



Explanation of Trip:



SHS Music Students will travel to Boston to participate in festivals, clinics, hear live performances, and experience cultural institutions in the city.

Educational Purpose:

Students will hear a live performance by the blue man group and other ensembles. Band will participate in Festivals of Music; Choir will participate in a workshop at New England Conservatory. Students will also visit popular boston landmarks such as Faneuil Hall and the Boston Science Museum.

Itinerary:

See attached

Advisor's Signature:  Date: 6/12/24  
Principal Signature:  Date: 8/13/24

Superintendent/Designee:  Approve  Deny

Superintendent/Designee Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Board of Education:  Approve  Deny

Board Chair Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PERKINS TRAVEL CORPORATION**

TRAVEL SPECIALISTS

BUSINESS - VACATION - GROUP - CONVENTION

40 SOUTH HIGH STREET, NEW BRITAIN, CONNECTICUT, U.S.A 06051

PHONE: (860) 223-1655 FAX: (860) 827-4546

WWW.perkinstravel.com

September 6, 2024

Corey Killian  
SUFFIELD HIGH SCHOOL  
1060 Sheldon Street  
Suffield, Ct. 06093

Dear Corey,

I have updated your trip proposal to reflect the date change from April 4-5, 2025, to April 5-6, 2025. Please find the revised proposal below:

**SUFFIELD HIGH SCHOOL TO BOSTON**  
**SATURDAY, APRIL 5, 2025 TO SUNDAY, APRIL 6, 2025**

- DELUXE MOTOR COACH TRANSPORTATION WITH WIFI, OUTLETS, DVD, LAV AND AC (BASED ON TWO 52 PASSENGER COACHES WITH DATTCO)
- BUS DRIVERS GRATUITY
- ONE NIGHT'S HOTEL ACCOMMODATIONS AT THE MARRIOTT BOSTON QUINCY HOTEL, QUINCY, MA
- HOTEL TAXES
- ONE FULL BUFFET BREAKFAST AT THE HOTEL ON SUNDAY, APRIL 6, 2025
- ONE DINNER AT FIRE & ICE ON SATURDAY, APRIL 5, 2025 @ 7PM
- ONE TICKET THE BLUE MAN GROUP ON SATURDAY, APRIL 5, 2025 (PENDING CONFIRMATION AND BASED ON 2024 RATES)
- ADMISSION TO THE NEW ENGLAND AQUARIUM ON SUNDAY, APRIL 6, 2025 (INCLUDED IN FESTIVAL PACKAGE)
- SOMINUTE DUCK TOUR DEPARTING FROM THE NEW ENGLAND AQUARIUM ON SUNDAY, APRIL 6, 2025 @ 1:30PM (68 PEOPLE) AND 2PM (12 PEOPLE) (PLEASE NOTE EACH DUCK HOLDS 34 PEOPLE)
- ADJUDICATION WITH FESTIVALS OF MUSIC SATURDAY, APRIL 5, 2025 (PLEASE NOTE THE AWARDS CEREMONY IS ON SUNDAY, APRIL 6, 2025, AT THE NEW ENGLAND AQUARIUM)
- TWO SECURITY GUARDS FOR ONE NIGHT FROM 10:00PM TO 4:00AM WITH KNIGHTS WATCH
- EIGHT CHAPERONES COMPLIMENTARY IN DOUBLE OCCUPANCY BASED ON ABOVE PACKAGE FEATURES
- TWO DIRECTORS COMPLIMENTARY IN SINGLE OCCUPANCY BASED ON ABOVE PACKAGE FEATURES
- ON CALL PERKINS TRAVEL REPRESENTATIVE AVAILABLE 24/7 WHILE YOU ARE TRAVELING
- LUGGAGE TAGS
- TAXES AND GRATUITY ON ABOVE PACKAGE FEATURES

COST: \$577.00 PER STUDENT BASED ON FOUR TO A ROOM  
\$595.00 PER STUDENT BASED ON THREE TO A ROOM  
\$630.00 PER STUDENT BASED ON TWO TO A ROOM

**\*\* PLEASE NOTE WE ARE WAITING FOR THE BLUE MAN GROUP TO OPEN THEIR SHOW DATE FOR NEXT SPRING AND CONFIRM 2025 PRICING. ONCE THAT IS CONFIRMED IF ANY ADJUSTMENTS NEED TO BE MADE WE WILL DO SO AND RESEND THE PROPOSAL.\*\***

I have based the above costs on a minimum of 80 students. If this number should increase or decrease the costs are subject to change. Also, you will see that I have listed three different prices per student. The final cost per student will depend on their placement on the rooming list. Once we receive the rooming list, we will then invoice you according to the number of quad, triple and double student bedrooms.

**THE FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION HAS IMPLEMENTED ELECTRONIC LOGS IN ALL COACH BUSES. THIS WILL TAKE THE PLACE OF THE PAPER LOGBOOKS. THE PURPOSE OF THE ELECTRONIC LOGS IS TO ENFORCE THE LEGALITY OF THE BUS DRIVER HOURS. BUS DRIVERS CAN LEGALLY BE ON DUTY FOR 15 HOURS IN ONE DAY WITH 10 OF THOSE HOURS DRIVING. THEY MUST HAVE 8 HOURS OFF BETWEEN THE 15 HOURS ON DUTY DAY. THE 10 HOURS OF DRIVING INCLUDE ALL THE HOURS A DRIVER HAS DRIVEN IN A DAY, NOT JUST THOSE HOURS RELATING TO THE ITINERARY.**

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Please see the payment schedule below:

October 25, 2024	\$100.00 per student
November 22, 2024	\$100.00 per student
December 20, 2024	\$100.00 per student plus rooming list
January 17, 2025	\$150.00 per student
February 14, 2025	Balance due

\*\*Please note the above payment schedule is when the payment is due into our office.

