



# Elgin School District COMMUNICATOR



ELGIN HIGH SCHOOL GRADUATED 63 OUTSTANDING INDIVIDUALS ON SUNDAY, MAY 19TH. THIS IS AN AMAZING CLASS THAT HAS LEFT A POSITIVE LEGACY THAT OTHERS CAN FOLLOW. WE WISH THEM THE VERY BEST ON THEIR NEXT STEPS!

*Congratulations!*

## HIGH SCHOOL NEWS

THE 2023-2024 YEAR HAS COME TO A CLOSE FOR ELGIN HIGH SCHOOL. AS WE SAY GOODBYE TO OUR WONDERFUL SENIOR CLASS, WE BEGIN WORK FOR THE 2024-2025 SCHOOL YEAR. TOWARDS THE END OF JULY, EHS WILL BE SENDING INFORMATION TO STUDENTS AND FAMILIES IN REGARDS TO SCHEDULE PICKUP DATES, SCHOOL PICTURES, ETC. FOR YOU AND YOUR STUDENT TO PLAN.

# ENJOY THE SUMMER



## SUMMER HOURS

JUNE 10 - JUNE 25

8AM-2PM

JUNE 26 - JULY 26

CLOSED

FOR ANY QUESTIONS OR CONCERNS, PLEASE CONTACT THE ADMINISTRATION OFFICE AND THE HS WILL GET BACK TO YOU BEGINNING THE WEEK OF JULY 29.



# QUIZ BOWL

TIFFIN UNIVERSITY

PARTICIPANTS FROM EMS WERE 8TH GRADERS LILY ALLEN, COLTON BOBLENZ, AND MASON KING; 7TH GRADERS CALEB BLANTON, MELODY HICKS, AND COHEN SHEA; AND 6TH GRADERS TRISTAN CARR, JAKE CREVISTON, OWEN LINGREL, AND CHRISTOPHER RICE. WE WON 4 MATCHES AND LOST 9 MATCHES. THIS IS THE FIRST TIME IN MANY YEARS THAT ELGIN MIDDLE SCHOOL HAS PARTICIPATED IN THIS CONTEST.



## MARION COUNTY YOUTH LEADERSHIP PROGRAM

ELGIN HIGH SCHOOL HAD FOUR STUDENTS PARTICIPATE IN THE MARION COUNTY YOUTH LEADERSHIP PROGRAM THROUGHOUT THE 2023-24 SCHOOL YEAR. FOUR ELGIN JUNIOR'S LEARNED MORE ABOUT TRAITS TO HELP BECOME A BETTER LEADER, LEARNED MORE ABOUT THE MARION COMMUNITY AND WHAT IT CAN OFFER AFTER HIGH SCHOOL AND ENGAGED THEM WITH COMMUNITY LEADERS TO LEARN MORE ABOUT WHAT MARION CAN PROVIDE TO ALL. THIS YEAR'S YOUTH LEADERSHIP PARTICIPANTS WERE ADDISON CLEVINGER, ALLYSON KIRKMAN, MADELYNN CASEY, AND AUSTIN EANES! CONGRATULATIONS TO THESE STUDENTS!

## OSHA

STATE TRACK + FIELD

ELGIN SOPHOMORE TRACK ATHLETE JULIA KUBA PARTICIPATED IN THE OHSAA STATE TRACK AND FIELD MEET ON FRIDAY, 5/31 AND ON SATURDAY, 6/1 AT DAYTON'S WELCOME STADIUM. JULIA IMPROVED ON EACH OF HER PLACE FINISHES FROM LAST YEAR'S STATE MEET. JULIA EARNED A 4TH PLACE FINISH IN THE SEATED SHOT PUT COMPETITION, A 7TH PLACE FINISH IN THE SEATED 100 METER DASH, AND A 6TH PLACE FINISH IN THE SEATED 400 METER DASH.



