

# FRIDAY FLASH

Pine-Richland High School

September 20, 2024

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## Transportation Reminders

We ask families to allow a window of 10 minutes before and after their children's scheduled bus pick-up and drop-off times. We make every effort to send a rapid call when buses are running more than 10 minutes behind.



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## Homecoming Details

Tickets will be sold for \$25 per person before school this morning, in the HS Front Lobby. Tickets are non-refundable and will not be sold at the door. Visit the website for information on the week Spirit Week.



[Read More](#)

## Order Your 2024-2025 Yearbook

Order your yearbook by **October 31** to save! Don't forget to submit senior photos by **September 30** and purchase senior ads by **October 31**.



[Read More](#)

## Financial Aid Night

Financial Aid Night will be held virtually on **Tuesday, October 15**, at 7:00 p.m. PRHS families are strongly encouraged to attend to learn about the financial aid process and what options today's students have available to them.



## PSAT Scheduled for October 22

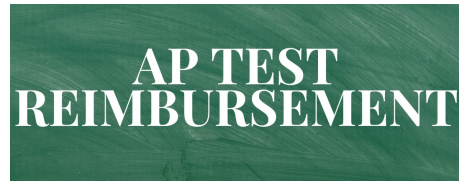
All juniors are required to take the free PSAT on **October 22**. Sophomores may register for \$18. Click the headline for more details including what materials are needed on test day.



[Read More](#)

## AP Test Reimbursement

Please submit [this form](#) to the Central Administration office by **September 30** for 2023 - 2024 reimbursements.



## Save the Date

Open House is scheduled to take place on **Thursday, October 10**, from 6:00 pm - 8:00 pm.



## PRHS UnFundraiser

Support the PRHS Staff and celebrate the students without selling anything or dining out. With a \$30 minimum donation, you will receive a free directory! The PTO accepts payment by check, Venmo or Zelle.



[Read More](#)

- Friday Flash submissions are due Wednesdays at 8 am to [prnewsletters@pinerichland.org](mailto:prnewsletters@pinerichland.org).
- [Free and Reduced Meal Applications](#) must be submitted each school year.
- [AP exam reimbursement](#) is due September 30 annually.
- 2024-2025 [Children's Health Insurance Program](#) information.
- Check the [Friday Flash archives](#) for past information.



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