

Churchville-Chili 7-9 Ski & Snowboard Club Application 2024-2025



Get a friend and join us today!

There is no experience necessary.

Your Ski & Snowboard Club application and bus payment are due no later than **Friday, November 1st**. Return complete application and transportation check to Ms. Baleno in room 3308 Middle School North. My room has changed. I am in the 6th grade hallway.

Note 1: Please return your application ASAP, yet no later than Friday, November 1st.

Note 2: Parents/Guardians: **It is important that you understand that students are not supervised one-on-one while at Bristol. Once students get to Bristol, they are allowed to take lessons, ski, eat, and relax as they wish.** There are Churchville-Chili chaperones, as well as several Bristol Ski Patrol personnel on the hill and in the lodge to monitor activity at Bristol.

Note 3: After I receive the application and transportation fee, I will email you a password to pay for tickets and rentals at www.bristolmountain.com on Bristol Mountain's e-Store. You must pay for tickets and rentals by November 15th. **AFTER THAT PRICES INCREASE, and you risk not being able to participate in the club. ALL PASSES MUST BE PURCHASED BY NOVEMBER 15. NO EXCEPTIONS.** All Snowsports Club Passes and Rental Coupon Books purchased before November 15th, will be mailed to the school before winter break. Advisors will then distribute the Snowsport Club Passes and Rental Coupon Books. You can start using your pass as soon as you get them.

Note 4: Sorry, there are **NO REFUNDS** for Bussing. Snowsports Club Passes are sold at a highly discounted rate and are non-transferable and non-refundable under any circumstances. Students unable to participate in their Snowsports Club after purchasing the pass may return the issued pass to a group sales representative before the start of the Snowsports Club Season, to be exchanged for a Bristol Mountain Gift Card. The Gift Card has no expiration date and may be redeemed for any services or products at a Bristol Mountain sales point.

Note 5: It is very important to upload a photo **ON TIME** in order to avoid any lines the first night at Bristol. **PLEASE SEE PHOTO UPLOAD GUIDE**

Form A – Keep this sheet at home for reference!

**CHURCHVILLE-CHILI 7-9 MIDDLE SCHOOL SKI & SNOWBOARD CLUB
PARENT/GUARDIAN INFORMATION**

1. PLEASE read the enclosed information carefully.

2. We will ski Wednesday, January 8, January 15, January 22, February 5, and February 12.

We return at 9:15 PM. DUE TO THE LUNAR HOLIDAY, THERE IS NO TRIP January 29.

3. Please return the sheets labeled “Form B-D”, with a **TRANSPORTATION CHECK** (payable to C-C M. S. 7-9 SKI & SNOWBOARD CLUB) By Friday, November 1st, for the bus amount indicated on “Form B”. Please sign “Form B-D” in the “PARENT/GUARDIAN’S SIGNATURE” space.

4. After I receive the application and transportation fee, I will email you a password to pay for tickets and rentals at www.bristolmountain.com on Bristol Mountain’s e-Store. You must pay for tickets and rentals by November 15th. **AFTER THAT PRICES INCREASE.**

5. PLEASE discuss with your child the need for safety and responsibility in his/her actions while skiing or boarding. **VERY FEW STUDENTS** are injured when they ski or board the “runs” commensurate with their ability.

6. Occasionally, it is necessary for us to have to cancel one of our trips due to poor weather conditions. Please be sure to include your home phone number on form (B). **IF SCHOOL IS CANCELLED FOR ANY REASON, BOARD POLICY DICTATE CANCELLATION OF ALL NIGHT ACTIVITIES. We will make every effort to schedule a make-up trip, which may be on a different day during the same week as the cancellation.**

7. Students using their own equipment must make arrangements for transportation of their equipment to school on ski days. **If you have equipment, plan to drop your son/daughter off at entrance # 35 of the Middle School (Band/Chorus Hallway) between 7:00-7:40 am on the day we are skiing. An advisor will be waiting to help them place their belongings in a locked room. Ninth graders will go to Sport Study Hall after school. Please come to get your equipment at 2:40pm.**

8. We enjoy an excellent reputation at Bristol. It is expected that each participant follow rules of good behavior established of school activities, On “Form C” – “Member’s Procedures” we have indicated some of the more serious violations. Please review proper behavior outlined in the student AGENDA, so that all participants can enjoy themselves in a safe and healthy atmosphere.