### 8TH GRADE STUDENTS AND STAFF

THESE PICTURES ARE OF A GROUP OF 8TH GRADE STUDENTS AND STAFF THAT PARTICIPATED IN COMMUNITY OUTREACH IN PROSPECT WEDNESDAY, MAY 22 AT THE PROSPECT PARK PUTTING DOWN 22 YARDS OF MULCH IN ALL THE FLOWER BEDS AND THE PROSPECT CEMETERY FOR THE VERNE I MOUNTS POST #368 PROSPECT AMERICAN LEGION BY PLACING FLAGS AND POPPIES AT THE GRAVES OF THE VETERANS.

THANK YOU KIDS AND STAFF FOR YOUR TIME AND WORK TO BEAUTIFY THE PROSPECT COMMUNITY.

PROSPECT PARK BOARD



# Elementary



ELGIN COMMUNITY,

THANK YOU FOR HELPING TO MAKE THE 2023-2024 SCHOOL YEAR A GREAT SUCCESS. WE HAD MANY GREAT EVENTS DURING THE 2ND SEMESTER. WE HAD WELL OVER 400 STUDENTS, STAFF AND PARENTS PARTICIPATE IN OUR MATH NIGHT. OUR K-12 STUDENTS SUPPORTED OUR HIGH SCHOOL WRESTLING TEAM IN THE FIRST EVER DUAL MATCH DURING THE SCHOOL DAY. WE EVEN HAD MS. PASSET BRING IN A HOT AIR BALLOON FOR READ ACROSS AMERICA WEEK!



THANK YOU TO OUR PTO FOR HELPING TO SUPPORT OUR STUDENTS. WE HAD MANY GREAT FUNDRAISERS AND EVENTS THROUGHOUT THE YEAR. OUR INFLATABLE DAY WAS A GREAT DAY FOR STAFF AND STUDENTS TO HAVE FUN.

OUR STUDENTS SHOWED OFF THEIR SKILLS IN A VARIETY OF AREAS. THEY EXCELLED IN THE MUSIC PROGRAM THROUGH CONCERTS, 5TH GRADE BAND AND COSMIC BEAT. 1ST GRADERS PARTICIPATED IN A REAL LIFE WAX MUSEUM.

STUDENTS LEARNED WHAT IT MEANT TO BE A COMET LEADER BY BEING RESPECTFUL, RESPONSIBLE, CARING AND SAFE. THEY CONTINUED TO EARN COMET CASH WHICH THEY USED AT THE COMET CASH STORE AND OTHER EXPERIENCES.



THANK YOU FOR ALL OF YOUR SUPPORT AND WE LOOK FORWARD TO SEEING YOU ALL AGAIN DURING THE 2024-2025 SCHOOL YEAR.

GO COMETS!

MATT HOLSINGER  
ELGIN ELEMENTARY PRINCIPAL



# Elementary



The Wax museum was an amazing event put on by our 1st grade staff and students.



Congratulations to our Comet Leaders from the fourth quarter! They displayed determination and grit throughout the school year.



Our students took part in a mental health day in May. They were able to take part in a petting zoo (put on by our FFA students), yoga, planting, coloring, and painting rocks.



5th grade students created Mars Rover Valentine's Day boxes.



Ms. Passet brought in a hot air balloon for Read Across America week!!



K-12 students gather together to support our wrestlers. Our 5th grade students supported the wrestling team during the first ever wrestling meet during the school day!





# SUN BUCKS/ SUN MEALS

## ATTENTION PARENTS/GUARDIANS

IF YOUR CHILD RECEIVED FREE/REDUCED MEALS FOR THE SCHOOL YEAR THEY ARE ELIGIBLE FOR A NEW PROGRAM CALLED SUMMER ELECTRONIC BENEFITS TRANSFER (SUMMER EBT), ALSO KNOWN AS SUN BUCKS, WHICH HELPS HOUSEHOLDS BUY FOOD DURING THE SUMMER WHEN SCHOOL IS OUT. YOUR CHILD/CHILDREN WILL AUTOMATICALLY BE ENROLLED IN THE PROGRAM. YOU DO NOT NEED TO APPLY.

