

#### REMSEN CENTRAL SCHOOL DISTRICT

#### BOARD OF EDUCATION MEETING ELEMENTARY LIBRARY MEDIA CENTER TUESDAY, NOVEMBER 14, 2023 6:00 P.M

"All Remsen students will Soar to Success"

#### **AGENDA**

Public Information Session – Proposed Capital Improvement Project at 6:00 p.m.

1.0	Call to Order
2.0	Public Participation 2.1 Questions & Concerns from the Public
3.0	Consent Agenda

- 3.2 Business Operations

**Preliminary Actions** 

- 4.0 Reports to the Board of Education4.1 Elementary Principal's Report
  - 4.2 High School Principal's Report
  - 4.3 Athletic Director's Report
  - 4.4 Facilities Report
  - 4.5 Transportation Report
- 5.0 Old Business

3.1

- 5.1 Second read and Adoption of Policy
- 6.0 New Business
  - 6.1 Committee on Special Education
  - 6.2 Non Resident Student Request for 2023-2024
  - 6.3 Budget Development Calendar for the 2024-2025 School Year
  - 6.4 First read of policy 0017
  - 6.5 Transfer to Capital Reserve
  - 6.6 Excess items
  - 6.7 Senior Class Trip
  - 6.8 International Club Trip
- 7.0 Personnel
  - 7.1 Resignation of Teacher Assistant
  - 7.2 Appointment of Modified Basketball Coach
  - 7.3 Appointment of Substitute Monitor
  - 7.4 Appointment of Substitute Teacher

- Information & Correspondence 8.0
  - Community Building Use Requests (Information Only)
    Thank you letters from students to Board of Education 8.1
  - 8.2
  - Thank you letter from Remsen FFA 8.3
- Soaring to Success Board of Education Roundtable Remarks 9.0

#### Executive Session for: 10.0

Matters th	nat will imperil the public safety if disclosed
	er that may disclose the identity of a law enforcement agent or informer
Informati	on relating to current or future investigation or prosecution of a criminal offense d imperil effective law enforcement if disclosed
Proposed	, pending, or current litigation
Collective Law	e negotiations pertaining to the Union pursuant to article 14 of the Civil Service
or matters	cal, financial, credit, or employment history of a particular person or corporation, s leading to the appointment, employment, promotion, demotion, discipline, on, dismissal, or removal of a particular person or corporation
The prepa	aration, grading, or administration of exams
The prop	osed acquisition, sale, or lease of real property or the proposed acquisition sale or of securities, but only when publicity would substantially affect the value of these
Discussir	ng student records made confidential by federal law (FERPA or IDEA)
Hearing a	an appeal of a student suspension
Hearing a	an appeal of an employee grievance
	legal advice from our attorney, which is made privileged by law

#### Adjournment 11.0

#### **Our Vision**

Remsen Central School District forever aspires to be a unique, distinguished, welcoming learning community that fosters a growth mindset and essential traits of great character. RCS will remain dedicated to cultivating and supporting each student's individual abilities and interests as they confidently work to realize their full potential to lead happy, healthy, successful lives. All Remsen students will Soar to Success.

#### **Our Mission**

The mission of Remsen Central School District is to lead by example, instill essential traits of great character, foster a sense of belonging, and provide a solid academic foundation. Students will be empowered to learn and achieve to their individual potential through diverse, challenging, relevant and engaging educational opportunities and differentiated learning experiences.

A commitment to students first, positive relationships, quality instruction, continuous personal and professional growth, recognition for hard work, as well as a comprehensive system of student supports provided in a safe, encouraging learning environment with consistently high expectations for everyone, will ensure that all Remsen students Soar to Success.

#### Remsen Central School District Core Values

We are committed to quality student learning, service, and preparation.

Academic excellence and hard work will be valued and recognized.

We will model and instill integrity, kindness, hard work, perseverance, professionalism, commitment, teamwork, respect, independence, self-discipline, humility, responsibility, love, and empathy.

#### The little things make a big difference.

We will provide a safe, healthy, welcoming and supportive learning environment with clear expectations that motivates students to do their best, solve problems, be creative, think intelligently, understand multiple perspectives, collaborate, and have fun.

#### Consistency in routines and procedures is essential.

We will enthusiastically embrace and encourage a growth mindset, learn to persevere through challenges, and understand that failure is an opportunity to learn and grow throughout life.

#### Always strive to improve.

We will utilize student data and feedback, the thoughtful application of knowledge, skills and traits, daily interactions, assessments, projects and state and national standards to measure student growth, learning, and achievement.

### Every day is a gift, full of possibilities.

We are grateful for our school community. We will work collectively to ensure we are able to leave our children, for generations to come, with an even better community and school than we have today.



#### REMSEN CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION



## ELEMENTARY LIBRARY MEDIA CENTER TUESDAY, NOVEMBER 14, 2023 - 6:00 P.M. SUPERINTENDENT'S MEMORANDUM

#### "All Remsen students will Soar to Success"

Public Information Session – Proposed Capital Improvement Project at 6:00 p.m.

- 1.0 Meeting Call to Order Mrs. Mary Lou Allen, Board President, will call the meeting to order at 6:30 p.m. Pledge of Allegiance recited by all present.
- 2.0 Public Participation We are about to convene into the public comment period of our meeting. Any district resident wishing to speak during public session is required to sign in, stating your full name, address, contact information and the topic that you wish to discuss. If you have not signed in and you wish to speak, the District Clerk will bring the sign-in sheet over to you at this time. We will insist that all speakers and members of the audience maintain civility and respect. The board will now entertain public comments for up to a maximum of 30 minutes. Each individual speaker will be allotted three minutes. Please be reminded that written comments or concerns to be shared with the Board may also be submitted or emailed to the district clerk, Ms. Olivia Woolheater or to the Superintendent, Mr. Timothy Jenny at any time.
  - 2.1 Questions and Concerns from the Public
- 3.0 Consent Agenda <u>RECOMMENDED ACTION</u> A single motion to approve the following routine items:
  - 3.1 Preliminary Actions

A.	Approval of Minutes – October 10 <sup>th</sup> , 2023	ENC. 3.1A
B.	Additions to and Approval of Agenda	

3.2 Business Operations

A.	Warrants for Payment	ENC. 3.2A
B.	Appropriation Status Report	ENC. 3.2B
C.	Treasurer's Report	ENC. 3.2C
D.	Revenue Status Report	ENC. 3.2D
E.	Budget Transfers	ENC. 3.2E

4.0 Reports to the Board of Education

4.1	Elementary Principal's Report	ENC. 4.1
4.2	High School Principal's Report	ENC. 4.2
4.3	Athletic Director's Report	ENC. 4.3
4.4	Facilities Report	ENC. 4.4
4.5	Transportation Report	ENC. 4.5

#### 5.0 Old Business

5.1 Board of Education Policy second read and adoption – <u>RECOMMENDED ACTION</u> – Approve the following: "RESOLVED, that the Board of Education adopt the following policy: 1200

ENC 5.1

#### 6.0 New Business

- 6.1 Committee on Special Education <u>RECOMMENDED ACTION</u> Approve the Following: "RESOLVED, that the Board of Education accept recommendations of the Committee on Special Education meeting held on October 11<sup>th</sup>, 27<sup>th</sup>, and 30<sup>th</sup> 2023. Please be reminded that discussion of a specific IEP should be referred to Executive Session." ENC 6.1
- 6.2 Non Resident Student for 2023-2024 <u>RECOMMENDED ACTION</u> Approve the following: "RESOLVED, that the Board of Education approve non-resident student request per district policy 7004 for the 2023-2024 school year as attached."

  ENC 6.2
- 6.3 Budget Development Calendar for the 2024-2025 School Year <u>RECOMMENDED</u>

  <u>ACTION</u> Approve the following: "RESOLVED, that the Board of Education approve the Budget Developmental Calendar for the 2024-2025 school year."

ENC 6.3

6.4 First Read of Policy 0017

**ENC 6.4** 

- 6.5 Transfer to Capital Reserve <u>RECOMMENDED ACTION</u> Approve the following: "Resolved, that the Superintendent and Business Administrator are authorized to deposit \$225,000 in surplus General Fund fund balance into the Capital Reserve, authorized by public referendum on May 16, 2023, effective November 15, 2023."
- 6.6 Excess Items <u>RECOMMENDED ACTION</u> Approve the following: "RESOLVED, that the Board of Education declares 248 chair desks, 17 tables of various sizes/shapes, and 16 old white student desks from the high school as excess items; and 190 desks, 36 tables of various sizes/shapes, and 326 chairs from the elementary school as excess items."
- 6.7 Senior Trip Presentation and Recommendation for Approval "RESOLVED, that the Board of Education approve the Senior overnight field trip request to Lake George from June 1, 2024 to June 2, 2024.

ENC 6.7

6.8 International Club Trip Presentation and Recommendation for Approval – "RESOLVED, that the Board of Education approve the International Club overnight field trip request to Montreal from March 22, 2024 to March 23, 2024.

**ENC 6.8** 

#### 7.0 Personnel

7.1 Resignation of Teacher Assistant - <u>RECOMMENDED ACTION</u> - Approve the Following "RESOLVED, that the Board of Education accept the resignation of Jamie Barnard effective October 16, 2023."

ENC 7.1

7.2 Appointment of Modified Basketball Coach - <u>RECOMMENDED ACTION</u> - Approve the Following "RESOLVED, that the Board of Education appoint Shannon Meeker as the coach for the Boys' Modified Basketball Team for the 2023-2024 season."

**ENC 7.2** 

7.3 Appointment of Substitute Monitor – <u>RECOMMENDED ACTION</u> – Approve the Following "RESOLVED, that the Board of Education appoint Kayla Alsante of Sauquoit, NY as a substitute monitor effective November 15, 2023 at the hourly substitute monitor rate, pending fingerprint clearance.

ENC 7.3

7.4 Appointment of Substitute Teacher – <u>RECOMMENDED ACTION</u> – Approve the Following "RESOLVED, that the Board of Education appoint Samantha Boucher of Remsen, NY as a substitute teacher effective November 15, 2023 at the daily sub rate of \$110 per day.

**ENC 7.4** 

- 8.0 Information & Correspondence
  - 8.1 Community Building Use Requests (Information Only)
    - Distributing Bundt Cake Sales from Varsity Boys' Basketball: Organized by Jessica Jones on January 5<sup>th</sup> from 2:00 P.M. until 4:30 P.M.
    - Remsen Youth Basketball Tuesdays and Thursdays from December to March in the Elementary Gym: 5:30 P.M. until 7:30 P.M.
  - 8.2 Thank you cards from students and staff to the Board of Education
  - 8.3 Thank you card from Remsen FFA
- 9.0 Soaring to Success Board of Education Roundtable Remarks

#### 10.0 Executive Session for:

	Matters that will imperil the public safety if disclosed
	Any matter that may disclose the identity of a law enforcement agent or informer
	Information relating to current or future investigation or prosecution of a criminal offense that would imperil effective law enforcement if disclosed
	Proposed, pending, or current litigation
- 1	Collective negotiations pertaining to the Union pursuant to article 14 of the Civil Service Law
	The medical, financial, credit, or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation
	The preparation, grading, or administration of exams
	The proposed acquisition, sale, or lease of real property or the proposed acquisition sale or exchange of securities, but only when publicity would substantially affect the value of these things
	Discussing student records made confidential by federal law (FERPA or IDEA)
	Hearing an appeal of a student suspension
	Hearing an appeal of an employee grievance
٦	Seeking legal advice from our attorney, which is made privileged by law

### 11.0 Adjournment

#### REMSEN CENTRAL SCHOOL DISTRICT REGULAR BOARD OF EDUCATION MEETING OCTOBER 10, 2023

"All Remsen students will Soar to Success"

#### **MINUTES**

MEMBERS PRESENT: Mary Lou Allen, Tara Kennerknecht, (Stephanie

Karis arrived at 6:07 p.m.), (Patrick Nolan arrived at

6:14 p.m.)

MEMBERS ABSENT:

None

OTHERS PRESENT:

(Ava Russo: Student Representative) Timothy Jenny, John McKeown, Sanya Pelrah, Gary Winghart, Olivia Woolheater, Kevin Roberts, Kurt Crossett, Kelly Runninger, Carlleen Taylor, Kelly Countryman,

Runninger, Carneen Taylor, Kerry Countryman, Richard Gallo, Rayne Ives, Jamie Lichtenberger, Hank Poczatek, Dale Dening, Gardner Walker,

Imagin Aiken.

Meeting called to order by Mary Lou Allen, Board President, at 6:00 p.m.

Pledge of Allegiance recited by all present.

Michael Rossi of West & Company CPAs PC presented the district's audit for the year ended June 30, 2023.

Motion by Tara Kennerknecht, second by Patrick Nolan

"RESOLVED, that the Board of Education approve the FFA overnight Field Trip Request to Camp Oswegatchie from November 17<sup>th</sup> to November 18<sup>th</sup> 2023."

Unanimous vote

Mrs. Allen read the following statement: Public Participation - We are about to convene into the public comment period of our meeting. Any district resident wishing to speak during public session is required to sign in, stating your full name, address, contact information and the topic that you wish to discuss. If you have not signed in and you wish to speak, the District Clerk will bring the sign-in sheet over to you at this time. We will insist that all speakers and members of the audience maintain civility and respect. The board will now entertain public comments for up to a maximum of 30 minutes. Each individual speaker will be allotted three minutes. Please be reminded that written comments or concerns to be shared with the Board may also be submitted

ENC3.1A

or emailed District Clerk, Ms. Olivia Woolheater or to the Superintendent, Mr. Timothy Jenny at any time.

Jamie Litchenberger and Hank Poreteck publically spoke about school concerns

Gardner Walker publically spoke about coaching opportunities

Motion by Stephanie Karis, second by Brian Parent:

"RESOLVED, that the Board of Education approved the minutes from the meeting held on September 12, 2023; and it be further resolved that the Board of Education approve Warrants for Payment; Treasurer's Report; accept Revenue Status Report; and Appropriation Status Report."

Unanimous vote

Elementary Principal's report given by Gary Winghart: See attached

High School Principal's report given by Sanya Pelrah: See attached

Facilities Report given by Kevin Roberts: See attached

Transportation report given by Kurt Crossett: See attached

Motion by Stephanie Karis, second by Patrick Nolan:

"RESOLVED, that the Board of Education accept recommendations of the Committee on Special Education from meetings held on September 20<sup>th</sup>, 22<sup>nd</sup>, 25<sup>th</sup>, 29<sup>th</sup>, October 3<sup>rd</sup>, and October 5<sup>th</sup> 2023. Please be reminded that discussion of a specific IEP should be referred to Executive Session."

