# Sussex-Wantage Regional School District June 27, 2024 Regular Session Meeting

The Regular Session Meeting of the Sussex-Wantage Regional School District Board of Education was called to order by Mrs. Stephanie Tortorella, Board President, on June 27, 2024 at 6:00 p.m. in the Sussex Middle Media Center.

Roll Call Roll Call

Members Present: Mrs. Alissa Cecchini Mr., Mrs. Taylor Dely, Mrs. Brittney Simmons,

Mrs. Caitlin Space, Mrs. Dorothy Witte, Mrs. Danielle Zill-Barry and Mrs.

Stephanie Tortorella

Members Absent: Nicholas D'Agostino, Mrs. Stevie Vallone

Also in attendance were: Mr. Michael Gall, Superintendent of Schools, Mrs. Christina M. Riker, Business Administrator/Board Secretary and Ms. Frances Febres, Board Attorney

#### The following statement was read by Mrs. Tortorella

The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the Sussex Wantage Regional School District Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted in the school buildings and notice of said meeting sent to the New Jersey Herald and The Star Ledger.

Mrs. Witte read the Sussex Wantage School Mission Statement: The Sussex Wantage Regional School District is a responsive, caring, child-centered community. Our mission is to educate each individual to become a confident, competent, lifelong learner and productive, responsible citizen, by providing challenging opportunities in a safe environment through a partnership of families, schools and communities.

# **Superintendent's Report:**

# Sussex Middle School Students of the Month May 2024:

- 6<sup>th</sup> grade Madelyn Lawrence (in attendance)
- 7<sup>th</sup> grade Matthew Sheperd (not in attendance)

#### Sussex Middle School Students of the Month June 2024:

- 6<sup>th</sup> grade Lillian Aragona (in attendance)
- 7<sup>th</sup> grade Easton Haggerty (not in attendance)
- 8<sup>th</sup> grade Jalene Mancino (in attendance)

Mr. Schwarz was joined by Mr. Gall and Mrs. Tortorella. Mr. Schwarz gave brief introductions of each of the students, including staff reasons for selection. The students that were in attendance came forward to receive a certificate of recognition.

Open Public Meetings Act

> Mission Statement

Superintendent Report

SMS Students of the Month Mr. Gall reported on the following to the Board and Public:

Supt. Report Continued

- Thanked Mr. Schwarz and congratulations to all the recipients.
- Mr. Gall highlighted some items of interest:
  - Summer programs will begin after next week's holiday
  - o Facility Projects:
    - Wantage ES step project has begun and should be complete by the end of July
    - Expanded PreK playground at Lawrence is underway
    - SDA Grant for SMS field work we are receiving \$72,000. Mr. Gall thanked the Board for their support, the Sussex Council and Mr. Ceruti for their assistance with the grant.
- Mrs. Tortorella congratulated all the 8<sup>th</sup> graders on their graduation. She said she was unable to be there for graduation, but wanted to recognize them.

# **Audience Remarks:**

<u>Audience</u> <u>Remarks</u>

None

Board Secretary Certification - read by Mrs. Riker

Pursuant to N.J.A.C. 6A:23A-16.10(a), I certify that as of May 31, 2024 no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(a).

Board Secretary Certification

# **Approval of Board Minutes:**

Approval of Board Minutes

Moved by Mrs. Dely, seconded by Mrs. Space that the Board approve the following minutes:

May 23, 2024 Regular & Executive Session

Carried; Yes 7, No 0, Absent 2

# Personnel:

Personnel

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following substitute teachers, nurses, teacher assistants, secretaries, bus drivers, and custodians as listed for the 2024-2025 school year.\*

Substitute Approval

<u>Teacher</u> Elizabeth VanHorn

Teacher Assistant
Haley Flores

Nurse Christine Larco

# Custodian Dylan DelGuidice Maria Dolywa Lindsay Medrano

(\*All new substitutes and appointments are required to comply with State Statute regarding fingerprinting, security checks and appropriate legal agency clearance, and also Federal Employment)

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board accept the resignation of Harriet Anderson, PreSchool School Nurse, C. E. Lawrence School, effective June 24, 2024.

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board accept the resignation of Kristen Woodell, School Nurse, C. E. Lawrence School, effective June 18, 2024.

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board accept the resignation of Nicole Stalter, Social Worker, Sussex Middle School, effective June 18, 2024.

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board accept the resignation of Alicia Citro, School Guidance Counselor, Sussex Middle School, effective June 30, 2024.

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board accept the resignation of Rebecca Ost, Special Education Teacher Assistant, C.E. Lawrence School, effective June 18, 2024.

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board accept the resignation of Haley Flores, Special Education Teacher Assistant, Sussex Middle School, effective June 18, 2024.

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve Jennifer VanKirk, Learning Disabilities Teacher-Consultant, Wantage School, MA+30, Step 10, \$81,357.00 effective September 03, 2024 for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve Robert Billings, Security Guard, Security Guard, location TBD, \$31.56 per hour, effective September 03, 2024 for the 2024-2025 school year.

PS Nurse Resignation CEL

CEL Nurse Resignation

SMS Social Worker Resignation

Resignation
WES
Guidance

Resignation CEL TA

Resignation SMS TA

New Hire – LDTC WES

New Hire – Security

Guard

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve Nickolas Grubic, Music and Band Teacher, Sussex Middle School, BA, Step 1, \$60,687.00, effective September 03, 2024 for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2

New Hire – SMS Music/Band Teacher

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve Domenic DiStefano, Math Teacher, Sussex Middle School, BA, Step 6, \$63,192.00, effective September 03, 2024 for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2

New Hire – SMS Math Teacher

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following personnel to fulfill IEP requirements for students participating in field trips as follows below. To be paid at regular hourly rate of pay; additional hours are not paid if activity does not occur or if the student is not present.

Field Trip TAs

| Date     | Name                  | Additional Hours   | Field Trip     |
|----------|-----------------------|--|----------------|
| 06/03/24 | Danner, Stephanie     | 9:00am - 9:15am<br>15 minutes  | Kittle Field   |
| 06/03/24 | Crift, Nanette        | 9:00am - 9:30am<br>30 minutes  | Kittle Field   |
| 06/05/24 | Angolemmo, Bernadette | 9:00am - 9:30am<br>30 minutes  | Sparta Bowling |
| 06/05/24 | Danner, Stephanie     | 9:00am - 9:15am<br>15 minutes  | Sparta Bowling |
| 06/05/24 | Hayzler, Carly        | 9:00am - 1:00pm<br>Less 30 minutes for lunch - 2.5 hours                         | Sparta Bowling |
| 06/06/24 | Flores, Haley         | 7:00am - 8:45am<br>1 hour, 45 mins<br>2:45pm - 10:30pm<br>7 hours, 45 minutes    | Hershey Park   |
| 06/06/24 | Savo, Dehlila         | 7:00am - 8:20am<br>1 hour, 20 minutes<br>2:20pm - 10:30pm<br>8 hours, 10 minutes | Hershey Park   |
| 06/06/24 | White, Adrian         | 7:00am - 8:15am<br>1 hour, 15 minutes<br>3:30pm - 10:30pm<br>7.0 hours           | Hershey Park   |
| 06/12/24 | Danner, Stephanie     | 9:10am - 9:15am<br>5 minutes   | Space Farms    |

| 06/12/24 | Angolemmo, Bernadette | 9:10am - 9:30am<br>20 minutes | Space Farms |
|----------|-----------------------|-------------------------------|-------------|
| 06/12/24 | Crift, Nanette        | 9:10am - 9:30am<br>20 minutes | Space Farms |

Carried; Yes 6, No 0, Absent 2, Abstain 1 (Space)

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following personnel to fulfill IEP requirements for students participating in after school activities as follows below. Stipend rate is \$16.00 per hour. No stipend is paid if activity does not occur or if the student is not present.

Afterschool TAs

| Date(s)  | Name                | Additional Hours                 | After School Activity |
|----------|---------------------|----------------------------------|-----------------------|
| 05/31/24 | Lau, Laura          | 7:00pm - 9:00pm<br>2.0 hours     | 8th Grade Dance       |
| 05/31/24 | Birnbaum, Stephanie | 9:00pm -<br>10:00pm<br>1.0 hour  | 8th Grade Dance       |
| 05/31/24 | Wilczynski, Jane    | 7:00pm -<br>10:00pm<br>3.0 hours | 8th Grade Dance       |
| 06/14/24 | Birnbaum, Stephanie | 6:30pm - 8:30pm<br>2.0 hours     | 8th Grade Graduation  |
| 06/14/24 | DeGroat, Diane      | 6:30pm - 8:30pm<br>2.0 hours     | 8th Grade Graduation  |
| 06/14/24 | Vanderhoof, Denise  | 6:30pm - 8:30pm<br>2.0 hours     | 8th Grade Graduation  |

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following personnel for additional hours of attendance to fulfill IEP requirements as follows at their regular hourly rate of pay, unless otherwise noted:

Additional Hours TAs

| <u>Name</u>      | Date     | Add'l Hours Worked | Add'l Time         |
|------------------|----------|--------------------|--------------------|
| Clarke, Loriann  | 5/22/24  | 8:25am - 9:15am    | 50 minutes         |
| Clarke, Loriann  | 5/31/24  | 8:25am - 9:15am    | 50 minutes         |
| Cosh, Randi      | 04/25/24 | 8:30am - 9:30am    | 1.0 hour           |
| Decker, Courtney | 05/21/24 | 2:10pm - 2:15pm    | 5 minutes          |
| DiPalma, Dylan   | 05/20/24 | 3:10pm - 4:30pm    | 1 hour, 20 minutes |
| DiPalma, Dylan   | 05/31/24 | 3:10pm - 4:30pm    | 1 hour, 20 minutes |
| DiPalma, Dylan   | 06/07/24 | 3:10pm - 4:30pm    | 1 hour, 20 minutes |
| Doherty, Kristen | 05/23/24 | 1:09pm - 3:09pm    | 2.0 hours          |
| Doherty, Kristen | 05/30/24 | 1:09pm - 3:09pm    | 2.0 hours          |
| Doherty, Kristen | 06/05/24 | 1:09pm - 3:09pm    | 2.0 hours          |

| Ganley, Leah          | 04/17/24                  | 2:30pm - 3:30pm            | 1.0 hour                   |
|-----------------------|---------------------------|----------------------------|----------------------------|
| Graves, Kimberly      | 05/22/24                  | 12:00pm - 2:45pm*          | 2 hours, 45 minutes*       |
| *amended from N       | <b>lay 23, 2024 age</b> n | da approval of 12:00pm - 2 | ::40pm 2 hours, 40 minutes |
| Graves, Kimberly      | 05/29/24                  | 12:00pm - 2:45pm           | 2 hours, 45 minutes        |
| Graves, Kimberly      | 06/03/24                  | 12:00pm - 2:45pm           | 2 hours, 45 minutes        |
| Graves, Kimberly      | 06/12/24                  | 12:00pm - 2:45pm           | 2 hours, 45 minutes        |
| Lacatena, Concetta    | 04/23/24                  | 12:00pm - 2:15pm           | 2 hours, 15 minutes        |
| Lacatena, Concetta    | 04/25/24                  | 12:00pm - 2:15pm           | 2 hours, 15 minutes        |
| Lopez-DiPalma, Norma  | 05/30/24                  | 6:55am - 8:30am            | 1 hour, 35 minutes         |
| Shuart, Stephanie     | 06/07/24                  | 7:29am - 8:15am            | 46 minutes                 |
| Space, Brianna        | 05/30/24                  | 6:55am - 8:30am            | 1 hour, 35 minutes         |
| Carried: Yes 7, No 0. | Absent 2                  |                            | •                          |

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following personnel to provide nursing services for students participating in field trips at their regular hourly rate of pay as follows below. No stipend is paid if activity does not occur or if the student is not present.

