

## SCHOOL COMMITTEE MEETING AGENDA

WEDNESDAY, MAY 8, 2024  
5:00 PM

LIBRARY, ROBBINS BUILDING  
AND REMOTE ZOOM ACCESS

Per the governor's order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20, members of the public can access the meeting via live stream at:

Topic: CSC 5-8-24

Time: May 8, 2024 05:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://carlisle-k12-ma-us.zoom.us/j/89496508424?pwd=VWxNM2J0cEpYTXcwMVhBK1V1TFVwdz09>

Meeting ID: 894 9650 8424

Passcode: 223349

### I. Call to Order

Chair announces the meeting is being recorded

### II. Consent Agenda (5 minutes)

A. [CSC Meeting Minutes 4.10.24](#)

B. Warrants

- a. [Accounts Payable Warrant 24SE20](#); \$55,676.59
- b. [Accounts Payable Warrant 24SE21](#); \$52,640.03
- c. [Payroll Warrant 24PR20](#); \$458,445.41
- d. [Payroll Warrant 24PR21](#); \$396,529.21

*Motion to approve Consent Agenda*

### III. Information/Discussion Items

- A. SEL Update (20 minutes)
- B. [FY24 Budget Update](#) (10 minutes)
- C. Transportation Contract: [Memo Regarding School Bus Bid](#) (10 minutes)
- D. [Special Education Update](#) (20 minutes)
- E. Student Update (10 minutes)
- F. Superintendent's Update (10 minutes)
- G. Superintendent Evaluation: Superintendent Goal Progress Report (20 minutes)
- H. Superintendent Evaluation: [Timeline](#) (5 minutes)
- I. Carlisle School Committee 2023-2024 Goals (10 minutes)

### IV. Communications/Correspondence (5 minutes)

### V. Members'/Committee Reports as Needed (10 minutes)

The agenda items listed are those that the Chair reasonably anticipates will be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. All School Committee meetings may be recorded via audio and video by the School Committee.

**VI. Action Items** (5 minutes)

- A. Vote to Approve Overnight, Out of State Field Trip  
*Motion to approve the Overnight, Out of State Grade 6 Nature's Classroom Trip, September 24-27, 2024*

**VII. Public Comments** (10 minutes)

**VIII. Adjournment**

Additional Meeting Information:

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