

OAKLAND K-8 PUBLIC SCHOOLS

Office of the Superintendent

and

Secretary of the Board

BOARD OF EDUCATION

Regular Monthly Meeting

Administrative Offices

3:30 PM

MEMBERS OF THE BOARD

Ms. Cooper

Ms. Kilday

Mr. Mazzilli

Mr. Scerbo

Ms. Shelkin

Dr. Gina M. Coffaro, Superintendent of Schools

Ms. Annette M. Wells, School Business Administrator/Board Secretary

Regular Monthly Meetings on the Third Tuesday of each month at 7:00 PM

Next Regular Monthly Meeting:

September 17, 2024 at 7:00 PM

Administration Office

MEETING CALLED TO ORDER

PRESIDING OFFICER: \_\_\_\_\_ DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_

FLAG SALUTE

STATEMENT ON OPEN PUBLIC MEETINGS AND POLICY CONCERNING PERSONNEL

PRESIDING OFFICER:

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Oakland Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted on January 11, 2024 and July 25, 2024 in the Municipal Building, the Board Offices, all school offices and copies sent to The Record Newspaper. The Board reserves the right to limit public discussion of personnel items, so as to preserve individual privacy.

The Board appreciates the concerns and comments expressed by the public and will take them into consideration. However, please remain advised that, neither the Board nor the administration may comment on or respond to public inquiries or statements regarding any internal personnel matters involving a District employee.

Please be further advised that there is no privilege or qualified privilege with regard to any statements that you make before the Board of Education. Furthermore, in addition to their respective rights to privacy, employees of this school district retain all rights regarding defamation and slander according to the laws of New Jersey.

Persons wishing to speak must, upon being recognized, rise, sign in, and state their names and addresses. Each speaker shall be limited to two minutes. A speaker who has not finished in the allotted time will be directed by the presiding officer to summarize quickly and relinquish the floor within 30 seconds.

ROLL CALL

	<u>Present</u>	<u>Absent</u>	<u>Time of Arrival After Meeting Called to Order</u>
Ms. Cooper	_____	_____	_____
Ms. Kilday	_____	_____	_____
Mr. Mazzilli	_____	_____	_____
Ms. Shelkin	_____	_____	_____
Mr. Scerbo	_____	_____	_____

Also Present: Dr. Gina M. Coffaro, Superintendent of Schools  
Ms. Annette Wells, Business Administrator/Board Secretary

and approximately \_\_\_\_\_ members of the public.

Regular Monthly Meeting

August 14, 2024

**Report of the Superintendent of Schools**

**I. MINUTES**

- A. Approve the Regular Monthly Meeting minutes from July 16, 2024.
- B. Approve the Executive Session minutes from July 16, 2024.

**MINUTES ITEMS A through B**

Motion: \_\_\_\_\_  
(Discussion)

Second: \_\_\_\_\_

**Roll Call Vote:**

Ms. Cooper \_\_\_\_\_  
Ms. Kilday \_\_\_\_\_  
Mr. Mazzilli \_\_\_\_\_  
Ms. Shelkin \_\_\_\_\_  
Mr. Scerbo \_\_\_\_\_

**II. BUILDINGS AND GROUNDS**

**Ms. Shelkin**  
**Board Liaison**

- A. Approve the initial application for multiple temporary instructional spaces at 117 C Franklin Avenue, Oakland, NJ (T.O.P.S. Early Childhood Learning) for Preschool Disability classrooms for the 2024-2025 school year pending NJ DOE review and approval.
- B. Approve the application for compliance with preschool students to toilet room facilities for classroom #'s 155, 156, and 157 at T.O.P.S. Early Childhood Learning for the 2024-2025 school year pending NJ DOE review and approval.
- C. Approve the application for dual use of instructional space for classroom #'s 152 and 153 at T.O.P.S. Early Childhood Learning for the 2024-2025 school year pending NJ DOE review and approval.
- D. Approve the safety drill report for the month of July 2024.