Afterschool Nurse

| Date(s)  | Name                  | Hours                                | After School Activity |
|----------|-----------------------|--------------------------------------|-----------------------|
| 05/24/24 | Angela Silletti-Cayer | 3:40pm - 5:00pm<br>1hour, 20 minutes | Round 1               |

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following Summer Substitute Custodian, to work as needed to fill positions within the District covering summer custodians, district custodians on vacation, assisting technology department and other duties assigned by Supervisor of Buildings & Grounds, Business Administrator and Director of Technology to ensure schools will be ready for reopening in accordance with guidelines from the NJDOE. Hours will be from 7:00 am - 3:00 pm (7.5 hours/day) (but may vary depending on job assignment) at the rate of \$15.00 per hour effective on or about June 18, 2024 or upon fingerprint approval until on or about August 30, 2024:

Summer Sub Custodians

Darren Conklin, Substitute Lindsay Medrano, Substitute Sarah Alkiswani, Substitute Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the revision of the following resolution that was approved at the March 14, 2024 Board of Education meeting:

Revise Afterschool TA

It is recommended that the Board approve the following personnel to fulfill IEP requirements for students participating in after school activities as follows below. Stipend rate is \$16.00 per hour. No stipend is paid if activity does not occur or if the student is not present.

| Date(s)  | Name                | Additional Hours                   | After School Activity    |
|----------|---------------------|------------------------------------|--------------------------|
| 05/30/24 | Norma Lopez-DiPalma | 6:55pm - 8:30pm<br>1 hour, 35 mins | 4th Grade Spring Concert |
| 05/30/24 | Brianna Space       | 6:55pm - 8:30pm<br>1 hour, 35 mins | 4th Grade Spring Concert |

# To read as follows:

It is recommended that the Board approve the following personnel to fulfill IEP requirements for students participating in after school activities as follows below. Stipend rate is \$16.00 per hour. No stipend is paid if activity does not occur or if the student is not present.

| Date(s)  | Name                | Additional Hours                      | After School Activity    |
|----------|---------------------|---------------------------------------|--------------------------|
| 05/30/24 | Norma Lopez-DiPalma | 6:25pm - 8:30pm<br>2 hours, 5 minutes | 4th Grade Spring Concert |
| 05/30/24 | Brianna Space       | 6:25pm - 8:30pm<br>2 hours, 5 minutes | 4th Grade Spring Concert |

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following personnel for the 2024-2025 Extended School Year Program, July 08 - August 01, 2024 as per the attached listing. *This will be funded by the 2025 Individuals with Disabilities Act (IDEA)* 

2024 ESY Personnel

| ESY TAs                 |                 |                |                |         |            |
|-------------------------|-----------------|----------------|----------------|---------|------------|
| STAFF<br>MEMBER         | ESY<br>POSITION | HOURLY<br>RATE | HRS PER<br>DAY |         | salary     |
| Chalet, Lisette         | TA              | \$18.73        | 3.5            | Program | \$1,049.00 |
| Clarke, Lori Ann        | TA              | \$18.73        | 3.5            | Program | \$1,049.00 |
| DeAngelo,<br>Brianna    | TA              | \$18.73        | 3.5            | Program | \$1,049.00 |
| Hickey, Amy             | TA              | \$18.73        | 3.5            | Program | \$1,049.00 |
| Larese, Kimberly        | TA              | \$18.73        | 3.5            | Program | \$1,049.00 |
| Pisciotto, Maria        | TA              | \$18.73        | 3.5            | Program | \$1,049.00 |
| Ventimiglia,<br>Maureen | TA              | \$18.73        | 3.5            | Program | \$1,049.00 |

| Smolinski,<br>Melissa     | TA              | \$18.73 | 3.5 | Program      | \$1,049.00       |
|---------------------------|-----------------|---------|-----|--------------|------------------|
| Doherty, Kristen          | Sub TA          |         |     | As<br>Needed | \$45 per<br>day  |
| Murphy, Anne              | Sub TA          |         |     | As<br>Needed | \$45 per<br>day  |
| Cary, Jennifer            | Sub TA          |         |     | As<br>Needed | \$45 per<br>day  |
| Meyers, Morgan            | Sub TA          |         |     | As<br>Needed | \$45 per<br>day  |
| ESY Rel<br>Services       |                 |         |     |              |                  |
| STAFF<br>MEMBER           | ESY<br>POSITION |         |     |              | Salary           |
| Silletti-Cayer,<br>Angela | Nurse           |         |     | 8 days       | \$65 per<br>hour |
| Schnetzer,<br>Rebecca     | Sub Teacher     |         |     | As<br>Needed | \$202 per<br>day |
| DeFinis, Michelle         | Sub Teacher     |         |     | As<br>Needed | \$202 per<br>day |
| Meyers, Morgan            | Sub Teacher     |         |     | As<br>Needed | \$202 per<br>day |

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following personnel for the 2024 Moving Forward General Education Program, July 8 - August 01, 2024. This program is anticipated - contingent upon student enrollment. This will be funded by Elementary and Secondary Education Act, Title 1, Part A grant and/or New Jersey Learning Acceleration Program - High Impact Tutoring Grant

2024 Moving Forward Program Personnel

| Name                           | <u>Position</u>    |
|--------------------------------|--------------------|
| Rebecca Schnetzer              | Substitute Teacher |
| Carried; Yes 7, No 0, Absent 2 |                    |

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following personnel for the 2024-25 Curriculum Writing - maximum 10 hours per teacher; rate \$40/hour:

2024-2025 Curriculum Writing

| <u>3-5 ELA:</u>                | <u>Hours</u> | <u>Rate</u> | <u>Total</u> |
|--------------------------------|--------------|-------------|--------------|
| Snyder, Stephanie              | 10           | \$40        | \$400        |
| Carried; Yes 7, No 0, Absent 2 |              |             |              |

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve Christopher Gregory as HIB District Coordinator at a stipend rate of \$5,000.00 for the 2024-2025 school year.

HIB District Coordinator

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve Christopher Gregory as School Safety Specialist at a stipend rate of \$5,000.00 for the 2024-2025 school year.

School Safety Specialist

Carried; Yes 7, No 0, Absent 2

It is recommended that the Board approve Christopher Gregory as Threat Assessment District Coordinator at a stipend rate of \$5,000.00 for the 2024-2025 school year.

Threat Assessment Coordinator

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following personnel for co-curricular and extracurricular activities at Sussex Middle School for the 2024-2025 school year as follows:

2024-2025 SMS Co-Curricular

| Nama                  | A attivity                                      | Chinanal                              |
|-----------------------|---|---------------------------------------|
| Name<br>Marc Posey    | Activity  Resketball Coach Paye                 | Stipend<br>\$3,010                    |
| Steven Tironi         | Basketball Coach - Boys Basketball Coach- Girls | \$3,010<br>\$3,010                    |
|                       | Soccer Coach                                    | · · · · · · · · · · · · · · · · · · · |
| Keeley Castillo       |   | \$3,010<br>\$3,010                    |
| Andrea Veltri         | Field Hockey Coach                              | \$3,010                               |
| Kristy Hums           | Cross Country Coach                             | \$2,056                               |
| Alexandra Ratyniak    | Cross Country Coach                             | \$2,056                               |
| Aaron Watson          | Intramural Volleyball Coach                     | \$3,010                               |
|                       | Intramural Volleyball Coach                     | \$3,010                               |
| Cindy Treiber         | Art Club Moderator                              | \$1,585                               |
| Eileen Potts          | Bowling Club Moderator                          | \$1,182                               |
| Kimberly Oliveira     | Bowling Club Moderator                          | \$1,182                               |
| Samantha Hudson       | National Junior Honor Society                   | \$1,412 Split 50/50                   |
| Alexandra Ratyniak    | National Junior Honor Society                   | \$1,412 Split 50/50                   |
| Kerri Freda           | Builder's Club Moderator                        | \$3,113                               |
| Cathryn Weiss-Connors | s Student Council Moderator                     | \$2,825                               |
| Keeley Castillo       | Yearbook Moderator                              | \$2,825                               |
| Stephanie Birnbaum    | Cheerleading Coach                              | \$3,010                               |
| Andrea Veltri*        | Ski Club Moderator                              | \$1,182                               |
| *Will serve as        | Ski Club Moderator for both WES an              | d SMS                                 |
| Carrie Scannavino*    | Ski Club Moderator                              | \$1,182                               |
| *Will serve as        | Ski Club Moderator for both WES an              | d SMS                                 |
| Kristy Hums           | Detention Moderator                             | \$40 per hour                         |
| Jade McCarthy         | Detention Moderator                             | \$40 per hour                         |
| Tracy Ison            | Detention Moderator                             | \$40 per hour                         |
| Jennifer Apolito      | Detention Moderator                             | \$40 per hour                         |
| Eileen Potts          | TREP\$ Moderator                                | \$1,182                               |
| Teresa Westling       | TREP\$ Moderator                                | \$1,182                               |
| Aaron Watson          | Science/STEAM Club                              | \$1,182                               |
| Laura Aroune          | Literary Magazine Coordinator                   | \$2,352                               |

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following personnel for co-curricular and extracurricular activities at Wantage Elementary School for the 2024-2025 school year as follows:

2024-2025 WES Co-Curricular

| Name                  | Activity               | Stipend |
|-----------------------|------------------------|---------|
| Danuta Wolak          | Bowling Club Moderator | \$1,182 |
| Deborah Roberts       | Bowling Club Moderator | \$1,182 |
| Lori Suyker           | Bowling Club Moderator | \$1,182 |
| Donna Pych            | Yearbook Moderator     | \$2,825 |
| Teresa Castrogiovanni | Art Club Moderator     | \$1,585 |
| Rachel Mulvaney       | Reading Club Moderator | \$1,182 |
| Jessica Heddy         | Reading Club Moderator | \$1,182 |
| Patrick Hanson        | Musical Director       | \$2,134 |

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following personnel as follows for assisting a student in need on May 15, 2024 after school hours at the rate of \$40 per hour:

Additional
Hours – SMS
Guidance

| Name                 | Position    | Hours                          | <u>Maximum</u> |
|----------------------|-------------|--------------------------------|----------------|
| Gina Ferraro         | Guidance    | 3:40pm - 4:45pm (1 hr, 5 mins) | \$43.20        |
| Vanessa Garcia       | Guidance    | 3:40pm - 4:45pm (1 hr, 5 mins) | \$43.20        |
| Carried; Yes 7, No 0 | ), Absent 2 | , , , , ,                      |                |

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following student teacher assignment as follows:

2024-2025 Student Teacher Assignment

| Student/College                    | Purpose                          | Co-op Teacher     | Date(s)   |
|------------------------------------|----------------------------------|-------------------|---|
| Marie DeCollibus<br>Ramapo College | Field Experience/<br>Observation | Rebecca Schnetzer | Clinical Practice #1 2 full days/week Sept. 03, 2024 - Dec. 13, 2024 Clinical Practice #2 5 full days/week Jan. 02, 2025 - May 02, 2025 |

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve personnel to attend one (1) hour Child Study Team Summer meetings as follows:

