

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE  
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria  
199 Chestnut St., Bristol, RI 02809**

**Monday, October 23, 2023**

**6:45 PM Executive Session followed by 7:00 PM Public Session**

**Public may view the meeting livestream through the District's YouTube Channel:**

[https://www.youtube.com/channel/UCMfoo1G\\_4jBMUOuP2V1v4xw](https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw)

**AGENDA**

**I. OPEN SESSION**

**II. EXECUTIVE SESSION**

RIGL 42-46-5 sections:

(a)(3) Discussions regarding a matter of security.

**III. OPENING BUSINESS**

A. Pledge of Allegiance

**IV. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Dates 10/11/23 & 10/23/23)**

**V. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

**VI. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

A. Approval of Minutes

a. 10/11/23 School Committee Meeting

B. Standardized Monthly Financial Reports

- Cash Disbursements
- Monthly Financial Report with Variance Analysis
- Budget Transfer Report

C. Homeschool Requests

D. School Safety Plan

E. COZ Grant

F. GCRD- Tutoring for Pay (Renewal- Final Read)

G. ICA- School Calendar (Renewal- Final Read)

**VII. RECOGNITION**

A. SRO Recognition

B. National Merit Scholars

*Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).*

Posted: October 19, 2023

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**VIII. PRESENTATION**

- A. PMA/Perkins Eastman Update
- B. District School Data Presentation

**IX. DISCUSSION AND/OR POSSIBLE ACTION**

- A. [Warren Student Health and Wellness Survey](#)
- B. [GDI- Support Staff Assignments and Transfers \(Removal- 1<sup>st</sup> Read\)](#)
- C. [HA- Negotiation Goals \(Removal- 1<sup>st</sup> Read\)](#)
- D. [HE- School Committee Negotiating Powers and Duties \(Removal-Combined with HB 1<sup>st</sup> Read\)](#)
- E. [HB- Negotiations Legal Status \(Renewal- Combined with HE- 1<sup>st</sup> Read\)](#)
- F. [ID- School Day \(Removal- 1<sup>st</sup> Read\)](#)
- G. [IHAL- Teaching about Religion \(Revision- 1<sup>st</sup> Read\)](#)
- H. Legislative Priorities

**X. ADJOURNMENT**

Nicky Piper, Chairperson,  
Bristol Warren Regional School Committee