Unanimous vote

Motion by Tara Kennerknecht, second by Patrick Nolan:

"RESOLVED, that the Board of Education approve the enclosed technology assets for recycling."

Unanimous vote

Motion by Stephanie Karis, second by Jeannie Scouten:

"RESOLVED, that the Board of Education approve the Memorandum of Agreement between the district and the RTA for the addition of two extracurricular opportunities; the School Store and Diversity Club."

Unanimous vote

First Read for update to policy 1200

Superintendent's Regulation for information only: 1200.2

Motion by Jeannie Scouten second by Patrick Nolan:

"RESOLVED, that the Board of Education excise the three door reach in freezer."

Unanimous vote

Motion by Stephanie Karis, second by Patrick Nolan:

"RESOLVED, that the Board of Education declare a 6 door commercial freezer, 1 milk cooler, 1 cold table, and 2 steam tables as excess items."

Unanimous vote

Motion by Stephanie Karis, second by Patrick Nolan:

"Resolved that the Board of Education accept the audit report as presented by West & Co. CPAs together with the associated Corrective Action Plan"

Unanimous vote

Motion by Tara Kennerknecht, second by Patrick Nolan:

"RESOLVED, that the Board of Education approve request of Caryn Johnson for medical leave of absence from November 20th to December 1st 2023."

Unanimous vote

Motion by Jeannie Scouten, second by Stephanie Karis:

"RESOLVED, that the Board of Education appoint Madison Wittwer as a Substitute Teacher effective October 12th, 2023 at the daily rate of \$100.00."

Unanimous vote

Motion by Tara Kennerknecht, second by Patrick Nolan:

"RESOLVED, that the Board of Education appoint Denise Altamuro as a Substitute Teacher effective October 12<sup>th</sup>, 2023 at the daily rate of \$140.00."

Unanimous vote

Motion by Stephanie Karis, second by Tara Kennerknecht:

"RESOLVED, that the Board of Education appoint Hayleigh Lagase as a Substitute Teacher effective October 12th, 2023 at the daily rate of \$100.00, pending fingerprint clearance."

Unanimous vote

Motion by Jeannie Scouten, second by Patrick Nolan:

"RESOLVED, that the Board of Education appoint Tammy Andre as a Substitute Teacher effective October 12th, 2023 at the daily rate of \$100.00."

Unanimous vote

Motion by Stephanie Karis, second by Jeannie Scouten:

"RESOLVED, that the Board of Education appoint Elizabeth Bellinger as the scorekeeper for the varsity volleyball team for the 2023-2024 season."

Unanimous vote

Motion by Tara Kennerknecht, second by Patrick Nolan:

"RESOLVED, that the Board of Education appoint Megan Spadaro as an unpaid volunteer coach for the modified volleyball team for the 2023-2024 season."

Unanimous vote

Motion by Tara Kennerknecht, second by Stephanie Karis:

"RESOLVED, that the Board of Education appoint Jared Williams as the volunteer assistant coach for the J.V and Varsity Volleyball teams for the 2023-2024 season."

Unanimous vote

Information and Correspondence given to the Board included the following:

• Board Appreciation Week: Timothy Jenny gave all of the Board members a treat and a certificate for Board Appreciation Week and thanked all of the members for their dedication.

Soaring to Success – Board of Education Roundtable Remarks

Board members reflected on and shared their thoughts about activities and events that occurred over the past month:

Mrs. Tara Kennerknecht: Mrs. Kennerknecht thanked the principals for their positive interactions with all of the students and stated she was humbled to see all of the great opportunities.

Mrs. Stephanie Karis: Mrs. Karis commented on how the school has a great group of leaders and administrators. Mrs. Karis also thanked Mrs. Rayne Ives for providing opportunities for students.

Mrs. Mary Lou Allen: Mrs. Allen thanked Carlleen Taylor for providing a diversity group for students. Mrs. Allen also thanked Emily Laurey and John Bunker for all they did at the Barn Fest to support their student booths. Lastly, Mrs. Allen also thanked the Sports Boosters for all that they do and provide for the student athletes.

Mr. Timothy Jenny: Mr. Jenny gave high fives to Deborah Geci and John McKeown for all of their work preparing the audit. Mr. Jenny then welcomed Ava Russo the student council representative. Lastly, Mr. Jenny thanked Gary for his work in getting the after school program back up and running.

Motion by Stephanie Karis, second by Jeannie Scouten to enter executive session at 7:01 p.m. for the medical, financial, or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation.

Motion by Stephanie Karis, second by Tara Kennerknecht to return to regular session at 7:56 p.m.

Motion by Jeannie Scouten, second by Stephanie Karis to adjourn regular session at 7:57 p.m.

# Elementary Report

Remsen Elementary October Update



#### Remsen CSD Goals

- Ensure each child has the opportunity to reach his or her full potential in a global society.
- Hire support, develop and retain high quality staff.
- Develop, maintain and improve resources within a fiscally sound

and responsible budget.

Improve the transparency and communication with the district and community.

#### **Upcoming Events**

October 6 · Superimendent's Conference Day

October 9 - Columbus Day (No School)

October 10 - Start of Young Rams After School Program

October 10-13 - Elementary Spirit Week

October 11 - Utica Comets Gool to be Kind Assembly (gr 4-6)

October 25 · Elementary Family Night (5:00 PM)

October 27 - PTG Fall Fun Fest

October 31 - Parade of Costumes (1:00 PM)



Remsen Elementary School



"Making the time to grow together"

It can be very difficult at times to find the time to get together for professional development. In the Elementary we have started what we are calling "speedy pd". Our Speedy PD sessions are quick sessions on topics that staff have asked for. Thase sessions are being provided in the brief period of time after students are dismissed before staff leave for the school day. The sessions are planned by our staff for our staff, with Ms. Martin playing a major role in planning and coordinating these sessions.

#### Cool to Be Kind

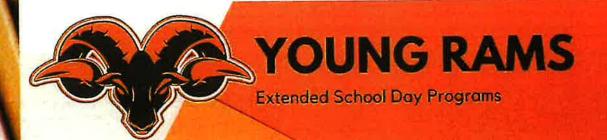
On Wednesday, October 11th, members of the Utica Comets Hockey team will be visiting Remsen to speak with our students in grades 4-6. The topic of their presentation will be kindness. The players will speak to students, answer questions, and sign autographs for students.



## Remsen Elementary School Fall Spirit Week

October 10 - October 13, 2023

Monday	Tuesday	Wednesday	Thursday	Friday
October 9	October 10	October 11	October 12	October 13
Columbus Day	<b>Hat Day</b> Wear your favorite hat to school	Spents Day  Wear your favorite sports Jersey or athletic wear	Colon Day  Wear your grade/class color (Colors listed on the back)	Orange and Black Day Wear your Remsen Orange and Black



#### Young Rams Update

Our Young Rams After School Program will begin on Tuesday, October 10th: We have a great team of staff that are now ready to get the program started. We currently have 50 students registered for the program. We will be splitting students int o three groups by grade level (Pre-K - K, Grades 1-3, Grades 4-6). Students will have time to complete school work, engage in enrichment activities, enjoy snack and recess time with their friends. A 4.00 PM late bus will be provided for students that require transportation.

Remsen Elementary School

## Elementary Family & Nights



We are planning to host three elementary family nights this school year. The first is scheduled for Wednesday, October 25th. This year, we will be partnering with Cornell Cooperative Extension. Cornell will be providing some of the programming, activities for families, as well as a meal for those who attend. Some of the topics that we plan to cover include Internet and social media safety, helping with homework and other strategies for helping at home, and self-regulation and calming strategies.

#### Around the School

#### **Assessments and Routines**

Much of the first month of school is used to establish classroom and school-wide routines and procedures. This requires a good deal of repetition and reminders, but is very important in laying the foundation for the remainder of the school year. There are also universal assessments (reading records, DIBELS, math fluency, etc.) that are given to all students at each grade level in order to determine students academic ability in reading, writing and math. This information is used to make instructional decisions about reading groups, need for intervention, and more.

#### The Halls are Alive with the Sound of Music

Ms. Dornburgh has already got our halls filled with music each day whether it is the sound of the Boom Whackers during general music or the sound of our Elementary Band, you can hear music coming from the music room. On September 20th, Ms. Dornburgh held our annual band recruitment night. We had an excellent turn out of students and families. These students have already begun taking lessons and by mid year will be playing together in the beginner band and will be ready to perform at elementary concerts.









## Remsen Central School Jr./Sr. High School Update Sanya Pelrah, Principal 10/10/23

#### Team Workshop

October Team Workshop was focused on curriculum mapping. Staff had time to collaborate with their peers on this district-wide initiative. We also began our positivity blast where staff sends personalized notes to students acknowledging and appreciating them.

#### Instructional Focus

The Instructional Committee is scheduled to meet on October 12. As I did last year, I will ask for their input and feedback regarding plans for future Team Workshops and other instructional opportunities.

#### **Culture and Climate**

- The Culture and Climate Committee met on September 27 to discuss how we can continue to improve upon experiences from last year. We will be working with Student Council to add an opportunity for giving which will start at our annual Thanksgiving Breakfast. We are also collecting donations for the Ram Ticket program to recognize and reward our students for positive behaviors such as kindness, perseverance, and other small wins. We will be meeting again this month to plan for upcoming events.
- For the third year, I enjoyed treating all of the seniors to the Remsen Corn Maze. We participated on October 5. It was a beautiful day and a great time.

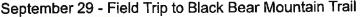
#### Clubs and Activities

- The 12th grade class raised \$2300 at Barn Fest. They are in the final stages of drafting the plan for their class trip. They have also held class elections and enjoyed a hiking field trip.
- The 11th grade class participated in Barn Fest as their fundraiser and are working on planing future events.
- The 10th grade class is in the process of electing officers and are discussing hosting a Valentine's Dance this year.
- Diversity Club They will be participating in Elevating Student Voices. The summit's focus is to give students a voice in their community and create collaboration with diverse students within the OHM BOCES District. Student facilitators will attend a workshop at BOCES on Oct. 25 to be trained on facilitating discussions with their peers. Diversity Club facilitators will be Isabella Colon and Cali Rios. Currently, 7 other districts are participating in Elevating Students Voices. Mrs. Taylor attended the advisors' planning meeting on Sept. 19 and will accompany Diversity Club members in grades 9 12 to the workshops and attend the pre-workshop virtual meetings. The summit will have 4 workshops for students and the advisor and 4 virtual pre-workshop meetings for the advisor. After completing the workshops, there will be an all-day youth summit on May 24, where students will share what they learned with stakeholders in the community.
- Drama Club They have set the cast for A Christmas Carol and rehearsals have begun. They
  are also discussing fundraising opportunities.

FNC52

- FFA They completed the Barn Fest set up and clean up, visited Lowville CSD for the NY FFA State Officer tour, elected officers, and are planning their fruit sale and Remsen in Box fundraisers.
- National Honor Society They have met and are in the planning stages for a charitable organization donation collection later in the fall.
- o Mathletics They are preparing for their first competition which will be on October 14.
- International Club They have elected officers, discussed activities and fundraisers, and are planning a trip proposal.
- Student Council They have planned spirit week, the activities for our pep rally, and are preparing for the Fall Ball on November 3. They have also elected their officers.
- Yearbook The yearbook is coming along nicely. They have three photographers and numerous students excited to create this year's yearbook. Seniors are seeking funding for the yearbook by selling ads to local businesses. If you or someone you know wants to purchase an ad in the yearbook, please get in touch with a senior or Mrs. Taylor.

#### **Senior Fun**









October 5 - Corn Maze







## Dale Dening

## **Athletic Director's Report**





#### RAMS ATHLETICS

#### **Important Dates**

October 2 - Girls Varsity Soccer (Senior Night)

October 5 - Boys Varsity Soccer (Senior Night)

October 7, 8 - BVS @ Poland Tournament

October 15 - Seeding Meeting for Boys/Girls Soccer

October 21 - Center State Championships - Cross Country @ Mt. Markham

October 30 - Modified Volleyball Begins

#### **Fall Sports**

Cross Country Home Meet - September 20th (Senior Recognition)

Congratulations to Leila Ward, Paul Montegari, and Alivia Hopsicker (TOW)

-Ean Piaschyk broke our course record which was held previously by Mike Roberts

#### Senior Nights for Soccer

BVS - October 2nd vs. Adirondack (Colby Aiello, Ben Becker, Zach Helmer, Malik Pett, Jaden Prosser, Brian Secor)

GVS - October 5th vs. Hamilton (Imagin Aiken, Isabella Lalyer, Tayler Nelson)

#### **New Equipment**

New soccer benches were delivered 2 weeks ago and are currently being used on the varsity soccer field!

ENC5.3



-Seeding for boys/girls varsity soccer will be based on the Bradley Terry Model which was developed by a student at Syracuse University. Seeding is no longer determined on your win/loss record but also on the strength of schedule and how your opponents have fared during the regular season.

Pink Out Nights - Remsen Sports Boosters are sponsoring 4 separate pink out nights to support the fight against cancer in honor of October being Breast Cancer Awareness month. The dates are October 2nd (GMS), October 5th (GVS), October 10th (BVS) and October 16th (BMS). Shirts (jerseys) were purchased by the booster club and designed by Sandy Doolen (Roberts) for all teams. A 50/50 raffle will be held each night and proceeds will go towards the American Cancer Society.

#### **Winter Sports**

Coaching Position Open - Remsen has advertised for a boys JV basketball coach for this winter season

Wrestling - we have had a couple of students interested in wrestling this winter for Holland Patent. In speaking with their current AD, there is no interest in a combination this year but may be considered for next season.

#### Winter Coaches

Boys Varsity Basketball - Jim Wilder

Boys JV Basketball - Open

Varsity Volleyball - Amy Piaskchyk

JV Volleyball - Sarah Helmer

Modified Volleyball - Erika Kistowski

Boys Modified Basketball - Not Appointed Yet

-Letters of Intent - Elizabeth Bellinger (Volleyball Scorekeeper) and Meghan Spadaro (Mod Volleyball assistant coach)

-Winter Sports Sign Ups - will be taking place during the week of October 10 - October 13 in all PE classes.





