# Welcome Parents of the Class of 2025



## Mat Su Career & Tech High School

## **Topics:**

- Staying Informed Role of the Parent
- Cap and Gown orders
- Yearbook Portraits & Quotes
- Transcript Review & Official Transcript Requests
- APS (Alaska Performance Scholarship)
- Post-Graduation Options
- Testing SAT/ACT, ASVAB, AP
- FAFSA (Free Application for Federal Student Aid)
- Upcoming Meetings and Deadlines
- Question & Answer Time

## **Cap and Gown Orders for Graduation**



- A Cap, Gown, Stole and Tassel are needed to walk at graduation.
- You can borrow a previously worn cap, gown and stole from a friend or sibling
  - Tassels have the graduating year on them
- Purchase these items plus many more options through the Jostens website
- See your counselor for assistance with cost if we can help



**Scott Brown** 

Cell: 907-223-6002

### **Cap and Gown Link**

All orders must be placed online. Please contact Scott Brown with any questions.

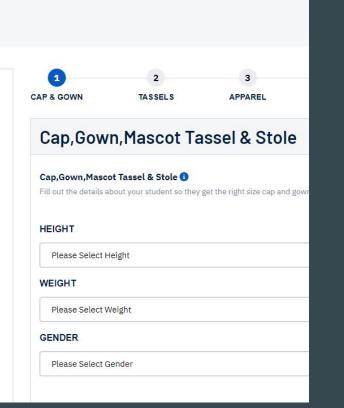


Jestens

Mat Su Career & Technical High School Wasilla, AK

#### CAP, GOWN, MASCOT TASSEL & STOLE BUILD YOUR OWN PACKAGE





C Start Over Yearbook and Graduation Ceremony Slideshow

Students will submit these to the Class of 2025 Google Classroom by January 20th

### • Yearbook Senior Portraits

- Professional photos are not required
- School picture will be used if another photo isn't submitted

### • Personal Quote

 People are often focused by words and ideas. That inspirational saying of another is a personal quote. It becomes a sort of battle cry. Many people feel quotes such as this define who they are, their purpose in life.

## **Transcript Review**

- Make sure you have a plan to complete all credits needed to graduate (Need column = 0.0)
- Review packet attachments for details regarding your students requirements to qualify for Alaska Performance Scholarship
- To request a transcript, go to the counseling webpage - complete Google Form