CST Summer Meetings

| Name         | # of meetings | Rate    | Total    |
|--------------|---------------|---------|----------|
| CEL          |               |         |          |
| Benson, Gina | 3             | \$35.00 | \$105.00 |

| 3 | \$35.00                               | \$105.00  |
|---|---------------------------------------|---|
| 3 | \$35.00                               | \$105.00  |
| 3 | \$35.00                               | \$105.00  |
| 3 | \$35.00                               | \$105.00  |
| 3 | \$35.00                               | \$105.00  |
| 3 | \$35.00                               | \$105.00  |
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| 3 | \$35.00                               | \$105.00  |
| 3 | \$35.00                               | \$105.00  |
| 3 | \$35.00                               | \$105.00  |
| 3 | \$35.00                               | \$105.00  |
| 3 | \$35.00                               | \$105.00  |
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Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following transfers for the 2024-2025 school year:

2024-2025 Staff Transfers

| Name          | From      | at School | То     | at School |
|---------------|-----------|-----------|--------|-----------|
| Bakker, Gerda | 3rd Grade | WES       | MD/LLD | WES       |

| Obrotka, Melissa  | 3rd Grade        | WES | 5th Grade | WES |
|-------------------|------------------|-----|-----------|-----|
| Grifone, Nicole   | MD/AUT           | WES | MD/AUT    | CEL |
| Farbanish, Lauren | MD/AUT           | CEL | MD/AUT    | WES |
| Barr, Meghan      | InClass Resource | SMS | MD/ERI    | CEL |

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board partially revise the resolution approved at the May 23, 2024 Special Session Meeting as follows:

Revise
Moving
Forward
Security
Guards

William Jurewicz - Moving Forward Sussex Middle School - 12 days \$ 720.00 James Gomez - Moving Forward Sussex Middle School - 4 days \$ 240.00 Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve Employee # for an intermittent FMLA/NJFLA designated leave of absence utilizing accumulated leave from May 31, 2024 to June 17, 2024. Anticipated return to work date is June 17, 2024.

Intermittent FMLA/NJFLA LOA

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve Employee # for an intermittent FMLA/NJFLA designated leave of absence utilizing accumulated leave from September 05, 2024 to June 30, 2025. Anticipated return to work date is September 02, 2025. Carried: Yes 7, No 0, Absent 2

Intermittent FMLA/NJFLA LOA

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board revise the resolution approved at the November 30, 2023 Board meeting for Employee # to read as follows:

Revise resolution FMLA/NJFLA LOA

It is recommended that the Board approve Employee # for a FMLA designated leave of absence beginning February 23, 2024 through April 08, 2024 utilizing accumulated leave. This will be followed by an unpaid FMLA designated leave of absence beginning April 09, 2024 through April 21, 2024. This will be followed by an unpaid FMLA/NJFLA leave of absence beginning April 22, 2024 through September 29, 2024. This will be followed by the use of three (3) sick days approved by the Superintendent for September 30, 2024 through October 2, 2024. Anticipated return to work date is October 3, 2024. Carried; Yes 7, No 0, Absent 2

SMS VP Resignation

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board accept the resignation of Samuel Scocozza, Vice-Principal, Sussex Middle School, effective July 01, 2024.

New Hire –

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve Maureen Warden, PreSchool Nurse, C.E. Lawrence School, BA+10, Step 14, \$85,757.00,

effective September 03, 2024, for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve Krista Hammond, 3rd Grade Teacher, Wantage School, MA, Step 1, \$64,437.00, effective September 03, 2024, for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2

New Hire – WES 3<sup>rd</sup> Grade Teacher

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve Rhiannon Lubas, 4th Grade Teacher, Wantage School, BA, Step 1, \$60,687.00, effective September 03, 2024, for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2

New Hire – WES 4<sup>th</sup> Grade Teacher

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve Emily Vanderhoff, School Nurse, C.E. Lawrence School, MA, Step 7, \$67,442.00, effective September 03, 2024, for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2

New Hire – CEL Nurse

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following personnel for the 2024-2025 Extended School Year Program, July 08 - August 01, 2024 as per the attached listing. *This will be funded by the 2025 Individuals with Disabilities Act (IDEA)* 

2024 ESY Personnel

| STAFF MEMBER    | ESY POSITION | DAYS   | SALARY        |
|-----------------|--------------|--------|---------------|
| Warden, Maureen | Nurse        | 8 days | \$65 per hour |

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following personnel for summer hours for programming and designing student support systems for no more than 3.0 days/18.0 hours total - *This is to be funded by the American Rescue Plan (ARP) - NJTSS Mental Health Support grant - Account # 20-491-200-100-000-000.* 

Summer Hours – SMS Guidance

| <u>Name</u>    | Position | Hourly Rate | Max Summer Total |
|----------------|----------|-------------|------------------|
| Gina Ferraro   | Guidance | \$45.47     | \$818.46         |
| Vanessa Garcia | Guidance | \$44.78     | \$806.04         |

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Simmons, seconded by Mrs. Dely that the Board approve the following Summer Substitute Custodian, to work as needed to fill positions within the District covering summer custodians, district custodians on vacation, assisting technology department and other duties assigned by Supervisor of Buildings & Grounds, Business Administrator and Director of Technology to ensure schools will be ready for reopening in accordance with guidelines from the NJDOE. Hours will be from 7:00 am - 3:00 pm (7.5 hours/day) (but may vary depending on job assignment) at the rate of \$15.00 per hour effective on or about June 18, 2024 or upon fingerprint approval until on or about August 30, 2024:

Summer Substitute Custodian Sawyer deWaal Carried; Yes 7, No 0, Absent 2

# Policy:

**Policy** 

HIB Approval

Moved by Mrs. Space, seconded by Mrs. Simmons that the Board approve the following resolution:

WHEREAS, the Board of Education has received the Superintendent's report of incident(s) of Harassment/Intimidation/Bullying ("HIB") within the District; and

**WHEREAS**, the Board has had the opportunity to review the Superintendent's recommendations with respect to the incident(s) of HIB on this report;

**NOW, THEREFORE BE IT RESOLVED**, that the Board accepts the Superintendent's recommendations as presented on the report.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 18A:37-15(d), the Superintendent of Schools, and/or his designee, has informed the applicable parents/guardians of the students involved in these incidents with the following information within five (5) days of this Board meeting:

- The nature of the investigation;
- Whether the District found evidence of HIB:
- · Whether discipline was imposed;
- Whether services were provided to address the incident of HIB.

#### Presented to the Board for first review:

CEL #15 CEL #16 CEL #17 CEL #18 CEL #18 - revised WES #31 SMS #30 SMS #31 SMS #32 SMS #33

#### Presented to the Board for second review/approval:

CEL #13 CEL #14 WES #29 WES #30 SMS #28 SMS #29

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Space, seconded by Mrs. Simmons that the Board approve the following resolution:

2024-2025 Board Meeting Schedule

**WHEREAS,** Chapter 231 of the Public Laws of NJ (1075) known as, and herein after designated as, the "Open Public Meetings Act" requires notification of meetings of public bodies, as therein defined, in the manner therein set forth, now therefore be it

**RESOLVED:** that, for purposes of compliance with the Open Public Meetings Act, the Sussex-Wantage Regional Board of Education hereby makes the following designations:

a) The New Jersey Herald is hereby designated as the newspaper to receive notification of meetings as required by any and all sections of the Open Public Meetings Act, it appearing that this newspaper is most likely to inform the local public of such meetings and meet the requirements of the statute.

The locations for posting of notice of the meetings shall be the bulletin boards in the Township Clerks' offices located in each constituent municipality and the Board Office.

**BE IT FURTHER RESOLVED**: that the following notice be published, posted and filed with the Township Clerk(s) pursuant to the provision of said Chapter 231 of the Public Laws of New Jersey (1975):

# NOTICE OF SCHEDULED MEETINGS FOR THE YEAR 2024/2025 PLEASE TAKE NOTICE

That the Board schedule its regular session meetings at 6:00 pm at the Sussex Middle School Media Center, 10 Loomis Avenue, Sussex, NJ:

Formal action will be taken and an executive session may be held.

July 25, 2024
August 29, 2024
September 26, 2024
October 17, 2024
November 21, 2024
December 19, 2024
January 2, 2025 Annual Reorganization Meeting
January 30, 2025
February 27, 2025
March 13, 2025 Approval of Tentative Budget
May 1, 2025 Public Budget Hearing
May 8, 2025 Annual Personnel Meeting
June 26, 2025

BE IT FURTHER RESOLVED: Meetings canceled for any reason will be

held the following Thursday at 6:00 pm at the Sussex Middle School Media Center, 10 Loomis Avenue, Sussex, NJ.

Notice of any additions to the above schedule or changes in time, date of place of any scheduled meeting will be posted in the locations and mailed to the newspaper in advance, as required by law.

Carried; Yes 7, No 0, Absent 2

#### Finance:

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the payment of bills for May 2024 through May 31, 2024 in the amount of \$879,374.57 as reviewed and as per the attached check register. Be it further noted that the breakdown by category is as follows: (F1)

f \$879,374.57

ed that the

End of May
2024

 Fixed
 \$ 6,864.36

 Operating
 \$ 346.24

 Salaries
 \$ 872,120.97

 Special
 \$ 43.00

 Total
 \$ 879,374.57

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the payment of bills for June 1, 2024 through June 27, 2024 in the amount of \$2,701,567.87 as reviewed and as per the attached check register. Be it further noted that the breakdown by category is as follows: (F2)

Bills List – June 2024

Finance

Bills List -

 Fixed
 \$ 574,825.35

 Operating
 \$ 212,828.65

 Salaries
 \$ 1,697,790.04

 Special
 \$ 216,123.83

 Total
 \$ 2,701,567.87

Carried; Yes 7, No 0, Absent 2

Pursuant to N.J.A.C. 6A:23A-16.10(c)3, we the Trustees of the Sussex-Wantage Regional Board of Education, having reviewed the reports of the Board Secretary and the Treasurer of Monies, certify that no major account has been over expended in violation of N.J.A.C. 6A:23A-16.10(c)3, for the period ending April 30, 2024.

Carried; Yes 7, No 0, Absent 2

BS/Treas – April 2024

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board accept the Treasurer's Report and Board Secretary's Report for the month of April 2024. Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the attached Transfers for the month of April 2024. (F5) Carried; Yes 7, No 0, Absent 2

<u>Transfers</u> – April 2024

WEVideo

Pursuant to N.J.A.C. 6A:23A-16.10(c)3, we the Trustees of the Sussex-Wantage Regional Board of Education, having reviewed the reports of the Board Secretary and the Treasurer of Monies, certify that no major account has been over expended in violation of N.J.A.C. 6A:23A-16.10(c)3, for the period ending May 31, 2024. BS/Treas -Carried; Yes 7, No 0, Absent 2 May 2024 Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board accept the Treasurer's Report and Board Secretary's Report for the month of May 2024. Carried; Yes 7, No 0, Absent 2 Transfers -Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the May 2024 attached Transfers for the month of May 2024. (F8) Carried; Yes 7, No 0, Absent 2 Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve PD - Travel professional day travel, pursuant to policies 0147, 0147A, 3440, and 4440 as per the attached. (F9) Carried; Yes 7, No 0, Absent 2 Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the 2023-2024 Student Register Reports from the following Student Activity Accounts for the 2023-2024 Activity Check school year, for activity beginning July 1, 2023 through June 30, 2024: Registers Board Field Trip Student Activity Account C.E. Lawrence Elementary School Student Activity Account Wantage Elementary School Student Activity Account Sussex Middle School Student Activity Account Carried; Yes 7, No 0, Absent 2 Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board authorize the 2024-2025 2024-2025 renewal agreement with Northwest Association (NWEA) for the **NWEA** purchase of MPG and MAP licensing for the 2024-2025 school year for grades K-8 in the amount of \$14,000.00. This is a budgeted 2024-2025 item - Account #11-190-100-320-000-000. Carried; Yes 7, No 0, Absent 2 Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the 2024-2025 2024-2025 annual subscription with BrainPOP, an online educational tool for BrainPOP students in grades K-8, in the amount of \$9,117.16 for the 2024-2025 school year. This is a budgeted 2024-2025 item - Account #11-190-100-320-000-000. Carried; Yes 7, No 0, Absent 2 2024-2025 Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the board authorize the

2024-2025 renewal agreement with WeVideo, Inc. for a twelve-month subscription

This is a budgeted 2024-2025 item - Account #11-190-100-320-000-000.

for grades 6-8 in the amount of \$2,559.38.

