



## SANTA BARBARA COUNTY BOARD OF EDUCATION

4400 Cathedral Oaks Road  
P.O. Box 6307  
Santa Barbara, CA 93160-6307

### REGULAR MEETING

October 10, 2024 – 2:00 p.m.

### AGENDA

***The Santa Barbara County Board of Education is holding this meeting on Thursday, October 10, 2024 at the SBCEO North County Office, 402 Farnel Road, Santa Maria, CA.***

#### **Online Viewing Option**

Individuals who are unable to attend the board meeting in person may view it online by clicking on the link below or by copying and pasting it into a web browser:

<https://us02web.zoom.us/j/81501739483?pwd=8QjhxnlD6kjaTii5sbYW7z8TCyFN6D.1>

#### **Public Comment Procedure**

Public comment may be made in person at the board meeting. Persons wishing to address the board are requested to complete a “Request to Address Board” form, available at the meeting room entrance, and deliver it to the secretary prior to the time the meeting is called to order. During the time for public comment specified on the agenda, the board will acknowledge requests to speak on agenda items as well as topics not on the agenda, but within the subject matter jurisdiction of the board. The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes but may be adjusted upon consent of the board depending on the total number of persons wishing to be heard. If the speaker needs more time, they may submit written comments.

#### **Interpretation/Interpretación**

Live simultaneous Spanish interpretation of the board meeting will be provided for those viewing online. Se dispondrá de interpretación simultánea del inglés al español durante la reunión del Consejo de Educación, para quienes la estén viendo por Internet.

#### **Video Recording**

The board meeting will be video recorded. The video recording will be made available online at <https://www.sbceo.org/about/board/boardmaterials>.

## **Assistance with Meeting**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the superintendent's office at (805) 964-4711 or email [afreedland@sbceo.org](mailto:afreedland@sbceo.org) by 10:00 a.m. the day before the meeting. Notification at least 72 hours prior to the meeting will assist the superintendent in making suitable arrangements.

## **GENERAL FUNCTIONS**

### **1. Call to Order**

### **2. Spanish Interpretation/Interpretación**

The president will announce that live simultaneous Spanish interpretation of the board meeting is available for those viewing online. La Presidente anunciará que se dispone de interpretación simultánea del inglés al español durante la reunión del Consejo de Educación, para quienes la estén viendo por Internet.

### **3. Pledge of Allegiance**

### **4. Roll Call**

### **5. Changes to the Agenda**

The president will announce any additions, deletions, or changes in the order of business on the agenda at this time.

### **6. President and Board Comments**

### **7. Public Comments**

The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes, however, with board consent, and depending on the number of persons wishing to be heard, the president may increase or decrease the time allowed for individual speakers. If the speaker needs more time, they may submit written comments.

## **ACTION ITEM**

### **8. Interdistrict Attendance Appeal Hearing – Closed Session [Time Approximate: 2:15 p.m.]**

A request for an interdistrict attendance appeal hearing for Student T25-02 was submitted, appealing the transfer denied by the Santa Ynez Valley Union High School District. The hearing will be held in closed session at the request of the parent.

Motion on Student T25-02:

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

Reconvene to open session: Decision and vote will be announced in open session.

## **PRESENTATION**

### **9. Update on Projects of the School Safety Liaison**

School Safety Liaison Dennis Thomas will provide an update to the board on projects he is working on for SBCEO and school districts.

## **CONSENT AGENDA**

At this time, the board will consider all of the items below together and can act upon them with a single vote. These items are considered to be routine and do not require separate discussion. Individual consent items may be removed and considered separately at the request of a board member or staff. The superintendent recommends approval of all consent items.

### **10. Minutes of Meeting Held September 12, 2024** (Attachment)

### **11. Registration of Credentials and Other Certification Documents: Issuance of Temporary County Certificates** (Attachment)

Registration of credentials and other certification documents registered in the Santa Barbara County Education Office from August 7, 2024 to September 6, 2024, and the issuance of temporary county certificates for that same time period.

### **12. Acceptance of Donations** (Attachment)

Acceptance of donations on the attached donations list for the following department:

- Special Education

**13. Declaration of Surplus**  
(Attachment)

Declaration of surplus on the attached surplus list for the following departments:

- Child Care Planning Council (Early Care and Education)
- Curriculum and Instruction
- Juvenile Court and Community Schools
- School Business Advisory Services

**14. Issuance of High School Graduation Diploma**

Issuance of a high school graduation diploma to the following student:

*Dos Puertas School*

- Student CSIS # 6403206925 – September 5, 2024

Motion to approve all consent items:

MOVED:

SECONDED:

VOTE:

**INFORMATION ITEMS**

**15. Personnel Report**  
(Attachment)

The certificated and classified personnel reports are presented as an information item.