### REMSEN CENTRAL

## **SCHOOL DISTRICT**

#### **FACILITIES REPORT**

## 10/10/2023 BOE Meeting

## 2023 Capital Outlay Project

New Elementary Lockers. Majority of final inspection punch list completed. Contractor scheduled to be onsite Friday 10/6 to hopefully complete the remainder of the punchlist

## 2024 Capital Outlay Project

Scope of work involves security measures including lockdown blue lights, 911 dialers, and adding remaining exterior doors to the doors ajar program. Day Automation will head up this job and will not require bidding as these services are already on NYS Contract. Project has been approved by SED. We had a Construction Kick-Off meeting on September 13th. Updated some items on drawings and received the new drawings last week.

ENC5.4

## **Next Capital Improvement Project:**

Scope of work has been completed to fit our financial goals. Approx. \$9.9 million project. Facilities Committee met on 9/28 to discuss timeline to proceed. Looking at a December 5th vote with construction to begin in the spring of 2025. We are starting the process to secure a Construction Management Firm and onsite rep at this time.

## **Lead In Drinking Water Testing:**

No new updates......The NYSDOH has lowered the threshold for lead in applicable water outlets from 15ppm to 5 ppm. This new round of testing must be completed between 1/1/2023 to 12/31/2025. All of the data and necessary information have been collected from all of the participating BOCES component school districts. The next step is where CiTi BOCES will be putting this information out to the public for bid. Once they have a date of when the bid is awarded and who it is awarded to, they will provide that information to us so that scheduling of testing can begin in the fall 2023.

## **Easter Sunday 2023 Power Brownout:**

We are still experiencing fallout from the power grid brownout on Easter Sunday last spring. The latest breakdown being a motor on a boiler recirculating pump at the elementary building. Motor was specifically built for this application and is not feasible to have the factory build a special motor. Working with Schmaltz Mechanical Co. to retrofit a whole new updated pump assembly, which will be more cost effective and more eficient

## **General Updates**

We are still struggling to keep pace with the work load. Groundsworker Craig Gallant and Cleaner Lisa Gregory still out with injuries. Have Joe Griswold out on grounds with retiree Dave Buhite covering high school building as much as he can. Barney Sweeney also helping on grounds when his bus schedule allows. Eugene Doerr was hired as a sub cleaner and is filling in for Lisda Gregory at the elementary as much as possible.

Building maintenance work list is getting longer and longer and we can't keep up with scheduled

preventative maintenance tasks at this time. Setting priorities and doing the best we can.



## Check Warrant Report For A - 27: 10/05/23 PAYROLL PYMT PROCESSING For Dates 10/5/2023 - 10/5/2023

Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
1305	10/05/2023	2063 REMSEN CENTRAL SCHOOL		223,610.61
1306	10/05/2023	2064 FIRST SOURCE FCU		2,796.58
1307	10/05/2023	3424 THE OMNI GROUP		4,842.89
36356	10/05/2023	2067 CSEA INC		685.28
Number	of Transactions: 4		Warrant Total:	231,935.36
			Vendor Portion:	231,935.36

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 4 in number, in the total amount of \$231,935.36. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund

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Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
3680	10/12/2023	4000 W.B. MASON	240319	41.04
Number (	of Transactions: 1		Warrant Total:	41.04
			Vendor Portion:	41.04

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$41.04. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

10.20.23 Mikelver Claus auditer

Signature Claus auditer

Title

#### Check Warrant Report For F413 - 3: September 28, 2023 F413 CD For Dates 9/28/2023 - 9/28/2023



Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
4240	09/28/2023	4822 SCHOLASTIC INC. EDUCATION	240270	4,400.00
Number o	of Transactions: 1		Warrant Total:	4,400.00
			Vendor Portion:	4,400.00

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$4,400.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.



Check Warrant Report For H2324CO - 3: October 12, 2023 Capital Fund CD For Dates 10/12/2023 - 10/12/2023

Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
1347	10/12/2023	447 FERRARA FIORENZA PC	VOID-WIONG FUNG 2023CP	161.00 🗙
1348	10/12/2023	4229 PLAN & PRINT SYSTEMS, IN		60.82
Number	of Transactions: 2		Warrant Total:	221.82
			Vendor Portion:	221.82

Certification of Warrant

\$ 60.82

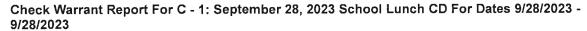
To The District Treasurer: I hereby certify that I have verified the above claims. In number, in the total amount of \$221.82. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

10.20.23

Date

Signature

Title





Claims audder

Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
3678	09/28/2023	676 JOSEPH FLIHAN CO	240267	11,018.00
3679	09/28/2023	1005 OHM BOCES		2,975.70
Number of Transactions: 2		Warrant Total:	13,993.70	
			Vendor Portion:	13,993.70

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$13,993.70. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

1.29.23 MHRPNC

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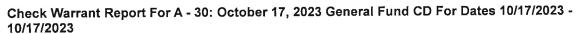


Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
1308	10/19/2023	2063 REMSEN CENTRAL SCHOOL		221,745.22
1309	10/19/2023	2064 FIRST SOURCE FCU		2,796.58
1310	10/19/2023	2070 NYS EMPLOYEES RETIREMENT SYS		1,802.01
1311	10/19/2023	3424 THE OMNI GROUP		4,952.89
36382	10/19/2023	2067 CSEA INC		665.18
36383	10/19/2023	1920 NYS TEACHERS RETIREMENT SYSTEM		1,499.00
36384	10/19/2023	4356 VOTE-COPE		6.00
Number of Transactions: 7			Warrant Total:	233,466.88
			Vendor Portion:	233,466.88

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 7 in number, in the total amount of \$233,466.88. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

10.20.23 Melever Claus auditer Title





Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
36381	10/17/2023	4598 CARD SERVICES	240291	581.58
Number of Transactions: 1		Warrant Total:	581.58	
			Vendor Portion:	581.58

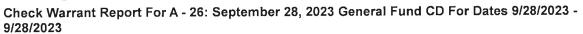
#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$581.58. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

10.20.23
Date
Signature

Claups Auditor
Title

## REMSEN.CSD





Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
36302	09/28/2023	5053 ALAMO MUSIC CENTER	240297	169.97
36303	09/28/2023	3523 AMAZON CAPITAL SERVICES	*See Detail Report	205.30
36304	09/28/2023	356 BLICK ART MATERIALS	240278	762.38
36305	09/28/2023	3448 WILLIAM BROOKS		86.34
36306	09/28/2023	4931 JOHN BROWN		86.34
36307	09/28/2023	5057 LYDIA BROWN		172.68
36308	09/28/2023	4537 CAERT, INC.	240185	275.00
36309	09/28/2023	2164 CANNON SPORTS INC	240115	128.21
36310	09/28/2023	3465 CSEA EMPLOYEE BENEFIT FUND	240006	175.16
36311	09/28/2023	4775 E-Z PASS CUSTOMER SERVICE CENTER	240040	46.00
36312	09/28/2023	2414 EAST UTICA OPTIMIST CLUB	240317	175.00
36313	09/28/2023	381 EBSCO SUBSCRIPTION SERVICES	240066	490.59
36314	09/28/2023	4461 NICO FACEY		116.34
36315	09/28/2023	2587 FISHER SCIENCE EDUCATION	240222	28.35
36316	09/28/2023	2946 FOLLETT CONTENT SOLUTIONS, LLC	240240	1,417.61
36317	09/28/2023	4936 CARLOS GOROZABEL		116.34
36318	09/28/2023	4837 ROBERT GOULD		232.68
36319	09/28/2023	1589 GRAINGER	*See Detail Report	521.02
36320	09/28/2023	4887 ERIKA KISTOWSKI		276.95
36321	09/28/2023	724 LAKESHORE LEARNING MATERIALS LLC	240200	4.62
36322	09/28/2023	1628 LEARNING RESOURCES	240228	86.24
36323	09/28/2023	3480 LOUIS LEWIS		116.34
36324	09/28/2023	3048 LIGHTS AUTO PARTS INC	240079	11.85
36325	09/28/2023	1895 NEW HARTFORD CENTRAL SCHOOL		125.00
36326	09/28/2023	4128 NEW YORK BUS SALES	230616	7,703.36
36327	09/28/2023	4586 NEW YORK LABOR LAW POSTER SERV.	240280	284.50
36328	09/28/2023	1005 **CONTINUED** OHM BOCES		0.00
36329	09/28/2023	1005 OHM BOCES		179,275.78
36330	09/28/2023	995 ONEIDA CO. MUSIC EDUCATORS ASSOCIATION	240107	46.50
36331	09/28/2023	4127 ERIC PAUL		116.34
36332	09/28/2023	1060 PERFECTION LEARNING	240264	151.26
36333	09/28/2023			820.00
36334	09/28/2023		240042	50.00
36335	09/28/2023		*See Detail Report	209.00
36336	09/28/2023		240311	51.00
36337	09/28/2023		240194	340,00
36338	09/28/2023		240250	98.84
36339	09/28/2023		240143	224.02
36340	09/28/2023		240121	198.10
36341	09/28/2023		*See Detail Report	857.36
36342	09/28/2023		240226	231.70
36343	09/28/2023		240089	686.50
36344	09/28/2023		240286	993.60
36345	09/28/2023		240209	122.20
36346	09/28/2023		240210	199.9

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#### **REMSEN.CSD**



Check Warrant Report For A - 26: September 28, 2023 General Fund CD For Dates 9/28/2023 - 9/28/2023

Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
36347	09/28/2023	2232 CHRISTOPHER B. SWIDER		116.34
36348	09/28/2023	1354 TEACHERS DISCOVERY	240293	142.48
36349	09/28/2023	4670 PAUL VALASEK		116,34
36350	09/28/2023	4325 VERNIER SOFTWARE & TECHNOLOGY	240287	892.26
36351	09/28/2023	2781 VVS SPORTS BOOSTER CLUB	240312	225.00
36352	09/28/2023	4000 W.B. MASON	240320	219.96
36353	09/28/2023	1490 WARD'S SCIENCE	*See Detail Report	1,447.56
36354	09/28/2023	4817 WEST & COMPANY		5,000.00
36355	09/28/2023	4623 WHITESBORO ATHLETICS	240315	200.00
Number of Transactions: 54			Warrant Total:	206,846.32
			Vendor Portion:	206,846.32

<sup>\*</sup>See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 54 in number, in the total amount of \$206,846.32. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

9.29.23	Milleener		Claims	auditer
Date	70	Signature	L <sub>0</sub>	Title



## Check Warrant Report For A - 29: October 12, 2023 General Fund CD For Dates 10/12/2023 - 10/12/2023

Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
36357	10/12/2023	4392 A-VERDI LLC	240004	99.99
36358	10/12/2023	3523 AMAZON CAPITAL SERVICES	*See Detail Report	638.94
36359	10/12/2023	4931 JOHN BROWN		86.34
36360	10/12/2023	216 CENTER STATE CONFERENCE	240339	550.00
36361	10/12/2023	2015 CNY AWARDS	240124	42.00
36362	10/12/2023	283 COOK BROTHERS TRUCK PARTS	240205	42.40
36363	10/12/2023	437 ANGELO FARO		116.34
36364	10/12/2023	1589 GRAINGER	240034	3,377.27
36365	10/12/2023	685 JW PEPPER & SON INC	240110	454.16
36366	10/12/2023	3658 KING REFRIGERATION SERVICE	240337	154.00
36367	10/12/2023	1948 LEONARD BUS SALES INC	240093	377.40
36368	10/12/2023	3048 LIGHTS AUTO PARTS INC	240079	29.99
36369	10/12/2023	4351 MADISON COUNTY MUSIC EDUCATORS ASSOC	*See Detail Report	50.00
36370	10/12/2023	5059 ANDREW MANOLESCU		86.34
36371	10/12/2023	4123 MELISSA OBERNESSER	240325	52.80
36372	10/12/2023	1015 OHM NYSASBO CHAPTERS		20.00
36373	10/12/2023	4353 KEVIN RAZY		116.34
36374	10/12/2023	1209 SCHOLASTIC INC	240084	307.12
36375	10/12/2023	5049 SMOKY LAKE MAPLE PRODUCTS LLC	240307	250.95
36376	10/12/2023	4856 STOCKHAUSER'S	240101	15.00
36377	10/12/2023	5058 TAYLOR MUSIC	240346	30.21
36378	10/12/2023	5038 THE HON COMPANY LLC	240052	194.51
36379	10/12/2023	1429 TURNER LUMBER CO	240027	139.00
36380	10/12/2023	4000 W.B. MASON	240333	256.23
Number of Transactions: 24			Warrant Total:	7,487.33
			Vendor Portion:	7,487.33

<sup>\*</sup>See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 24 in number, in the total amount of \$7,487.33. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

10.20.23 Mikerer Claims Auditor

Date Signature Title





Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
36385	10/26/2023	4392 A-VERDI LLC	*See Detail Report	443.00
36386	10/26/2023	3141 RICHARD ABEL		116.34
36387	10/26/2023	4659 ALLTECH INTEGRATIONS, INC.	240365	4,491.00
36388	10/26/2023	3523 AMAZON CAPITAL SERVICES	*See Detail Report	1,841.81
36389	10/26/2023	2945 PETER ARTHUR		116.34
36390	10/26/2023	3648 BIG APPLE MUSIC	240136	115.00
36391	10/26/2023	5055 BIOPULSE PRODUCTS CO. INC	*See Detail Report	285.00
36392	10/26/2023	3558 BLISS ENVIRONMENTAL SERVICES	240132	2,640.00
36393	10/26/2023	4931 JOHN BROWN		86.34
36394	10/26/2023	5057 LYDIA BROWN		86.34
36395	10/26/2023	4543 BUELL FUEL LLC	240369	774.98
36396	10/26/2023	1618 CAROLINA BIOLOGICAL SUPPLY CO	240223	266.50
36397	10/26/2023	2214 CENTRAL NEW YORK MATHLETICS	240370	150.00
36398	10/26/2023	2994 CLEMENTE NOVELTIES, INC	240269	158.35
36399	10/26/2023	2015 CNY AWARDS	240124	126.00
36400	10/26/2023	5061 BRIAN CRANDALL		116.34
36401	10/26/2023	355 DEVELOPMENTAL THERAPY ASSOC		3,468.00
36402	10/26/2023	4664 JUSTIN DICKINSON		116.34
36403	10/26/2023	2237 DIDYMUS THOMAS LIBRARY		41,500.00
36404	10/26/2023	4919 LEIAN DINITTO		55.41
36405	10/26/2023	3762 EGGAN ENVIRONMENTAL	240104	220.00
36406	10/26/2023	2331 STANLEY EZMAN		86.34
36407	10/26/2023	5039 FALL CREEK MARIMBAS INC	240077	490.00
36408	10/26/2023	437 ANGELO FARO		116.34
36409	10/26/2023	447 FERRARA FIORENZA PC	240232	69.00
36410	10/26/2023	2587 FISHER SCIENCE EDUCATION	240154	10.21
36411	10/26/2023	2946 FOLLETT CONTENT SOLUTIONS, LLC	240240	64.89
36412	10/26/2023	5060 GET A GRIP TIRE	240358	722.00
36413	10/26/2023	2240 ROBERT GIRUZZI		116.34
36414	10/26/2023	2922 GLOBAL MONTELLO GROUP	240094	6,578.06
36415	10/26/2023	1589 GRAINGER	*See Detail Report	4,190.27
	10/26/2023	4795 DENNIS GYIMAH	COO DOIGHT HOPELL	116.34
36416	10/26/2023	562 HAUN	240366	248.00
36417			240198	287.40
36418	10/26/2023	1582 HILLYARD/NEW YORK	*See Detail Report	997.55
36419	10/26/2023		240323	76.00
36420	10/26/2023		240353	428.00
36421	10/26/2023		240294	224.97
36422	10/26/2023			689.00
36423	10/26/2023		240110 240355	747.4
36424	10/26/2023		2 <del>4</del> 0300	116.34
36425	10/26/2023			116.34
36426	10/26/2023		*Coo Detail Banari	718.9
36427	10/26/2023		*See Detail Report	0.00
36428	10/26/2023		0.40000	
36429	10/26/2023	1948 LEONARD BUS SALES INC	240093	5,069.88

