFICE: (907) 452-2000 • 520 FIFTH AVE

## JULY

4-5 Holiday (Schools & District Offices Closed)

## AUGUST

8 Teacher Work Day (No School)

9 Professional Development

12-13 (No School)

14 Teacher Work Day (No School)

**15 First Day of School**

30 Professional Development (No School)

## SEPTEMBER

2 Holiday (Schools & District Offices Closed)

26 Early Dismissal

27 Professional Development (No School)

## OCTOBER

18 End of 1st Quarter (Early Dismissal)

*1st Quarter: 49 Days*

31 Parent-Teacher Conference (No School)

## NOVEMBER

1 Parent-Teacher Conference (No School)

28-29 Holiday (Schools & District Offices Closed)

## DECEMBER

18-20 Early Dismissal

20 End of 2nd Quarter/ 1st Semester

*2nd Quarter: 43 Days*
*1st Semester: 92 Days*

23-31 Winter Break (Schools Closed)

24-25 District Offices Closed

**SYMBOL KEY**

- District Offices Closed
- Early Dismissal
- Holiday (No School)
- Parent-Teacher Conferences (No School)
- Professional Development (No School)
- Teacher Work Day (No School)
- { } Testing Window

### JULY 2024

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

### AUGUST 2024

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

### SEPTEMBER 2024

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

### OCTOBER 2024

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

### NOVEMBER 2024

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

### DECEMBER 2024

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

### JANUARY 2025

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

### FEBRUARY 2025

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | |

### MARCH 2025

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

### APRIL 2025

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

### MAY 2025

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

### JUNE 2025

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

## JANUARY

1 Holiday (Schools & District Offices Closed)

1-3 Winter Break (Schools Closed)

6 Teacher Work Day (No School)

13 Holiday (Schools & District Offices Closed)

20 Early Dismissal

## FEBRUARY

17-18 Parent-Teacher Conferences (No School)

19 Professional Development (No School)

## MARCH

7 End of 3rd Quarter (Early Dismissal)

*3rd Quarter: 43 Days*

10-14 Spring Break (No School)

13-14 District Offices Closed

24-31 Statewide Testing Window

## APRIL

1-25 Statewide Testing Window

25 Early Dismissal

## MAY

14-16 Early Dismissal

**16 Last Day of School**
End of 4th Quarter/2nd Semester

*4th Quarter: 45 Days*
*2nd Semester: 88 Days*

19 Teacher Work Day (No School)

20-22 Tentative Make-Up Days for inclement Weather

26 Holiday (Schools and District Offices Closed)

**NUTRITION SERVICES**
(907) 451-1004
*(free & reduced meal application, menus, nutrition, and allergy info)*
**k12northstar.org/food**

**TRANSPORTATION**
Durham Dispatch - (907) 206-7789
*(drop off/pick up issues, late bus, missed stops, lost items, etc.)*
FNSBSD - (907) 452-2000 ext. 4
*(bus stop, route info)*
**k12northstar.org/bus**

*Adopted by School Board: May 2, 2023*

*The Fairbanks North Star Borough School District is an equal employment and educational opportunity institution, as well as a tobacco and nicotine-free learning and work environment.*