Student Name			Mat-Su Borough School District Official Transcript			Mat-Su Career and Tech High 2472 N Seward Meridian Pkwy						
Perm ID	State ID	)	Grd 12	Gen		Falle	ł		Wasilla, AK 99654	Sen	tembe	20 3
Date Of Birt	h	Phone				( Ceen			21			
		100.0050110			CTHUR D			Phone Fax 907-352-0400 907			-352-0480	
Mailing Addr	ess					0			Counselor	~		
Course Histor	ny Header				67 67							
Crs ID	Course Title	Mark		AttCmp	Crs ID	Course Title	Mark	Cred AttCmp	Contraction Desiries	Course of the local of		Station of the
	and Tech Yr. 20					r and Tech Yr: 2018			Graduation Requirem		Credit S	
		2011 - 2027 - 20		120203			Term: \$1		Subject Area	Regid	Comp	WIP
1101	English 1 S1	B		50 / 0.50	1301	English 3 S1	B		Required English 1	1.00	1.00	1
2121	Algebra 1 S1	В		50 / 0.50 50 / 0.50	2321 3100	Algebra 2 S1 Law Rel Studies	C		Required English 2	1.00	1.00	
4201 5100	Biology S1 Health Ed	B		50 / 0.50	3301	US History S1	B		Language Arts Regulred Algebra	2.00	1.00	1.00
5221	Fitness Act S1	2		50 / 0.50	4331	Anatomy & Phys S1	B		Required Algebra Required Geometry	1.00	1.00	
84020	Health Occupatio			50 / 0.50	5271	Weight Training S1	A	0.50 / 0.50	Math	1.00	1.00	
85161	Intro To Baking			50 / 0.50	6221	Spanish 2 S1			Required Physical Science	1.00	1.00	
Cred Att: 3.50		ID: 3.50	GPA	: 3.571	Cred Att 3.	50 Cred Cmp: 3	.50	GPA: 3.143	Reguired Life Science	1.00	1.00	
Mat-Su Career :	and Tech Yr. 20	D16 Term:	\$2 Gra	ade: 9	Mat-Su Caree	r and Tech Yr: 2018	Term: \$2		Science	1.00	1.00	
1400	English 1 S2	٨	0	50 / 0.50	1302	English 3 S2	B	0.50 / 0.50	Required AK History	0.50	0.00	0.50
		B		50 / 0.50	2322	Algebra 2 S2	C	0 50 / 0 50	Required World Study	1.00	1.00	
3400				50 ( 0 50	3302	US History S2	в	0.50 / 0.50	Required US History	1.00	1.00	
4202	Biology S2					Lie Government	B	0.50 / 0.50	Required US Government	0.50	0.50	
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85030	Customer Service			50 / 0.50	6222	Open			obvsical Education	1.00		
86450	Foods & Nutrition			50 / 0.50	9972	Student Aide S2				0.50		2.00
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3201 4101	World History S1 Physical Sci S1	8		50 / 0.50 50 / 0.50	1630	Creative Writing		0.50 / 0.00	ACT-Composite		02/01	2019
4370	Zoology	D A		50 / 0.50	2701 3540	College Alg S1		0.50 / 0.00	ACT-English		02/01	
5211	Cross Train S1	2		50 / 0.50	3540	Alaska History Student Aide		0.50 / 0.00	ACT-Math		02/01	2019
6211	Spanish 1 S1			50 / 0.50	Cred Att: 2.			GPA:	ACT-Reading		02/01	2019
Cred Att 3.50		10: 3.50				r and Tech Yr. 2019	Term: \$2		ACT-Science		02/01	2019
Mat-Su Career :	and Tech Yr. 20		\$2 Gra	ade: 10	2702		Tanit of	0.50 / 0.00				
1202	English 2 S2	B	0	50 / 0.50	5272	College Alg S2 Weight Training S2		0.50 / 0.00				
2222	Geometry S2	В		50 / 0.50	9972	Student Aide S2		0.50 / 0.00				
3202	World History S2			50 / 0.50	9990	Student Aide		0.50 / 0.00				
3280	Holocaust Genoc	ide St B		50 / 0.50	APEX2	APEX		0.00 / 0.00				
4102	Physical Sci S2	В		50 / 0.50	Cred Att: 2.			GPA:	1			
5542	Outdoor Recr S2	A		50 / 0.50								
6212	Spanish 1 S2	A		50 / 0.50								
Cred Att: 3.50	Cred Crr	10: 3.50	GPA	: 3.286	8							
Course Histo	ory Footer											
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1001205-0004-01		HEPA	10/23/2003	03/02/2005					
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Class of 2020		Menin		1		12 2			
		Varic	10/23/2003						



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### **CTHS COUNSELING DEPARTMENT**

Email any department member by clicking on the links below their name.

Please don't miss the resource links to the left.

Counseling Office 907-352-0444





Online Practice SAT, ACT and Accuplacer Tests

**Counseling Home** 

**Testing information** 

Scheduling

Forms

Ms. Holman	Mrs. Chyko
Counselor for: Last Names A - G	Counselor for: Last Names N - Z
Kristina.Holman@matsuk12.us	Dannielle.Chyko@matsuk12.us
Office Phone: 907-352-0416	Office Phone: 907-352-0415
Mrs. Kallam	
Counselor for: Last Names H - M	Google Form to be fi
Kahla.Kallam@matsuk12.us	who would like th

Office Phone: 907-352-0408

illed out for students heir counselor to complete a **letter of recommendation** for post-secondary school.

#### Class of 2024 & Beyond ALASKA PERFORMANCE SCHOLARSHIP CHECKLIST

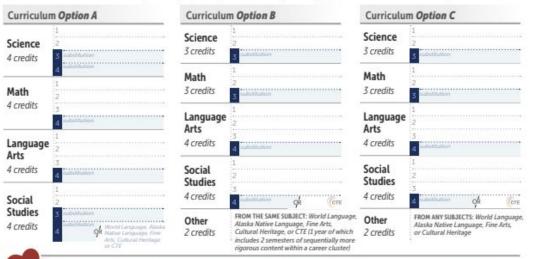


To receive the APS and other forms of financial aid, students must complete the FAFSA (Free Application for Federal Student Aid) by **June 30th** of each year. *Visit studentaid.gov* 

#### 

Contact your counselor for information about APS courses. Approved courses may also be available through resources such as the University of Alaska or others. Eligibility is determined based upon courses with a letter grade reflected on your official high school transcript.