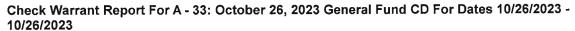
10/24/2023 6:54 AM Page 1/3



Check Warrant Report For A - 33: October 26, 2023 General Fund CD For Dates 10/26/2023 - 10/26/2023

# Check Date Vendor ID Vendor Nar		Vendor ID Vendor Name	PO Number	Check Amount
1	0/26/2023	3048 **CONTINUED** LIGHTS AUTO PARTS INC		0.00
1	0/26/2023	3048 LIGHTS AUTO PARTS INC	240079	2,821.20
1	0/26/2023	4103 LOWE'S	*See Detail Report	1,027.34
1	0/26/2023	4135 MICHAEL J. MARUSIC		-232.68
1	0/26/2023	4948 MATT NIMEY BUICK GMC, INC.	240098	591.96
1	0/26/2023	4823 MOBILETECH COMUNICATION CORP.	240023	881.00
1	0/26/2023	4937 DANIEL MURATORE		86.34
1	0/26/2023	1686 GERALD MURAWSKI		86.34
1	0/26/2023	899 MUSIC IN MOTION	240345	26.50
1	0/26/2023	4128 NEW YORK BUS SALES	240095	117.80
1	0/26/2023	1688 NYSMEC	240188	11,938.54
1	0/26/2023	2559 NYSPHSAA SECTION III	240368	135.00
1	0/26/2023	986 NYSSMA	240364	25.00
1	0/26/2023	4123 MELISSA OBERNESSER	240325	197.50
1	0/26/2023	1005 **CONTINUED** OHM BOCES		0.00
1	0/26/2023	1005 OHM BOCES		183,024.66
1	0/26/2023	4309 ONEIDA COUNTY SHERIFF'S OFFICE		7,481.70
1	0/26/2023	4127 ERIC PAUL		116.34
1	0/26/2023	3611 QUADIENT LEASING USA, INC.	240047	494.19
1	0/26/2023	4413 R.G. TIMBS, INC.	74.5	387.50
1	0/26/2023	4115 ROCHESTER 100 INC	240244	114.00
1	0/26/2023	5043 RUST COP SHOP	240167	112.00
1	0/26/2023	1209 SCHOLASTIC INC	*See Detail Report	1,081.85
1	0/26/2023	1216 SCHOOL NURSE SUPPLY	240230	186.60
1	0/26/2023	4713 SENOR WOOLY, LLC	240340	150.00
1	0/26/2023	1382 SENTINEL MEDIA CO.	240089	54.98
1	0/26/2023	1280 SPEEDY AWARDS & ENGRAVING	240372	24.00
1	0/26/2023	3899 SPORTSMAN'S	240114	215.00
1	0/26/2023	4933 ANGELO STORMS		86.34
1	0/26/2023	4945 DOMINIC STORMS		86.34
1	0/26/2023	1342 MARK SZCZYGIEL		86.34
	0/26/2023	4921 THE ADDED TOUCH DRAPERY STORE	240166	4,100.00
1	0/26/2023	4454 KEVIN THOMAS		232.68
1	0/26/2023	4104 TRANE U.S. INC.	240373	715.00
	0/26/2023	4835 ULTIMATESLP LEARNIX, LLC	240212	139.92
	0/26/2023	4000 W.B. MASON	*See Detail Report	153.55
	0/26/2023	1490 WARD'S SCIENCE	*See Detail Report	488.18
	0/26/2023	1503 WENGER CORPORATION	240298	186.69
	0/26/2023	4817 WEST & COMPANY		3,000.00
	0/26/2023	1504 WEST MUSIC CO	*See Detail Report	40.30

10/24/2023 6:54 AM Page 2/3





Check # Check Date Vendor ID Vendor Name PO Number Check Amount

Number of Transactions: 85 Warrant Total: 300,378.08

Vendor Portion: 300,378.08

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 85 in number, in the total amount of \$300,378.08. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

<sup>\*</sup>See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information



Check Warrant Report For C - 3: October 26, 2023 School Lunch CD For Dates 10/27/2023 - 10/27/2023

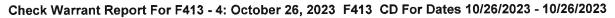
Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
3681	10/27/2023	1005 OHM BOCES		2,975.70
Number o	of Transactions: 1		Warrant Total:	2,975.70
			Vendor Portion:	2,975.70

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$2,975.70. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

10.27.23 Miscerer Clarys auditor

Date Signature Clarys auditor





Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
4241	10/26/2023	4822 SCHOLASTIC INC. EDUCATION	240270	27,144.00
4242	10/26/2023	1559 ZANER-BLOSER	*See Detail Report	1,848.00
Number o	of Transactions: 2		Warrant Total:	28,992.00
			Vendor Portion:	28,992.00

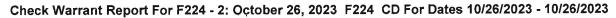
<sup>\*</sup>See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$28,992.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

10.27.23
Date
Signature

Llains Audifor
Title





Check #	Check Date	Vendor ID Vendor Name	PQ Number	Check Amount
4243	10/26/2023	3523 AMAZON CAPITAL SERVICES	240334	278.10
Number o	of Transactions: 1		Warrant Total:	278.10
			Vendor Portion:	278.10

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$278.10. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

10.27.23 MKeener Claims auditor

Date Signature Title

### Check Warrant Report For F784 - 1: October 26, 2023 F784 CD For Dates 10/26/2023 - 10/26/2023



Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
4244	10/26/2023	2193 MADISON-ONEIDA BOCES		4,043.00
Number o	of Transactions: 1		Warrant Total:	4,043.00
			Vendor Portion:	4,043.00

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$4,043.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.





Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
1347	10/26/2023	447 **VOID** FERRARA FIORENZA PC		-161.00
1349	10/26/2023	447 FERRARA FIORENZA PC		1,127.00
1350	10/26/2023	4413 R.G. TIMBS, INC.		1,060.01
Number o	of Transactions: 3		Warrant Total:	2,026.01
			Vendor Portion:	2,026.01

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 3 in number, in the total amount of \$2,026.01. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

10.27.23 MKecnes Claims auditor

Date Signature Title

# Appropriation Status Detail Report By Function From 7/1/2023 To 6/30/2024



Account	Description		Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 1010.400-00	BOARD OF ED. CONTRACTUAL		1,600.00	0.00	1,600.00	0.00	0.00	1,600.00
A 1010.402-00	BOARD OF ED. MEETING & DUES		5,000.00	0.00	5,000.00	4,982.00	0.00	18.00
A 1010.450-00	BOARD OF ED. MATERIALS & SUPPLIE	≣S	1,000.00	0.00	1,000.00	32.67	0.00	967.33
A 1010.490-00	BOCES SRVCS STAFF DEVELOPMEN	Γ	11,000.00	0.00	11,000.00	227.46	0.00	10,772.54
1010	BOARD OF EDUCATION	*	18,600.00	0.00	18,600.00	5,242.13	0.00	13,357.87
A 1040.160-00	DISTRICT CLERK SALARY		6,234.00	0.00	6,234.00	950.80	0.00	5,283.20
A 1040.450-00	MATERIALS & SUPPLIES		100.00	0.00	100.00	35.98	6.99	57.03
1040	DISTRICT CLERK	*	6,334.00	0.00	6,334.00	986.78	6.99	5,340.23
A 1060.400-00	DISTRICT MEETING CONTRACTUAL		1,250.00	0.00	1,250.00	0.00	0.00	1,250.00
1060	DISTRICT MEETING	*	1,250.00	0.00	1,250.00	0.00	0.00	1,250.00
10	DISTRICT CLERK	**	26,184.00	0.00	26,184.00	6,228.91	6.99	19,948.10
A 1240.150-00	SUPERINTENDENT'S SALARY		146,317.00	0.00	146,317.00	45,020.32	0.00	101,296.68
A 1240.401-00	CONTRACTUAL		3,661.00	0.00	3,661.00	1,917.33	0.00	1,743.67
A 1240.403-00	ASSOCIATION DUES		2,500.00	390,55	2,890.55	2,890.55	0.00	0.00
A 1240.450-00	MATERIALS & SUPPLIES		500.00	-390.55	109.45	51.00	26.16	32.29
1240	CHIEF SCHOOL ADMINISTRATOR	*	152,978.00	0.00	152,978.00	49,879.20	26.16	103,072.64
12		**	152,978.00	0.00	152,978.00	49,879.20	26.16	103,072.64
A 1310.150-00	BUSINESS ADMINISTRATOR'S SALAR	Y	104,459.00	0.00	104,459.00	29,016.64	0.00	75,442.36
A 1310.401-00	CONTRACTUAL		22,000.00	0.00	22,000.00	1,395.88	988.38	19,615.74
A 1310.403-00	B.O. ASSOCIATION DUES		500.00	0.00	500.00	0.00	0.00	500.00
A 1310.404-00	BID ADS. & LEGAL NOTICES		1,000.00	0.00	1,000.00	741.48	258.52	0.00
A 1310.451-00	POSTAGE		10,000.00	0.00	10,000.00	3,447.81	0.00	6,552.19
A 1310.452-00	MATERIALS & SUPPLIES		1,000.00	0.00	1,000.00	387.46	126.63	485.91
A 1310.490-00	BOCES STATE AID PLANNING		104,177.00	0.00	104,177.00	9,444.64	0.00	94,732.36
1310	BUSINESS ADMINISTRATION	*	243,136.00	0.00	243,136.00	44,433.91	1,373.53	197,328.56
A 1320.150-00	CLAIMS AUDITOR		2,500.00	0.00	2,500.00	0.00	0.00	2,500.00
A 1320.400-00	AUDITOR'S FEES		20,000.00	0.00	20,000.00	10,000.00	0.00	10,000.00
A 1320.404-00	403 B PLAN ADMINISTRATION		3,700.00	0.00	3,700.00	1,608.00	0.00	2,092.00
1320	AUDITING	*	26,200.00	0.00	26,200.00	11,608.00	0.00	14,592.00
A 1330.160-00	TAX COLLECTOR SALARY		3,000.00	0.00	3,000.00	923.04	0.00	2,076.96
A 1330.400-00	TAX COLLECTOR CONTRACTUAL		5,900.00	0.00	5,900.00	2,051.10	0.00	3,848.90
A 1330.401-00	TAX COLLECTOR LEGAL NOTICE		500.00	0.00	500.00	0.00	0.00	500.00
A 1330.402-00	ONEIDA CO. COMPUTER SERVICE		2,000.00	0.00	2,000.00	0.00	0.00	2,000.00

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**REMSEN CSD** 

# Appropriation Status Detail Report By Function From 7/1/2023 To 6/30/2024



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 1330.450-00	MATERIALS & SUPPLIES	600.00	0.00	600.00	0.00	0.00	600.00
1330	TAX COLLECTOR * FISCAL AGENT	<b>12,000.00</b> 6,000.00	<b>0.00</b> 0.00	<b>12,000.00</b> 6,000.00	<b>2,974.14</b> 0.00	<b>0.00</b> 0.00	<b>9,025.86</b> 6,000.00
A 1380.400-00		'		6,000.00	0.00	0.00	6,000.00
1380	FISCAL AGENT FEE *	6,000.00	0.00	•		1,373,53	226,946.42
13	AUDITING **	<b>287,336.00</b> 18,000.00	<b>0.00</b> 0.00	<b>287,336.00</b> 18,000.00	<b>59,016.05</b> 1,109.50	9,678.00	7,212.50
A 1420.400-00	LEGAL FEES	,		13,610.47	0.00	0.00	13,610.47
A 1420.499-99	BOCES LEGAL SERVICES	20,000.00	-6,389.53				
1420	LEGAL *	38,000.00	-6,389.53	31,610.47	1,109.50	9,678.00	20,822.97
A 1430.400-00	PERSONNEL NEWSPAPER ADVERTISEMENTS	2,000.00	0.00	2,000.00	183.00	1,317.00	500,00
A 1430.490-00	BOCES PERSONNEL SERVICES	15,876.00	0.00	15,876.00	6,057.62	0.00	9,818.38
1430	PERSONNEL *	17,876.00	0.00	17,876.00	6,240.62	1,317.00	10,318.38
A 1460.490-00	BOCES SRVCS RECORDS RETENTION	7,700.00	0.00	7,700.00	1,476.00	0.00	6,224.00
1460	RECORDS MANAGEMENT OFFICER *	7,700.00	0.00	7,700.00	1,476.00	0.00	6,224.00
A 1480 499-99	BOCES PUBLIC INFORMATION SYSTEMS	64,368.00	0.00	64,368.00	8,396.94	0.00	55,971.06
1480	PUBLIC INFORMATION & SERVICES *	64,368.00	0.00	64,368.00	8,396.94	0.00	55,971.06
14	**	127,944.00	-6,389.53	121,554.47	17,223.06	10,995.00	93,336.41
A 1620 160-00	O & M SALARIES	278,671.00	0.00	278,671.00	69,259.75	0.00	209,411.25
A 1620.161-00	O & M SUB. SALARIES	36,894.00	0.00	36,894.00	22,224.70	0.00	14,669.30
A 1620.200-00	O & M EQUIPMENT	26,825.00	0.00	26,825.00	6,810.40	18,267.60	1,747.00
A 1620.201-00	BLDG & LAND IMPROVEMENTS	50,000.00	1,095.00	51,095.00	11,419.88	1,145.57	38,529.55
A 1620.401-00	O & M UNIFORMS	5,600.00	0.00	5,600.00	0.00	0.00	5,600.00
A 1620.402-10	FUEL OIL - ELEMENTARY	60,000.00	0.00	60,000.00	0.00	0.00	60,000.00
A 1620.402-20	FUEL OIL - HIGH SCHOOL	90,000.00	0.00	90,000.00	0.00	0.00	90,000.00
A 1620.403-10	ELECTRICITY - ELEMENTARY	27,000.00	0.00	27,000.00	7,760.88	19,239,12	0.00
A 1620.403-20	ELECTRICITY - HIGH SCHOOL	60,000.00	0.00	60,000.00	16,116.20	43,883.80	0.00
A 1620.404-10	WATER - ELEMENTARY	3,000.00	0.00	3,000.00	269.00	2,731.00	0.00
A 1620.404-20	WATER - HIGH SCHOOL	3,000.00	0.00	3,000.00	105.20	2,894.80	0.00
A 1620.408-00	EQUIPMENT REPAIRS	7,500.00	0.00	7,500.00	2,974.01	0.00	4,525.99
A 1620,409-00	FINGERPRINT FEES	205.00	0.00	205.00	0.00	0.00	205.00
A 1620.415-00	CONTRACTUAL	60,000.00	0.00	60,000.00	23,180.16	9,731.51	27,088.33
A 1620.450-00	OPERATIONS & MAINT. SUPPLIES & MATLS:	63,000.00	0.00	63,000.00	37,248.08	16,323.15	9,428.77
A 1620.499-99	BOCES OPERATION OF PLANT SERVICES	78,854.00	0.00	78,854.00	7,760.65	0.00	71,093.35