We offer limited insurance coverage. This travel protection is separate from the above trip cost. A link will be emailed to you along with the details. To cover CFAR (cancel for any reason) and pre-existing medical condition coverage the insurance must be purchased 14 days after the first deposit check is written by the parent. This information has been emailed to your attention shortly.

**PRE-EXISTING CONDITIONS:**

PRE-EXISTING CONDITION IS COVERED FOR ALL PARTICIPANTS PROVIDED THE PREMIUM IS PURCHASED WITHIN 14 DAYS OF THE FIRST DEPOSIT CHECK SUBMITTED BY THE PARENTS. AFTER THAT DATE, THE PRE-EXISTING CONDITION AND CFAR COVERAGE IS NO LONGER AVAILABLE .

If you should have any questions or would like to make any adjustments, please do not hesitate to contact me.

Sincerely,

**Lisa Lynes**

Lisa Lynes

Manager, Group Services

PERKINS TRAVEL MANAGEMENT

SUFFIELD HIGH SCHOOL "TEYLIA TIA'E" BOSTON INTERNATIONAL  
APRIL 5-6, 2025

SATURDAY, APRIL 5, 2025

6:00AM TWO BUSES ARRIVE AT SUFFIELD HIGH SCHOOL TO LOAD THE GROUP  
6:30AM DEPART SUFFIELD HIGH SCHOOL FOR THE FESTIVAL AT DUXBURY PERFORMING ARTS CENTER  
9:00AM APPROXIMATE ARRIVAL AT FESTIVAL SITE FOR CHECK IN WITH FESTIVALS OF MUSIC

LOCATION: DUXBURY PERFORMING ARTS CENTER  
73 ALDEN STREET  
DUXBURY, MA 02332

TBA SYMPHONIC BAND WARM UP  
TBA SYMPHONIC BAND PERFORMANCE

TBA CONCERT CHOIR WARM UP  
TBA CONCERT CHOIR PERFORMANCE

TBA APPROXIMATE DEPARTURE FROM FESTIVAL FOR LUNCH AND SHOPPING IN FANEUIL HALL MARKETPLACE  
TBA APPROXIMATE ARRIVAL AT FANEUIL HALL MARKETPLACE  
4:00PM GROUP WILL BOARD BUSES AND DEPART FANEUIL HALL FOR THE CHARLES PLAYHOUSE  
4:30PM DOORS OPEN FOR SEATING AT THE CHARLES PLAYHOUSE  
5:00PM BLUE MAN GROUP SHOW (1 HOUR AND 35 MINUTES - NO INTERMISSION)  
6:45PM GROUP WILL BOARD BUSES AND DEPART THE CHARLES PLAYHOUSE FOR DINNER AT FIRE AND ICE  
7:00PM DINNER AT FIRE AND ICE (INCLUDED)  
8:30PM DEPART FIRE AND ICE FOR MARRIOTT BOSTON QUINCY  
9:00PM APPROXIMATE ARRIVAL AT THE MARRIOTT BOSTON QUINCY TO CHECK-IN  
10:30PM TWO SECURITY GUARDS ON DUTY FROM 10:30PM - 3:30AM

SUNDAY, APRIL 6, 2025

6:30AM WAKE-UP  
7:30AM BREAKFAST AT THE HOTEL (INCLUDED)  
8:00AM START CHECKING OUT OF THE BEDROOMS AND LOADING THE BUSES  
9:00AM BOARD BUSES AND DEPART HOTEL FOR THE NEW ENGLAND AQUARIUM  
9:30AM APPROXIMATE ARRIVAL AT THE NEW ENGLAND AQUARIUM FOR AWARDS CEREMONY  
10:00AM AWARDS CEREMONY HOSTED BY FESTIVALS OF MUSIC  
TBA AFTER THE AWARDS CEREMONY GROUP WILL VISIT THE JQUJRIUM AND HAVE LUNCH ON OWN IN THE HARBOR VIEW CAFE

1:00PM GROUP # 1 WILL MEET OUTSIDE OF THE AQUARIUM  
1:30PM DUCK TOUR DEPARTS (60 MINUTES ON LAND AND 20 MINUTES IN THE WATER) (TWO DUCKS 68 PEOPLE)  
1:30PM GROUP # 2 WILL MEET OUTSIDE OF THE AQUARIUM  
2:00PM DUCK TOUR DEPARTS (60 MINUTES ON LAND AND 20 MINUTES IN THE WATER) (ONE DUCK 12 PEOPLE)

3:30PM GROUP WILL BOARD BUSES AND DEPART THE NEW ENGLAND AQUARIUM FOR SUFFIELD HIGH SCHOOL  
6:30PM APPROXIMATE ARRIVAL AT SUFFIELD HIGH SCHOOL

\*\* PLEASE NOTE ALL TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE AT ANY TIME FOR ANY REASON \*\*

WHERE YOU ARE STAYING  
MARRIOTT BOSTON QUINCY  
1000 MARRIOTT DRIVE  
QUINCY, MASS 02169  
PHONE: 617-472-1000