## PATCHOGUE-MEDFORD UNION FREE SCHOOL DISTRICT

BOARD OF EDUCATION 241 South Ocean Avenue Patchogue, New York 11772

Business Meeting Saxton Middle School Auditorium November 20, 2023

## PRESIDING OFFICER: Marc Negrin, President

**MEMBERS OF THE BOARD PRESENT AND VOTING:** Diana Andrade, Kelli Anne Jennings, Jennifer Krieger, Francis Salazar, Bernadette Smith

MEMBERS OF THE BOARD ABSENT: Thomas Donofrio, Bernadette Smith

**OFFICIALS OF THE BOARD PRESENT:** Dennis M. Logan, District Clerk; Gregory Gillen, General/Labor Counsel

ADMINISTRATIVE STAFF PRESENT AND REPORTING: Donna Jones, Superintendent of Schools; Lori Cannetti, Assistant Superintendent for Instruction; Joey Cohen, Assistant Superintendent for Human Resources; Jessica Lukas, Assistant Superintendent for Pupil Services; Frank Mazzie, School Business Administrator

## 1. CALL TO ORDER

Board of Education President Marc Negrin called the meeting to order in the Room 124 of Saxton Middle School at 6:00 p.m.

# 2. EXECUTIVE SESSION

Motion offered by Francis Salazar, seconded by Kelli Anne Jennings to wit:

RESOLVED, that the Board of Education enters Executive Session in order to discuss collective bargaining negotiations, employee sick banks and a confidential interview regarding a potential contract at 6:01 p.m.

Motion carried: 5 - Yes; 0 – No; 2 – Absent (T. Donofrio, B. Smith)

## **3. RESUME PUBLIC SESSION**

Board of Education President Marc Negrin called the meeting to order in Public Session in the Saxton Middle School Auditorium at 7:30 p.m.

# 4. PLEDGE OF ALLEGIANCE

Mr. Negrin led those present in the Salute to the Flag.

# 5. SAFETY MESSAGE

District Clerk Dennis Logan explained the Emergency Evacuation Procedure, the prohibition of smoking on school property and the ground rules for the meeting.

## 6. EMPLOYEES OF THE MONTH

The Board of Education recognized the following as Employees of the Month for November:

- Emily Wernau, Principal of Tremont Elementary School
- Laura Lopez-Aldana, Teaching Assistant at the High School
- Jason Smiloff, Business Teacher at the High School

## 7. REPORT BY EX-OFFICIO STUDENT MEMBER

Student Ex-Officio Member Bryan Frascogna provided his monthly report for those present.

## 8. GRADE 3 THROUGH 8 ASSESSMENT RESULTS PRESENTATION

Assistant Superintendent for Instruction, Lori Cannetti, along with Director of Secondary Humanities, ELA and Social Studies, Catherine Carella-Dean; Director of Elementary STEM (K-6), Dr. Tania Dalley, Director of Secondary STEM (7-12), Louis Stellato; and Director of Elementary Humanities (K-6), ELA and Social Studies, Michael Vespe presented Grades 3-8 State Assessment Results.

## 9. PUBLIC COMMENTS ON PRESENTATIONS AND AGENDA ITEMS

Members of the audience were given an opportunity to comment on the presentations and Consent Agenda items.

## 10. CONSENT AGENDA

## Motion offered by Francis Salazar, seconded by Marc Negrin to approve the Consent Agenda (Items A through P) as follows:

## A. <u>Approval of Minutes</u>

- RESOLVED, that the Board of Education hereby approves the Meeting Minutes for the following Board of Education meetings:
  - October 23, 2023 Business Meeting Minutes
  - November 13, 2023 Special Meeting Minutes
  - B. <u>Approval of Personnel</u>
- WHEREAS, the Board of Education recognizes that in order to be eligible for tenure, an individual receiving a probationary appointment as a classroom teacher or building principal must receive annual composite or overall APPR ratings of H or E in at least three (3) of the four (4) preceding years, and if the individual receives a rating of I in the final year of the probationary period, he or she will not be eligible for tenure at that time, be it
- RESOLVED, that the Board of Education hereby approves the following personnel Reports. (see Schedule #1 Attached)
  - A1. Instructional Staff
  - A2. Instructional Staff Leaves of Absence/Returns
  - B1. Operational Staff
  - B2. Operational Staff Leaves of Absence/Returns
  - B3. Operational Staff Vacation Payout

## C. <u>Establishment of Sick Leave Bank – Patchogue-Medford Congress</u> of Teachers

RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education approves the establishment of a sick leave bank for the member of the Patchogue-Medford Congress of Teachers named in Confidential Schedule A for 140 days. The donation of leave by the Patchogue-Medford Congress of Teachers is not to be considered precedent-setting.

