

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE  
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria  
199 Chestnut St., Bristol, RI 02809**

**Monday, February 12, 2024**

**6:00 Executive Session followed by 7:00 PM Public Session**

**Public may view the meeting livestream through the District's YouTube Channel:**

[https://www.youtube.com/channel/UCMfoo1G\\_4jBMUOuP2V1v4xw](https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw)

**AGENDA**

**I. OPEN SESSION**

**II. EXECUTIVE SESSION**

RIGL 42-46-4(a) sections:

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.

(a)(2) Sessions pertaining to collective bargaining or litigation, or work sessions pertaining to collective bargaining or litigation.

**III. OPENING BUSINESS**

A. Pledge of Allegiance

**IV. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 2/12/24)**

**V. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

**VI. PRESENTATION**

A. [PMA/Perkins Eastman Update](#)

B. [Program of Studies/Review of 8<sup>th</sup> Grade Parent Presentation](#)

C. [Special Education Update](#)

**VII. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

A. Approval of Minutes

a. 1/22/24 School Committee Meeting

B. Homeschool Requests (2)

C. Non-Renewals

D. School Property Disposal

*Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).*

Posted: February 8, 2024

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**VIII. DISCUSSION AND/OR POSSIBLE ACTION**

- A. [FY25 Budget Draft](#)
- B. [GBOB- Reporting Known or Suspected Child Abuse And/Or Neglect \(Review\)- 2<sup>nd</sup> Read](#)
- C. [Appointment of BWRSD Local Advisory Committee \(LAC\) Chairperson](#)
- D. [Emergency Request for Mt. Hope High School Doors in CTE wing](#)
- E. [Updated School Calendar 24-25](#)

**IX. ADJOURNMENT**

Nicky Piper, Chairperson,  
Bristol Warren Regional School Committee

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