YOU WILL RECEIVE \$120 FOR EACH ELIGIBLE CHILD IN THE HOUSEHOLD EITHER ON YOUR OHIO DIRECTIONS CARD IF YOU HAVE ONE OR A BENEFIT CARD IN THE MAIL. YOU CAN USE THE MONEY TO BUY FOOD DURING THE SUMMER AT GROCERY STORES, FARMERS MARKETS, AND OTHER APPROVED RETAILERS. IF YOU RECEIVE MORE THAN \$120 PER ELIGIBLE CHILD IN YOUR HOUSEHOLD, DO NOT USE THE BENEFITS. CONTACT THE SUMMER EBT HELPLINE AT 1-866-244-0071, OPTION 1 AS SOON AS POSSIBLE TO CONFIRM OR CORRECT THE ERROR.

THE SUMMER EBT BENEFIT WILL BE SENT BY THE BEGINNING OF JULY. BENEFITS WILL BE AVAILABLE TO USE FOR 122 DAYS AFTER YOU RECEIVE THE BENEFIT ON YOUR OHIO DIRECTION CARD OR RECEIVE THE BENEFIT CARD IN THE MAIL. RECEIVING SUMMER EBT WILL NOT AFFECT CHILDREN'S OR FAMILIES' IMMIGRATION STATUS.

IF YOUR ADDRESS HAS CHANGED THIS YEAR BE SURE TO UPDATE IT WITH YOUR SCHOOL DISTRICT OR BENEFIT ISSUANCE AGENCY (SNAP, MEDICAID, OWF) TO ENSURE YOUR BENEFIT CARD IS SENT TO THE RIGHT ADDRESS. IF YOU DO NOT WISH TO TAKE PART IN SUMMER EBT, DO NOT USE THE CARD. THE BENEFITS WILL EXPIRE AFTER 122 DAYS.

IN ADDITION TO SUMMER EBT, CHILDREN UNDER 18 YEARS OF AGE IN YOUR HOUSEHOLD CAN ALSO RECEIVE FREE MEALS DURING THE SUMMER AT A SUMMER MEAL SITE. YOU CAN CALL 1-866-3-HUNGRY OR 1-877-8-HAMBRE (OR TEXT 914-342-7744 WITH THE KEYWORD "SUMMER MEALS") TO FIND THE LOCATION CLOSEST TO YOU.

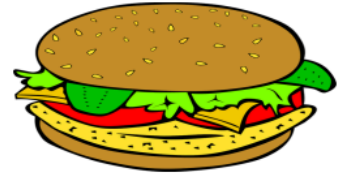
IF YOU HAVE QUESTIONS, YOU CAN CONTACT THE SUMMER EBT HELPLINE AT 1-866-244-0071, OPTION 1, OR GO TO THE WEBSITE SEBT.OHIO.GOV.

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER

[sebt.ohio.gov](http://sebt.ohio.gov)



Department of  
Education & Workforce  
Department of  
Job & Family Services



### SUN MEALS

#### FREE SUMMER MEALS

**\*\*GRAB & GO MEALS OFFERED THIS YEAR\*\***

For anyone 18 and under

STARTING JUNE 3rd-JULY 31

MONDAY-THURSDAY

CLOSED JULY 4<sup>TH</sup>

SITES INCLUDE

ELGIN CAFETORIUM BREAKFAST 9-9:30 LUNCH 12-12:30 eat in site

GREEN CAMP SHELTER HOUSE 11-11:20 GRAB & GO

LARUE (OLD SCHOOL SITE) 12-12:20 GRAB & GO

NEW BLOOMINGTON PARK 11:45-12:05 GRAB & GO

OAKRIDGE TRAILER PARK 12:10-12:30 GRAB & GO

**\*\*GRAB & GO IS BEING OFFERED AGAIN THIS YEAR\*\***

ONE MEAL BAG PER CHILD

BREAKFAST INCLUDED IN THE BAG

Friday meal included with Thursday's pickup

Questions contact

Teresa Vermillion Food Service Director

740-223-4300 x6000

[vermillion\\_t@elginschools.org](mailto:vermillion_t@elginschools.org)

If you receive home delivered meals you are ineligible to receive additional meals through the summer meal program.