#### Choose from option A, B, or C (curriculum options apply for all APS award levels)



NOTE: Highlighted sections above reflect additional course substitutions within each Curriculum Option. For example, in Curriculum Option A, two (2) Science credits may be substituted with 2 credits/years of rigorous additional non-standard Science course(s).



### **APS Website Links:**

<u>Alaska</u> <u>Performance</u> <u>Scholarship</u> <u>(APS)</u>

### <u>MSBSD HS Program</u> <u>of Studies</u>

### FY22 APS Course Matrix

<u>APS Approved</u> <u>Postsecondary</u> <u>Institutions</u>

Questions? Visit aps.alaska.gov

ACPE APS Checklist | 800-441-2962 | rev. 8/2024

## Alaska Performance Scholarship (APS)

### **Items To Complete**

- 1. Meet with your counselor to verify that you are in the correct classes to qualify for the APS.
- 2. Complete the FAFSA by June 30th. **Students must complete the FAFSA and select a participating Alaska postsecondary institution in order to receive the APS. Must apply to a UA school to hold the scholarship – even if you don't plan to go there this fall**
- 3. Create an Alaska Student Aid Portal account.
- 4. FAOs Link

# **Planning for Post-Graduation**

### College

- Western Undergraduate Exchange <u>https://www.wiche.edu/</u>
- Mat-Su College <u>https://matsu.alaska.edu/</u>
- UAA <u>https://www.uaa.alaska.edu/</u>
- UAF <u>https://www.uaf.edu/uaf/</u>

#### Alaska Performance Scholarship List of Approved Alaskan Schools

https://acpe.alaska.gov/Portals/0/APS/Pubs/APS Approved Institutions and Programs Updated July 2024.pdf

### Military ← Military Branches Visit During Lunches ASVAB TEST Nov. 15th @ 11:20 am (Stop by The Counseling Office to sign up)

- Army <a href="https://www.goarmy.com/info?iom=BHWI-XX\_FIELD\_ProspectingMAC\_2750517\_6L\_NA\_RAUSAR">https://www.goarmy.com/info?iom=BHWI-XX\_FIELD\_ProspectingMAC\_2750517\_6L\_NA\_RAUSAR</a>
- Alaska Army National Guard <a href="https://nationalguard.com/alaska">https://nationalguard.com/alaska</a>
- Air Force <u>https://www.airforce.com/</u>
- Air National Guard <a href="https://www.airforce.com/ways-to-serve/air-national-guard">https://www.airforce.com/ways-to-serve/air-national-guard</a>
- Navy <a href="https://www.navy.com/start?activity=1275147&utm\_source=google&utm\_medium=lastmile&utm\_campaign=SE255033&state=AK">https://www.navy.com/start?activity=1275147&utm\_source=google&utm\_medium=lastmile&utm\_campaign=SE255033&state=AK</a>
- Marines <a href="https://rmi.marines.com/request-information/rspdx">https://rmi.marines.com/request-information/rspdx</a>
- Coast Guard <a href="https://www.uscg.mil/Join/">https://www.uscg.mil/Join/</a>
- Space Force <u>https://www.spaceforce.mil/</u>

# **Planning for Post-Graduation**

### **Vocational / Workforce**

- Alaska Works <u>https://www.alaskaworks.org/</u> ← Free Training!
- Alaska Apprenticeship Program <a href="https://awib.alaska.gov/">https://awib.alaska.gov/</a>
- Alaska Apprenticeship Training Coordinators Association <a href="https://aatca.org/">https://aatca.org/</a>

#### Alaska Performance Scholarship List of Approved Alaskan Programs

https://acpe.alaska.gov/Portals/0/APS/Pubs/APS\_Approved\_Institutions\_and\_Programs\_Updated\_July\_2024.pdf

### **Alaska Apprenticeship Resources**

- <u>https://pebblepartnership.com/apprenticeship-programs</u>
- <u>https://www.alaskanativehire.com/Resource/Apprenticeships</u>
- Alaska Teamsters Training and Apprenticeships <a href="https://www.akteamsterstraining.com/">https://www.akteamsterstraining.com/</a>
- Alaska Laborers Training <a href="https://www.aklts.org/">https://www.aklts.org/</a>
- Alaska Carpenters Union <a href="https://local1281.org/index.html">https://local1281.org/index.html</a>
- Alaska Operating Engineers <a href="https://aoeett.org/apprenticeship/">https://aoeett.org/apprenticeship/</a>
- International Brotherhood Boilermakers <a href="https://boilermakers.org/apprenticeship">https://boilermakers.org/apprenticeship</a>
- Alaska Sheet Metal Workers Local Union <a href="https://www.local23jatc.org/">https://www.local23jatc.org/</a>

There are many opportunities throughout the United States. Talk to your counselor about options.

### SAT- Oct 24th , 2024

• **<u>Free</u>** for all seniors

# **TESTING DATES**

### ASVAB – November 15th, 2024 @ 11:20am.

- Sign Up in Counseling office with one of the secretaries
- Military entrance requirement
- Aptitude inventory Career information good for all students

### WorkKeys – Job Center testing available;

- Test scores used for Alaska Performance Scholarship
- DOL for State of Alaska Jobs and Training

### Test Prep:

- SAT Math Prep (0.5 credit) through iTech department
- Exam Focus (<u>www.examfocus.com/</u>)
- Khan Academy (<u>www.khanacademy.org/</u>)
- <u>https://collegereadiness.collegeboard.org/sat/practice</u>
- www.act.org/content/act/en/products-andservices/the-act.html

# **ADDITIONAL TESTING DATES**

### 2024 - 2025

CTHS School Code 021-080

ACT DATES			SAT D		WWW.COLLEGEBOARD.ORG		
TEST DATE	REGISTER BY	LATE FEE DEADLINE	LOCATION	TEST DATE	REGISTER BY	LATE FEE DEADLINE	LOCATION
September 14	August 9	August 25	UAA	August 24	August 9	August 13	HHS/UAA
October 26	September 20	October 7	UAA	October 5	September 20	September 24	CHS/HHS/UAA
December 14	November 8	November 22	UAA	November 2	October 18	October 22	CHS/HHS/MSC/UAA
February 8	January 3	January 20	UAA	December 7	November 22	November 26	CHS/HHS/UAA
April 5	February 8	March 16	UAA	March 8	February 23	February 25	CHS/HHS/UAA
June 14	May 9	May 26	UAA	May 3	April 18	April 22	CHS/HHS/UAA
July 12	June 6	June 20	UAA	June 7	May 22	May 27	HHS/UAA
		ost \$69 ting \$94 ee \$38				ost \$68 ee \$34	

Come see us in the Counseling Office or call 352-0444 for more information.

ACT WorkKeys test available on Mondays at The Job Center - 352-2500

# Financial Aid



Free Application for Federal Student Aid (FAFSA) is required to be used by all schools in awarding federal student aid.

- Funding comes from many sources;
   Each college will create a proposal for you based on the FAFSA
- Scholarships are typically awarded during your senior year

Personal: EFC Estimated Family Contribution

FED. Gov't: Grants Subsidized & Unsubsidized Loans Work Study

Scholarship:

Academic Aptitude Athletic Unique Any and all

<u>APPLY EARLY!</u> Takes about 1 hour to complete. Student and one parent apply, must create a FSA ID (Pin #), use 2023 Tax return for the 2024–2025 application.



FAFSA

December 1<sup>st</sup>

Click Here → <u>FAFSA LINK</u>

# **Upcoming Events/Deadlines**

### HIGH SCHOOL SENIOR YEAR TIMELINE

#### SEPTEMBER

- Get psyched for Senior Year!
- FAFSA is OPENI
- Meet with your counselor
  - · On track for graduation?
  - Oualify for the AK Performance Scholarship?

#### SENIOR MEETING DURING 4C'S

#### JANUARY

- Submit applications to colleges with late deadlines
- Send Fall Semester grade reports
- Senior Portraits and Quotes due 1/20

#### MAY

- Take AP Tests 5/6-16 (your college may accept scores for course credit)
- Senior Finals May 5th-8th
- 5/8 Seniors Last Day!
- 5/8 Senior Recognition Evening 6pm @ CTHS
- 5/15 Mandatory Graduation Practice
- 5/15 Graduation 7:00pm Menard Center

OCTOBER	NOVEMBER	DECEMBER
<ul> <li>Attend admission rep visits at school</li> <li>Colleges will have tables at lunch</li> <li>Complete early decision and/or early action</li> <li>Jostens Packet arriving via Email. Order your cap &amp; gown, graduation announcements</li> <li>Senior Information Night 10/1/24 @ 6:30pm</li> <li>10/10/24 Mat-Su College &amp; Career Fair</li> <li>10/24/24 SAT @ CTHS</li> </ul>	<ul> <li>Research and apply for scholarships</li> <li>11/15/24 ASVAB @ CTHS at 11:20am</li> <li>11/30/24 Jostens Cap &amp; Gown order due</li> </ul>	<ul> <li>Follow up with teachers/counselor about recommendations</li> <li>Send mid year transcripts</li> <li>12/16-12/19 Semester 1 Finals</li> </ul>
FEBRUARY	MARCH	APRIL
Stay engaged! Watch out for Senioritis! • Senior Ad for Yearbook DUE! • Mandatory senior meeting 2/25/2025 @ 6:30pm at CTHS	<ul> <li>Celebrate your offers of admissions</li> <li>Compare Financial Aid Awards</li> <li>March 7-16 Spring Break!</li> </ul>	<ul> <li>Keep your grades up!</li> <li>Senior Brag Sheet due 4/1/2025</li> <li>Submit student speaker and performer interest for graduation</li> <li>Nominate graduation speaker and mas of ceremonies (Due in Google Classroot</li> <li>Prom @ CTHS TBD</li> </ul>

Visit CTHS website: Class of 2025 Seniors and Google Classroom: CTHS Class of 2025

#### dations

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- ue 4/1/2025
- aker and performer on
- on speaker and master in Google Classroom)

Senior Class Advisors: Counselors: (By Student Last Name)

Kristina Holman: A – G Kristina.holman@matsuk12.us Kahla Kallam: H - M kahla.kallam@matsuk12.us Dannielle Chyko : N – Z Dannielle.chyko@matsuk12.us

## **Upcoming EVENTS AND DEADLINES**

PATHWAY DAY	Thursday, October 3rd	4C's
Class of 2025 Group Picture	Thursday, October 3rd	10:45 AM
SAT Test Day	Thursday, October 24th	7:45 AM
Cap and gown ORDER DUE	Saturday, November 30th	Online
PATHWAY DAY	Thursday, December 5th	4C's
Senior Portraits/Quotes Classroom	Monday, January 20th	Google
SENILOD DADENIT MEETINIC	Tuesday, Esbruary 25th	(.20 D)

SENIOR PARENT MEETING

Tuesday, February 25th6:30 P

## Ways we will communicate with you & your student:

- 1. CTHS Counseling Website
- 2. Class of 2025 Google Classroom students check
- 3. Blackboard Connect Emails
- 4. CTHS Weekly Newsletter
- 5. Email (CHECK YOUR SPAM)

# Class of 2025 Grad Blast – Kim Strassel

- Grad Blast is a <u>completely</u> parent planned and parent sponsored event.
- If you are interested in continuing this for the Class of 2025, we can provide you information on funding resources.

## CONTACTS

- Kristina Holman, Counselor A-G kristina.holman@matsuk12.us : Phone 352-0416
- Kahla Kallam, Counselor H-M

kahla.kallam@matsuk12.us : Phone 352-0408

- Dannielle Chyko, Counselor N-Z dannielle.chyko@matsuk12.us : Phone 352-0415
- Christine Sison, Registrar

christine.sison@matsuk12.us : Phone 352-0451

- Sarah Varland, Yearbook advisor: sarah.varland@matsuk12.us
- Scott Brown, Jostens Rep. scott.brown@jostens.com : 907-223-6002
- Jostens Call Center 1-800-567-8367

# **Class of 2025 Motto**

### ★ A CLASS MOTTO...

- $\circ~$  lets students show pride in their graduating class
- $\circ$  is a great tagline
- $\circ~$  a short phrase, 2-4 words, usually no longer than 7-8
- $\circ$  should be catchy
- $\circ$  is memorable
- $\circ~$  can be used on graduation announcements
- $\circ~$  included in the yearbook

## **Students complete in Google Classroom**

## **Class of 2025 Motto**

### ★ EXAMPLES

- $\circ$  Success is inevitable with the Class of 2025 on your side.
- Ain't no pride like Senior pride!
- Looking ahead, but remembering our past.
- Time to turn dreams into reality, 2025!
- It's been real, it's been great, we've built a future that's worth the wait!
- $\circ$  Yesterday is what brought you to today!
- $\circ$  Celebrate the present, remember the past.
- $\circ$   $\,$  So many faces, going so many places.
- $\circ$  Today is the first day of the rest of our lives. Make it happen!
- $\circ$  Glad to be a Grad!
- We're ending now, yet just beginning!
- $\circ$  Dare to Soar!
- $\circ$  Charging into the future.
- $\circ$  2025: A Class full of Stars