



# San Bernardino County Superintendent of Schools

Ted Alejandre  
County Superintendent

*Transforming lives through education*

## Apportionment Bulletin

Date: 10/03/24

Bulletin No. 25-094A

TO: San Bernardino County School Districts  
Chief Business Official and Directors of Accounting

SUBJECT: Alternate Dispute Resolution

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 09/23/2024.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	22-23
Resource	3395
Fund	01
Revenue Account	8182
PCA	13007
District	Ontario- Montclair School District

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:

<http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins>.

The Apportionment Summary, which is updated monthly as of the 10<sup>th</sup> working day of every month, is posted at: <https://www.sbcss.net/business/business-advisory-services/apportionments>.  
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or [tamika.murray@sbcss.net](mailto:tamika.murray@sbcss.net).

Sincerely,

*Signed by Tamika Murray*

Accountant

Business Advisory Services

cc: Tamika Murray, Accountant  
Business Advisory Services

Business Services • Richard De Nava, Chief Business Officer

Business Advisory Services • Thomas Cassida, Director  
760 East Brier Drive • San Bernardino, CA 92408 • P: 909.386.9676 • F: 909.386.9690 • [www.sbcss.net](http://www.sbcss.net)

## Request for Payment of a Non-Formula Grant

Date:  
September 23, 2024

**1. SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO:**

Accounting Office  
1430 N Street Suite 2213

*(Check unit below according to source of funds.)*

- ☐ State Funds 445-5787  
☒ Federal Funds-USDOE 323-2246  
☐ State Operations 323-4798  
☐ Federal Funds-USDA & USDHHS 322-3020

**2. Program Title:**  
Alternative Dispute Resolution

**3. Fiscal Year:**  
2022-23

**4. Index Code:**  
0663

**5. PCA Code:**  
13007

**6. School (SACS) Accounting Codes:** Revenue Object Code: 8182  
Resource Code: 3395

**7. Total of This Request:**  
\$169,927.58

**8. Program Contact For Questions Regarding This Request:**

**Name:**  
Cate Hatcher, chatcher@cde.ca.gov

**Title:**  
Staff Services Analyst

**Unit:**  
Fiscal Payments Unit

**Phone:**  
(916) 322-3254

**9. CERTIFICATION OF AUTHORIZING AGENT:** *I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

**Name: (Print or Type)**  
Shiyloh Duncan-Becerril

**Title:**  
Associate Director, Special Education Division

**Signature:** Shiyloh Duncan-  
Becerril

Digitally signed by Shiyloh  
Duncan-Becerril  
Date: 2024.09.26  
12:52:41 -07'00'

**Date:**

**10. Attach a schedule of payments with sub-totals by county and district.**

**11. Send an electronic file of this request to the "payments" mailbox.**

**12. COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO.**

<b>Grant Payment</b>									
<b>Alternate Dispute Resolution</b>									
<b>Fiscal Year 2022-23</b>									
<b>County Code</b>	<b>County Treasurer</b>	<b>FISCAL Supplier ID</b>	<b>FISCAL Address Sequence ID</b>	<b>PCA</b>	<b>Service Location Field</b>	<b>Suffix</b>	<b>Grantee Name</b>	<b>SELPA<sup>1</sup> Code</b>	<b>Payment Amount</b>
36	San Bernardino	0000011839	4	13007	67819	01	Ontario-Montclair School District	3614	\$ 14,922.00
<b>County Total</b>									<b>\$ 14,922.00</b>
<b>California Department of Education</b>									
<b>Special Education Division</b>									
<b>Index 0663, Program Cost Account 13007</b>									
<b>Standardized Account Code Structure (SACS) / Revenue Object Code: 8182</b>									
<b>SACS/ Resource Code: 3395</b>									
<sup>1</sup> Special Education Local Plan Area									

<b>County Treasurer Summary of Payments</b>					
<b>Alternate Dispute Resolution</b>					
<b>Fiscal Year 2022–23</b>					
<b>County Code</b>	<b>County Treasurer</b>	<b>Payment</b>	<b>Vouchers</b>		
36	San Bernardino	\$ 14,922.00	00437844		
<b>County Total</b>		<b>\$ 14,922.00</b>			
<b>California Department of Education</b>					
<b>Special Education Division</b>					
<b>Index 0663, Program Cost Account 13007</b>					
<b>Standardized Account Code Structure (SACS) / Revenue Object Code: 8182</b>					
<b>SACS/ Resource Code: 3395</b>					