## **CONSENT AGENDA** – (continued)

10.

- D. <u>Establishment of Sick Leave Bank CSEA Full-Time Operational</u> <u>Unit</u>
- RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education approves the establishment of a sick leave bank for the member of the Civil Service Employees' Association Full-Time Operational Unit named in Confidential Schedule A for 9 days. The donation of leave by the Operational Unit is not to be considered precedent-setting.
  - E. <u>Approval for Provision of Educational Opportunities to Resident</u> <u>Pupils with Disabilities</u>
- RESOLVED, that the Board of Education approves the provision of educational opportunities to resident pupils as listed, in date order, shown on the following rosters provided:
  - 1. Committee for Pre-School Special Education
  - 2. Committee for Special Education
  - 3. Section 504 Committee

## F. Acceptance of Financial Reports

- RESOLVED, that the Board of Education hereby accepts the following financial reports for the periods specified:
  - 1. Treasurer's Report September
  - 2. Claims Auditor Letter September
  - Claims Auditor Letter Deptember
    Claims Auditor Reports September
    Payroll Schedule Audit Report
    Payroll Adjustments Report
    Substitute Teacher Report (Budget)
    Substitute Teacher Report (Grants)
    Custodial Overtime Report
    Cash Disbursement Report
    Workers' Compensation Cash Disbursement
    Wire Reconciliation Report
    nVision Audit Reports
    Firewall Activity Report
    Cash Flow Projection
  - 5. Extra Classroom Activity Fund September
  - 6. Scholarship Activity Fund September
  - 7. General Fund Financial Reports September
  - 8. School Lunch Fund Financial Reports September
  - 9. Special Aid Fund Financial Reports September
  - 10. Capital Projects Fund Financial Reports September
  - 11. Miscellaneous Special Revenue Funds Reports September
  - 12. Debt Service Fund Financial Reports September
  - 13. Workers' Comp. Reserve Financial Reports September
  - 14. Budget Transfer Query September
  - 15. Capital Project Report (7/01/99 Present) September
  - 16. Warrants September
  - G. Budgetary Adjustments
- RESOLVED, that the Board of Education hereby approves the following Budgetary Adjustments, for the period October 13, 2023 through November 9, 2023 in the amount of \$2,764,222.00, as provided to the Board of Education.
  - 1. Budget Transfers in Excess of \$5,000