**BUILDINGS AND GROUNDS ITEM A through D**

Motion: \_\_\_\_\_  
(Discussion)

Second: \_\_\_\_\_

**Roll Call Vote:**

Ms. Cooper \_\_\_\_\_  
Ms. Kilday \_\_\_\_\_  
Mr. Mazzilli \_\_\_\_\_  
Ms. Shelkin \_\_\_\_\_  
Mr. Scerbo \_\_\_\_\_

**III. PERSONNEL****Ms. Cooper  
Board Liaison**

- A. Rescind the appointment of Lisa Cruciata as Full-time Paraprofessional for the 2024-2025 school year.
- B. Rescind the appointment of JoAnn Mital as Part-time Paraprofessional for the 2024-2025 school year.
- C. Amend the dates for Nicole Duno's leave as follows: FMLA starting on September 5, 2024, using 40 sick days through October 31, 2024, paid with benefits. Beginning on November 1, 2024, continuing FMLA, unpaid with benefits, until FMLA is exhausted. NJFLA, unpaid with benefits, beginning November 15, 2024 through February 13, 2025. Ms. Duno plans to return to District on February 14, 2025.
- D. Amend the dates of Grace Luinenburg's appointment as Leave Replacement Teacher for Nicole Duno to on or about September 9, 2024 through on or about February 13, 2025.
- E. Approve the appointment of Christina Stokes as District Board Certified Behavior Analyst (BCBA) at an annual salary of \$82,037 (Step 9/MA) to be prorated, effective September 30, 2024. This is a new tenure track position. This appointment is contingent upon satisfactory completion of all employment obligations.
- F. Approve the following appointments of non-certified staff for the 2024-2025 school year, effective September 1, 2024, upon satisfactory completion of all employment obligations.

<b>Location</b>	<b>Name</b>	<b>Position</b>	<b>Replacing</b>	<b>Hourly Rate</b>
Heights	Erin Violetti	ABA Therapist	N/A	\$23
Manito	Romanee Reid	Part-time Paraprofessional	Deborah Craffen	\$19.10
N/A	Veronica Artinger	Bus Aide	N/A	\$17.50
N/A	Susan Dishuk	Bus Aide	N/A	\$17.50
N/A	Ashley Eskholme	Bus Aide	N/A	\$17.50
N/A	Nicole Folkerts	Bus Aide	N/A	\$17.50
N/A	Margaret Hartwell	Bus Aide	N/A	\$17.50
N/A	Kiley Kesenheimer	Bus Aide	N/A	\$17.50
N/A	Stanley Saja	Bus Aide	N/A	\$17.50

- G. Approve the appointment of the following as Home Instruction Teachers for the 2024-2025 school year at an hourly rate of \$60, upon submission of an approved voucher.

Jody Diaz	William Kobb	Neil Peller	Lucy Talamini
Cristina Granelli	Heather Obertlik	Kacie Schrettner	

**PERSONNEL (continued)**

- H. Approve the following teachers for two hours of summer Go Math virtual professional development at an hourly rate of \$52, upon submission of an approved voucher. These salaries will be funded with Title IV funds.

<b>Session 1 – July 22, 2024</b>			
Joanna Aliha	Santina Carbone	Mallory Fuentes	Ruthann Russo
Heather Anzalone	Rachael Civitarese	Kristen Gombas	Kimberly Salacki
Holly Arisman	Laura Colonnelli	Amanda Hunt	Tracey Sourial
PeggyAnne Barreira	Casey Cummings	Heather Obertlik	Lucy Talamini
Mary Burns	Jody Diaz	Neil Peller	Emily Thompson
Alyssa Buske	John Dougherty	Tara Reischel	Tia Venezia
Sara Caporuscio	Robin Franz	Heather Ridgway	Karen Wilson
<b>Session 2 – August 19, 2024</b>			
Kathryn Conway	Jennifer Grella	Samantha Marion	Bethann Reilly-Davis
Maria D’Avirro	Gabrielle Iannucci	Heather Nebesni	Kacie Schrettner
Nicole Fallon	Jennifer Karasek	Noelle Nebbia	Kimberly Seisz
Marissa Gallo	Erin Longo	Brittany Pobanz	Megan Torpey
Kelly Enright	Aislinn Shansky	Dina Osborne	Jennifer Doyle
Erin Bassett	Sara Telford	Nancy Rivera	Kristin Gondeck
Tina Rowe			

- I. Approve the novice/mentor teacher assignments for the 2024-2025 school year, as per the attached list.
- J. Approve the change in training level and updated salary for each teacher, effective September 1, 2024, as per the attached list.
- K. Approve the appointment of daily substitute personnel for the 2024-2025 school year, as per the attached list.
- L. Approve the hourly/daily salaries for the 2024-2025 school year as per attached.
- M. Approve the appointment of Paraprofessionals and Playground/Cafeteria Aides for the 2024-2025 school year, as per the rates attached, to be paid upon submission of an approved voucher.
- N. Approve the appointment of the following staff members as Substitute Bus Aides for the 2024 Extended School Year at an hourly rate of \$20, upon submission of an approved voucher.