Carried; Yes 7, No 0, Absent 2

| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board authorize the 2024-2025 renewal agreement with Learning A-Z for classroom licenses for the 2024-2025 school year for grades K-8 in the amount of \$17,327.00. <i>This is a budgeted 2024-2025 item - Account #11-190-100-320-000-000</i> . Carried; Yes 7, No 0, Absent 2  | <u>2024-2025</u><br><u>Learning A-Z</u>   |
|--|---|
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the 2024-2025 renewal agreement with IXL Learning for the IXL site license for the 2024-2025 school year for grades PK-1 for Math and ELA and for grades 2-8 for Math, ELA, Science, and Social Studies in the amount of \$25,075.00. <i>This is a budgeted 2024-2025 item - Account #11-190-100-320-000-000.</i> Carried; Yes 7, No 0, Absent 2 | <u>2024-2025</u><br>IXL Learning  |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the 2024-2025 subscription with Membean, Inc., an online vocabulary program for students at Sussex Middle School, in the amount of \$4,830.00 for the 2024-2025 school year. <i>This is a budgeted 2024-2025 item - Account #11-190-100-320-000-000.</i> Carried; Yes 7, No 0, Absent 2  | <u>2024-2025</u><br><u>Membean</u>  |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the 2024-2025 agreement with Learning Ally to provide access to Learning Ally's extensive audiobook collection for grades K-8 in the amount of \$4,199.00 for the 2024-2025 school year. <i>This is a budgeted 2024-2025 item - Account #11-190-100-320-000-000</i> .  Carried; Yes 7, No 0, Absent 2  | 2024-2025<br>Learning Ally  |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the 2024-2025 subscriptions of Discovery Education Science Techbook and Discovery Education Social Studies Techbook for grades 3-8, in the amount of \$18,950.00 for the 2024-2025 school year. The vendor is Discovery Education. <i>This is a budgeted 2024-2025 item - Account #11-190-100-640-000-000</i> . Carried; Yes 7, No 0, Absent 2   | 2024-2025 <u>Discovery</u> <u>Education</u> <u>Science/</u> <u>Social Studies</u> |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the 2024-2025 subscription of Discovery Education Experience for grades 3-8, in the amount of \$7,992.00 for the 2024-2025 school year. The vendor is Discovery Education. <i>This is a budgeted 2024-2025 item - Account #11-190-100-320-000-000.</i> Carried; Yes 7, No 0, Absent 2  | 2024-2025<br>Dicovery<br>Education<br>Experience                                  |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the 2024-2025 digital subscription of Flocabulary Plus for teachers grades 3-5 from Nearpod, Inc., in the amount of \$4,575.00 for the 2024-2025 school year. <i>This is a budgeted 2024-2025 item - Account #11-190-100-320-000-000.</i> Carried; Yes 7, No 0, Absent 2   | 2024-2025<br>Flocabulary<br>plus  |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # 00027514 from Sunburst Digital, Inc. for two hundred (200) to two hundred  | 2024-2025   |

| ninety-nine (299) Type to Learn student subscriptions to be used at Lawrence Elementary School in the amount of \$500.00 effective September 1, 2024 through August 31, 2025. <i>This is a budgeted 2024-2025 item - Account #11-190-100-320-000-000.</i> Carried; Yes 7, No 0, Absent 2  | Type to Learn <u>– Sunburst</u> <u>Digital</u>         |
|---|--|
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the 2024-2025 subscription renewal with Pixton, a digital comic and storyboard creator for students in grade 6-8, in the amount of \$144.00 for the 2024-2025 school year. <i>This is a budgeted 2024-2025 item - Account #11-190-100-320-000-000.</i> Carried; Yes 7, No 0, Absent 2   | 2024-2025<br><u>Pixton</u>                             |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Proposal # 009045938 from Houghton Mifflin Harcourt Publishing Company for an Into Reading 2nd Grade Rigby Library with Take and Teach in the amount of \$4,552.30. <i>This is a budgeted 2024-2025 item - Account # 11-190-100-640-000-000.</i> Carried; Yes 7, No 0, Absent 2   | Into Reading<br>2 <sup>nd</sup> Grade<br>Rigby Library |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a Quote from McGraw Hill LLC for 2024-2025 license for Earth and Space iScience, Life iScience, and Physical iScience for Grades 6-8 in the amount of \$17,830.92.   This is a budgeted 2024-2025 item - Account # 11-190-100-640-000-000.  Carried; Yes 7, No 0, Absent 2  | 2024-2025<br>Science<br>Techbooks<br>SMS               |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # HRS-28358 from Realtime Information Technology for School Year 2024-2025 to provide the Student Information System for the amount of \$14,867.67 (Account # 11-000-252-330-000-000, the Special Education Management/IEP Writer System for the amount of \$7,529.45 (Account # 11-000-219-320-000-000), the 504 Student Module for the amount of \$3,226.91 (Account # 11-000-219-320-000-000, the RTI Module for the amount of \$4,583.40 (Account # 20-491-200-600-000-000, the Food Service Management/POS System for the amount of \$3,603.38 (Account # 50-910-310-890-000-000 and the Notification System for the amount of \$2,726.35 (Account # 11-190-100-320-000-000) for a total price of \$36,537.16. This is a budgeted 2024-2025 item. Carried; Yes 7, No 0, Absent 2 | 2024-2025<br>Realtime<br>Information<br>Technology     |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # 10517 from Maneuvering the Middle, LLC for a 2024-2025 license for a supplemental math resource for grades 6-8 in the amount of \$1,630.00. <i>This is a budgeted 2024-2025 item - Account # 11-190-100-320-000-000.</i> Carried; Yes 7, No 0, Absent 2   | 2024-2025<br>Maneuvering<br>the Middle                 |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # Q-305201 from ExploreLearning for a 2024-2025 site license for Reflex Math for Grades 2-5 in the amount of \$5,931.00. <i>This is a budgeted 2024-2025 item - Account # 11-190-100-320-000-000.</i>   | <u>2024-2025</u><br><u>Reflex Math</u>                 |

| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # CPUSSO-0068532 from the Crisis Prevention Institute for two (2) APS ICP Blended Classroom Open Training for two (2) additional CPI Trainers in the amount of \$11,968.00. <i>This is a budgeted 2024-2025 item - Account # 11-000-223-320-000-040.</i> Carried; Yes 7, No 0, Absent 2   | <u>CPI Training</u><br>2024-2025                             |
|---|--|
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # Q-288067 from Teaching Strategies, LLC for the purchase of GOLD New Jersey Bundle for five (5) general education preschool classrooms for the 2024-2025 school year effective December 11, 2024 through December 10, 2025 in the amount of \$1,125.75. <i>This is to be funded by Preschool Expansion monies - Account # 20-218-100-600-000-000.</i> Carried; Yes 7, No 0, Absent 2                                   | 2024-2025<br>GOLD NJ<br>Bundle - PS                          |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # Q-286455 from Teaching Strategies, LLC for the purchase of GOLD New Jersey Bundle for one (1) special education preschool classroom for the 2024-2025 school year effective December 11, 2024 through December 10, 2025 in the amount of \$225.15. <i>This is to be funded by the 2024-2025 Individuals with Disabilities Education Act (IDEA) - Account # 20-250-100-600-000-000.</i> Carried; Yes 7, No 0, Absent 2 | <u>2024-2025</u><br><u>GOLD NJ</u><br><u>Bundle - PSD</u>    |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a Quote from Staff Development Workshops, Inc. to provide ELA Curriculum Writing Training on July 9, 2024 and Math Curriculum Writing Training on July 25, 2024 in the total amount of \$3,800.00. <i>This is to be funded by the 2024 Elementary and Secondary Education Act (ESEA), Title IIA funds - Account # 20-270-200-300-000-000.</i> Carried; Yes 7, No 0, Absent 2  | ELA & Math<br>Curriculum<br>Writing PD                       |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a 2024-2025 Quotation # Q-308863 from Scholastic Classroom Magazines for C.E. Lawrence Elementary School and Wantage Elementary School in the amount of \$5,863.08. This is to be funded by the 2025 <i>Elementary and Secondary Education Act (ESEA), Title IV funds - Account # 20-280-100-600-000-000.</i> Carried; Yes 7, No 0, Absent 2  | 2024-2025<br>CEL/WES<br>Scholastic<br>Classroom<br>Magazines |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the purchase of myHeggerty for Phonemic Awareness Subscription from Heggerty effective June 12, 2024 through June 12,2029 in the amount of \$445.00. <i>This is to be funded by the American Rescue Plan (ARP), NJTSS Mental Health Support funds - Account #20-491-100-600-000-000.</i> Carried; Yes 7, No 0, Absent 2   | 2024-2029 Heggerty Phonemic Awareness Subscription           |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Invoice # 6046 from CDK Systems, Inc. for the annual licensing fees for the 2024-2025 school year effective July 1, 2024 through June 30, 2025 as follows:  | 2024-2025<br>CDK Systems                                     |
|   |  |

| CDK for Windows    | \$ 5,345.00 |
|--------------------|-------------|
| CDK Personnel      | \$ 7,955.00 |
| CDK Requisitioning | \$ 2,335.00 |
| Total              | \$15,635.00 |

This is a budgeted 2024-2025 item - Account # 11-000-230-339-000-000. Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # NJXD984 from CDW.G, LLC, Technology Supplies and Services, ESCNJ/AEPA-22G, for a one-year Subscription License to GoGuardian Suite with Beacon Core, for Wantage Elementary and Sussex Middle School in the amount of \$16,737.00. This is a budgeted 2024-2025 item - Account #11-190-100-320-000-000. Carried; Yes 7, No 0, Absent 2

2024-2025 GoGuardian Suite

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Invoice # INV-241266 from Brightly Software, Inc., for the MaintenanceDirect and MySchoolDude (B & G work order system) effective July 1, 2024 through June 30, 2025 in the amount of \$3,208.43. This is a budgeted 2024-2025 item - Account # 11-000-262-590-000-000.

2024-2025 School Dude

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # Q-401537 from Brightly Software, Inc., for the Technology Essentials - Incident (Technology work order system) effective July 1, 2024 through June 30, 2025 in the amount of \$1,781.68. This is a budgeted 2024-2025 item - Account # 11-000-252-330-000-000.

2024-2025 Technology Essentials

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # NXTH992 from CDW.G, LLC, Contract: Educational Services Commission of New Jersey (ESCNJ/AEPA-22G), for the purchase of smartboard replacements at C.E. Lawrence Elementary School in the amount of \$4,693.00. This is a budgeted 2024-2025 item - Account # 11-190-100-610-000-010.