# **10. CONSENT AGENDA** – (continued)

# H. <u>Approval of Contracts</u>

| #   | Contract                                                                                   | Description                                                                                          | Rate                                                                                                                                                                                        | Atty.<br>Reviewed | Reason                                                   | Renewal                    |
|-----|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------|----------------------------|
| 1.  | BCI Burke                                                                                  | Playground<br>Systems,<br>Installation,<br>Services and<br>Related Items                             | In accordance with<br>Contract #R220201                                                                                                                                                     | No                | Omnia<br>Partners<br>National<br>Cooperative<br>Contract | No                         |
| 2.  | Cam-Held<br>Enterprises,<br>Inc. dba Just<br>Kids Early<br>Childhood<br>Learning<br>Center | Universal Pre-<br>Kindergarten<br>Services -<br>AMENDMENT                                            | Rate is unchanged<br>from August 2023<br>approval, however,<br>rental fee has been<br>updated to specify<br>they will be charged<br>\$500 per classroom<br>for all additional<br>classrooms | No                | Not<br>Necessary                                         | Yes<br>RFP<br>#2021-<br>01 |
| 3.  | Cristia Lesher<br>Associates<br>LLC                                                        | Consultant Services                                                                                  | \$3,500.00 per 6-hour<br>day                                                                                                                                                                | No                | Attorney<br>Approved<br>District<br>Template             | Yes                        |
| 4.  | Daikin Applied<br>Americas Inc.                                                            | HVAC Equipment,<br>Installation,<br>Services and<br>Related Products                                 | In accordance with<br>Contract #R200401                                                                                                                                                     | No                | Omnia<br>Partners<br>National<br>Cooperative<br>Contract | No                         |
| 5.  | Fastenal                                                                                   | Maintenance,<br>Repair and<br>Operations Supplies<br>and Related<br>Services                         | In accordance with<br>Contract #R192001                                                                                                                                                     | No                | Omnia<br>Partners<br>National<br>Cooperative<br>Contract | No                         |
| 6.  | FBA of<br>Syosset                                                                          | Business Associate<br>Agreement                                                                      | N/A                                                                                                                                                                                         | Yes               | Attorney<br>Approved<br>District<br>Template             | Yes                        |
| 7.  | FBA of<br>Syosset                                                                          | Flexible<br>Compensation<br>Agreement                                                                | \$5.00 per employee,<br>per month; Rate has<br>increased by \$0.25 per<br>employee, per month<br>from previous<br>agreement                                                                 | No                | Attorney<br>Approved<br>Template                         | Yes                        |
| 8.  | Ferguson<br>Enterprises,<br>LLC                                                            | Plumbing Supplies,<br>HVAC Products<br>and Building<br>Supplies                                      | In accordance with<br>Contract #02-138                                                                                                                                                      | No                | Omnia<br>Partners<br>National<br>Cooperative<br>Contract | No                         |
| 9.  | Graybar<br>Electric<br>Company, Inc.                                                       | Electrical, Lighting,<br>Data<br>Communications,<br>and Security<br>Products and<br>Related Products | In accordance with<br>Contract #EV2370                                                                                                                                                      | No                | Omnia<br>Partners<br>National<br>Cooperative<br>Contract | No                         |
| 10. | Herc Rentals                                                                               | Equipment Rental<br>and Related<br>Services                                                          | In accordance with<br>Contract #2019000318                                                                                                                                                  | No                | Omnia<br>Partners<br>National<br>Cooperative<br>Contract | No                         |

RESOLVED, that the Board of Education hereby accepts the following contracts:

## 10.

# **CONSENT AGENDA** – (continued)

| #   | Contract                                                         | Description                                                                                         | Rate                                                                                                                                                                                                                | Atty.<br>Reviewed | Reason                                                   | Renewal |
|-----|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------|---------|
| 11. | Miller Place<br>UFSD                                             | Special Education<br>Services –<br>Receiving District                                               | Tuition rate<br>established by the<br>Commissioner of<br>Education                                                                                                                                                  | No                | Attorney<br>Approved<br>Template                         | No      |
| 12. | Play & Park<br>Structure                                         | Playground<br>Systems,<br>Installation, Service<br>and Related Items                                | In accordance with<br>Contract #R220202                                                                                                                                                                             | No                | Omnia<br>Partners<br>National<br>Cooperative<br>Contract | No      |
| 13. | Sayville UFSD                                                    | Intermunicipal<br>Agreement                                                                         | The sum of \$640, plus<br>the annual regional<br>CPI based on the<br>index for all urban<br>consumers as of<br>2023/2024, per student<br>for transportation<br>services to Edward J<br>Milliken Technical<br>Center | No                | Attorney<br>Approved<br>District<br>Template             | No      |
| 14. | Six Flags Great<br>Adventure<br>LLC                              | Outing Agreement<br>– for PMHS on<br>May 11, 2024                                                   | See contract for specific rates                                                                                                                                                                                     | No                | Not<br>Necessary                                         | No      |
| 15. | Sunshine<br>Alternative<br>Education and<br>Prevention<br>Center | Consultant Services                                                                                 | See attached fee<br>schedule                                                                                                                                                                                        | Yes               | Attorney<br>Approved<br>District<br>Template             | Yes     |
| 16. | Town of<br>Brookhaven                                            | Snow Removal,<br>Salt, Sand and<br>General Repairs -<br>2024                                        | See contract for potential costs                                                                                                                                                                                    | No                | Vendor<br>Template                                       | Yes     |
| 17. | Trane U.S. Inc.                                                  | HVAC Products,<br>Installation, Labor<br>Based Solutions<br>and Related<br>Products and<br>Services | In accordance with<br>Contract #3341                                                                                                                                                                                | No                | Omnia<br>Partners<br>National<br>Cooperative<br>Contract | No      |
| 18. | Xerox                                                            | Copiers, Printers,<br>Managed Print<br>Services and IT<br>Solutions                                 | In accordance with<br>Contract #R191104                                                                                                                                                                             | No                | Omnia<br>Partners<br>National<br>Cooperative<br>Contract | No      |