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Appropriation Status Detail Report By Function From 7/1/2023 To 6/30/2024



Account	Description		Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
1620	OPERATION OF PLANT	*	850,549.00	1,095.00	851,644.00	205,128.91	114,216.55	532,298.54
A 1621.160-00	GROUNDS MAINTENANCE SALARY		67,578.00	0.00	67,578.00	13,918.95	0.00	53,659.05
A 1621.406-00	GARBAGE PICKUP		25,000.00	6,680.00	31,680.00	7,920.00	23,760.00	0.00
A 1621.407-00	PESTICIDE MANAGEMENT		3,000.00	0.00	3,000.00	0.00	0.00	3,000.00
A 1621.409-00	<b>BOILER CLEANING &amp; REPAIRS</b>		8,500.00	-5,192.71	3,307.29	3,307.29	0.00	0.00
A 1621.410-00	VILLAGE SEWER SYSTEM		35,000.00	0.00	35,000.00	6,512.00	28,488.00	0.00
A 1621.412-00	EQUIPMENT REPAIRS		7,000.00	1,090.00	8,090.00	1,050.00	2,270.90	4,769.10
A 1621.450-00	GROUNDS MAINTENANCE M&S		16,000.00	0.00	16,000.00	1,863.83	7,169.84	6,966.33
1621	MAINTENANCE OF PLANT	*	162,078.00	2,577.29	164,655.29	34,572.07	61,688.74	68,394.48
A 1670.490-00	BOCES PRINTING & DIST. CAL.		18,000.00	0.00	18,000.00	2,200.00	0.00	15,800.00
1670	CENTRAL PRINTING & MAILING	*	18,000.00	0.00	18,000.00	2,200.00	0.00	15,800.00
16	MAINTENANCE OF PLANT	**	1,030,627.00	3,672.29	1,034,299.29	241,900.98	175,905.29	616,493.02
A 1910.400-00	INSURANCE		46,333.08	640.92	46,974.00	46,974.00	0.00	0.00
<u>A 1910.401-00</u>	STUDENT ACCIDENT INSURANCE		6,000.00	0.00	6,000.00	3,404.40	0.00	2,595.60
1910	UNALLOCATED INSURANCE	*	52,333.08	640.92	52,974.00	50,378.40	0.00	2,595.60
A 1964.400-00	REFUND OF REAL PROP. TAXES		1,200.00	0.00	1,200.00	0.00	0.00	1,200.00
1964	REFUND ON REAL PROPERTY TAXES	*	1,200.00	0.00	1,200.00	0.00	0.00	1,200.00
A 1981.490-00	BOCES ADMINISTRATIVE EXP.		103,672.00	0.00	103,672.00	20,733.96	0.00	82,938.04
1981	BOCES ADMINISTRATIVE COSTS	*	103,672.00	0.00	103,672.00	20,733.96	0.00	82,938.04
19		**	157,205.08	640.92	157,846.00	71,112.36	0.00	86,733.64
1		***	1,782,274.08	-2,076.32	1,780,197.76	445,360.56	188,306.97	1,146,530.23
A 2010.151-00	DISTRICT CURRICULUM DEVELOP.		20,000.00	0.00	20,000.00	0.00	0.00	20,000.00
A 2010.450-00	DISTRICT CURRICULUM DEVELOP		3,500.00	0.00	3,500.00	0.00	0.00	3,500.00
A 2010.491-00	BOCES SRVS CURRICULUM IMPROV	/EMENT	69,306.00	0.00	69,306.00	16,028.30	0.00	53,277,70
2010	CURRICULUM DEVEL & SUPERVISION	*	92,806.00	0.00	92,806.00	16,028.30	0.00	76,777.70
A 2020.150-00	JR. SR. HIGH PRINCIPAL		108,063.00	0.00	108,063.00	33,250.00	0.00	74,813.00
A 2020.150-10	SALARIES		102,707.00	0.00	102,707.00	31,601.92	0.00	71,105.08
A 2020.160-00	ELEM. & SEC. SECRETARY SALARIE	S	162,698.00	0.00	162,698.00	44,688.96	0.00	118,009.04
A 2020.400-00	PRINCIPAL CONTRACTUAL		2,850.00	0.00	2,850.00	581.58	450.00	1,818.42
A 2020.401-00	CONFERENCE & TRAVEL		2,400.00	-1,813.16	586.84	250.00	0.00	336.84
A 2020.401-10	CONFERENCE & TRAVEL ES		1,200.00	0.00	1,200.00	0,00	0.00	1,200.00
A 2020.402-00	DUES & AWARDS		1,200.00	0.00	1,200.00	0.00	0.00	1,200.00
A 2020.402-10	DUES & AWARDS E.S. PRINCIPAL		1,200.00	0.00	1,200.00	0.00	0.00	1,200.00

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Appropriation Status Detail Report By Function From 7/1/2023 To 6/30/2024



Available	Encumbered	Expensed	Adj. Budget	Adjustments	Budget	Description	Account
2,250.00	600.00	0.00	2,850.00	1,650.00	1,200.00	DUES & AWARDS - HS PRINCIPAL	A 2020.402-20
3,487.65	0.05	-1,787.70	1,700.00	0.00	1,700.00	ELEM. MATERIALS & SUPPLIES	A 2020.452-10
640.85	174.31	444.84	1,260.00	0.00	1,260.00	H.S. MATERIALS & SUPPLIES	A 2020.452-20
1,000.00	0.00	0.00	1,000.00	0.00	1,000.00	STAFF DEVELOP, MATLS, & SUPPLIES	A 2020.453-00
<b>277,060.88</b> 3,052.40	<b>1,224.36</b> 0.00	<b>109,029.60</b> 2,275.60	<b>387,314.84</b> 5,328.00	<b>-163.16</b> 0.00	<b>387,478.00</b> 5,328.00	SUPERVISION-REGULAR SCHOOL * BOCES INSERVICE TRAINING SERVICES	<b>2020</b> A 2070.499-99
3,052.40	0.00	2,275.60	5,328.00	0.00	5,328.00	INSERVICE TRAINING-INSTRUCTION *	2070
356,890.98	1,224.36	127,333.50	485,448.84	-163.16	485,612.00	**	20
1,127,188.64	0.00	206,111.34	1,333,299.98	0.00	1,333,299.98	TEACHING SALARIES - K-6	A 2110.120-00
25,402.78	0.00	6,854.76	32,257.54	0.00	32,257.54	FULL DAY PRE-K	A 2110.120-10
1,311,597.02	0.00	259,259.07	1,570,856.09	0.00	1,570,856.09	TEACHING SALARIES - 7-12	A 2110.130-00
62,047.69	0.00	7,652.32	69,700.01	0.00	69,700.01	TEACHER ASSISTANT SALARIES	A 2110.132-00
57,079.00	0.00	2,545.00	59,624.00	0.00	59,624.00	SUBSTITUTE TEACHERS & TUTORS	A 2110.140-00
30,949.20	0.00	4,050.80	35,000.00	0.00	35,000.00	6TH CLASS	A 2110.151-00
3,923.05	0.00	1,076.95	5,000.00	0.00	5,000.00	SUB CALLER	A 2110.153-00
46,848.98	0.00	8,322.02	55,171.00	0.00	55,171.00	MONITORS	A 2110.160-00
13,985.55	0.00	0.00	13,985.55	-6,014.45	20,000.00	PRE-K SUPPORT	A 2110.160-10
659.10	2,660.90	0.00	3,320.00	0.00	3,320.00	ELEMENTARY EQUIPMENT	A 2110.203-00
1,410.00	0.00	0.00	1,410.00	0.00	1,410.00	HIGH SCHOOL EQUIPMENT	A 2110.217-15
1,125.09	2,819.94	169.97	4,115.00	0.00	4,115.00	H.S. MUSIC EQUIPMENT	A 2110.217-20
3,354.00	0.00	25.00	3,379.00	0.00	3,379.00	ELEM. TEACHER CONFERENCES	A 2110.401-10
6,048.00	45.00	10.00	6,103.00	0.00	6,103.00	H.S. TEACHER CONFERENCES	A 2110.401-20
2,240.00	0.00	0.00	2,240.00	0.00	2,240.00	ELEM. MUSIC FEES/RENTALS	A 2110.403-10
3,776.50	100.00	471.50	4,348.00	0.00	4,348.00	H.S. MUSIC FEES/RENTALS	A 2110.403-20
0.00	2,310.00	490.00	2,800.00	0.00	2,800.00	INSTRUMENT REPAIR	A 2110.404-00
2,800.00	0.00	0.00	2,800.00	0.00	2,800.00	EQUIPMENT REPAIR	A 2110.404-01
2,300.00	500.00	0.00	2,800.00	0.00	2,800.00	PIANO TUNING	A 2110.405-00
500.00	0.00	0.00	500.00	0.00	500.00	H.S. DIPLOMAS	A 2110.412-00
500.00	0.00	0.00	500.00	0.00	500.00	GRADUATION PROGRAMS	A 2110.413-00
634.58	828.97	1,036.45	2,500.00	0.00	2,500.00	SUBSCRIPTIONS	A 2110.413-01
8,194.00	1,140.00	0.00	9,334.00	0.00	9,334.00	CONTRACTUAL EXP./TESTING SUPPLIES	A 2110.414-00
7,449.25	2,388.75	150.00	9,988.00	0.00	9,988.00	CONTRACTUAL EXP./HS FIELD TRIPS	A 2110.414-01
82,518.30	0.00	7,481.70	90,000.00	0.00	90,000.00	K-12 SCHOOL POLICE OFFICER	A 2110.415-00

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Appropriation Status Detail Report By Function From 7/1/2023 To 6/30/2024



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 2110.450-01	ELEM. MUSIC MATLS. & SUPPLIES	1,349.00	0.00	1,349.00	538.28	545.50	265.22
A 2110.450-02	ELEM. PHYS. ED. MATLS. & SUPPLIES	675.00	0.00	675.00	0.00	154.90	520.10
A 2110.450-10	ELEM. ART MATLS. & SUPPLIES	1,000.00	0.00	1,000.00	203.66	95.56	700.78
A 2110.450-FF	MATERIALS & SUPPLIES - FFA GRANT	0.00	0.00	0.00	-830.77	882.60	-51.83
A 2110.451-00	ELEM- INSTRUCTIONAL M&S	10,149.00	0.00	10,149.00	3,780.88	2,736.40	3,631.72
A 2110.451-01	H.S. MUSIC MATLS. & SUPPLIES	1,500.00	14.00	1,514.00	473.68	1,000.00	40.32
A 2110.451-02	H.S. PHYS. ED. MATLS. & SUPPLIES	1,800.00	1,761.00	3,561.00	1,081.00	2,480.00	0.00
A 2110.451-03	H.S. ENGLISH MATLS. & SUPPLIES	1,000.00	0.00	1,000.00	187.28	278.23	534.49
A 2110.451-04	H.S. HISTORY MATLS. & SUPPLIES	723.00	0.00	723.00	0.00	60.00	663.00
A 2110.451-05	H.S. MATHEMATICS MATLS. & SUPPLIES	135.00	3,126.50	3,261.50	3,261.50	0.00	0.00
A 2110.451-06	H.S. SCIENCE MATLS. & SUPPLIES	1,354.00	39.27	1,393.27	130.96	261.98	1,000.33
A 2110.451-09	H.S. BUSINESS MATLS. & SUPPLIES	2,209.00	140.14	2,349.14	1,820.43	528.71	0.00
A 2110.451-10	H.S. ART MATLS. & SUPPLIES	1,000.00	66.31	1,066.31	762.38	303.93	0.00
<u>A 2110.451-11</u>	H.S. FRENCH MATLS. & SUPPLIES	125.00	0.00	125.00	8.57	65.42	51.01
A 2110.451-12	H.S. SPANISH MATLS. & SUPPLIES	275.00	0.00	275.00	37.95	121.84	115.21
<u>A 2110.451-13</u>	H.S. HEALTH MATLS. & SUPPLIES	1,515.00	0.00	1,515.00	0.00	0.00	1,515.00
A 2110.451-14	HS-INSTRUCTIONAL M&S	8,672.00	0.00	8,672.00	3,973.84	851.98	3,846.18
A 2110.451-15	HC MATERIALS/SUPPLIES	2,000.00	0.00	2,000.00	250.30	1,749.70	0.00
A 2110.452-00	H.S. OFFICE SUPPLIES	1,200.00	163.16	1,363.16	0.00	1,363.16	0.00
A 2110.452-01	E.S.OFFICE SUPPLIES	1,200.00	0.00	1,200.00	146.22	0.93	1,052,85
A 2110.453-00	FIELD TRIPS	9,988.00	0.00	9,988.00	0.00	0.00	9,988.00
A 2110.454-00	DISTRICT PAPER	8,000.00	0.00	8,000.00	4,360.00	0.00	3,640.00
A 2110.455-00	POSTAGE	10,000.00	0.00	10,000.00	0.00	0.00	10,000.00
A 2110.480-10	ELEMENTARY TEXTBOOKS	1,984.00	0.00	1,984.00	163.88	625.01	1,195,11
A 2110.480-11	ELEMENTARY WORKBOOKS	8,115.00	0.00	8,115.00	519.10	0.00	7,595,90
A 2110.480-20	H.S. TEXTBOOKS	4,504.00	0.00	4,504.00	2,529.92	1,879.57	94.51
A 2110 499-99	BOCES REGULAR TRACHING SERVICES	183,732.13	0.00	183,732.13	55,589.86	0.00	128,142.27
2110	TEACHING-REGULAR SCHOOL *	3,591,249.75	-704.07	3,590,545.68	584,695.80	28,778.98	2,977,070.90
21	TEACHING-REGULAR SCHOOL **	3,591,249.75	-704.07	3,590,545.68	584,695.80	28,778.98	2,977,070.90
A 2250.131-00	TEACHER ASSISTANTS SALARIES	90,441.41	0.00	90,441.41	8,383.72	0.00	82,057.69
A 2250.150-00	TEACHING SALARIES	348,010.00	0.00	348,010.00	72,807.78	0.00	275,202.22
A 2250.160-00	TEACHER AIDE SALARY	16,476.00	0.00	16,476.00	2,187.51	0,00	14,288.49
A 2250.402-00	PHYSICAL THERAPY CONTRACTUAL	40,000.00	0.00	40,000.00	3,468.00	0.00	36,532.00