Kiley Kesenheimer	Dawn Odell
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**PERSONNEL (continued)**

- O. Approve the following staff members for state-mandated bus aide training at a rate of \$60, upon submission of an approved voucher

Veronica Artinger	Margaret Hartwell
Susan Dishuk	Kiley Kesenheimer
Ashley Eskholme	Dawn Odell
Nicole Folkerts	Stanley Saja

- P. Approve the following student teacher assignments for the 2024-2025 school year, pending appropriate paperwork:

<b>Student</b>	<b>College</b>	<b>Teacher/School Assignment</b>
Lindsey Acker * Fall 2024 only	William Paterson University	John LaCugna/Dogwood (Physical Education)
Jacob Lukowiak	William Paterson University	Steven Cohen/Valley (Social Studies)
Katherine Gratto	Ramapo College	TBD
Annalisa Saljanin	Ramapo College	TBD

**PERSONNEL          ITEMS A through P**

Motion: \_\_\_\_\_  
(Discussion)

Second: \_\_\_\_\_

**Roll Call Vote:**

Ms. Cooper \_\_\_\_\_  
 Ms. Kilday \_\_\_\_\_  
 Mr. Mazzilli \_\_\_\_\_  
 Ms. Shelkin \_\_\_\_\_  
 Mr. Scerbo \_\_\_\_\_



**IV. REGULAR EDUCATION****Ms. Shelkin**  
**Board Liaison**

- A. Approve the HIB Report for the period June 21, 2024 through August 14, 2024 as follows:

Number of HIB Investigations	0
Number of Affirmed HIB Incidents	0

- B. Approve the submission of the Student Safety Data System (SSDS) Report to the Executive County Superintendent of Schools.
- C. Approve 2023-2024 ACCESS testing scores as per the attached.
- D. Approve the adoption of the following curricula that are aligned to the 2023 New Jersey Student Learning Standards in accordance with the NJ Department's curriculum implementation timeline as per N.J.A.C. 6A:8:

English Language Arts
Mathematics
Climate Change Companion Standards for ELA/Math

- E. Approve the Grade 7 Environmental Education Overnight Trip to Frost Valley YMCA in Claryville, NY, departing from Valley Middle School on October 9, 2024 (8:00AM departure) – October 11, 2024 (3:00PM - arrival @ VMS).

**REGULAR EDUCATION ITEMS A through E**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
(Discussion)

**Roll Call Vote:**

Ms. Cooper \_\_\_\_\_  
 Ms. Kilday \_\_\_\_\_  
 Mr. Mazzilli \_\_\_\_\_  
 Ms. Shelkin \_\_\_\_\_  
 Mr. Scerbo \_\_\_\_\_

**V. SPECIAL EDUCATION**

**Ms. Cooper**  
**Board Liaison**

- A. Rescind the June 25, 2024 Board approval for one student, whose name is on file in the Superintendent's office, to attend BCSS Norman Bleshman Regional Day School for the 2024-2025 regular school year.
- B. Approve the elimination of the following Preschool Disabled programs at Heights Elementary School:
- One (1) AM section
  - Two (2) PM sections
- C. Approve the establishment of the following Preschool Disabled programs at T.O.P.S. Early Learning Childhood pending NJ DOE review and approval:
- One (1) AM section
  - Two (2) PM sections
- D. Approve the Transportation contracts with Barnstable Academy for two students, whose names are on file in the Superintendent's office, at a cost not to exceed \$22,306.
- E. Approve the agreement with BrightStar Medical Staffing to provide a Nurse's Aide for T.O.P.S. Early Learning Childhood for the 2024-2025 school year from 8:45 AM to 3:15 PM at the rate of \$42.00 per hour.
- F. Approve BAYADA Home Health Care, Inc. to provide 1-1 in school nursing services for one student, whose name is on file in the Superintendent's office, for the 2024-2025 school year at the rate of \$68.00 per hour for RN and LPN.
- G. Approve the Annual Contract for Services with Bergen County Special Services to provide home instruction services for one student, whose name is on file in the Superintendent's office, from July 8, 2024 to August 14, 2024, for a maximum of ten hours per week, at a rate not to exceed \$5,280.
- H. Approve the Annual Contract for Services with Bergen County Special Services for Educational Audiology Services to provide services to six students, whose names are on file in the Superintendent's office, for the 2024-2025 school year at an amount not to exceed \$5,850.
- I. Approve the Annual Contract for Services with Bergen County Special Services for Auditory Verbal Techniques Consultative Services to provide services to one student, whose name is on file in the Superintendent's office for the 2024-2025 school, at a rate not to exceed \$5,950.
- J. Approve the agreement with Alpine Learning Group to provide ABA services to one student, whose name is on file in the Superintendent's office, for the 2024-2025 school year at an amount not to exceed \$20,000.