**CEL** Smartboard Replacement - CDW.G

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # NXTJ018 from CDW.G, LLC, Contract: Educational Services Commission of New Jersey (ESCNJ/AEPA-22G), for the purchase of smartboard replacements at Wantage Elementary School in the amount of \$3,340.00. This is a budgeted 2024-2025 item - Account # 11-190-100-610-000-020. Carried; Yes 7, No 0, Absent 2

**WES** Smartboard Replacement – CDW.G

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the 2024-2025 Annual Agreement with Pay Schools for the PaySchool Central, payment system for the Food Service Program, in the amount of \$495.00. This is a Fund 50 item for the 2024-2025 school year - Account # 50-910-310-890-000-000.

2024-2025 PaySchool <u>Central</u>

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote #38895 from Handi-Lift Service Company, Inc. for a Semi-Annual Planned Maintenance Agreement for the Xpress II Lift (Serial No. 66313) at Sussex Middle School effective July 1, 2024 through June 30, 2025 in the amount of \$649.00. *This is a budgeted 2024-2025 item - Account # 11-000-262-590-000-000.* Carried; Yes 7, No 0, Absent 2

2024-2025 Handi-Lift Maintenance

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the School Business Administrator and Treasurer of School Monies to remove staledated checks from the reconciliation of District accounts as needed. Carried; Yes 7, No 0, Absent 2

Stale-Dated Check Removal

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the following tuition and related service rates for the 2024-2025 school year:

2024-2025 Tuition & Related Service Rates

| \$15,946  |
|-----------|
| \$ 17,496 |
| \$ 19,260 |
| \$130,081 |
| \$ 28,039 |
| \$ 39,524 |
| \$ 39,882 |
|           |

| Related Services:              | Individual Rate | <b>Group Rate</b> |
|--------------------------------|-----------------|-------------------|
| Occupational Therapy           | \$150 per hour  | \$75 per hour     |
| Physical Therapy               | \$150 per hour  | \$75 per hour     |
| Speech                         | \$150 per hour  | \$75 per hour     |
| Counseling Services            | \$150 per hour  | \$75 per hour     |
| Carried; Yes 7, No 0, Absent 2 | ·               | ·                 |

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # Q-174681 for the renewal of the Employee Evaluation Management (Evaluation Frameworks with Danielson) with Frontline Education effective September 1, 2024 through August 31, 2025 in the amount of \$7,623.90. *This is a budgeted 2024-2025 item - Account # 11-000-252-300-000-000.* 

2024-2025 Employee Evaluation Management

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the renewal of the Absence & Substitute Management System and the renewal of the Applicant Tracking System with Frontline Education effective July 1, 2024 through June 30, 2025 in the amount of \$14,789.90. *This is a budgeted 2024-2025 item - Account # 11-000-252-330-000-000 \$11,811.89 & 11-000-230-530-000-000 \$2.978.01.* 

2024-2025
Absence &
Sub
Management
System

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Invoice # 2425-515 from Strauss Esmay Associates, LLP for Policy Alert and

2024-2025 Strauss

| Support System for the 2024-2025 school year in the amount of \$4,965.00. <i>This is a budgeted 2024-2025 item - Account # 11-000-230-530-000-000.</i> Carried; Yes 7, No 0, Absent 2  | <u>Esmay</u><br><u>Associates</u>                                  |
|--|--|
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the participation in the Morris County Cooperative Purchasing Council (MCCPC) for the 2024-2025 school year for the amount of \$1,100.00. <i>This is a budgeted 2024-2025 item - Account # 11-000-262-490-000-000.</i> Carried; Yes 7, No 0, Absent 2  | 2024-2025<br>MCCPC   |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Combustion Service Corp. to provide Annual District Boiler Cleaning Services for the 2024-2025 school year for an estimated amount of \$5,500.00. <i>This is a budgeted 2024-2025 item - Account # 11-000-261-420-000-078</i> . Carried; Yes 7, No 0, Absent 2   | 2024-2025<br>Annual<br>District Boiler<br>Cleaning                 |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quotation # 5497012 from Solar Eclipse to provide Graber Lightweaves Security Shades at Sussex Christian School in the amount of \$15,322.30. <i>This is to be funded with the 2023-2024 NonPublic Security Funds - Account # 20-511-100-600-000-000</i> .  Carried; Yes 7, No 0, Absent 2   | 2023-2024<br>NonPublic<br>Security<br>Funds                        |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote #Q000481 from Abcode Security to provide and install an Access Control Reader to the outer door and tie into the existing system at Sussex Christian School in the amount of \$1,836.00. <i>This is to be funded with the 2023-2024 NonPublic Security Funds - Account # 20-511-100-600-000-000.</i> Carried; Yes 7, No 0, Absent 2  | 2023-2024<br>NonPublic<br>Security<br>Funds                        |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote #Q000483 from Abcode Security to provide and install a new Video Door Intercom System with a call button on the outer door and a master station on the desk, an additional Door Intercom will also be installed on the inner door for the total amount of \$4,363.00. <i>This is to be funded with the 2023-2024 NonPublic Security Funds - Account # 20-511-100-600-000-000.</i> Carried; Yes 7, No 0, Absent 2   | 2023-2024<br>NonPublic<br>Security<br>Funds                        |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # 1CF14ZD from CDW.G LLC, Educational Services Commission of New Jersey - CBK (ESCNJ/AEPA-22G), for the purchase of ten (10) Acer TravelMate B3 TMB311-33-C3FM 11.6" N100 4GB RAM, two (2) ACER TravelMate B3 TMB311-33-C3FM 11.6" N100 8GB RAM, and two (2) Belkin 15ft High Speech HDMI- Ultra HD Cable for Sussex Christian School for the total amount of \$3,863.84. <i>This is to be funded with the 2023-2024 NonPublic Technology Funds - Account # 20-510-100-600-000-000.</i> Carried; Yes 7, No 0, Absent 2 | 2023-2024<br><u>NonPublic</u><br><u>Technology</u><br><u>Funds</u> |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the  | <u>SMS</u>   |

**Monitoring** 

| purchase of two (2) Texas Instruments TI-84 Plus CE EZ-Spot Graphing Calculator Teacher Packs and two (2) Texas Instruments TI-84 Plus CE EZ-Spot Slide Cases - packs of ten (10) for the total amount of \$2,803.70. This is to be funded by the American Rescue Plan of 2021 - Elementary & Secondary Schools Emergency Relief Fund (ARP-ESSER) grant - Account # 20-487-100-600-000-000.  Carried; Yes 7, No 0, Absent 2   | <u>Calulators</u>  |
|---|--|
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # NWXG291 from CDW.G LLC, Educational Services Commission of New Jersey - CBK (ESCNJ/AEPA-22G), for the purchase of nine (9) Dell OptiPlex 7010 computers to be used in the district in the amount of \$8,278.92. <i>This is to be funded by the American Rescue Plan of 2021 - Elementary &amp; Secondary Schools Emergency Relief Fund (ARP-ESSER) grant - Account # 20-487-100-600-000-000.</i> Carried; Yes 7, No 0, Absent 2 | <u>District</u><br><u>Computers –</u><br><u>CDW.G</u>            |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote #NXTM681 from CDW.G, Educational Services Commission of New Jersey (ESCNJ/AEPA-22G), for the purchase of a MakerBot SKETCH Large - 3D Printer and Makerbot SMART EXTRUDER for the Sussex Middle School in the amount of \$2,608.27. <i>This is a budgeted 2024-2025 item - Account # 12-130-100-730-000-000.</i>  | 3D Printer<br>SMS –<br>CDW.G                                     |
| Carried; Yes 7, No 0, Absent 2  Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Active Internet Technologies LLC, dba Finalsite for Website and Content Management Software for the 2024-2025 school year in the amount of \$4,475.00. <i>This is a budgeted 2024-2025 item Account # 11-000-252-330-000-000.</i> Carried; Yes 7, No 0, Absent 2  | 2024-2025<br><u>District</u><br><u>Website</u>                   |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board award the 2024-2025 Environmental Services Contract to Karl & Associates, Inc. effective July 1, 2024 through June 30, 2025 in the amount of \$6,980.00 (25RFP-01 due May 31, 2024). <i>This is a budgeted 2024-2025 item - Account # 11-000-262-590-000-000.</i> Carried; Yes 7, No 0, Absent 2  | 2024-2025<br>Environmntl<br>Services                             |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board award the 2024-2025 Kitchen Exhaust System Cleaning Contract to Vent Tech effective July 1, 2024 through June 30, 2025 in the amount of \$1,985.00 (25RFP-09 due May 31, 2034). <i>This is a budgeted 2024-2025 item - Account # 11-000-261-420-000-078</i> Carried; Yes 7, No 0, Absent 2  | 2024-2025<br><u>Kitchen</u><br><u>Exhaust</u><br><u>Cleaning</u> |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board award the 2024-2025 Burglar/Fire Alarm Monitoring & Inspection Contract to Abcode Security, Inc. effective July 1, 2024 through June 30, 2025 in the amount of \$5.596.00 (25REP-04 due May 31, 2024). This is a hydroted 2024-2025 item -  | 2024-2025<br>Burglar/Fire<br>Alarm<br>Monitoring                 |

\$5,596.00 (25RFP-04 due May 31, 2024). This is a budgeted 2024-2025 item -

#### Account # 11-000-262-590-000-000.

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board award the 2024-2025 Boiler/Cooling Tower Water Treatment Contract to Butler Water Corrections effective July 1, 2024 through June 30, 2025 in the amount of \$3,600.00 (25RFP-06 due May 31, 2024). *This is a budgeted 2024-2025 item - Account # 11-000-262-590-000-000.* 

2024-2025
Boiler/Cooling
Tower Water
Treatment

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board award the 2024-2025 Lawrence Elementary School Well Water Licensed Operator Services Contract including required testing to Water Management Services, Inc. effective July 1, 2024 through June 30, 2025 in the amount of \$5,395.00 (25RFP-02 due May 31, 2024). *This is a budgeted 2024-2025 item - Account # 11-000-262-590-000-000.* 

2024-2025 CEL Well Water Licensed Operator

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board award the 2024-2025 Pest Control Services Contract to Western Pest Services effective July 1, 2024 through June 30, 2025 in the amount of \$160.00 per month for a total of \$1,920.00 (25RFP-07 due May 31, 2024). *This is a budgeted 2024-2025 item - Account # 11-000-262-590-000-000.* 

2024-2025 Pest Control Services

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board award the 2024-2025 Fire Extinguishing Charging Contract to Allied Fire & Safety Equipment Co., Inc. effective July 1, 2024 through June 30, 2025 at the following rates as follows:

2024-2025 Fire Extinguishing Charging

# ABC/BC Fire Extinguisher

| 5 lb.               | \$25.00 |
|---------------------|---------|
| 10 lb.              | \$29.00 |
| 20 lb.              | \$39.00 |
| 2 Eiro Extinguisher |         |

#### CO2 Fire Extinguisher

| 5 lb.                                  | \$18.00            |
|--|--------------------|
| 10 lb.                                 | \$27.00            |
| 20 lb.                                 | \$35.00            |
| Service Price per Fire Extinguisher    | \$6.50             |
| Hydrotest price per Fire Extinguisher  | \$25.00            |
| Semi Annual Service/Inspection Kitcher | n Fire Suppression |

Annual Service/Inspection Kitchen Fire Suppression

August - 2 (\$225 per) \$275.00 January - 2 (\$225 per) \$275.00

(25RFP-08 due May 31, 2024). *This is a budgeted 2024-2025 item - Account # 11-000-262-590-000-000.* 

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board award the 2024-2025 Elevator Maintenance Contract to Jersey Elevator Company Inc.