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Appropriation Status Detail Report By Function From 7/1/2023 To 6/30/2024

Account	Description		Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 2250.404-00	MILEAGE		1,800.00	0.00	1,800.00	0.00	0.00	1,800.00
A 2250.450-00	TESTING MATERIALS		3,676.00	0.00	3,676.00	0.00	2,007.22	1,668.78
A 2250.450-10	ELEM. RESOURCE L.D. SUPPLIES		1,068.00	76.85	1,144.85	607.12	537.73	0.00
A 2250 450-20	H.S. RESOURCE L.D. SUPPLIES		126.00	0.00	126.00	7.10	0.00	118.90
A 2250.470-00	OUTSIDE SCHOOL TUITION		200,000.00	-5,419.43	194,580.57	1,543.36	0.00	193,037.21
A 2250.480-00	TEXTBOOKS		1,000.00	0.00	1,000.00	122.26	0.00	877.74
A 2250.481-00	WORKBOOKS		1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
A 2250.490-00	CTE OCC ED HANDICAPPED-BOCES SERVICES		515,000.00	0.00	515,000.00	73,769.31	0,00	441,230.69
<b>2250</b> A 2259,490-00	PROGRAMS-STUDENTS W/ DISABIL ELL BOCES SERVICES	*	<b>1,218,597.41</b> 0.00	<b>-5,342.58</b> 8,400.88	<b>1,213,254.83</b> 8,400.88	<b>162,896.16</b> 8,400.88	<b>2,544.95</b> 0.00	<b>1,047,813.72</b> 0.00
	ELL BOCES SERVICES	*			8,400.88	8,400.88	0.00	0.00
<b>2259</b> A 2280.490-00	BOCES OCCUPATIONAL ED.	*	<b>0.00</b> 294,565.00	<b>8,400.88</b> 0.00	294,565.00	58,913.00	0.00	235,652.00
2280	OCCUPATIONAL EDUCATION	*	294,565.00	0.00	294,565.00	58,913.00	0.00	235,652.00
22	COCCI ATIONAL EDGE ATION	**	1,513,162.41	3,058.30	1,516,220.71	230,210.04	2,544.95	1,283,465.72
A 2330.490-00	BOCES ALTERNATIVE EDUCATION		22,378.00	0.00	22,378.00	4,681.60	0.00	17,696.40
2330	TEACHING-SPECIAL SCHOOLS	*	22,378.00	0.00	22,378.00	4,681.60	0.00	17,696.40
23		**	22,378.00	0.00	22,378.00	4,681.60	0.00	17,696.40
A 2610.150-00	LIBRARIAN'S SALARY		102,329.42	0.00	102,329.42	18,603.24	0.00	83,726.18
<u>A 2610.401-00</u>	MILEAGE		200.00	0.00	200.00	0.00	0.00	200.00
A 2610.402-00	A.V. REPAIR		200.00	0.00	200.00	0.00	0.00	200.00
A 2610.451-10	ELEMENTARY A.V. SUPPLIES		200.00	0.00	200.00	0.00	0.00	200.00
A 2610.451-20	SECONDARY A.V. SUPPLIES		200.00	0.00	200.00	0.00	0.00	200.00
A 2610.452-10	ELEM. MATERIALS & SUPPLIES		210.00	0.00	210.00	0.00	132.74	77.26
A 2610.452-20	H.S. MATERIALS & SUPPLIES		210.00	0.00	210.00	0.00	0.00	210.00
A 2610.460-10	ELEM. LIBRARY BOOKS		4,500.00	53.42	4,553.42	1,502.65	1,789.98	1,260.79
A 2610.460-20	H.S. LIBRARY BOOKS		1,600.00	0.00	1,600.00	490.59	0.00	1,109.41
A 2610.490-00	RIC GIS/DISCOVER		82,400.00	0.00	82,400.00	18,068.44	0.00	64,331.56
2610	SCHOOL LIBRARY & AUDIOVISUAL	*	192,049.42	53.42	192,102.84	38,664.92	1,922.72	151,515.20
A 2630.220-00	COMPUTER EQUIPMENT		15,000.00	0.00	15,000.00	0.00	0.00	15,000.00
A 2630.400-00	COMPUTER REPAIRS		2,500.00	0.00	2,500.00	0.00	0.00	2,500,00
A 2630.450-20	COMPUTER MATERIALS & SUPPLIES		10,000.00	0.00	10,000.00	972.64	512.36	8,515.00
A 2630.460-00	COMPUTER SOFTWARE		8,487.00	0.00	8,487.00	2,203.52	500.00	5,783.48
A 2630.490-00	<b>BOCES DISTANCE LEARNING</b>		214,193.69	0.00	214,193.69	61,329.94	0.00	152,863.75

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Available		Encumbered	Expensed	Adj. Budget	Adjustments	Budget		Description	Account
184,662.23		1,012.36	64,506.10	250,180.69	0.00	250,180.69	*	COMPUTER ASSISTED INSTRUCTION	2630
336,177.43	4	2,935.08	103,171.02	442,283.53	53.42	442,230.11	**		26
109,300.02	1	0.00	23,750.78	133,739.60	0.00	133,739.60		GUIDANCE COUNSELOR'S SALARY	<u>A 2810.150-00</u>
68,509.76		0.00	13,866.24	82,376.00	0.00	82,376.00		SOCIAL WORKER	<u>A 2810.151-00</u>
28,886.04		0.00	10,641.96	39,528.00	0.00	39,528.00		GUIDANCE AIDE SALARY	A 2810 160-00
0.00		50.00	0.00	50.00	50.00	0.00		MILEAGE	A 2810.400-00
0.00		200.00	494.66	694.66	444.66	250.00		ELEM. MATERIALS & SUPPLIES	A 2810.450-10
579.39		0.00	191.61	771.00	0.00	771.00		H.S. MATERIALS & SUPPLIES	A 2810.450-20
207,964.01		250.00	48,945.25	257,159.26	494.66	256,664.60	*	GUIDANCE-REGULAR SCHOOL	2810
104,738.62		0.00	19,312.34	124,050.96	0.00	124,050.96		NURSE SALARIES	A 2815.160-00
200.00		0.00	0.00	200.00	0.00	200.00		ELEM EQUIPMENT	A 2815.200-10
320.00		0.00	0.00	320.00	0.00	320.00		MEDICAL EQUIPMENT HS	A 2815.200-20
0.00		99.00	99.00	198.00	48.00	150.00		MILEAGE	A 2815.401-00
200.00		0.00	0.00	200.00	0.00	200.00		AUDIOMETER REPAIR	A 2815.402-00
0.00		250.00	0.00	250.00	0.00	250.00		Shots	A 2815.403-00
1,059.67		153.73	186.60	1,400.00	0.00	1,400.00		MATERIALS & SUPPLIES	A 2815.450-00
227.22		5.74	267.04	500.00	0.00	500.00	PLIES	ELEMENTARY NURSE'S OFFICE SUP	A 2815.450-10
307.99		25.40	226.61	560.00	0.00	560.00		HS NURSE'S OFFICE SUPPLIES	A 2815.450-20
12,820.49		0.00	3,179.51	16,000.00	0.00	16,000.00		BOCES RN PRACT. & DOCTOR	A 2815.490-00
119,873.99		533.87	23,271.10	143,678.96	48.00	143,630.96	*	HEALTH SERVICES-REGULAR SCHOOL	2815
92,600.44		0.00	26,558.08	119,158.52	0.00	119,158.52		SCHOOL PSYCHOLOGIST	A 2820.150-00
1,500.00		0.00	0.00	1,500.00	0.00	1,500.00		MILEAGE	A 2820_401-00
300.00		0.00	0.00	300.00	0.00	300.00		MATERIALS & SUPPLIES	A 2820.450-00
94,400.44		0.00	26,558.08	120,958.52	0.00	120,958.52	*	PSYCHOLOGICAL SRVC-REG SCHOOL	2820
47,000.00		0.00	0.00	47,000.00	0.00	47,000.00		CO-CURRICULAR ADVISORS	A 2850.150-00
3,500.00		0.00	0.00	3,500.00	0.00	3,500.00		INSTRUCTIONAL CHAPERONES	A 2850.152-00
50,500.00		0.00	0.00	50,500.00	0.00	50,500.00	*	CO-CURRICULAR ACTIV-REG SCHL	2850
100,000.00		0.00	0.00	100,000.00	0.00	100,000.00		INTERSCHOLASTIC COACHES	A 2855 150-00
6,025.00		0.00	975.00	7,000.00	0.00	7,000.00		INST CHAPERONE/TIMEKEEPER	A 2855.152-00
0.00		660.00	440.00	1,100,00	1,100.00	0.00		ATHLETIC CONTRACTUAL	A 2855.400-00
18,167.38		0.00	4,582.62	22,750.00	-1,250.00	24,000.00		REFEREES & OFFICIALS' FEES	A 2855 401-00
2,383.66		0.00	116.34	2,500.00	0.00	2,500.00		REFEREE- MILEAGE	A 2855.401-01
500.00		0.00	0.00	500.00	0.00	500.00		TOURNAMENT TRAVEL EXPENSES	A 2855.401-02

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Account	Description		Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 2855.402-00	NYS ATHLETIC ASSOCIATION DUES		850.00	150.00	1,000.00	1,000.00	0.00	0.00
A 2855.403-00	MILEAGE - ATHLETIC DIRECTOR		600.00	0.00	600.00	0.00	0.00	600.00
A 2855.405-00	LEAGUE DUES		550.00	0.00	550.00	550.00	0.00	0,00
A 2855.406-00	SECTION III DUES		4,800.00	0.00	4,800.00	135.00	0.00	4,665.00
A 2855.450-00	ATHLETIC MATERIALS & SUPPLIES		9,000.00	210.88	9,210.88	1,241.55	7,969.33	0.00
A 2855.451-00	ATHLETIC FIELD MAINTANENCE		2,500.00	0.00	2,500.00	993.60	0.00	1,506.40
A 2855.451-01	UNIFORMS		5,500.00	0.00	5,500.00	0.00	977.45	4,522.55
A 2855.452-00	ATHLETIC AWARDS & TROPHIES		6,500.00	0.00	6,500.00	416.97	2,408.00	3,675.03
A 2855.453-00	TOURNAMENT FEES		6,250.00	0.00	6,250.00	725.00	0.00	5,525.00
A 2855.490-00	BOCES INTERSCHOLASTIC SVCS.		0.00	549.73	549.73	549.73	0.00	0.00
2855	INTERSCHOL ATHLETICS-REG SCHL	*	170,550.00	760.61	171,310.61	11,725.81	12,014.78	147,570.02
28	PSYCHOLOGICAL SRVC-REG SCHOOL	**	742,304.08	1,303.27	743,607.35	110,500.24	12,798.65	620,308.46
2		***	6,796,936.35	3,547.76	6,800,484.11	1,160,592.20	48,282.02	5,591,609.89
A 5510.150-00	BUSINESS ADMINISTRATOR'S SALAR	Υ	13,999.00	0.00	13,999.00	7,254.16	0.00	6,744.84
A 5510.161-00	BUS DRIVERS' SALARIES		278,744.00	0.00	278,744.00	43,827.08	0.00	234,916.92
A 5510.162-00	SUBSTITUTE BUS DRIVERS' SALS.		52,735.32	0.00	52,735.32	552.42	0.00	52,182.90
A 5510.163-00	FIELD TRIP SALARIES		6,963.00	0.00	6,963.00	249.45	0.00	6,713.55
A 5510.165-00	INTERSCHOLASTIC TRANS. SALARIE	S	15,000.00	0.00	15,000.00	2,537.00	0.00	12,463.00
A 5510.166-00	MECHANIC SALARIES		107,500.00	0.00	107,500.00	23,406.29	0.00	84,093.71
A 5510.169-00	BUS MONITOR .		38,498.00	0.00	38,498.00	6,946.26	0.00	31,551.74
A 5510.200-00	EQUIPMENT		2,695.00	0.00	2,695.00	0.00	0.00	2,695.00
A 5510.400-00	TRANSPORTATION CONTRACTUAL		16,309.00	0.00	16,309.00	6,166.00	9,823.00	320.00
A 5510.401-00	BUS UNIFORMS		3,200.00	0.00	3,200.00	0.00	0.00	3,200.00
A 5510.402-00	MILEAGE & TOLLS		700.00	0.00	700.00	72.66	482.34	145.00
A 5510.403-01	ASSOCIATION DUES		450.00	0.00	450.00	40.00	0.00	410.00
A 5510.405-00	OUTSIDE BUS REPAIR		20,000.00	7,543.36	27,543.36	8,498.36	5,587.71	13,457.29
A 5510.408-00	LIABILITY & UMBRELLA INS.		22,601.25	-640.92	21,960.33	12,650.00	0.00	9,310.33
A 5510.410-00	EQUIPMENT REPAIRS		2,000.00	0.00	2,000.00	0.00	0.00	2,000.00
A 5510.451-00	BUS PARTS		50,000.00	1,801.80	51,801.80	12,485.98	10,911.93	28,403.89
A 5510.452-00	GASOLINE & DIESEL FUEL		80,000.00	0.00	80,000.00	9,865.22	60,134.78	10,000.00
A 5510.453-00	OIL		7,000.00	0.00	7,000.00	0.00	650.00	6,350.00
A 5510.454-00	TIRES		7,500.00	0.00	7,500.00	722.00	2,000.00	4,778.00
A 5510.455-00	COMPUTER SOFTWARE		6,000.00	0.00	6,000.00	0.00	0.00	6,000.00