# JUNE LUNCH MENU ON NEXT PAGE!







# JUNE | 2024

## FREE SUMMER LUNCH PROGRAM

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

<p><b>3</b></p> <p>CHEESEBURGER SLIDER 4.35z OVEN BAKED FRIES 4 oz APPLE SLICES 2 oz 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>4</b></p> <p>CHICKEN NUGGETS 5-2z BAKED BEANS ½ cup DICED PEACHES ½ cup 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>5</b></p> <p>PIZZA RIPPERS 4 oz ROMAINE SALAD 1 cup DICED PEARS ½ cup 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>6</b></p> <p>CALZONE 5 oz GREEN BEANS ½ cup APPLESAUCE CUP 4.5 oz 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>7</b></p> <p>BAGGED LUNCH HAM &amp; CHEESE SANDWICH 4.1z CARROTEENIES 4 oz FRESH ORANG ½ CUP 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>
<p><b>10</b></p> <p>MACHO NACHOS 3.5 OZ FIESTA BLACK BEAN MIX 4 oz SIDEKICK 4.4 oz 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>11</b></p> <p>CHICKEN PATTY SANDWICH 3.05 z SEASONED BROCCOLI ½ c PEARS ½ cup 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>12</b></p> <p>FRENCH BREAD PIZZA 5.2oz ROMAINE SALAD 1 cup PEACHES ½ cup 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>13</b></p> <p>MACARONI &amp; CHEESE 6 OZ PEAS ½ CUP APPLESAUCE ½ CUP BREADSTICK WG 1 OZ 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>14</b></p> <p>BAGGED LUNCH PBJ UNCRUSTABLE 5.3 oz CARROTEENIES 4 oz FRESH APPLE ½ CUP 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>
<p><b>17</b></p> <p>BOSCO STICKS 4 OZ BAKED BEANS ½ CUP PEARS ½ CUP 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>18</b></p> <p>CHICKEN STRIPS 3.39 OZ STEAMED CARROTS ½ CUP PEACHES ½ CUP 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>19</b></p> <p>SCHOOL PIZZA 4.48 OZ ROMAINE SALAD 1 CUP APPLESAUCE ½ CUP 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>20</b></p> <p>MINI CORN DOGS 4.02 OZ CORN ½ CUP MIXED FRUIT ½ CUP 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>21</b></p> <p>BAGGED LUNCH PIZZA LUNCH KIT 5.25 OZ CARROTEENIES 4 OZ FRESH PEAR ½ CUP 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>
<p><b>24</b></p> <p>QUESADILLA 5 OZ TACO BLACK BEAN ½ CUP BANANA ½ CUP 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>25</b></p> <p>POPCORN CHICKEN 4.3 OZ MASHED POTATOES ½ CUP PEACHES ½ CUP 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>26</b></p> <p>STUFFED CRUST PIZZA 5.6 OZ ROMAINE SALAD 1 CUP SIDEKICK 4.4 OZ 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>27</b></p> <p>PASTA WINEAT SAUCE 7.5 OZ GREEN BEANS ½ CUP PEARS ½ CUP 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>	<p><b>28</b></p> <p>BAGGED LUNCH TURKEY SANDWICH 4.1 OZ CARROTEENIES ½ CUP APPLESAUCE CUP CHEESE STICK 1 OZ 1% WHITE OR CHOCOLATE MILK 1cup/carton</p>

**News**

**MEAL SITES**

**MON-THURS**

**GRAB & GO SITES**

**GREEN CAMP SHELTER**

11-11:20

**LARUE MODULAR SITE**

12-12:20

**NEW BLOOMINGTON**

**PARK 11:45-12:05**

**OAKRIDGE ESTATES**

**12:10-12:30**

**EAT IN SITE**

**ELGIN CAFETORIUM**

**BREAKFAST 9-9:30**

**LUNCH 12-12:30**

**BREAKFAST IN LUNCH**

**BAG**

**FRIDAY MEALS WITH**

**THURSDAY**

**NO HAND OUTS OR EAT**

**IN ON FRIDAY**

**ONE BAG PER CHILD**

All meals contain 1-2 serving of whole grain,  
2 oz meat/meat alternate  
¾ cup of fruit & vegetable  
and 1 cup milk