WYOMING BOARD OF EDUCATION

Central Office 420 Springfield Pike Wyoming, Ohio 45215

In partnership with families and community, Wyoming City Schools cultivates innovative, student-centered educational programs and opportunities that foster the academic growth and personal development of every child.

Planning Meeting Tuesday, October 8, 2024 Central Office Conference Room 7:30 a.m.

AGENDA

- I. Call to Order and Roll Call.
- II. Pledge of Allegiance.
- III. Adoption of Agenda.
- IV. Presentation: Wyoming Historical Society 1st Lt. John R. Fox Dedication
- V. Superintendent's Report.

The Superintendent recommends approval of new personnel (except as otherwise noted) subject to the possession of a teaching certificate as required by 3319.30 of the Ohio School Code and/or the Policies of the Wyoming Board of Education. Salary is in accordance with the salary schedule, subject to verification and documentation of degrees, experience, and satisfactory results of required BCI/FBI Background Checks.

A. Personnel

1. 2024-2025 New Personnel

Waye, Chancellor

Auditorium Manager/\$35 Hour

WCS Rentals/\$35 Hour/Up to 500 Hours

WCS District Events/\$35 Hour/Up to 250 Hours

2. 2024-2025 Non-Athletic Supplemental Contract

Robinson, Veronica	HS ACES	3%
Markiewicz, Alice	PS Young Strings Enrichment	2%
Walters, Christopher	HS Yearbook	10%

3. 2024-2025 Athletic Supplemental Contracts

Bycynski, Spencer	HS Weightlifting Winter Head Coach	6%
Fletcher, Kristi	HS Cheerleading Winter Head Coach	7%
Pitman, Brian	HS Varsity Wrestling Head Coach	11%
Rooks, Matt	HS Basketball Boys Varsity Head	18%
Stewart, Marta	MS Basketball Girls 7th Grade	6%
Szabo, Adam	HS Weightlifting Winter Reserve/Assist.	3%
Valentine, Diane	HS Swimming Assistant/Reserve	6%
Whalen, Leslie	MS Cheerleading Winter 8th Grade	4%

4. 2024-2025 Student Auditorium Workers

Axel, Morgan Garza, Greta

B. 2024-2025 Overnight Field Trip

HS Model UN Univ. of Notre Dame, IN November 22 - 24, 2024

C. Approve Superintendent's Report.

VI. Update: Staffing

VII. Update: Primary Facilities Master Plan and Bond Issue

VIII. Adjourn.