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Account	Description		Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
\ 5510.490-00	BOCES DRUG TESTING		4,000.00	0.00	4,000.00	237.20	0.00	3,762.80
<b>5510</b> A 5530.400-00	DISTRICT TRANSPORT-MEDICAID CONTRACTUAL/REPAIRS	*	<b>735,894.57</b> 5,000.00	<b>8,704.24</b> 0.00	<b>744,598.81</b> 5,000.00	<b>135,510.08</b> 1,782.00	<b>89,589.76</b> 0.00	<b>519,498.97</b> 3,218.00
A 5530.401-00	FUEL OIL		10,000.00	0.00	10,000.00	0.00	0.00	10,000.00
\ 5530.402-00	BURNER REPAIR		1,500.00	0.00	1,500.00	0.00	0.00	1,500.00
A 5530.404-00	TELEPHONE EXPENSE		1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
A 5530.406-00	ELECTRIC		7,000.00	0.00	7,000.00	0.00	7,000.00	0.00
\ 5530.450-00	MATERIALS & SUPPLIES		4,000.00	0.00	4,000.00	2,700.91	848.88	450.21
5530	GARAGE BUILDING	*	28,500.00	0.00	28,500.00	4,482.91	7,848.88	16,168.21
55	DISTRICT TRANSPORT-MEDICAID	**	764,394.57	8,704.24	773,098.81	139,992.99	97,438.64	535,667.18
<b>5</b> <u>A 9010.800-00</u>	N.Y. STATE EMPLOYEES' RETIREMI	*** ENT	<b>764,394.57</b> 137,443.62	<b>8,704.24</b> 0.00	<b>773,098.81</b> 137,443.62	<b>139,992.99</b> 0.00	<b>97,438.64</b> 0.00	<b>535,667.18</b> 137,443.62
<b>9010</b> 4 9020.800-00	STATE RETIREMENT  N.Y. STATE TEACHERS' RETIREMENT	* NT	<b>137,443.62</b> 532,461.69	<b>0.00</b> 0.00	<b>137,443.62</b> 532,461.69	<b>0.00</b> 0.00	<b>0.00</b> 0.00	<b>137,443.62</b> 532,461.69
<b>9020</b> <u>4 9030.800-00</u>	TEACHERS' RETIREMENT SOCIAL SECURITY	*	<b>532,461.69</b> 488,014.00	<b>0.00</b> 0.00	<b>532,461.69</b> 488,014.00	<b>0.00</b> 80,218.99	<b>0.00</b> 0.00	<b>532,461.69</b> 407,795.01
<b>9030</b> A 9040.800-00	SOCIAL SECURITY WORKERS' COMPENSATION	*	<b>488,014.00</b> 51,000.00	<b>0.00</b> 15,766.50	<b>488,014.00</b> 66,766.50	<b>80,218.99</b> 44,511.00	<b>0.00</b> 22,255.50	<b>407,795.0</b> 1
<b>9040</b> <u>A 9050.800-00</u>	WORKERS' COMPENSATION UNEMPLOYMENT INSURANCE	*	<b>51,000.00</b> 10,000.00	<b>15,766.50</b> 0.00	<b>66,766.50</b> 10,000.00	<b>44,511.00</b> 0.00	<b>22,255.50</b> 0.00	<b>0.00</b> 10,000.00
<b>9050</b> A 9060.490	UNEMPLOYMENT INSURANCE BOCES HEALTH COORDINATOR SE	* RVICES	<b>10,000.00</b>	<b>0.00</b> 2,979.80	<b>10,000.00</b> 2,979.80	<b>0.00</b> 2,979.80	<b>0.00</b> 0.00	<b>10,000.0</b> 0
A 9060.800-00	HEALTH INSURANCE		2,574,272.40	-17,256.40	2,557,016.00	573,881.04	1,764,802.09	218,332.87
A 9060.810-00	DENTAL & VISION INSURANCE		53,045.00	0.00	53,045.00	36,769.52	1,429.56	14,845.92
9060	HOSPITAL, MEDICAL & DENTAL INS	*	2,627,317.40	-14,276.60	2,613,040.80	613,630.36	1,766,231.65	233,178.79
<b>90</b> A 9701.700-00	SERIAL BONDS - INTEREST	**	<b>3,846,236.71</b> 237,266.00	<b>1,489.90</b> 0.00	<b>3,847,726.61</b> 237,266.00	<b>738,360.35</b> 0.00	<b>1,788,487.15</b> 0.00	<b>1,320,879.1</b> 237,266.00
9701		*	237,266.00	0.00	237,266.00	0.00	0.00	237,266.00
A 9711.600-00	SERIAL BONDS - PRINCIPAL		612,605.00	0.00	612,605.00	0.00	0.00	612,605.00
<b>9711</b> A 9712.600-00	SERIAL BOND SERIAL BONDS BUS PRINCIPAL PA	* YMENTS	<b>612,605.00</b> 158,018.00	<b>0.00</b> 0.00	<b>612,605.00</b> 158,018.00	<b>0.00</b> 158,018.00	<b>0.00</b> 0.00	<b>612,605.0</b> 0
A 9712.700-00	SERIAL BONDS BUS INTEREST PAY	MENTS	17,394.00	0.00	17,394.00	11,606.86	692.25	5,094.89
9712		*	175,412.00	0.00	175,412.00	169,624.86	692.25	5,094.89

Page

# Appropriation Status Detail Report By Function From 7/1/2023 To 6/30/2024



Account	Description		Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
97		**	1,025,283.00	0.00	1,025,283.00	169,624.86	692.25	854,965.89
A 9950.900-00	TRANSFER TO CAPITAL		100,000.00	0.00	100,000.00	0.00	0.00	100,000.00
9950	TRANSFER TO CAPITAL	*	100,000.00	0.00	100,000.00	0.00	0.00	100,000.00
99		**	100,000.00	0.00	100,000.00	0.00	0.00	100,000.00
9		***	4,971,519.71	1,489.90	4,973,009.61	907,985.21	1,789,179.40	2,275,845.00
	Fund ATotals:		14,315,124.71	11,665.58	14,326,790.29	2,653,930.96	2,123,207.03	9,549,652.30
	Grand Totals:		14,315,124.71	11,665.58	14,326,790.29	2,653,930.96	2,123,207.03	9,549,652.30

#### REMSEN CENTRAL SCHOOL DISTRICT September 30, 2023

		General Fund		Tax Collection		School Lunch		Scholarship		Pavroll	Г	Capital Fund		Debt Service	Special Aid
Beginning Balance	\$	971,281.69	s	2,025,824.82		\$1,039.97		\$235,435.64	\$	2,000.00		\$49,778.52		\$141,142.38	\$272.73
Receipts	\$	1,779,857.39	\$	3,544,181.41	\$	13,993.79	\$	3.74	s	20,691.98	\$	0.98		\$2.24	\$ 31,546.12
Disbursements	\$	(976,557.57)	\$	(677,588.48)	s	(13,993.70)	s		\$	(20,691.98)	\$	.50	\$		\$ (26,783,17)
Balance	\$	1,774,581.51	\$	4,892,417.75	s	1,040.06	\$	235,439.38	\$	2,000.00	\$	49,779.50	S	141,144.62	\$ 5,035.68
Bank Balance	\$	1,919,749.44	\$	4,906,921.50	\$	15,033.76		\$235,489.38	\$	18,499.49	\$	61,950.10	\$	3,138,837.76	\$ 722.74
Outstanding Checks	\$	(208,855.09)			\$	(13,993.70)	\$	(50.00)	Ş	(838.77)	\$	(12,170.60)			\$ (4,850.00)
Reconciling Items	\$	63,687.16	\$	(14,503.75)	\$	•	\$	*	\$	(15,660.72)			\$	(2,997,693.14)	\$ 9,162.94
Balance	\$	1,774,581.51	_	4,892,417.75	\$	The second secon	\$	235,439.38	\$	2,000.00	\$	49,779.50	S	141,144,62	\$ 5,035,68
PREPARED BY	لتو	<b>X</b>			88										
A231 Reserve Account Balance Cumulative Interest, needs to be transferred to	Gene:	ral Fund							\$	(15,660.72)		· ·	\$	(2,997,693.14)	v
RECONCILING ITEMS June ERS Outstanding Kershaw OMNI wire outstanding 10/5 transfer from federal 10/5 net payroll transfer 10/5 payroll federal deposit 10/5 payroll teacher dues 10/5 payroll OMNI Deposits in Transit		(115.29) (3,366.45) (9,162.97) 15,660.38 53,032.02 2,796.58 4,842.89		(14,503.75)					\$	,					\$ 34
10/5/2023 Payroll				,, ,											9,162.94

(15,660.72)

\$ (2,997,693.14) \$

63,687.16 \$

(14,503.75)

9,162.94

# REMSEN CENTRAL SCHOOL GENERAL FUND ACCOUNT GENERAL FUND 2774 ACCOUNT TRUST & AGENCY 3053 TREASURER'S MONTHLY REPORT

	FROM:	September 1, 2023	For the peri	TO:	Septemb	er 30, 2023		
otal ovailable bulc	unce as reported	at the end of preceding period			General	Fund	\$	971,281,69
					Trust &	Agency	\$	971,281.69
ONISh broaddown		ng full amount of all short term	loans)					
Date	OI SOUTCE INCIDUIT	Source	loa(15)			Amount		
	20	Control of the Contro				17.01		
EPT	30 30	Interest General Fund Interest TA				2.14		
	1	Excess Cost Aid 22-23				13,176.00		
	1	NY5MEC				19,535.85		
	1	Federal transfer payroll				3,628 68		
	1	Transfer from Tax account				250,000.00		
	6	VFW				100.00		
	8	Fed Ex				2,223,00		
	12	Distributed Solar				10,710.00		
	15	Federal transfer payroll				17,940.55		
	15	Transfer from Tax account				225,000.00		
	19	Empire Recycling				49.82		
	19	OHM BOCES				265,483,25		
	26	Transfer from Tax account				200,000.00		
	29	State Ard Lottery				443,021.55		
	29	State Ald Lottery Textbook				5,820.00		
	29	State Aid VLT				22,900.53		
	29	State Aid Cannabis				951,57		
	29	State Aid Mobile Sports Wag	ering			207,920.60		
	29	General State Aid 22-23				86,010.00		
	1-30	Retirees Health Insurance				6,366.84	(90)	. 220 057 50
		Total Receipts, Including bala	Total Receipts				5	1,779,857.39 2,751,139.08
	-							
DISBURSEMENTS N BY CHECK	MADE DUKING M	DNIA						
From Check No.	3345	50	To Check No.	35253	5	(159.99) A-2		
				36253	5	1,500.00 A-1		
				36255	5	435.97 A-2		
	3625	56		36298	5	276,012.97 A-2		
	3629	99		36301	5	2,383.13 A-2		
	3530	12		36355	\$	206,846.32 A-2	5	
SY DEBIT CHARGE								
		Loan to Federal Fund, Payrol	l, etc			31,546 11		
		Transfer to School Lunch				13,993 70		
		Omni wire				9,320.97		
		Neopost				2,000.00		
		Sept ERS withheld				1,451.86		
		Credit Union Wire				5,593,16		
		Debt Service Wire Payments						
		Transfer for Payrolls to T&A				475,639 37		
		(Total amount o	of checks issued and	debit charges)			\$	976,557,57
		Cash Balance as shown by re					\$	1,774,581.51
			501 43					
RECONCILIATION W		EMENT on bank statement, end of mont	h-Trust & Agence			185,419 85		
	-	tstanding checks-Trust & Agenc				(134.02)		
		on bank statement, end of mont				1,734,329,59		
		tstanding checks-General Fund				(208,721,07)		
	June ERS Outst	anding				(115.29)		
		wire outstanding				(3,365.45)		
	10/5 transfer fr					(9,162.97)		
	10/5 transfer in 10/5 net payrol					15,660.3B		
	10/5 payroll fee					53,032,02		
	10/5 payroll tes					2,796,58		
	10/5 payroll Of					4,842.89		
	Take bakinii Oli					1,774,581,51		
	Net balance in	bank				1,774,581.51	1,520	4/24263-25725
	Total available			de al			\$	1,774,581.51
	(Must agree v	vith Cash Balance above if there	is a true recoricilat	(101)				
Received by the Boa						ve Cash Balance is in		
art of the minutes	of the board me	eting held		agteément wi	th my bank st	atement as reconciled		
	DIV OF BOARD OF	EDUCATION		TREA	SURER OF SCI	HOOL DISTRICT		

