

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE  
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria  
199 Chestnut St., Bristol, RI 02809  
Monday, March 25, 2024  
6:30 PM Public Session**

**Public may view the meeting livestream through the District's YouTube Channel:**

[https://www.youtube.com/channel/UCMfoo1G\\_4jBMUOuP2V1v4xw](https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw)

**AGENDA**

**I. OPEN SESSION**

**II. OPENING BUSINESS**

A. Pledge of Allegiance

**III. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

**IV. ACCOLADE**

2024 National Merit Scholarship Finalist, Perfect Score, 2022-2023 NGSA - Science 11th Grade Assessment

**V. PRESENTATION**

A. FY23 Audit Presentation

**VI. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

A. Approval of Minutes

a. 3/13/24 School Committee Meeting

B. Standardized Monthly Financial Reports

a. Monthly Financial Report with Variance Analysis

b. Budget Transfer Report

C. PMA/Perkins Eastman Payments

D. Homeschool Requests (2)

E. School Property Disposal

**VII. DISCUSSION AND/OR POSSIBLE ACTION**

A. [Superintendent Goals](#)

B. [Approval of a resolution authorizing the District to borrow up to \\$6,320,000 and to issue General Obligation Bond Anticipation Notes in an amount not to exceed \\$6,320,000 for the purpose of financing the school construction projects.](#)

C. Approval of RIDE Stage III Scope and Budget as recommended by the School Building Committee

**VIII. ADJOURNMENT**

Nicky Piper, Chairperson,  
Bristol Warren Regional School Committee

*Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).*

Posted: March 21, 2024