9. **Please** make arrangements to pick you son or daughter up at **9:15 PM in the 7-9 Middle School South bus loop.** This is very much appreciated.

Thank you for your cooperation!

REMEMBER! – THE DUE DATE IS FRIDAY November 1st , FOR THE CLUB APPLICATION & BUS FEE. BE SURE TO PAY FOR TICKETS AND RENTALS VIA

WWW.BRISTOLMOUNTAIN.COM BEFORE NOVEMBER 15th. AFTER THAT PRICES

INCREASE. YOU WILL BE GIVEN A PASSWORD ONCE YOUR APPLICATION & BUS FEE ARE RECEIVED.

Remember – Keep this sheet home for reference!

Form B – Please return application and permission slip along with your transportation check to Ms. Baleno in room 3308 MS North. My room has changed. I am in the 6th grade hallway.

**CHURCHVILLE-CHILI 7-9 MIDDLE SCHOOL SKI & SNOWBOARD CLUB
MEMBERSHIP APPLICATION**

Please PRINT

Student's Name _____ Home Phone _____
Street _____ Cellular Phone _____
City _____ Zip Code _____ Grade _____ Focus Teacher. _____
Parent's Email Address _____

WEDNESDAY TWILIGHT 4-10 PM PASS & Rental Information AMOUNT

STUDENT PRICES:

Twilight Lift ticket each Wednesday open through March 11 th (tentatively)	\$ 229.00*
Twilight Rentals: 6 ski or snowboard rentals.	\$90.30
Unlimited Season Long Equipment Rental	\$149.43
Helmet Rental: 6x's: HELMETS ARE MANDATORY	\$77.40
LESSONS: are MANDATORY for those with less than 4 years of ski/board experience.	
(4) One-Hour class lessons offered through 2/2/25	\$46.00

*AGAIN THIS YEAR: Each student will receive an additional 8-hour lift ticket that they can use ANYTIME in the month of March. Benefit is electronically embedded within the pass.

ONCE YOU PAY FOR BUSSING AND COMPLETE THE APPLICATION, YOU WILL BE GIVEN A PASSWORD TO PAY FOR TICKETS AND RENTALS AT WWW.BRISTOLMOUNTAIN.COM

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TRANSPORTATION FEE FOR ALL STUDENTS: \$207.15

Please make the check for transportation to CCMS 7-9 Ski & Snowboard Club

***The 7-9 Ski & Snowboard Club goes to Bristol FIVE nights**

**BUS PAYMENT DUE TO CCMS 7-9 SKI & SNOWBOARD CLUB ON OR BEFORE November 3rd.
ONCE YOU PAY FOR BUSSING AND COMPLETE THE APPLICATION, YOU WILL BE GIVEN A
PASSWORD TO PAY FOR TICKETS, LESSONS AND RENTALS AT
WWW.BRISTOLMOUNTAIN.COM**

LIABILITY RELEASE FORM

I hereby give my permission for my child to participate in the Churchville-Chili Middle School Ski & Snowboard Club on its trips to Bristol and thereby, release the Churchville-Chili Central School District, the club advisor, and chaperons from any and all liability resulting from injury of my child while skiing with the club this year. My family accident insurance policy is now in effect. I understand that students are not monitored on a one-to-one basis. However, Churchville-Chili Chaperones are in the area to assist your child's needs. I understand that helmets and lessons for those skiing/boarding less than 4 years are MANDATORY.

***PARENTS/ GUARDIAN'S SIGNATURE _____ DATE _____**

Form C –Please return application and permission slip along with your transportation check to Ms. Baleno in room 3308 MS North. My room has changed. I am in the 6th grade hallway.

**CHURCHVILLE-CHILI 7-9 MIDDLE SCHOOL SKI & SNOWBOARD CLUB
MEMBER'S PROCEDURE**

STUDENTS NAME _____ (PLEASE PRINT)

The following list of procedures has been developed to give all participants an opportunity to enjoy themselves within a safe, well organized environment. It is your responsibility to know and follow procedures. Please read them carefully.

