

**GATEWAY REGIONAL DISTRICT SCHOOL COMMITTEE**

The Gateway Regional School District will provide an exemplary education that challenges all students in an instructional setting appropriate to their needs.

All visitors attending the school committee meeting should sign in at the security booth.

**REGULAR MEETING**

**Wednesday, October 9, 2024**

**Middle School Room 117/119**

**7:00 P.M.**

**7:00 PM I. OPENING OF MEETING & QUESTION TO SEE IF ANYONE IS RECORDING**

Call to order: Ms. Fisk, Assistant Superintendent

**BLANDFORD**

Nicole Daviau  
Keri Morawiec

**CHESTER**

Jeanne Briggs  
Brian Forgue  
Jason Forgue

**HUNTINGTON**

Pegg Dragon  
Lisa Goding

**MIDDLEFIELD**

Alex Seid  
Tasha Strong

**MONTGOMERY**

Peter DeGregorio

**RUSSELL**

Tara Balboni  
Lyndsey Papillon

**SECRETARY**

Stacy Stewart

**CENTRAL ADMINISTRATION**

Kristen Smidy, Superintendent  
Stephanie Fisk, Assistant Superintendent

**ADMINISTRATIVE COUNCIL**

Kurt Garivaltis, Pupil Services Director  
Martha Gendron, Littleville Asst. Principal  
Deanna LeBlanc, Curriculum Director  
Vanna Maffuccio, Chester Principal  
Melissa McCaul, Littleville Principal  
Chris Parker, Technology Director  
William Sullivan, GRS Principal  
Chris Tamburrino, Asst. Pupil Services Dir.  
Val Zeh, GRS Assistant Principal

**STUDENT REPRESENTATIVE**

Theodore DeAngelis-Page  
Ana Holmes, Alternate

OTHERS: \_\_\_\_\_

**7:05 PM II. REORGANIZATION OF SCHOOL COMMITTEE**

A. Chairperson

Nominated \_\_\_\_\_

(VOTE) YEAS \_\_\_\_\_ NAYS \_\_\_\_\_ ABSTAIN \_\_\_\_\_

*Once a chair is nominated and approved, the meeting will be run by the chair.*

B. Vice-Chairperson

Nominated \_\_\_\_\_

(VOTE) YEAS\_\_\_\_ NAYS\_\_\_\_ ABSTAIN\_\_\_\_

**7:10 PM III. PUBLIC INPUT**

Guests attending the meeting may address the committee on topics not on the agenda. (There is a three minute time limit per guest)

**7:15 PM IV. PRESENTATIONS/REPORTS/RECOGNITIONS**

**7:20 PM V. UNFINISHED BUSINESS/ACTION ITEMS**

A. Notification of list of classes with numbers less than 10 - Update (Enc.)

**7:25 PM VI. NEW BUSINESS/ACTION ITEM**

- A. Skills USA field trip(s) request for approval, Kelly Bartolo (Enc.)
- B. Boston Field Trip request for approval, Chris Mosher
- C. Acknowledgment students from Germany traveling to Gateway
- D. Acknowledgment of charter school change request from Pioneer Valley Performing Arts Charter School to DESE, Determine action items, if any (Enc.)

**7:35PM VII. CONSENT ITEMS**

- A. Approval of 9/11/2024 Minutes (Enc.)
- B. Acceptance of Grants/Donations (Enc.)
- C. Approval of First Quarter Budget Transfers (Enc.)

**7:40 PM VIII. STUDENT REPRESENTATIVE UPDATE**

**7:45 PM IX. COMMUNICATIONS**

- A. School Committee
- B. Chairperson -
- C. Superintendent - Central Office Update (Enc.)
- D. Assistant Superintendent
- E. Administration (Enc.)
- F. Town Officials

**7:55 PM X. COMMITTEE REPORTING (Enc.)**

- A. Superintendent's Evaluation
- B. Legislative Liaison
- C. Negotiations
- D. Building Liaisons
- E. CES Update
- F. Policy

**8:00 PM XI. OTHER BUSINESS/ITEMS FOR NEXT AGENDA**

**8:05 PM XII. INFORMATION**

The warrant signing committee had reviewed the following warrants, found them to be in order, and approved them.

AP#1016 \$57,892.10	PR #005 \$409,756.19
AP#1020 \$328,680.36	PR #006 \$466,388.69
AP#1024 \$57,068.04	PR #007 \$459,763.42
AP#1030 \$54.04	

**8:10 PM XIII. EXECUTIVE SESSION - None**

**8:10 PM XV. ADJOURNMENT by 9 p.m. unless extended by majority vote.**