

## 21<sup>st</sup> Century Community Learning Center 2021-2022 Student Registration Packet

Hours of Operation: School Days 3:00 PM-5:45 PM

\*Subject to close due to inclement weather and at Program Director's discretion. Due to limited availability, program enrollment will be based on a lottery system. A site coordinator from your child's school will contact parents/guardians with information regarding the date your child may begin the TRACKS Program. Students cannot begin TRACKS until parents are notified.

All TRACKS Sites will open August 10, 2021.

| TRACKS SITE LOCATION (circle one): Phil Campbell East Frankli  | <u>n Tharptown Belgreen Vina F</u>      | Red Bay                   |
|--|---|---------------------------|
| Student's Full Name: Birth                                     | n Date (MM/DD/YYYY):                    |                           |
| Age Highest Grade Level Completed (circle one): PreK           | 1st 2nd 3rd 4th 5th or hasn't b         | egan school               |
| Race (circle): Native American Asian African American Hispan   | nic or Latino White Other               |                           |
| Home Address:  |   |                           |
| Mailing Address:   |   | <del></del>               |
| Father's Full Name:  | Phone:                                  |                           |
| Father is authorized to sign student out (circle): Yes No      |   |                           |
| Father's Employer:   | Employer's Phone:                       |                           |
| Mother's Full Name:  | Phone:                                  |                           |
| Mother's Employer Name:  | Employer's Phone:                       |                           |
| Mother is authorized to sign student out (circle): Yes No      |   |                           |
| Student lives with (circle): Mom Dad Both Parents Grandpar     | ents Foster Parents Other               |                           |
| Legal Guardian(if not listed above):                           | Phone:                                  |                           |
| Mom/Legal Guardian Email Address:                              |   | At least one parent email |
| Dad/Legal Guardian Email Address:                              |   | address is required       |
| Please circle the answers below that BEST describe your child: |   |                           |
| Bilingual (circle): Yes No English Language Learne             | r - English is NOT Native Language(circ | le): Yes No               |
| Receive Special Education Services (circle): Yes No In Gifte   | d and Talented Program (circle): Yes    | No                        |
| List any medical concerns/health problems: Allergies, etc.     |   |                           |
|  |   |                           |
|  |   |                           |

### 21<sup>st</sup> Century Community Learning Center Program 2021-2022 Permission Waiver

| Student's Name:   | <del></del>  |             |
|---|--|-------------|
| events, activities, and field trips. This may include   | ate in the 21 <sup>st</sup> Century Franklin County After School/Summer<br>e pre/post, tests, surveys, access to the Internet and enrichm<br>photos to be used in program implementation and promotions<br>ess to my child's school records.                                 | nent        |
| Signature of Parent/Guardian  | Date   |             |
| •   | ol/Summer program to obtain emergency medical treatment, it be reached immediately. I agree to be responsible for any e  | •           |
| Signature of Parent/Guardian  | Date   |             |
| PLEASE NOTE THE FOLLOWING:  |  |             |
| <ul> <li>We do not wish to be intrusive, but we m<br/>deletions to the student's daily sign-out re</li> </ul> | hreat to themselves or others.  one numbers, please notify your TRACKS Site Coordinator AS ust be kept apprised of changes in guardianship, custody, ad elease forms as it relates to our care for your child.  child to bring a picture ID because we may ask for it at any | lditions, o |
| Signature of Parent/Guardian  | Date   |             |







# 21<sup>st</sup> Century Community Learning Center Program 2021-2022

Emergency Contacts (other than the parents, in case of accident or illness.) The people listed below have your permission to pick up your child, if you are unable to pick them up. People not listed below will not be allowed to check your child out of the program. We will call the parents at the phone number listed on the first page of this registration packet immediately.