1. Please remember to make alternate plans to get your equipment to school on Wednesday. Due to safety consideration equipment can not be transported on school buses. Equipment will be stored in a locked room. Enter the MS North through entrance # 35, around towards the back of the Middle School. (Band/Chorus Hallway)
2. If you are unable to go one of our scheduled nights you can use your ticket any Wednesday evening at Bristol through March 8th. NO SUBSTITUTES are allowed.
3. **Please get your belongings at the end of PM Focus and get on the bus immediately.** Attendance will be taken and the bus will leave promptly. If you have items in the locked room, you must get these items first.
4. Helmets are required. You may rent one from Bristol for an additional cost, or buy your own It is highly recommended that those of you using your own equipment purchase a ski bag to protect your skis.
5. You will be expected to conduct yourself properly during our trips. You are expected to be on time, remain seated on the bus and talk quietly. Students who do not will be given ½ to 1 hr lodge time outs. More serious unacceptable behaviors such as insubordination, smoking, and vandalism etc. ***WILL RESULT IN IMMEDIATE EXPULSION FROM THE CLUB.*** There will be no refund. **Please**, let's avoid this whole issue by exercising proper behavior.
6. You will need your Bristol Gateway Card to access lifts, lessons, and rentals. Those students renting should then report to the rental shop for outfitting.
7. **LESSONS:** are **MANDATORY** for those with less than 4 years of ski/boarding experience.
(4) One-Hour class lessons offered through 2/2/25. It is important that you pay attention to your instructor. This is the best way to learn to ski Tentative lesson schedule: First Time and Beginner Level only @ 4:30 pm, Intermediate/Advanced Levels @6:30pm.
8. There is a cafeteria at Bristol; however, feel free to bring your own food. It is ok to eat on the bus but dispose of refuse properly.
9. **Stop skiing no later than 8:00 P.M.** and prepare to leave. You must **be on the bus by 8:15 P.M.**
10. **Be sure your ride is at the 7-9 Middle School at 9:15 P.M. to pick you up. PARENTS/GUARDIANS, PLEASE BE ON TIME.**
11. **ALL STUDENTS MUST RIDE THE BUS TO AND FROM BRISTOL. STUDENTS WILL NOT BE RELEASED TO THEIR PARENTS FROM BRISTOL. PLEASE DO NOT ASK FOR EXCEPTIONS.**
We have gone over these rules and agree to abide by them.

PARENTS/ GUARDIAN'S SIGNATURE _____

***STUDENT'S SIGNATURE** _____ **DATE** _____

8460F.3

CHURCHVILLE-CHILI CENTRAL SCHOOL DISTRICT
FIELD TRIP PERMISSION AND
MEDICATION AND EMERGENCY MEDICAL TREATMENT AUTHORIZATION

Part I to be completed by field trip advisor. Parents/guardians are asked to complete Parts II, III, and IV of this permission form including the medication authorization section as necessary.

PART I - Information for Field Trip:

Destination: Bristol Mountain Date: Ski & Snowboard Club Date: _____

Time: 3:00 pm to 9:30 pm Cost to Student: yes see application

Mode(s) of Transportation: ☐ District Bus ☒ Charter or Rental Vehicle ☐ Airplane

Activities of Trip Skiing and /or snowboarding

PART II – Parent/Guardian Permission Date: _____

_____ has my permission to attend the field trip as outline above as part of his/her school experience. I understand that the District Code of Conduct will be in effect at all times. The student may be removed from the trip for disciplinary, attendance, or grade issues that occur before the departure date as per the District Code of Conduct.

The student agrees to follow all school rules and guidance, including the Code of Conduct, prior to and during the trip. By signing, the student agrees to the rules and expectations, and consequences for any behaviors that violate the Code of Conduct.

Student Signature: _____ Date: _____

Parent/Guardian Printed Name: _____

Parent/Guardian Signature: _____ Date: _____

PART III – Medical Information

If you have a student attending this field trip who will need to possess prescription or over the counter medication while on the trip, please complete Part IV of this form along with a duly executed prescription and/or doctor's order, which must be on file prior to the commencement of the field trip in order for the student to take medications with him/her on the trip.

