

## NOTICE OF EXEMPTION

(State Guidelines §15062)

**TO:** [X] County Clerk  
County of San Bernardino  
222 West Hospitality Lane  
San Bernardino, California 92415

**FROM:** [X] Colton Joint Unified School District  
1212 Valencia Dr.  
Colton, CA 92324

**Project Name:** Formation of Community Facilities District No. 2024-2 of the Colton Joint Unified School District and Authorization for Levy of Special Tax and Incurring Bonded Indebtedness

**Project Location** (specific): The Project encompasses certain territory within the boundaries of the Colton Joint Unified School District ("District"). A boundary map of the project area is attached hereto as "Attachment A."

**Project Location:** (County) San Bernardino

### Description of Nature, Purpose and Beneficiaries of Project:

The proposed project includes the formation of Community Facilities District pursuant to the Mello-Roos Community Facilities Act of 1982, to finance school facilities and the sale of one or more series of special tax bonds.

Community Facilities District No. 2024-2 would be formed for the purpose of constructing and providing school facilities for the Colton Joint Unified School District, the planning and design work related thereto and incidental and related expenses to provide service to the residents within Community Facilities District No. 2024-2. In addition, Community Facilities District No. 2024-2 may finance other public facilities.

Individual construction projects financed by Community Facilities District No. 2024-2 will be subject to independent review under the provisions of the California Environmental Quality Act prior to approval or construction.

**Name of Public Agency Approving Project:** Colton Joint Unified School District

**Name of Person or Agency Carrying Out Project:** Colton Joint Unified School District

**Exempt Status:** (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268)
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(6); 15269(b)(c));
- ☐ Categorical Exemption. State type and section number: \_\_\_\_\_
- ☐ Statutory Exemptions. State code number: \_\_\_\_\_
- ☒ See below. [Sec. 15061(b)(3)]

**Reasons Why Project is Exempt:**

This matter is exempt from the requirements of CEQA because the activity is not a "project" as defined under CEQA, as it can be determined with certainty that the formation of Community Facilities District No. 2024-2, together with the tax and bond authorizations and bond issuance and sales, will not have a significant effect on the environment (*see* 14 CCR § 15061(b)(3)); *see also Kaufman & Broad – South Bay v. Morgan Hill* (1992) 9 Cal.App.4th 464.) The Board of Education of the Colton Joint Unified School District has made such a finding in conjunction with the proceedings conducted in regard to the proposed formation of Community Facilities District No. 2024-2.


**Contact Person:** Gregory Fromm  
Assistant Superintendent of Business Services  
Colton Joint Unified School District  
Phone: (909) 580-500

**If filed by applicant:** *Not Applicable*

1. Attach certified document of exemption finding.
2. Has Notice of Exemption been filed by the public agency approving the project?

Submission of this form is optional. State agencies may file the form with the Office of Planning and Research pursuant to Public Resources Code Section 21108(b). Local agencies may file this form with the county clerk pursuant to Public Resources Code Section 21152(b). The filing of the notice starts a 35-day statute of limitations on court challenges to the approval of the project under Public Resources Code Section 21167(d). Failure to file the notice results in the statute of limitations being extended to 180 days. The formation filed by state agencies is maintained at the Office of Planning and Research, 1400 Tenth Street, Sacramento, California, 95814; telephone (916) 322-2318.

Date: 8/16/24

  
\_\_\_\_\_  
Gregory Fromm  
Assistant Superintendent of Business Services  
Colton Joint Unified School District

# Attachment A

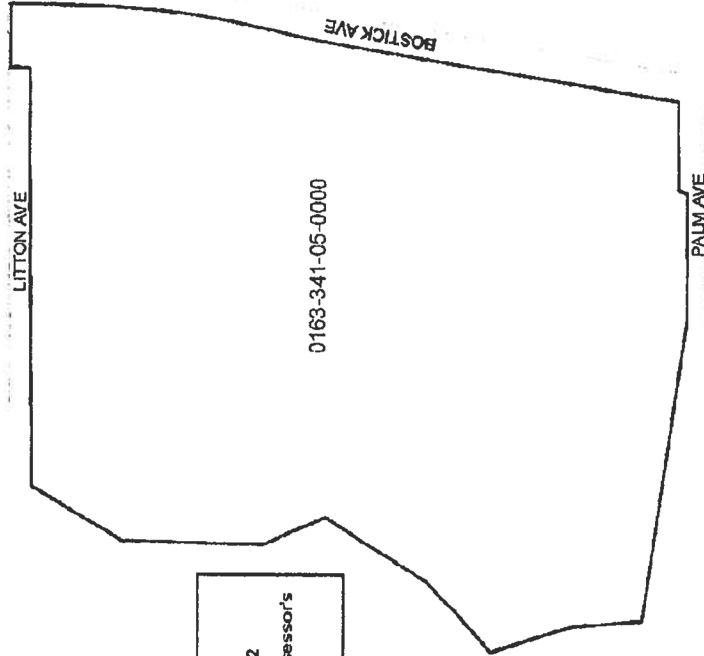
## PROPOSED BOUNDARIES OF COLTON JOINT UNIFIED SCHOOL DISTRICT COMMUNITY FACILITIES SCHOOL DISTRICT NO. 2024-2 CITY OF COLTON COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA



### LEGEND



Boundaries of Community  
Facilities District No. 2024-2  
##### San Bernardino County Assessor's  
Parcel Number



(1) Filed in the office of the Clerk of the Board of Education of the Colton Joint Unified School District this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_, Clerk of the Board of Education  
Colton Joint Unified School District

(2) I hereby certify that the within map showing the proposed boundaries of Community Facilities District No. 2024-2 of the Colton Joint Unified School District, County of San Bernardino, State of California, was approved by the Board of Education of the Colton Joint Unified School District at the regular meeting thereof, held on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_ by its Resolution No. \_\_\_\_\_.

\_\_\_\_\_, Clerk of the Board of Education  
Colton Joint Unified School District

(3) This map has been filed under Document Number \_\_\_\_\_ at \_\_\_\_\_ m, in Book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_, at the request of Colton Joint Unified School District in the amount of \$ \_\_\_\_\_.

Chris White  
Assessor-Recorder  
San Bernardino County

By \_\_\_\_\_  
Deputy Recorder

Reference is hereby made to the Assessor maps of the County of San Bernardino for an exact description of the lines and dimensions of each lot and parcel.