# list of outstanding checks general fund

DATE	CHECK NO.	AMOUNT	DATE	CHECK NO.	AMOUNT
10/13/2022	35259	3.00	9/28/2023	36326	7,703.36
6/8/2023	35987	25.00	9/28/2023	36327	284.50
8/3/2023	36183	76.73	9/28/2023	36329	179,275.78
9/14/2023	36257	116.34	9/28/2023	36330	46.50
9/14/2023	36266	116.34	9/28/2023	36331	116.34
9/14/2023	36267	116.34	9/28/2023	36332	151.26
9/14/2023	36283	1,081.00	9/28/2023	36333	820,00
9/14/2023	36288	340.00	9/28/2023	36334	50.00
9/28/2023	36302	169.97	9/28/2023	36335	209.00
9/28/2023	36303	205.30	9/28/2023	36336	51.00
9/28/2023	36304	762.38	9/28/2023	36337	340.00
9/28/2023	36305	86.34	9/28/2023	36338	98.84
9/28/2023	36306	86.34	9/28/2023	36339	224,02
9/28/2023	36307	172.68	9/28/2023	36340	198.10
9/28/2023	36308	275.00	9/28/2023	36341	857.36
9/28/2023	36309	126.21	9/28/2023	36342	231.70
9/28/2023	36310	175.16	9/28/2023	36343	686.50
9/28/2023	36311	46.00	9/28/2023	36344	993.60
9/28/2023	36312	175.00	9/28/2023	36345	122.26
9/28/2023	36313	490.59	9/28/2023	36346	199.95
9/28/2023	36314	116.34	9/28/2023		116.34
9/28/2023	36315	28,35	9/28/2023		142.48
9/28/2023	36316	1,417.61	9/28/2023	36349	116.34
9/28/2023	36317	116.34	9/28/2023	36350	892.26
9/28/2023	36318	232,68	9/28/2023	36351	225.00
9/28/2023	36319	521.02	9/28/2023	36352	219.96
9/28/2023	36320	276.95	9/28/2023		1,447.56
9/28/2023	36321	4.62	9/28/2023	36354	5,000.00
9/28/2023	36322	86.24	9/28/2023	36355	200.00
9/28/2023	36323	116.34			
9/28/2023	36324	11.85			
9/28/2023	36325	125.00			
		7,701.06			201,020.01

TOTAL

208,721.07

# List of outstanding checks general fund

DATE	CHECK NO.	AMOUNT	DATE	CHECK NO.	AMOUNT	1
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				1 1		-
				1 1		- [
						4

TOTAL

# REMSEN CENTRAL SCHOOL TAX COLLECTION ACCOUNT ACCOUNT 1859 TREASURER'S MONTHLY REPORT

## For the period

FROM: September 1, 2023 TO:

September 30, 2023

Total available balance as reported at the end of preceding period

1-30

\$2,025,824.82

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date Source

Amount

SEPT

30 Interest

School Taxes Received

43.45 3,544,137.96

Total Receipts

3,544,181.41

Total Receipts, including balance

\$5,570,006.23

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

To Check No

0

2,588.48

BY DEBIT CHARGE

Transfer to General Fund Checking

675,000.00

(Total amount of checks issued and debit charges)

\$677,588.48

Cash Balance as shown by records

\$4,892,417.75

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

4,906,921.50

Less total of outstanding checks

0.00

Net balance in bank

4,906,921.50

Deposits in Transit

(14,503.75)

Total available balance

(Must agree with Cash Balance above if there is a true reconcilation)

\$4,892,417.75

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY

# REMSEN CENTRAL SCHOOL SCHOOL LUNCH ACCOUNT 3061 TREASURER'S MONTHLY REPORT

#### A COMPANIES CONTRACTOR CONTRACTOR

For the period

FROM:

September 1, 2023

TO:

September 30, 2023

Total available balance as reported at the end of preceding period

\$1,039.97

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

SEPT.

30

Interest

0.09

Transfer from General Fund

13,993.70

**Total Receipts** 

13,993.79

Total Receipts, including balance

\$15,033.76

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

3678

To Check No

3679

13,993.70

BY DEBIT CHARGE

to General Fund

0.00

(Total amount of checks issued and debit charges)

\$13,993.70

Cash Balance as shown by records

\$1,040.06

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

15,033.76

Less total of outstanding checks - See Attached Report from Nvision

13,993.70

Net balance in bank

1,040.06

Amount of deposits in transit

Total available balance

\$1,040.06

(Must agree with Cash Balance above if there is a true reconcilation)

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY

# LIST OF OUTSTANDING CHECKS SCHOOL LUNCH

DATE	CHECK NO.	AMOUNT	DATE	CHECK NO.	AMOUNT
9/28/2023 9/28/2023	3678 3679	\$ 2,975.70			
			12		
		\$13,993.70			

# REMSEN CENTRAL SCHOOL PAYROLL ACCOUNT ACCOUNT 3029 TREASURER'S MONTHLY REPORT

#### For the period

September 30, 2023 TO: September 1, 2023 FROM: 2,000.00 Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Amount Date Source 12,021.75 SEPT Net Payroll 8,670,23 Net Payroll 20,691.98 **Total Receipts** 22,691.98 Total Receipts, including balance DISBURSEMENTS MADE DURING MONTH BY CHECK 20691.98 To Check No. 78606 From Check No. 78584 BY DEBIT CHARGE **Direct Deposits** Transfer of interest to general fund 20,691.98 (Total amount of checks issued and debit charges) 2,000.00 Cash Balance as shown by records RECONCILIATION WITH BANK STATEMENT 18,499.49 Balance given on bank statement, end of month Less total of outstanding checks - See Attached list from Nvlsion 838.77 Cumulative Interest, Needs to be transferred to General, Not recorded monthly 0.34 17,660,38 Net balance in bank (15,660.38) Deposit in Transit October 5 Payroll (0.00)2,000.00 Total available balance (Must agree with Cash Balance above if there is a true reconcilation) This is to certify that the above Cash Received by the Board of Education and entered as Balance is in agreement with my part of the minutes of the board meeting held bank statement as reconciled TREASURER OF SCHOOL DISTRICT CLERK OF BOARD OF EDUCATION

PREPARED BY

# LIST OF OUTSTANDING CHECKS PAYROLL ACCOUNT

DATE	CHECK NO.	AMOUNT	DATE	CHECK NO	AMOUNT
7/13/2023	78544	60.03			
7/13/2023		376.63		1 1	
9/7/2023		353.63		1 1	
9/21/2023	78605	48.48			
				1	
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		1		1	
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-				1 1	
	0			1 1	
		000.77		ļ	
		838.77		1	

TOTAL 838.77

#### REMSEN CENTRAL SCHOOL CAPITAL FUND CHECKING ACCOUNT 3045 TREASURER'S MONTHLY REPORT

## For the period

September 30, 2023 FROM: September 1, 2023 TO: \$49,778.52 Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH
[With breakdown of source including full amount of all short term loans] Amount. Source Date 0.98 Interest SEPT 30 1-30 0.98 **Total Receipts** \$49,779.50 Total Receipts, including balance DISBURSEMENTS MADE DURING MONTH BY CHECK To Check No. From Check No. BY DEBIT CHARGE \$0.00 (Total amount of checks issued and debit charges) \$49,779.50 Cash Balance as shown by records RECONCILIATION WITH BANK STATEMENT 61,950.10 Balance given on bank statement, end of month Less total of outstanding checks (12,170.60) 49,779.50 Net balance in bank \$49,779.50 Total available balance (Must agree with Cash Balance above if there is a true reconcilation) This is to certify that the above Cash Received by the Board of Education and entered as Balance is in agreement with my part of the minutes of the board meeting held bank statement as reconciled TREASURER OF SCHOOL DISTRICT CLERK OF BOARD OF EDUCATION

# LIST OF OUTSTANDING CHECKS CAPITAL FUND

DATE	CHECK NO.	AMOUNT	DATE	CHECK NO.	AMOUNT
6/30/2023	1344	AMOUNT 12,170.60	8		
	1				
	1				
	1				
	1		ë		
			8		
			T .		
1					
		12,170.60			

TOTAL 12,170.60

# REMSEN CENTRAL SCHOOL DEBT SERVICE ACCOUNT ACCOUNT 2766 TREASURER'S MONTHLY REPORT

#### For the period

September 30, 2023 FROM: September 1, 2023 TO: \$141,142.38 Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Amount Date Source 2.24 SEPT 30 Interest 1 - 30 \$2.24 Total Receipts \$141,144.62 Total Receipts, including balance DISBURSEMENTS MADE DURING MONTH BY CHECK To Check No From Check No. 0.00 BY DEBIT CHARGE \$0.00 (Total amount of checks issued and debit charges) Cash Balance as shown by records \$141,144.62 RECONCILIATION WITH BANK STATEMENT 3,138,837.76 Balance given on bank statement, end of month 2,997,693.14 A231 Reserve Account Balance 141,144.62 Net balance in bank Amount of transfers in transit \$141,144.62 Total available balance (Must agree with Cash Balance above if there is a true reconcilation) This is to certify that the above Cash Received by the Board of Education and entered as Balance is in agreement with my part of the minutes of the board meeting held bank statement as reconciled TREASURER OF SCHOOL DISTRICT CLERK OF THE BOARD OF EDUCATION

#### REMSEN CENTRAL SCHOOL SPECIAL AID ACCOUNT 3037 TREASURER'S MONTHLY REPORT

For the period

TO: September 30, 2023 FROM: September 1, 2023 \$272.73 Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Amount Source Date 0.01 30 SEPT Interest. General Fund Loan 3,628.68 1 General Fund Loan 813.94 14 17,940.55 General Fund Loan 15 9,162.94 General Fund Loan 26 \$31,546.12 Total Receipts \$31,818.85 Total Receipts, including balance DISBURSEMENTS MADE DURING MONTH BY CHECK 450,00 4236 To Check No. From Check No. 363.94 4239 4237 4240 4,400.00 21,569.23 BY DEBIT CHARGE Payroll \$26,783.17 Total Disbursements \$5,035.68 Cash Balance as shown by records RECONCILIATION WITH BANK STATEMENT 722,74 Balance given on bank statement, end of month 4,850.00 Less total of outstanding checks (4,127.26) Net balance in bank 9,162.94 Reconciling Items: 10/5/2023 Payroll \$5,035.68 Total available balance (Must agree with Cash Balance above if there is a true reconcilation) This is to certify that the above Cash Received by the Board of Education and entered as Balance is in agreement with my part of the minutes of the board meeting held bank statement as reconciled TREASURER OF SCHOOL DISTRICT

CLERK OF BOARD OF EDUCATION

# LIST OF OUTSTANDING CHECKS FEDERAL FUND

DATE	CHECK NO. 4236	AMOUNT	DATE	CHECK NO.	AMOUNT
9/14/2023 9/28/2023	4236 4240	450.00 4,400.00			
			2		
1					
			9		
			· A		
1					
		4.850.00			

#### REMSEN CENTRAL SCHOOL **SCHOLARSHIP CM FUND** ACCOUNT 3088

#### TREASURER'S MONTHLY REPORT

For the period

FROM:

September 1, 2023

TO:

September 30, 2023

Total available balance as reported at the end of preceding period Total available balance as reported at the end of preceding period

30

TN200 TE200 \$113,850.00 \$121,585.64 \$235,435.64

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source Interest Amount

SEPT

3.74

1 - 30

Total Receipts

3,74

Total Receipts, including balance

\$235,439.38

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

To Check No

0.00

BY DEBIT CHARGE

(Total amount of checks issued and debit charges)

\$0.00

Cash Balance as shown by records

(Must agree with Cash Balance above if there is a true reconcilation)

\$235,439.38

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

235,489.38

Less total of outstanding checks

50.00

Net balance in bank

235,439.38

Amount of Transfers in transit

0.00

Total available balance

\$235,439.38

\$0.00

Received by the Board of Education and entered as

part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my

bank statement as reconciled

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

#### LIST OF OUTSTANDING CHECKS Scholarship

DATE	CHECK NO.	AMOUNT	DATE	CHECK NO.	AMOUNT
1/18/2019	28037	50.00		96	
1					
Į.					
İ					
				146	
				8	
			*		
ŀ					
1					
		\$50.00			

TOTAL \$50.00

# Revenue Status Report By Function From 7/1/2023 To 6/30/2024



Account	Description	Budget	Adjustments	Revised Budget	Revenue Earned	Unearned Revenue
A 1001	PROPERTY TAX LEVY	5,645,813.00	0.00	5,645,813.00	30,697.54	5,615,115.46
A 1081	PILOT REVENUE	0.00	0.00	0.00	10,710.00	-10,710.00
<u>A 1090</u>	INTEREST & PENALTIES - TAXES	2,500.00	0.00	2,500.00	0.00	2,500.00
A 2401	INTEREST & EARNINGS	1,500.00	0.00	1,500.00	197.77	1,302.23
A 2451	FIELD TRIPS	500.00	0.00	500.00	0.00	500.00
<u>A 2700</u>	MEDICARE PART D REIMBURSEMENT	0.00	0.00	0.00	19,653.79	-19,653.79
A 2701	REFUND PRIOR YEARS - BOCES	200,000.00	0.00	200,000.00	6,345.53	193,654.47
A 2703	REFUND PRIOR YEARS - OTHER	25,000.00	0.00	25,000.00	18,683.10	6,316.90
A 2770	UNCL'ASSIFIED REVENUES	162,000.00	0.00	162,000.00	40,796.10	121,203.90
A 3101	BASIC STATE AID	7,148,425.00	0.00	7,148,425.00	370,089.27	6,778,335.73
A 3102	LOTTERY-VLT AID	0.00	0.00	0.00	465,922.08	-465,922.08
A 3103	BOCES AID	677,282.00	0.00	677,282.00	0.00	677,282.00
<u>A 3104</u>	CHAPTER 721	75,000.00	0.00	75,000.00	0.00	75,000.00
A 3260	TEXTBOOK AID	22,531.00	0.00	22,531.00	5,820.00	16,711.00
A 3261	COMPUTER HARDWARE & TECHNOLOGY AID	6,634.00	0.00	6,634.00	0.00	6,634.00
A 3262	COMPUTER SOFTWARE AID	6,172.00	0.00	6,172.00	0.00	6,172.00
<u>A 3263</u>	LIBRARY MATERIALS AID	2,575.00	0.00	2,575.00	0.00	2,575.00
<u>A 4601</u>	MEDICAID ASSISTANCE	25,000.00	0.00	25,000.00	8,213.18	16,786.82
	A Totals:	14,000,932.00	0.00	14,000,932.00	977,128.36	13,023,803.64
	Grand Totals:	14,000,932.00	0.00	14,000,932.00	977,128.36	13,023,803.64

ENC 3.ZD

# **Budget Transfer Query For 10/26/2023**



Reference #	Date	Transfer Explanation	Account	Detail Description	Debits	Credits
679 10/26/20	10/26/2023	To correct insufficient balances	A 1621.409-00		0.00	37.67
			A 2250.450-10		0.00	61.79
			A 2259.490-00		0.00	4,200.44
			A 2810.400-00		0.00	50.00
			A 2855.490-00		0.00	549.73
			A 9060.490		0.00	1,489.90
			A 1420.499-99		6,389.53	0.00
				Transfer Totals:	6,389.53	6,389.53
				Grand Totals:	6,389,53	6,389.53

ENC3.2E