|         | Name         | Relationship to Student | Phone Number Required for each person | 1 |
|---------|--------------|-------------------------|---------------------------------------|---|
| 1.      |              |                         |                                       |   |
| 2.      |              |                         |                                       |   |
|         |              |                         |                                       |   |
| 4.      |              |                         | <del>-</del>                          |   |
|         |              |                         |                                       |   |
|         |              |                         |                                       |   |
|         |              |                         |                                       |   |
|         |              |                         |                                       |   |
| 10.     |              |                         | <del>-</del>                          |   |
|         |              |                         | <del></del>                           |   |
|         |              |                         |                                       |   |
|         |              |                         |                                       |   |
|         |              |                         |                                       |   |
|         |              |                         |                                       |   |
| C a aid |              | stadu. Dagtuistiaus     |                                       |   |
| Specia  | ai Legai/Cus | stody Restrictions:     |                                       |   |
|         | <del></del>  |                         |                                       |   |
|         |              |                         |                                       |   |
|         |              |                         |                                       |   |
|         |              |                         |                                       |   |
|         |              |                         |                                       |   |
|         |              |                         |                                       |   |
|         |              |                         |                                       |   |









#### **Health Assessment**

### 21<sup>st</sup> Century Community Learning Center Program 2021-2022



To Parent or Guardian:

The purpose of this form is to provide the school nurse with additional information regarding your child's health needs. The school nurse may contact you for further information. The information requested is essential for the school nurse to meet the health needs of your child.

#### This information will be kept confidential.

#### Please complete both sides of this form and return with TRACKS Registration Packet.

| Name of Student (Last, First, Middle)  |              |  |                                | Birth Date   | e Sex  | School       | ol             |
|--|--------------|--|--------------------------------|--------------|--|--------------|----------------|
| Address (Street)   |              |  |                                |              |  |              |                |
| Home Telephone Number: Cell Phone Number:  |              | Additional Phone                                       | Additional Phone Number: Grade |              | Teacher/Homeroom If Known                                      |              |                |
| Name of Parent/Guardian (Last,   | First Middle | 9)   |                                |              |  | Work Ph      | one Number:    |
| Transportation <i>If known</i> ☐ Bus Rider Bus Number:   | <b>-</b> (   | Car Rider  | □ Spe                          | cial Needs B | us   |              | □ After School |
|  |              | Part I   | - Health Info                  | rmation      | T  |              |                |
| Place your child receives health of Physician's Name:  Address:  Phone:  Community Health Center  Health Department  Hospital Clinic  No Regular Place  Private Doctor /HMO  Preferred Hospital: |              | □ ALL KIDS □ Medicaid □ No Insura □ Other □ Private In | d<br>ance                      | on:          | Dentist's N Address: _ Phone: □ Comm □ Health □ Hospit □ No Re | unity Health | t              |
| Part II – Med  | dical His    | tory Medic   | al Equipment                   | /Procedu     | ıres Req   | uired at S   | School         |
| □ Catheter □ Gastric   |              |  | Treatments                     |              |  |              | Tracheostomy   |
| <ul><li>□ Vagal Nerve Stimulator (</li><li>□ Other <i>Please explain:</i></li></ul>  | VNS)         | □ Ventilator   | □ Wheelchai                    | r 🗆 Wa       | alker  |              |                |