# I. <u>Approval of Bid Award</u>

RESOLVED that the Board of Education hereby approves the following Bid Award:

#2023-14 - Printing Bid for Brochures & Newsletters: Tobay Printing

J. <u>Disposal of Obsolete Items</u>

# RESOLVED, that the Board of Education hereby authorizes disposition of the following obsolete books and equipment listed on the schedules provided:

• One green Goggle Sterilizing Cabinet, PM Tag #002229 (located at South Ocean Middle School)

**10. CONSENT AGENDA** – (continued)

- One Toshiba TV/VCR/DVD Combo Unit, Serial #BAC366012342, Model #MW24H63 (*located in District Office*)
- One Gerald Mini Fridge, Model #GR-23 (located in District Office)
- One Baldwin Piano, Serial #20141363/1001528 (located at Eagle Elementary School)
- One 2016 iPad with case, Serial # DMPR92y9FK11, PM Tag #20098617 and other assorted PPS Equipment (*located in PPS Office*)
- K. <u>Acceptance of Donation</u>

RESOLVED, that the Board of Education hereby accepts the following donations:

- \$200.00 in the form of ten (10) \$20.00 gift cards for Meat Farms from Michelle Feely
- \$150.00 in the form of six (6) \$25.00 gift cards for King Kullen from the Patchogue Kiwanis Club
- Twenty-five (25) turkeys and trimmings from PMCT to the Family Center
- Twenty-five (25) turkeys from Mutual, Inc. to the Family Center
- Five (5) turkeys from Stony Brook Dental to the Family Center
- Fifty-five (55) turkeys from Island Harvest to the Family Center
- Twenty-five (25) turkeys from Strategic Capital Enterprise Inc. to the Family Center
- L. <u>Approval of Scholarships</u>

RESOLVED, that the Board of Education hereby accepts the following Scholarship:

Old: THE P.S. I LOVE YOU DAY SCHOLARSHIP IN HONOR OF MARK CHARVAT, will be presented to a graduating Patchogue-Medford senior that has plans to attend college. Applicants must write an essay describing 1) a personal account of a time they influenced someone with the message of P.S. I Love You Day; 2) what they have learned by participating in P.S. I Love You Day and how this experience has inspired them; and 3) how they have promoted the message of P.S. I Love You Day.

*New:* <u>THE P.S. I LOVE YOU DAY SCHOLARSHIP IN</u> <u>HONOR OF MARK CHARVAT</u> is awarded to a graduating senior who has been impacted by mental health issues and recognizes the importance of mental wellness for personal growth and academic success.

- M. Approval to Piggyback onto Amazon Business Contract
- WHEREAS, Section 103 of the General Municipal Law permits school districts to make certain purchases of goods and equipment and enter into certain contracts for services as may be required by the school district, through "piggybacking" onto a contract let by the United States of America or any agency thereof, any state or any other county or political subdivision or district therein, if such contract was let to the lowest responsible bidder or on the basis of best value in a manner consistent with New York State law and made available for use by other governmental entities (the
- WHEREAS, the Board of Education of the Patchogue-Medford Union Free School District ("Board") has authorized the District to participate in such piggybacking;

- 10. CONSENT AGENDA (continued)
- WHEREAS, Prince William County Public Schools has entered into a contract with Amazon Business (the "Contract"), and has authorized piggybacking off such Contract therein;
- WHEREAS, the Board has determined that the Contract was let by an approved entity, made available for use by other governmental entities, let on the basis of best value in a manner consistent with New York State law;
- WHEREAS, pursuant to and in accordance with the Piggybacking Law, the Board now desires to piggyback onto the Contract; and
- WHEREAS, the Board has reviewed the benefits of piggybacking onto the Contract, and has concluded that doing so has the ability to provide value and cost savings to the District; now, therefor be it
- RESOLVED, that the Board, after review and discussion, hereby authorizes the District to piggyback onto the Contract, and authorizes the Board President to execute such Agreement on behalf of the Board.
  - N. Approval of District Corrective Action Plan
- RESOLVED, that the Board of Education hereby approves the district's Corrective Action Plan for one item which was noted on the External Audit for the fiscal year ending June 30, 2023.
  - O. Authorization for Student Trips
- RESOLVED, that the Board of Education hereby authorizes the following student field trips:

<u>TRIP #R502197:</u> Approximately 100 High School  $10^{th}$  grade students accompanied by Zackary Petker, Kerri Silsbe and Assistant Principal, Derek Robinson will travel to Six Flags Great Adventure in Jackson Township, NJ on Saturday, May 11, 2024. The cost to the students is approximately \$120.00. Transportation was booked with BOCES (Hampton Jitney Bus). There is no cost to the district as no substitute teachers are needed.

<u>TRIP #R502191</u>: Approximately 12 High School students accompanied by Lori Botta and Zackary Petker will travel to the New York Hilton Mid-Town in NYC, NY to attend the National High School Model UN on Wednesday, March 13, 2024, and return Saturday, March 16, 2024. The cost to the students is approximately \$200.00. Transportation will be provided by a District Bus. If any teacher chaperoning the trip needs a sub, the principal will provide internal coverage instead.

<u>TRIP #R502213</u>: Approximately 96 Barton Elementary 5th grade students accompanied by Principal, Matthew Hanley, Andrea Methven, Jennifer Carroll, Stephen O'Brien, Seth Haugland, Justine Moriera, a Nurse and 44 additional parental chaperones will travel to Medieval Times in Lyndhurst, NJ on Tuesday, June 11, 2024. The cost to the students is approximately \$88.00. Transportation was booked with BOCES (Hampton Jitney Bus). There is no cost to the district as no substitute teachers are needed.

<u>TRIP #R502261</u>: Approximately 20 High School students accompanied by their cheerleading coaches, Christina Trimis, Jessica Macarthur, Brooke Yander and Samantha DeSantis will travel to Orlando, Florida on Thursday, February 8, 2024, and return Monday, February 12, 2024. The students will be competing at ESPN Wide World of Sports Complex and staying in the All Star Hotel. There is no cost to the students. Transportation will be District bus to MacArthur Airport and Southwest Airlines to Florida. There is no cost to the district as no substitute teachers are needed.

## **10. CONSENT AGENDA** – (continued)

## P. Approval of Qualified Lead Evaluators

## RESOLVED, that

| Ginamarie Lombardo | Director |
|--------------------|----------|
| Kerin Moser        | Director |

have received appropriate training in teacher and/or principal evaluation in accordance with the regulations of the Commissioner of Education, and these individuals are hereby recertified as qualified lead evaluators for the purpose of conducting and completing evaluations.

A roll-call vote was taken on the Consent Agenda (Items A through P above)

Diana Andrade – Yes Thomas Donofrio – Absent Kelli Anne Jennings– Yes Jennifer Krieger – Yes Francis Salazar - Yes Bernadette Smith - Absent Marc Negrin - Yes

The Consent Agenda was approved.

## 11. **INFORMATION ITEMS**

A. Policy First Reading

The following policy(s) will be circulated for a first reading. If there are no changes, the policy(s) will be included on the January 22, 2024, Board of Education agenda:

- 4314 Workplace Violence Prevention Policy
- B. Policy Second Reading

Due to a recommended change, this policy is being presented for a second reading. If no other changes are made, it will be presented at the January 22, 2024, Board of Education meeting:

| 4431 | Staff-Student Relations                           |
|------|---------------------------------------------------|
| 4440 | Rights of Employees to Express Breast Milk in the |
|      | Workplace                                         |

#### **12.** SUPERINTENDENT'S REPORT

Dr. Jones provided a report on her recent activities.

## **13. COMMITTEE REPORTS**

Chair people of the Board of Education Committees reported on the activities of their committees.

## 14. COMMENTS AND QUESTIONS

Members of the community were given the opportunity to ask questions and make comments. None came forward.

#### **15. BOARD COMMENTS**

Members of the Board of Education provided comments.

## 16. ADJOURNMENT

Motion offered by Kelli Anne Jennings, seconded by Francis Salazar to wit:

RESOLVED, that there being no further items for discussion, the meeting is adjourned at 9:45 p.m.

Motion carried: 5 - Yes; 0 - No; 2 - Absent (T. Donofrio, B. Smith)

Respectfully submitted,

Dennis M. Logan District Clerk