- A. In case of an emergency, I understand that every effort will be made to contact me. If the school is unable to reach me, I hereby give the school permission, through my signature below, to act on my behalf in seeking emergency treatment for my child in the event such treatment is necessary and give my permission to those administering emergency treatment to do so using the measures necessary.

B. My child is allergic to the following medications: _____

PART III – Parent/Guardian Contact Information in Event of Emergency

Emergency number if unable to reach parent or guardian:

Name: _____ Mobile Phone: _____

Relationship to student _____ Home Phone: _____

I release the Churchville-Chili Central School District and district personnel from any claims or causes of action arising out of injuries that my child may sustain in connection with the field trip.

Parent/Guardian Signature _____

PART IV – Medication Authorization

NOTE: A physician's written order and parent/guardian written permission is required for not only prescription medications but over-the-counter medications as well.

Name of Student: _____ Date of Birth: _____

Medication	Dosage	Time/Frequency

Check one:

☐ Student may self-administer (i.e. inhalers, epi-pen, and insulin). In the event that the need arises to self-administer Epinephrine or with administration of any injectable, the student must notify their assigned chaperone.

☐ I will personally attend the field trip to administer the medication.

☐ I have designated _____, my friend, family member, household member or other relationship appropriate in accordance with Education Law §6908 (as outlined below) to administer the above-listed medication(s) to my child at the school-sponsored event listed at the beginning of this form. I acknowledge that Churchville-Chili Central School District will not be liable for any problems that may arise as a result of the administration of such medication by the designee.

☐ Student will require a licensed health professional to administer his/her medication.

Parent/Guardian Printed Name: _____

Parent/Guardian Signature: _____ Date: _____

Physician's Printed Name: _____

Physician's Signature: _____ Date: _____

Physician's Phone Number: _____

N.Y. Education Law § 6098(1):

This article shall not be construed...as prohibiting: the domestic care of the sick, disabled or injured by any family member, household member or friend, or person employed primarily in a domestic capacity who does not hold himself or herself out, or accept employment as a person licensed to practice nursing under the provisions of this article; provided that if such person is remunerated, the person does not hold himself or herself out as one who accepts employment for performing such care; or the administration of medications or treatment by child day care providers or employees or caregivers of child day care programs where such providers, employees or caregivers are acting under the direction and authority of a parent of a child, legal guardian, legal custodian, or an adult in whose care a child has been entrusted and who has been authorized by the parent to consent to any health care for the child and in compliance with the regulations of the office of children and family services pertaining to the administration of medications and treatment...

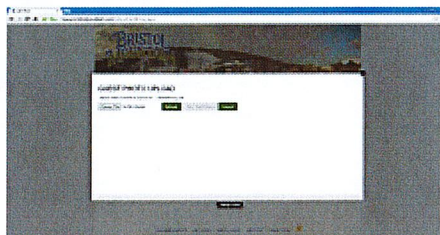
Revised: June 13, 2017

PHOTO UPLOAD GUIDE



Photo Upload Guide

After you select **Upload Photo** on the **GUEST DETAILS** page you will be directed to the **GUEST PHOTO UPLOAD** page. Select **Choose File** and select a photo from your computer that you would like to use for your Snowsports Club Pass.



Guidelines for Photos Uploads:

- Must be in color.
- Taken within the last 6 months to reflect your current appearance.
- Taken in full-face view directly facing the camera, your face and shoulders should take up the entire frame of the photo.
- Taken in front of a plain white or off-white background.
- Only one person in the photo.
- No hats, sunglasses, funny faces, headphones, props, etc.
- The file must be in .JPG extension format
- File size cannot exceed 240 by 320 pixels and 50kb in size.



Failure to follow these guidelines will delay the printing of your pass.

Once selected the file name will appear next to the Choose File button. Select **Upload**, after the picture is uploaded select **Use This Picture**. This will bring you to the **GUEST PHOTO EDIT** page. If you like the photo uploaded select **That's Good Let's Go!**