#### 21st Century Community Learning Center Program 2021-2022



|                                  | lent  | Part                      | III – Medical Histo                |
|----------------------------------|---|---------------------------|------------------------------------|
| YES   NO                         | KNOWN HEALTH PROBLEMS   |                           |                                    |
|                                  | If NO, go directly to the bottom of the page and p  |                           | ature                              |
|                                  | If YES, and diagnosed by a physician, answer ea   | ich question below.       |                                    |
| YES - NO                         | Attention Deficit Disorder (ADD)  |                           |                                    |
| YES D NO                         | Attention Deficit Hyperactivity Disorder (ADHD) Requires medication   At school   At Home             |                           |                                    |
|                                  | ·   |                           |                                    |
| YES D NO                         | Allergies:  | □ Hives/rash              | □ Medications                      |
|                                  | □ Food  | Describing difficulty     | F=:                                |
|                                  | □ Insects<br>□ Environmental  | □ Breathing difficulty    | □ Epi-pen                          |
|                                  | □ Medications   | □ Other:                  |                                    |
| YES D NO                         | Asthma Uses an inhaler at school  | □ Uses an inhaler at home |                                    |
|                                  | 7.6.1a  |                           |                                    |
| YES D NO                         | Blood/Bleeding Problems: □Hemophilia,   | □Von Willebrand's,        | □Other                             |
|                                  | □ Requires medication Please explain:   |                           |                                    |
|                                  |   |                           |                                    |
| YES D NO                         | Frequent Nose Bleeds: Please explain  |                           |                                    |
| YES D NO                         | Cancer/Leukemia: Please explain   |                           |                                    |
| YES   NO                         | Cerebral Palsy: Please explain  | <u> </u>                  |                                    |
| YES D NO                         | Cystic Fibrosis: Please explain   | <u></u>                   |                                    |
| YES   NO                         | Dental Problems: Please explain:  |                           |                                    |
| YES D NO                         | Diabetes □ Type 1 Diabetes □ Monitors Blood S   |                           | quires Insulin at school           |
|                                  |   |                           | sulin pump<br>ucagon order         |
|                                  | □ <b>Type 2 Diabetes</b> □ Managed with di  |                           | al medication                      |
|                                  |   |                           | a a. |
| YES □ NO                         | Emotional/Behavioral/Psychological: Please explain  | n:                        |                                    |
| YES   NO                         | Gastrointestinal/Stomach Problems: Please explain   | n:                        |                                    |
| YES   NO                         | Genetic / Rare Disorders: Please explain:   |                           |                                    |
| YES D NO                         | Headaches: Please explain:  |                           |                                    |
| YES D NO                         |   | □ Both ears □ Hearing los | s □ Hearing aid                    |
| YES □ NO                         | □ Tubes □ Cochlear Implant  | □ Medications taken at he |                                    |
| TES   NO                         | Heart Condition:   Activity restrictions:  Please explain:  | □ Medications taken at no | ome.                               |
| YES D NO                         | Hypertension (High Blood Pressure): Please explain  | n:                        |                                    |
| YES D NO                         | Juvenile Arthritis/Bone-Joint Problems: Please exp  |                           |                                    |
| YES D NO                         | Kidney/ Bladder/ Urinary Problems: Please explain:  |                           |                                    |
| YES D NO                         | Scoliosis:   No Treatment   Wears Brace   |                           | ily History                        |
| YES   NO                         | Seizures/Convulsions: Type of seizure:  |                           |                                    |
|                                  | Medications: □ Diastat □ Klonopin □ Versed  | Medication taken at home  | □ Other                            |
|                                  | Please explain:   |                           |                                    |
| YES   NO                         | Sickle Cell:   Anemia   Trait   |                           |                                    |
| YES D NO                         | Shunt: □ VP shunt Please explain:   |                           |                                    |
| YES D NO                         | Spina Bifida:   |                           |                                    |
|                                  | Special Diet: Please explain:   |                           |                                    |
|                                  | Vision Problems: □ Wears glasses □ Wears con  | ntacts □ Other            |                                    |
| YES   NO<br>YES   NO<br>YES   NO | Vision Problems: □ Wears glasses □ Wears coll<br>Other Medical Conditions: Please include any medical |                           |                                    |

| Parent/Guardian Signature: | Date: |  |
|----------------------------|-------|--|

#### 21st Century Community Education Learning Center 2021-2022 Homework & Attendance Policy

The continuation of funding for this program is based largely on your child's academic improvement and attendance. Therefore, the program takes an aggressive approach regarding the completion of assigned homework, project and daily attendance. The following procedures have been established to ensure all requirements related to academic achievements and attendances in the grant are achieved.

#### Academic (Homework/Assignments):

- Students are required to bring homework assignment sheets or bring assignments written in a notebook or a newsletter from his/her teacher(s).
- If students have no assigned homework, they will be expected to do other academic/enrichment activities assigned during homework time.
- After 2 consecutive days of "no homework" in a subject area, the 21<sup>st</sup> CCLC staff will check with your child's classroom teacher(s) to verify homework assignments.
- The 21<sup>st</sup> CCLC program does not replace the place of parental academic support. Parents need to check their child's/children's homework assignments for completion and accuracy. If students have tests that students are expected to study at home, then parents should review the skills/content with their child/children.

#### Attendance:

- Your child/children are required to meet in the designated area for after-school program. If your child is NOT going to attend on a given day, please notify the after-school program staff that he/she will not be attending that day.
- (IMPORTANT) Students are required to attend the TRACKS program a minimum of 4 days a week.

| l agree to abide by the attendance procedures for the program as stated above. |       |  |  |  |  |
|--|-------|--|--|--|--|
|  |       |  |  |  |  |
|  |       |  |  |  |  |
|  |       |  |  |  |  |
|  |       |  |  |  |  |
| Parent/Guardian Signature:   | Date: |  |  |  |  |