2024-2025 Elevator

2024-2025

refuse Title III

ESEA \$

|  | ), 2025 in the amount of \$8,316.84 (25RFP-<br>geted 2024-2025 item - Account # 11-000-  | <u>Maintenance</u><br><u>Contracts</u>                         |
|--|--|--|
| 2024-2025 Septic/Grease Pit Pumping dba EarthCare effective July 1, 2024 t \$0.185/gallon for septic and \$0.28/gal  | Mrs. Cecchini that the Board award the g Contract to Wind River Environmental, LLC through June 30, 2025 for the following costs: lon for grease (25RFP-05 due May 31, 5 item - Account # 11-000-261-420-000-  | 2024-2025<br>Septic/Grease<br>Pit Pumping                      |
| quote from McCloskey Mechanical Co<br>Storage Tank and installation of a nev   | Mrs. Cecchini that the Board approve a ontractors, Inc. for the removal of a Boiler of hot water heater at Wantage Elementary This is to be funded with 2023-2024 -000-020.                                    | WES Hot<br>Water Heater<br>Project -<br>McCloskey<br>2023-2024 |
| Genetec Advantage Renewal for Distr<br>Dynamic Security, NJ State Contract<br>(Extension Year 3), effective August 1 | Mrs. Cecchini that the Board approve the rict Security Cameras with Secuni, dba G-2424 Security SYS Maint & Install #43766 , 2024 through July 31, 2025 in the amount 24-2025 item - Account # 11-000-252-330- | 2024-2025<br>Genetec<br>Advantage<br>Renewal –<br>Secuni       |
| # 14162 from Secuni, dba Dynamic Secunity of the provide and install replacement Secunity                            | Mrs. Cecchini that the Board approve Quote ecurity, BPSS BID 103-MCSSSDCPS-24-06, curity Cameras at all three (3) schools in the ligeted 2024-2025 item - Account # 12-000-                                    | 2024-2025<br>Security<br>Camera<br>Project -<br>Secuni         |
| Moved by Mrs. Zill-Bary, seconded by 2025 Elementary and Secondary Act   | Mrs. Cecchini that the Board accept the (ESEA) allocations as follows:   | 2025 ESEA<br>Allocations                                       |
| Title II A Title IV  | \$186,287<br>\$ 31,120<br>\$ <u>13,116</u><br>\$230,523  |  |

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board refuse the

\$3,582.00 as it is less than \$10,000.00.

Carried; Yes 7, No 0, Absent 2

2025 Elementary and Secondary Act (ESEA) Title III allocation in the amount of

| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the submission of the 2025 Elementary and Secondary Act (ESEA) Consolidated Subgrant Application in the amount of \$230,523.00. Carried; Yes 7, No 0, Absent 2  | 2025 ESEA<br>Submission                               |
|---|---|
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a 2024-2025 agreement for Ancillary Education Services with the Sussex County Educational Services Commission to provide services as needed effective July 1, 2024 through June 30, 2025 at the Member rates. Carried; Yes 7, No 0, Absent 2  | 2024-2025 SCESC Ancillary Education Servics           |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a 2024-2025 Out-of-District Contract with New Beginnings for student # effective July 8, 2024 through June 30, 2025 in the amount of \$101,535.28 for tuition and \$64,660.00 for a total contract amount of \$166,195.28. Carried; Yes 7, No 0, Absent 2   | 2024-2025<br>OOD – New<br>Beginnings                  |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a 2024-2025 Out-of-District Contract with Search Consulting, LLc aka Search Learning Group for student # effective July 1, 2024 through June 30, 2025 at a rate of \$706.00 per day.  Carried; Yes 7, No 0, Absent 2  | 2024-2025<br>OOD Search<br>Consulting                 |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a 2024-2025 Out-of-District Contract with Search Consulting, LLc aka Search Learning Group for student # effective July 1, 2024 through June 30, 2025 at a rate of \$706.00 per day.  Carried; Yes 7, No 0, Absent 2  | 2024-2025<br>OOD Search<br>Consulting                 |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a Contract for Related Services with Creative Speech Solutions, LLC for Student # in accordance with the Individualized Education Plan (IEP) effective July 1, 2023 through June 30, 2025.  Carried; Yes 7, No 0, Absent 2  | 2024-2025<br>Creative<br>Speech                       |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Quote # 5120221704 for a 2024-2025 Comprehensive Service Plan from Phonak U.S. in the amount of \$870.00. <b>This is a budgeted 2024-2025 item - Account # 11-000-216-320-000-000.</b> Carried; Yes 7, No 0, Absent 2   | <u>2024-2025</u><br><u>Phonak U.S.</u>                |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a 2023-2024 Out-of-District Contract with the Vernon Township Board of Education for student # effective June 10, 2024 through June 19, 2024 in the amount of \$2,667.14 for tuition, one-to-one aide and related services in accordance with the Individualized Education Plan (IEP). Carried; Yes 7, No 0, Absent 2 | <u>2023-2024</u><br><u>OOD –</u><br><u>Vernon BOE</u> |
| Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a   | 2024 ESY  |

2024-2025 ESY Out-of-District Contract with the Mountain Lakes Board of Education for student # effective July 1, 2024 through July 26, 2024 in the amount of \$8,300.00 for tuition.

Carried; Yes 7, No 0, Absent 2

OOD – Mt. Lakes BOE

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a 2024-2025 Out-of-District Contract with Celebrate the Children for student # effective July 1, 2024 through June 30, 2025 in the amount of \$98,252.00 for tuition and \$38,570.00 for extraordinary services for a total contract amount of \$136,822.00.

2024-2025 OOD – Celebrate the Children

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the following 2023-2024 Bus Evacuation Information:

2023-2024 Bus Evacuation

BUS EVACUATION DRILL INFORMATION: May 20, 2024 8:15 to 9:00 a.m. Conducted at Clifton E. Lawrence, Wantage and Sussex Middle Schools. All routes were involved: 36, 38, 39, 101, 102, 103, 104, 107, 108, 201, 202, 204, 205, 206, 208, 209, 210, 303, 304, 306, 307, 308, 309, 401 and Discovery Years. All children that attend Clifton E. Lawrence School, Wantage Elementary School and Sussex Middle School and are driven to school on a daily basis or walk to school participated in separate drills at their respective schools. Van 36 participated in a separate drill on May 21 specifically for student # 6816 who is in a wheelchair and only takes the van on Tuesdays and Thursdays.

Drill supervisors: Kaleigh Themelakis, Shane Schwarz, Sam Scocozza, and Christopher Gregory.

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a 2024-2025 Joint Transportation Agreement with Sussex County Regional Transportation Cooperative effective July 1, 2024 through June 30, 2025. Carried; Yes 7, No 0, Absent 2

2024-2025 Joint Transp Agreement -SCRTC

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a 2024-2025 Joint Transportation Agreement with High Point Regional High School Board of Education effective July 1, 2024 through June 30, 2025. Carried; Yes 7, No 0, Absent 2

2024-2025 Joint Transp Agreement – High Point

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a 2024-2025 Student Transportation Contract Renewal with Krapf School Bus for MultiContract # 20, Renewal #30 effective September 1, 2024 to June 30, 2025 as follows:

2024-2025 Student Transp Contract-Krapf

Board of Education: Sussex-Wantage Multi-Contract #: 20 Renewal #: 30

Contractor Name: Krapf School Bus. Terminal Location: Wantage, NJ Contractor Code: C958

Total Renewal Contract Amount: \$378,559.49

| Rout<br>e# | Destination  | School<br>Type | Arrival<br>Time | Departure<br>Time | Annual<br>Renewal<br>Contract<br>Amount | Inc/Dec<br>Provision | NJSA 18A-<br>39-3<br>Extension | Total Renewal<br>Contract<br>Amount |
|------------|--|----------------|-----------------|-------------------|---|----------------------|--------------------------------|-------------------------------------|
| 107        | Lawrence,<br>Wantage &<br>Sussex Middle<br>Schools | 1              | 8:40<br>a.m.    | 3:15 p.m.         | \$58,478.61                             | 2.00                 | \$3,413.29                     | \$62,161.90                         |
| 201        | Lawrence,<br>Wantage &<br>Sussex Middle<br>Schools | 1              | 8:40<br>a.m.    | 3:15 p.m.         | \$58,541.60                             | 2.00                 | \$3,401.27                     | \$61,942.87                         |
| 205        | Lawrence,<br>Wantage &<br>Sussex Middle<br>Schools | 1              | 8:40<br>a.m.    | 3:15 p.m.         | \$60,029.49                             | 2.00                 | \$3,487.71                     | \$63,517.20                         |
| 303        | Lawrence,<br>Wantage &<br>Sussex Middle<br>Schools | 1              | 8:40<br>a.m.    | 3:15 p.m.         | \$60,146.21                             | 2.00                 | \$3,494.49                     | \$63,640.70                         |
| 304        | Lawrence,<br>Wantage &<br>Sussex Middle<br>Schools | 1              | 8:40<br>a.m.    | 3:15 p.m.         | \$61,105.57                             | 2.00                 | \$3,550.23                     | \$64,655.80                         |
| 309        | Lawrence,<br>Wantage &<br>Sussex Middle<br>Schools | 1              | 8:40<br>a.m.    | 3:15 p.m.         | \$59,201.42                             | 2.00                 | \$3,439.60                     | \$62,641.02                         |

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a 2024-2025 Student Transportation Contract Renewal with Krapf School Bus for MultiContract # 19, Renewal #31, effective September 1, 2024 to June 30, 2025 as follows:

2024-2025 Student Transp Contract-Krapf

Board of Education: Sussex-Wantage Multi-Contract #: 19 Renewal #: 31

Contractor Name: Krapf School Bus. Terminal Location: Wantage, NJ Contractor Code: C958

Total Renewal Contract Amount: \$319,027.44

| Rout<br>e# | Destination  | School<br>Type | Arrival<br>Time | Departure<br>Time | Annual<br>Renewal<br>Contract<br>Amount | Inc/Dec<br>Provision | NJSA 18A-<br>39-3<br>Extension | Total Renewal<br>Contract<br>Amount |
|------------|--|----------------|-----------------|-------------------|---|----------------------|--------------------------------|-------------------------------------|
| 103        | Lawrence,<br>Wantage &<br>Sussex Middle<br>Schools | 1              | 8:30<br>a.m.    | 3:20 p.m.         | \$62,886.50                             | 2.00                 | \$3,653.71                     | \$66,540.21                         |

| 108 | Lawrence,<br>Wantage &<br>Sussex Middle<br>Schools | 1 | 8:30<br>a.m. | 3:20 p.m. | \$56,760.22 | 2.00 | \$3,297.77 | \$60,057.99 |
|-----|--|---|--------------|-----------|-------------|------|------------|-------------|
| 204 | Lawrence,<br>Wantage &<br>Sussex Middle<br>Schools | 1 | 8:30<br>a.m. | 3:20 p.m. | \$61,843.00 | 2.00 | \$3,593.08 | \$65,436.08 |
| 206 | Lawrence,<br>Wantage &<br>Sussex Middle<br>Schools | 1 | 8:30<br>a.m. | 3:20 p.m. | \$58,787.77 | 2.00 | \$3,415.57 | \$62,203.34 |
| 306 | Lawrence,<br>Wantage &<br>Sussex Middle<br>Schools | 1 | 8:30<br>a.m. | 3:20 p.m. | \$61,232.23 | 2.00 | \$3,557.59 | \$64,789.82 |

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a 2024-2025 Student Transportation Contract with Krapf School Bus NJN, Inc., Route # 101, Renewal # 2, effective September 1, 2024 to June 30, 2025 as follows:

2024-2025 Student Transp Contract-Krapf

Board of Education: Sussex-Wantage Route #: 101 Renewal #: 2 Bid #: 2022-2023-SR1

Contractor Name: Krapf School Bus NJN, Inc. Terminal Location: Wantage, NJ Contractor Code: C958

Contract Term: 9/1/2024 thru 6/30/2025 Total Renewal Contract Amount: \$63,509.93

| Rout<br>e# | Destination   | School<br>Type | Arrival<br>Time | Departur<br>e Time | Annual<br>Renewal<br>Contract<br>Amount | Inc/Dec<br>Provision | Per Diem<br>Contract<br>Total | Annual<br>Contract<br>Total |
|------------|---|----------------|-----------------|--------------------|---|----------------------|-------------------------------|-----------------------------|
| 101        | Wantage Elementary<br>School, Clifton E.<br>Lawrence School,<br>Sussex Middle<br>School | 1              | 8:30<br>a.m.    | 3:20 p.m.          | \$60,022.62                             | 2.00                 | \$3,487.31                    | \$63,509.93                 |

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve a 2024-2025 Student Transportation Contract with Krapf School Bus NJN, Inc., Route # 401, Renewal # 1, effective September 1, 2024 to June 30, 2025 as follows:

2024-2025 Student Transp Contract-Krapf

Board of Education: Sussex-Wantage Route #: 401 Renewal #: 1 Bid #: 2023-2024-SR1

Contractor Name: Krapf School Bus NJN, Inc. Terminal Location: Wantage, NJ Contractor Code: C958

Contract Term: 9/1/2024 thru 6/30/2025 Total Renewal Contract Amount: \$56,185.11

| Rout<br>e# | Destination  | School<br>Type | Arrival<br>Time | Departure<br>Time | Annual<br>Renewal<br>Contract<br>Amount | Inc/Dec<br>Provision | Per Diem<br>Contract<br>Total | Annual<br>Contract<br>Total |
|------------|--|----------------|-----------------|-------------------|---|----------------------|-------------------------------|-----------------------------|
| 401        | Wantage Elementary<br>School, Clifton E.<br>Lawrence School,<br>Sussex Middle School | 1              | 8:15<br>a.m.    | 3:15 p.m.         | \$53,100.00                             | 2.00                 | \$3,085.11                    | \$56,185.11                 |

It is recommended that the Board approve a 2024-2025 Student Transportation Contract with Krapf School Bus NJN, Inc., Route # 202, Renewal # 1, effective September 1, 2024 to June 30, 2025 as follows:

2024-2025 Student Transp Contract-

Board of Education: Sussex-Wantage

Route #: 202

Renewal #: 1

Bid #: 2023-2024-

Krapf

SR2

Contractor Name: Krapf School Bus NJN, Inc.

Terminal Location: Wantage, NJ Contractor Code:

C958

Contract Term: 9/1/2024 thru 6/30/2025

Total Renewal Contract Amount: \$68,564.88

| Rout<br>e# | Destination  | School<br>Type | Arrival<br>Time | Departure<br>Time | Annual<br>Renewal<br>Contract<br>Amount | Inc/Dec<br>Provision | Per Diem<br>Contract<br>Total | Annual<br>Contract<br>Total |
|------------|--|----------------|-----------------|-------------------|---|----------------------|-------------------------------|-----------------------------|
| 202        | Wantage Elementary<br>School, Clifton E.<br>Lawrence School,<br>Sussex Middle School | 1              | 8:10<br>a.m.    | 3:15 p.m.         | \$64,800.00                             | 2.00                 | \$3,754.88                    | \$68,564.88                 |

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve Change Order #004 from Wallkill Group, Inc. for the Well Water Improvement Project at C.E. Lawrence Elementary School as follows:

| COR #004      |
|---------------|
| CEL Well      |
| Water Project |
| – Walkill     |
| Group         |

| COR #09 Provide air system for hydro-pneumatic tank per RFI 24          | \$ 5,924.87  |
|---|--------------|
| COR #10 Additional valves & fittings not included in contract documents | \$ 1,510.00  |
| COR #11 Credit for paving not performed                                 | (\$2,550.00) |
| COR #12 New gypsum ceiling in chlorine room per SK1.0 & SK1.1           | \$ 2,735.76  |
| COR #13 Credit for moving transfer switch and fence enclosure           | (\$3,000.00) |

Subtotal: \$ 4,620.83

Original Allowance: \$ 50,000.00 Amount of Allowance Used: \$ 34,769.31 Current Allowance: \$ 15,230.69 Amount of this Change Order: \$ 4,620.63 Remaining Allowance: \$ 10,610.06

Credit for Water Truck : (\$24,000.00) Deduct Remaining Allowance: (\$ 10,610.06)

Subtotal Returned to BOE: (\$ 34,610.06)

| The original Contract Sum was                                    | \$966,000.00 |
|--|--------------|
| The net change by previously authorized Change Order             | \$0.00       |
| The Contract Sum prior to this Change Order was                  | \$966,000.00 |
| The Contract Sum decreased by this Change Order in the amount of | \$ 34,610.06 |
| The new Contract Sum including this Change Order will be         | \$931,389.94 |
| 0 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                              |              |

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board authorize the execution and delivery of the State of New Jersey Schools Development Authority Section 15 Grant Agreement for Sussex Middle School Window Replacement, State Project # 5100-060-23-R501, SDA Project # 5100-060-23G5ZK, Grant # G5-7064.

SDA Project – SMS Window Replacement

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board authorize the School Business Administrator for supervision of the School Facilities Project for Sussex Middle School Window Replacement, State Project # 5100-060-23-R501, SDA Project # 5100-060-23G5ZK, Grant # G5-7064.

SDA Project – SMS Window Replacement

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the following resolution:

2023-2024 Capital Reserve Transfer

# Transfer of Current Year Surplus to Capital Reserve 2023-2024

**WHEREAS**, NJAC 6A:23A-14.3 and 6A:23A-14.4 permit a Board of Education to establish and/or deposit certain reserve accounts at year end and

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a board of education to transfer unanticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and

**WHEREAS**, the Sussex-Wantage Regional Board of Education wishes to transfer unanticipated excess current revenue or unexpended appropriations from the general fund into a Capital Reserve account a year end, and

**WHEREAS**, the Sussex-Wantage Regional Board of Education has determined that an amount not to exceed \$1,000,000.00 is available for such purpose of transfer;

**NOW THEREFORE BE IT RESOLVED** by the Sussex-Wantage Regional Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Zill-Bary, seconded by Mrs. Cecchini that the Board approve the following resolution:

# Transfer of Current Year Surplus to Maintenance Reserve 2023-2024

2023-2024 Maintenance Reserve Transfer

**WHEREAS**, NJAC 6A:23A-14.3 and 6A:23A-14.4 permit a Board of Education to establish and/or deposit certain reserve accounts at year end and

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a board of education to transfer unanticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and

**WHEREAS**, the Sussex-Wantage Regional Board of Education wishes to transfer unanticipated excess current revenue or unexpended appropriations from the general fund into a Maintenance Reserve account a year end, and

**WHEREAS**, the Sussex-Wantage Regional Board of Education has determined that an amount not to exceed \$250,000.00 is available for such purpose of transfer;

**NOW THEREFORE BE IT RESOLVED** by the Sussex-Wantage Regional Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Dely, seconded by Mrs. Simmons that the Board approve Proposal # 008926667 from Houghton Mifflin Harcourt Publishing Company for a one (1) year subscription to Into Reading - Print/Digital for grades K-5 in the amount of \$66,091.56. *This is a budgeted 2024-2025 item - Account # 11-190-100-640-000-000.* 

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Dely, seconded by Mrs. Simmons that the Board approve Quote # JCTQ9023 from JCT Solutions to provide software updates and insurance on four (4) main switches in the district (one per building), FCC Form 470 Number 240021288 Funding Year 2024, in the amount of \$3,515.85. *This is a budgeted 2024-2025 item - Account # 11-000-252-330-000-000.* 

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Dely, seconded by Mrs. Simmons that the Board approve Quote # JCT9024 from JCT Solutions to provide BMIC Engineering for Network Support, FCC Form 470 Number 240021288 Funding Year 2024, in the amount of \$5,600.00. This is a budgeted 2024-2025 item - Account # 11-000-252-330-000-000.

Carried; Yes 7, No 0, Absent 2

Into Reading

2024-2025

Updates & Insurance Switches

BMIC Engineering – JCT Solutions

Equipment –

Moved by Mrs. Dely, seconded by Mrs. Simmons that the Board approve Quotation # 5120227440 from Sonova USA, Inc. for equipment for student # 6816 in the amount of \$2,744.44. *Account # 12-000-210-730-000-000.* Carried; Yes 7, No 0, Absent 2

<u>Sonova, USA</u>

Moved by Mrs. Dely, seconded by Mrs. Simmons that the Board approve Quote # NXBN395 from CDW.G LLC, Educational Services Commission of New Jersey - CBK (ESCNJ/AEPA-22G), for the purchase of one hundred fifteen (115) Acer Chromebook 511 C734 for Sussex Middle School in the amount of \$31,002.50. This is to be funded by the American Rescue Plan of 2021 - Elementary & Secondary Schools Emergency Relief Fund (ARP-ESSER) grant - Account # 20-487-100-600-000-000.

SMS Chromebooks – CDW.G

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Dely, seconded by Mrs. Simmons that the Board approve Quote # NXND394 from CDW.G LLC, Educational Services Commission of New Jersey - CBK (ESCNJ/AEPA-22G), for the purchase of one hundred fifteen (115) Acer Chromebook 511 C734 for Wantage Elementary School in the amount of \$31,912.50. This is to be funded by the American Rescue Plan of 2021 - Elementary & Secondary Schools Emergency Relief Fund (ARP-ESSER) grant - Account # 20-487-100-600-000-000.

<u>WES</u> Chromebooks – CDW.G

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Dely, seconded by Mrs. Simmons that the Board accept the allocation of the 2025 Individuals with Disabilities Education Act (IDEA) Part B grant as follows:

2025 IDEA Allocation

 Basic
 \$ 433,141

 Preschool
 \$ 21,302

 Total
 \$ 454,443

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Dely, seconded by Mrs. Simmons that the Board approve the submission of the 2025 Individuals with Disabilities Education Act (IDEA) Part B grant application in the amount of \$454,443.00.

2025 IDEA Submission

Carried; Yes 7, No 0, Absent 2

**Appointments:** 

**Appointments** 

Moved by Mrs. Zill-Barry, seconded by Mrs. Dely that the Board approve the following Appointments:

2024-2025 Appointments

A. Motion that Christina M. Riker be appointed as Board Secretary for the 2024-2025 school year.

Carried; Yes 7, No 0, Absent 2

B. Motion that the Superintendent of Schools be appointed as Board Secretary ProTem for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2

- C. Motion that Dr. Denise Autotte be appointed as School Physician for the 2024-2025 school year at a fee of \$10,000.00.