**16. Williams Uniform Complaints Quarterly Report**  
(Attachment)

The Williams Uniform Complaints Quarterly Report indicating no complaints filed for the period of June 16, 2024 through September 15, 2024, for Juvenile Court and Community Schools, and Special Education, is presented to the board as an information item.

**17. Correspondence**  
(Attachment)

September 16, 2024 correspondence from the California Department of Education confirming approval of the Santa Barbara County Education Office 2024-25 budget and the 2022-23 through 2024-25 Local Control and Accountability Plan (LCAP) for the 2024-25 school year.

**SUPERINTENDENT’S REPORT**

**18. Superintendent’s Report  
(Attachment)**

The superintendent’s report is presented as an information item.

**PUBLIC HEARING**

**19. Public Hearing on Recommended Appointment to the Personnel Commission**

A public hearing will be held regarding the appointment by the County Board of Education of Gary J. Pickavet to a renewed three-year term on the Personnel Commission.

**ACTION ITEMS**

**20. Recommended Appointment to the Personnel Commission  
(Attachment)**

The superintendent recommends the appointment by the County Board of Education of Gary J. Pickavet to a renewed three-year term on the Personnel Commission.

MOVED: SECONDED: VOTE:

**21. Recommended Adoption of Resolution Proclaiming Red Ribbon Week  
(Attachment)**

The superintendent recommends adoption of Resolution No. 2502 proclaiming October 23-31, 2024, as Red Ribbon Week in Santa Barbara County.

**[Roll Call Vote:]**  
MOVED: SECONDED: VOTE:

**22. Recommended Adoption of Gann Resolution**

The superintendent recommends the adoption of Resolution No. 2503 for the Gann Appropriations Limit Calculation. This is an annual item that comes before the board for approval.

**[Roll Call Vote:]**  
MOVED: SECONDED: VOTE:

**23. Recommended Adoption of Resolution – Authorization to Enter into Agreements with the California Department of Education for Early Care and Education Services FY 2025-26**  
(Attachment)

The superintendent recommends adoption of Resolution No. 2504 authorizing the Santa Barbara County Education Office to enter into agreements with the California Department of Education and designating personnel authorized to sign and renew contracts for the purpose of providing early care and education services for the 2025-26 fiscal year. This is an annual item.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

**24. Recommended Adoption of Resolution – Authorization to Enter into Agreements with the California Department of Social Services for Early Care and Education Services FY 2025-26**  
(Attachment)

The superintendent recommends adoption of Resolution No. 2505 authorizing the Santa Barbara County Education Office to enter into agreements with the California Department of Social Services and designating personnel authorized to sign and renew contracts for the purpose of providing early care and education services for the 2025-26 fiscal year. This is an annual item.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

**25. Recommended Adoption of Resolution for Application for Waiver for Educational Interpreter Certification (Education Code § 33050)**  
(Attachment)

The superintendent recommends the adoption of Resolution No. 2506 for the application for a waiver for educational interpreter certification.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

**26. Recommended Approval of the Arts, Music, and Instructional Materials Discretionary Block Grant Expenditure Plan**  
(Attachment)

The superintendent recommends approval of the Arts, Music, and Instructional Materials Discretionary Block Grant expenditure plan.

MOVED:

SECONDED:

VOTE:

**27. Conference with Real Property Negotiator (Government Code § 54956.8) – Closed Session**

Conference with real property negotiator. Properties: 1) property in Santa Maria, CA; 2) leased property at 4400 Cathedral Oaks Road, Santa Barbara, CA. Agency designated representatives: Dr. Susan Salcido, superintendent, and Steve Torres, associate superintendent. Negotiating parties: [confidential] for Santa Maria property and County of Santa Barbara. Instructions to negotiators regarding price, terms, and conditions.

MOVED:

SECONDED:

VOTE:

Reconvene to open session: Any action taken will be announced in open session.

**FUTURE AGENDA ITEMS**

**28. Future agenda items**

Future board presentations:

- Artificial intelligence (AI) use in education – November board meeting

**ADJOURNMENT**

**29. Adjournment to the next regular meeting to be held November 14, 2024.**

MOVED:

SECONDED:

VOTE: