

Foster Plaza 8, Suite 400 730 Holiday Drive Pittsburgh, PA 15220 412-503-4343

October 2, 2024

Dr. Brian White, Superintendent Butler Area School District 110 Campus Lane Butler, PA 16001

Subject: Butler Area School District

Potable Water Lead Testing Results - Northwest Elementary

Dear Dr. White:

Gannett Fleming TranSystems is pleased to submit the lead testing results for sampling of drinking water fixtures at the Butler Area School District's Northwest Elementary School.

This facility receives potable water from the Pennsylvania American Water Company which is the public water supplier for the Butler area.

Sampling was conducted on August 21, 2024 at eight (8) locations at the school.

Sampling was conducted by Gannett Fleming TranSystems personnel following United States Environmental Protection Agency (USEPA) 3Ts guidance recommendations for conducting lead sampling in schools. Sampling locations were identified, and sampling was conducted using 250 mL samples. The original USEPA 3Ts guidance recommended that sampling locations showing more than 0.020 mg/L of lead in the sample be examined to determine the cause of the elevated result. Recent revisions to the 3Ts guidance do not specify a remediation level for lead; rather, USEPA encourages schools to prioritize remediation efforts based on the highest lead sample results and to use the steps in the 3Ts guidance to pinpoint potential lead sources to reduce their lead levels.

Of the eight (8) samples collected, none exceeded the USEPA's suggested 0.020 mg/L Action Level for lead in 250 mL first draw samples.

Please find attached the laboratory reports for this testing.

Gannett Fleming TranSystems would like to thank the School District's administrative and maintenance staff for their assistance in completing this project. Please feel free to contact us if you have any questions or comments.

Sincerely,
GANNETT FLEMING TRANSYSTEMS

VITTORIA LAROSA Water/Wastewater Designer

Attachments

cc: Les Zang, Butler Area School District

**GFTS** File



### Microbac Laboratories Inc., Pittsburgh Division

#### **CERTIFICATE OF ANALYSIS**

#### A4H2322

**GANNETT FLEMING, INC. - PITTSBURGH PA** 

**Project Name: Butler Area SD Northwest Elem** 

08/27/24 1639

08/27/24 1639

SFV

ERIC BUZZA FOSTER PLAZA III- SUITE 200 601 HOLIDAY DRIVE PITTSBURGH, PA 15220 Project / PO Number: N/A Received: 08/21/2024 Reported: 08/30/2024

ma/L

**Analytical Testing Parameters** 

Lead

Client Sample ID: Nurses Office Sink

Sample Matrix: Drinking Water Collected By: Eric Buzza

0.000740

Lab Sample ID: A4H2322-01 Collection Date: 08/21/2024 7:41

Metals Total by ICPMS Result Limit(s)<sup>(1)</sup> RL Units Note Prepared Analyzed Analyst Method: EPA 200.8, Rv. 5.4 (1994)

0.015

0.000400

Client Sample ID: Nurses Exam Sink

Sample Matrix: Drinking Water Collected By: Eric Buzza

Lab Sample ID: A4H2322-02 Collection Date: 08/21/2024 7:42

Metals Total by ICPMS Result Limit(s) RL Units Note **Prepared** Analyzed Analyst Method: EPA 200.8, Rv. 5.4 (1994) Lead 0.00145 0.015 0.000400 mg/L 08/27/24 1640 08/27/24 1640 SEV

Client Sample ID: Food Service Sink

Sample Matrix:Drinking WaterCollected By:Eric BuzzaLab Sample ID:A4H2322-03Collection Date:08/21/2024 7:47

**Metals Total by ICPMS** Result Limit(s) RL Units Note Prepared **Analyst** Analyzed Method: EPA 200.8, Rv. 5.4 (1994) Lead 0.000830 0.015 0.000400 mg/L 08/27/24 1641 08/27/24 1641 SEV

Client Sample ID: Food Service Fountain

Sample Matrix:Drinking WaterCollected By:Eric BuzzaLab Sample ID:A4H2322-04Collection Date:08/21/2024 7:46

Metals Total by ICPMS Result Limit(s) RL Units Note **Prepared** Analyzed Analyst Method: EPA 200.8, Rv. 5.4 (1994) < 0.000400 0.015 0.000400 Lead mg/L 08/27/24 1642 08/27/24 1642 SEV

(1) The 0.015 mg/L limit is based on 1 L first-draw samples. BASD follows US EPA 3Ts recommendation which uses 250 mL first-draw samples and a recommended limit of 0.020 mg/L.



## Microbac Laboratories Inc., Pittsburgh Division

#### **CERTIFICATE OF ANALYSIS**

#### A4H2322

Client Sample ID: Faculty Room Sink

Sample Matrix: Drinking Water Collected By: Eric Buzza

Lab Sample ID: A4H2322-05 Collection Date: 08/21/2024 7:43

Metals Total by ICPMS Result Limit(s) RL Units Note Prepared Analyzed Analyst

Method: EPA 200.8, Rv. 5.4 (1994)

Lead 0.00304 0.015 0.000400 mg/L 08/27/24 1647 08/27/24 1647 SEV

Client Sample ID: Room 32 Fountain

Sample Matrix: Drinking Water Collected By: Eric Buzza

Lab Sample ID: A4H2322-06 Collection Date: 08/21/2024 7:44

Metals Total by ICPMS Result Limit(s) RL Units Note Prepared Analyzed Analyst

Method: EPA 200.8, Rv. 5.4 (1994)

Lead <0.000400 0.015 0.000400 mg/L 08/27/24 1648 08/27/24 1648 SEV

Client Sample ID: Custodial Office Fountain

Sample Matrix: Drinking Water Collected By: Eric Buzza

Lab Sample ID: A4H2322-07 Collection Date: 08/21/2024 7:38

Metals Total by ICPMS Result Limit(s) RL Units Note Prepared Analyzed Analyst

Method: EPA 200.8, Rv. 5.4 (1994)

Lead <0.000400 0.015 0.000400 mg/L 08/27/24 1649 08/27/24 1649 SEV

Client Sample ID: Jaitors Closet Fountain

Sample Matrix:Drinking WaterCollected By:Eric BuzzaLab Sample ID:A4H2322-08Collection Date:08/21/2024 7:40

Metals Total by ICPMS Result Limit(s) RL Units Note Prepared Analyzed Analyst

Method: EPA 200.8, Rv. 5.4 (1994)

Lead <0.000400 0.015 0.000400 mg/L 08/27/24 1650 08/27/24 1650 SEV

Results in **bold** have exceeded a limit defined for this project. Limits are provided for reference but as regulatory limits change frequently, Microbac Laboratories, Inc. advises the recipient of this report to confirm such limits and units of concentration with the appropriate

Federal, state or local authorities before acting on the data.

**Definitions** 

mg/L: Milligrams per Liter RL: Reporting Limit

**Project Requested Certification(s)** 

Microbac Laboratories Inc., Pittsburgh Division

02-00257 Pennsylvania Department of Environmental Protection

Pennsylvania Department of Environmental Protection - PARULE



# Microbac Laboratories Inc., Pittsburgh Division CERTIFICATE OF ANALYSIS A4H2322

#### **Report Comments**

Samples were received in proper condition and the reported results conform to applicable accreditation standard unless otherwise noted.

The data and information on this, and other accompanying documents, represents only the sample(s) analyzed. This report is incomplete unless all pages indicated in the footnote are present and an authorized signature is included. The services were provided under and subject to Microbac's standard terms and conditions which can be located and reviewed at <a href="https://www.microbac.com/standard-terms-conditions">https://www.microbac.com/standard-terms-conditions</a>.

Reviewed and Approved By:

arolyn M. Vollentine

Carolyn Vollentine

Service Center Manager Reported: 08/30/2024 13:59

MICROBAC 100 Marshall Dr., Warrendale,     —————————————————————————————————	PA 15086   724.772.0610 p   7	724	CHAIN OF CUSTODY RECORD Number Instructions on back
Lab Report Address	Invoice Address	Gannett Fleming, Inc Pittsbugh, F	
Client Name: Gannett Fleming, Inc	Client Name: Same	PM: Carolyn Vollentine	Temperature Upon Receipt (°C) Therm ID
Address: Foster plaza 8, Suite 400, 730 holiday Dr	Address:		Holding Time
City, State, Zip: Pittsburgh, PA 15220	City, State, Zip:	(needed by)	Samples Received on Ice? Tyes No No N/A
Contact: Eric Buzza	Contact:	Report Type	Custody Seals Intact? Tyes No NA
Telephone No.: (412) 503-4343	Telephone No.:	Results Only Level 1	Level 2 Level 3 Level 4 EDD
Send Report via:		Send Invoice via:	address)
Project: LHT Stormwater Ruffer Avoca SD	Location: Neville Island	ATIEST AZZOT V BELLINGS	iance Monitoring?
Sampled by (PRINT): Eric Buzza	Sampler Signature:	Sampler Phone No.: (412)	503-4343
* Matrix Types: Soil/Solid (S), Sludge, Oil, Wipe ** Preservative Types: (1) HNO3, (2) H2SO4, (3) HCl,	, Drinking Water (DW), Groundwar (4) NaOH, (5) Zinc Acetate, (6) I	ter (GW), Surface Water (SW), Waste Water (WW), Otl Methanol, (7) Sodium Bisulfate, (8) Sodium Thiosulfate REQUESTED AN	e, (9) Hexane, (U) Unpreserved
Date Lab ID Client Sample ID Collected	No of Containers	Preservative Types **	Additional Notes
Sea Attachas			HNO <sub>3</sub> Preserved Date: &-ix14 Time: (435 Initials: US
Possible Hazard Identification	azardous 🖺 Radioactive	Sample Disposition Dispose as app	propriate 「Return 「Archive
	Relinquished By (signature) Relinquished By (signature)	Date/Time Received By ( Date/Time Received By (	M 8/2/104 1055
	Relinquished By (signature)	Date/Time Received By (	signature) Date/Time

#### Butler Area School District Northwest Elementary - 9

Date:	8	/21	124
-		- /	

	Location	Site ID	Time
1	Nurses Office Sink	NURSE OFF	741
2	Nurses Exam Sink	NURSE EX	742
3	Food Service Sink	FOOD SINK	747
4	Food Service Fountain Left	FOOD 🖟	746
	Food Service Fountain Right	FOODR	
5	Faculty Room Sink	FACULTY	743
6	Room 32 Fountain	32	244
7	Custodial Office Fountain	CUSTODIAL	739
8	Janitors Closet Fountain	JANITOR	740 740