  Carried; Yes 7, No 0, Absent 2
- D. Motion that Business Administrator, Christina M. Riker, be appointed as the person responsible for the investment of school funds, and that Lakeland Bank, and any other banks deemed necessary be designated as depositories for school monies.
  Carried; Yes 7, No 0, Absent 2
- E. Motion that Christina M. Riker be appointed as Purchasing Agent for the 2024-2025 school year with a bid threshold of \$32,000.00 and quote threshold of \$4,800.00 subject to provisions of N.S.J.A. 18A:18A-1 et seq. Carried; Yes 7, No 0, Absent 2
- F. Motion that Cleary, Giacobbe, Alfieri, Jacobs LLC be appointed as Board Attorney for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2
- G. Motion that Nisivoccia & Company, LLP be appointed as Board Auditor for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2
- H. Motion that Parette Somjen Architects LLC be appointed as Architect or Record for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2
- I. Motion to appoint the following persons to the Compliance positions for the 2024- 2025 school year:

Asbestos Hazard Emergency Response – Frank Pietrowski Right to Know:

District – Frank Pietrowski Lawrence Elementary School - Kaleigh Themelakis Wantage Elementary School – Christopher Gregory Sussex Middle School – Shane Schwarz

Integrated Pest Management Coordinator – Frank Pietrowski

OSHA Lockout/Tagout – Frank Pietrowksi Affirmative Action Officer – Christina Riker

Public Agency Compliance Officer - Christina Riker

Gender Equity Officer - Christina Riker

Custodian of Public Records - Christina Riker

504 Officer – Stephanie Hennion

Working Papers Issuance Officer - TBD

Carried; Yes 7, No 0, Absent 2

# **Designations:**

Moved by Mrs. Dely, seconded by Mrs. Space that the Board approve the following Designations:

**Designations** 

2024-2025 Designations

A. Motion that George Morville and or Arthur J. Gallagher Risk Management Services of the firm of The Morville Agency, a division of Bollinger, Inc. be designated as its Risk Management Consultant for the 2024-2025 school year.

Carried; Yes 7, No 0, Absent 2

- B. Motion that Brown & Brown be designated as health benefits agent of record for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2
- C. Motion that CDK Systems, Inc. be designated as computer service provider for Board administrative functions for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2
- D. Motion that ADP be designated as the payroll processing provider for the district for the 2024-2025 school year.
   Carried; Yes 7, No 0, Absent 2
- E. Motion that Realtime Information Technology be designated as computer service provider for student administrative functions, IEP writing and administrative functions for the 2024-2025 school year.

  Carried; Yes 7, No 0, Absent 2
- F. Motion that the New Jersey Herald and the Star Ledger be designated as official newspapers for legal advertisements for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2
- G. Motion that Strauss Esmay Associates, LLP be designated as the policy update provider for the 2024-2025.

  Carried; Yes 7, No 0, Absent 2

# Other Approvals:

Moved by Mrs. Space, seconded by Mrs. Zill-Barry that the Board approve the following Other Approvals:

- A. Motion that the Board approve the bonding of the Board Secretary, Treasurer of School Monies, and all other employees as deemed necessary for the 2024-2025 school year as per State Law requirements. Carried; Yes 7, No 0, Absent 2
- B. Motion to continue the district's membership in the Sussex County Chamber of Commerce for the 2024-2025 school year.

Other Approvals

2024-2025 Other Approvals

C. Motion to permit the Chief School Administrator to approve such transfers as are necessary between meetings of the Board and that such transfers be reported to the Board, for ratification and recording in the minutes at a subsequent meeting of the Board, but not less than monthly as per NJSA 18A-22-8.1.

Carried; Yes 7, No 0, Absent 2

D. Motion to permit the Board Secretary to audit and approve any account and demand to be paid prior to presentation to the Board. Any such approval shall be presented to the Board for ratification at their next meeting as per NJSA 18A:19-4.

Carried; Yes 7, No 0, Absent 2

E. Motion to permit the Chief School Administrator to appoint staff members as deemed necessary between meetings of the Board and that such appointments be reported to the Board for ratification and reporting in the minutes at the next subsequent meeting of the Board as per NJSA 18A:27-4.1.

Carried; Yes 7, No 0, Absent 2

- F. Motion to permit the Chief School Administrator and the School Business Administrator to conduct regular business for the district for the 2024-2025 school year as per New Jersey State regulation. Carried; Yes 7, No 0, Absent 2
- G. Motion to permit the Chief School Administrator and the Business Administrator to periodically dispose of obsolete furniture, equipment and materials as necessary in accordance with Board Policy #7300, Disposition of Property for the 2024-2025 school year.

  Carried: Yes 7, No 0, Absent 2
- H. Motion to approve the Chief School Administrator and the School Business Administrator to serve as operating officers for the management of the water service system to the Wantage Elementary School for the 2024-2025 school year.

Carried; Yes 7, No 0, Absent 2

- Motion to approve the Chief School Administrator to use school vehicles as necessary for the 2024-2025 school year.
   Carried; Yes 7, No 0, Absent 2
- J. Motion to approve Sussex County Educational Services Commission as the authorized provider for Non-Public Instructional Services as required under Chapters 192/193, Non-Public Nursing Services as required under Chapter 226 and Non-Public IDEIA Basic and PreSchool Services for the 2024-2025 school year. It is further recommended to approve the

corresponding agreements with Sussex County Education Services Commission effective July 1, 2024 through June 30, 2025. Carried; Yes 7, No 0, Absent 2

K. Motion to approve the following tax shelter annuity companies for the 2024-2025 school year:

AXA Equitable
Lincoln National Life Insurance Company
Metropolitan Life
The Variable Annuity Life Insurance Company
Lincoln Investment Planning
Security Benefits Life Insurance Company

Carried; Yes 7, No 0, Absent 2

L. Motion to approve the use of State Contract Vendors and Cooperative Purchasing for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2

M. It is recommended that the Board approve Lakeland Bank as the designated banking institution for the Sussex-Wantage Regional School District.

Carried; Yes 7, No 0, Absent 2

N. Motion that the Board approve all bank accounts with the authorized signatories for the 2024-2025 school year as listed:

| Account #   | Account Name      | # Signatures Required | Authorized Signatures   |
|-------------|-------------------|-----------------------|---|
| 634 40 0738 | General Fund      | 3                     | Board Secretary<br>Board President<br>Treasurer<br>Superintendent |
| 634 40 0746 | Net Payroll       | 1                     | Treasurer<br>Board Secretary                                      |
| 634 40 0754 | Payroll Agency    | 1                     | Treasurer<br>Board Secretary                                      |
| 993 40 8737 | Unemployment Fund | 1                     | Board Secretary<br>Asst to BA                                     |
| 634 40 1254 | Cafeteria Account | 2                     | Board Secretary<br>Asst to BA<br>Superintendent                   |

| 634 40 1262 | Lawrence School<br>Student Activities      | 2 | Principal<br>Board Secretary<br>Secretary       |
|-------------|--|---|---|
| 634 40 1300 | Wantage School<br>Student Activities       | 2 | Principal<br>Board Secretary<br>Secretary       |
| 634 40 1289 | Sussex Middle School<br>Student Activities | 2 | Principal<br>Board Secretary<br>Secretary       |
| 634 40 0959 | Board - Student<br>Activity (Field Trips)  | 2 | Board Secretary<br>Asst to BA<br>Superintendent |
| 634 40 0827 | Summer Payroll                             | 2 | Board Secretary<br>Asst to BA<br>Superintendent |

# Adoptions:

Moved by Mrs. Zill-Barry, seconded by Mrs. Cecchini that the Board approve the 2024-2025

Moved by Mrs. Zill-Barry, seconded by Mrs. Cecchini that the Board approve the following Adoptions:

A. Motion to adopt textbooks/techbooks currently in use and that any revisions be formally adopted in future meetings as per state requirement related to New Jersey Student Learning Standards. Carried; Yes 7, No 0, Absent 2

- B. Motion to adopt all existing curricula as currently stated as per state requirement related to New Jersey Student Learning Standards and that any revision be formally adopted in future meetings. Carried; Yes 7, No 0, Absent 2
- C. Motion to adopt existing policies and bylaws as currently revised. Carried; Yes 7, No 0, Absent 2
- D. It is recommended that the Board approve Frontline Education Professional Growth Tool as the faculty evaluation tool for the 2024-2025 school year. Carried; Yes 7, No 0, Absent 2

# **Special Services:**

Moved by Mrs. Dely, seconded by Mrs. Space that the Board approve home instruction for student # for a maximum of ten (10) hours per week, effective immediately, duration TBD.

<u>Special</u> Services

Adoptions

Adoptions

Home Instruction Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Dely, seconded by Mrs. Space that the Board approve an Occupational Therapy Evaluation for student # to be performed by Performance Pediatrics for an amount not to exceed \$479.75.

Carried; Yes 7, No 0, Absent 2

Moved by Mrs. Dely, seconded by Mrs. Space that the Board approve a Psychiatric Risk Assessment for student # to be completed by Dr. Bryan Fennelly for an amount not to exceed \$765.00.

Carried; Yes 7, No 0, Absent 2

OT Eval

Psych Risk Assessment

Moved by Mrs. Dely, seconded by Mrs. Space that the Board approve a Psychiatric Risk Assessment for student # to be completed by Dr. Bryan Fennelly for an amount not to exceed \$765.00. Carried; Yes 7, No 0, Absent 2

Psych Risk Assessment

Moved by Mrs. Dely, seconded by Mrs. Space that the Board approve a PsychoSexual Risk Assessment for student # to be completed by The Center for Evaluation and Counseling for an amount not to exceed \$750.00. Carried; Yes 7, No 0, Absent 2

PsychoSexual Risk Assessment

Moved by Mrs. Dely, seconded by Mrs. Space that the Board approve a Risk Assessment for student # to be completed by The Center for Evaluation and Counseling for an amount not to exceed \$750.00. Carried; Yes 7, No 0, Absent 2

Risk Assessment

<u>Unfinished</u> Business

#### **Unfinished Business**

None.

New Business

#### **New Business:**

None

<u>Audience</u> Remarks

#### Audience Remarks:

Mrs. Pam Flynn, Sussex Borough, said that it was "sad that two (2) exceptional nurses have left our district". She went on to say that she sees that they have been replaced and she wanted to know why she was not included in the interview process and that she is "very hurt" by that.

# **Executive Session:**

Executive Session

WHEREAS, this Board is authorized, pursuant to N.J.S.A. 10:4-12 to exclude the public from that portion of this meeting for purposes of discussing specific matters as permitted by N.J.S.A. 10:4-12; and,

WHEREAS, this Board intends to discuss certain matters which are deemed confidential pursuant to N.J.S.A. 10:4-12, in Executive Session,

WHEREAS, at this time the Board cannot determine the time when the discussion to be held in Executive Session will be made public, but will disclose the minutes of the Executive Session when the need for confidentiality no longer exists. NOW, THEREFORE, be it resolved by the Sussex Wantage Regional Board of Education that this meeting shall be adjourned to an Executive Session (closed session) and the public will be excluded in order that the Board may discuss the items listed below, and upon reconvening this public meeting the Board President will announce, if possible, the time when and the circumstances under which the discussion conducted in Executive Session will be disclosed to the public. This resolution is authorized and allowed by and pursuant to N.J.S.A. 10:4-13.

The general nature of the subject to be discussed per N.J.S.A. 10:4-13 (a):

#### Student Matters

Moved by Mrs. Zill-Barry, seconded by Mrs. Space that the Board go into executive session at 6:21 pm. Mrs. Tortorella advised the public that the Board would be in executive session for approximately forty (40) minutes and that no action would be taken afterwards.

The Board returned to public session at 6:40 pm.

Church Ster

Moved by Mrs. Dely, seconded by Mrs. Simmons to adjourn the meeting at 6:41 pm.

Respectfully submitted,

Christina M. Riker Board Secretary

Adjourn-<u>Ment</u>