**SPECIAL EDUCATION (continued)**

- K. Approve the Region II (Pascack Valley Council for Special Education) Independent Child Study Team Therapy Evaluations and/or Services Joint Agreement to provide independent Child Study Team evaluations and services on an as needed basis for the period July 1, 2024 to June 30, 2025.

Learning Evaluations	\$ 475 + FICA and Workers Comp.
Psychological Evaluations	\$ 475 + FICA and Workers Comp.
Speech Evaluations	\$ 475 + FICA and Workers Comp.
Social Histories	\$ 375 + FICA and Workers Comp.
Occupational Therapy Evaluations	\$ 475 + FICA and Workers Comp.
Physical Therapy Evaluations	\$ 475 + FICA and Workers Comp.
Occupational and Physical Therapy School Based Services	\$125 per hour

- L. Approve the Letter of Agreement for Shared Services with Northern Region Educational Services Commission to provide Speech Therapy Services from September 1, 2024 through November 25, 2024 at the total rate not to exceed \$23,144.36.
- M. Approve the annual contract with Bergen County Special Services for the Teacher of the Deaf and Hard of Hearing Services for the 2024-2025 school year to be provided to six students as detailed below:

<b>Student Resident School</b>	<b>Rate Not to Exceed</b>
Dogwood Hill Elementary	\$ 6,800
Dogwood Hill Elementary	\$ 3,400
Heights Elementary	\$27,200
Heights Elementary	\$13,600
Manito Elementary	\$ 3,400
Valley Middle School	\$ 2,210

**SPECIAL EDUCATION ITEMS A through M**

Motion: \_\_\_\_\_  
(Discussion)

Second: \_\_\_\_\_

**Roll Call Vote:**

Ms. Cooper \_\_\_\_\_  
 Ms. Kilday \_\_\_\_\_  
 Mr. Mazzilli \_\_\_\_\_  
 Ms. Shelkin \_\_\_\_\_  
 Mr. Scerbo \_\_\_\_\_

**VI. FINANCE****Mr. Mazzilli  
Board Liaison**

- A. Approve the June 2024 certified gross (net & agency) payroll in the amount of \$377,560.43.
- B. Approve the payment of the attached list of bills in the amount of \$1,860,071.60 which in proper legal form and subject to audit, provided funds are available in their respective accounts.
- C. Approve the Board Secretary's certification to the Oakland Board of Education that, as of July 31, 2024 no line-item account has encumbrances and expenditures, which, in total, exceed the line-item appropriation in violation of NJAC 6A:23A-16.10(c)3; and further,
- Approve the Oakland Board of Education's certification that, after a review of the Board Secretary's and Board Treasurer's monthly financial reports and the advice of District officials, there is no reason to doubt that any major account or fund has been over-expended in violation of NJAC 6A:23A-16.10(c)4.
- D. Approve the school year 2024-2025 Budget appropriation transfers for the month ending July 31, 2024.
- E. Approve the Board Secretary's Financial Report for the month ending July 31, 2024.
- F. Approve the Treasurer of School Monies Report for the month ending July 31, 2024.
- G. Approve the Final Board Secretary's Financial Report for the year ending June 30, 2024.
- H. Approve the Final Treasurer of School Monies Report for the year ending June 30, 2024.
- I. Approve the school year 2023-2024 Budget final appropriation transfers for the year ending June 30 31, 2024.
- J. Approve staff participation in professional conferences/workshops outside the District, as per the attached.
- K. Approve wire transfer to the NJ Department of Labor for NJ Unemployment Compensation in the amount of \$308.85.
- L. Approve the acceptance of Nonpublic technology, textbook, nursing, and security aid for the 2024-2025 school year as follows:

Technology	\$ 4,067
Textbook	\$ 4,244
Nursing	\$11,180
Security	\$33,620

**FINANCE (continued)**

- M. Approve original funding under the provisions of Chapters 192/193, Nonpublic Auxiliary and Handicapped Services, in the amount \$5,202 for the 2024-2025 school year to be allocated as follows:

	<u>Original Allocation</u>
Chapter 192 Compensatory Education	\$ 0.00
Chapter 192 E.S. L	\$ 0.00
<b>Chapter 192 Total</b>	<b>\$ 0.00</b>
Chapter 193 Initial Exam and Classification	\$ 0.00
Chapter 193 Annual Exam and Classification	\$ 760.00
Chapter 193 Corrective Speech	\$2,790.00
Chapter 193 Supplementary Instruction	\$1,652.00
<b>Chapter 193 Total</b>	<b>\$5,202.00</b>

- N. Accept, with appreciation, the donation of \$5,317.08 from Heights Elementary School PTO for the purchase and installation of a shed.

**FINANCE ITEMS A through N**

Motion: \_\_\_\_\_  
(Discussion)

Second: \_\_\_\_\_

**Roll Call Vote:**

Ms. Cooper \_\_\_\_\_  
 Ms. Kilday \_\_\_\_\_  
 Mr. Mazzilli \_\_\_\_\_  
 Ms. Shelkin \_\_\_\_\_  
 Mr. Scerbo \_\_\_\_\_

**VII    ADMINISTRATION**

**Ms. Kilday**  
**Board Liaison**

A.     Approve the following 2024-2025 Board Goals for the Oakland K-8 School District:

1. The 2024-2025 School Year will continue with district wide collaboration based on NJSLS data reporting.
2. As part of the ongoing commitment to Wellness the Oakland K-8 Public Schools will continue to:
  - Focus on Student Wellness by implementing programs and interventions designed to support the overall social/emotional wellness of students.
  - Focus on Staff Wellness with “Wellness Mondays” supported through wellness implementation staff activities quarterly as well.

**ADMINISTRATION ITEM A**

Motion: \_\_\_\_\_  
(Discussion)

Second: \_\_\_\_\_

**Roll Call Vote:**

Ms. Cooper    \_\_\_\_\_  
Ms. Kilday    \_\_\_\_\_  
Mr. Mazzilli   \_\_\_\_\_  
Ms. Shelkin    \_\_\_\_\_  
Mr. Scerbo    \_\_\_\_\_

VIII. TRANSPORTATION

TRANSPORTATION ITEMS A

Motion: \_\_\_\_\_  
(Discussion)

Second: \_\_\_\_\_

Roll Call Vote:

Ms. Cooper	_____
Ms. Kilday	_____
Mr. Mazzilli	_____
Ms. Shelkin	_____
Mr. Scerbo	_____

**IX. POLICY**

**Ms. Cooper**  
**Board Liaison**

A. Approve the *first* reading of new/revised Board policies/regulations as listed below:

P 1140	Affirmative Action Program - (M)
P 1523	Comprehensive Equity Plan - (M)
P&R 1530	Equal Employment Opportunities - Policy (M)
P 1550	Equal Employment/Anti-Discrimination Practices - (M)
P&R 2200	Curriculum Content – (M)
P&R 2260	Equity in School and Classroom Practices - (M)
P 2411	Guidance Counseling – (M)
P&R 3160	Physical Examination (M)
P 3211	Code of Ethics
P 3217	Use of Corporal Punishment
P&R 4160	Physical Examination (M)
P 4217	Use of Corporal Punishment (New)
R 5200	Attendance (M)
P 5350	Student Suicide Prevention (M)
R 5440	Honoring Student Achievement
P 5570	Sportsmanship
P 5750	Equitable Educational Opportunity - (M)
P 5841	Secret Societies
P 5842	Equal Access of Student Organizations
R 7510	Use of School Facilities
P 8420	Emergency and Crisis Situations (M)
P&R 8467	Firearms and Weapons (M)

**POLICY ITEM A**

Motion: \_\_\_\_\_  
(Discussion)

Second: \_\_\_\_\_

**Roll Call Vote:**

Ms. Cooper	_____
Ms. Kilday	_____
Mr. Mazzilli	_____
Ms. Shelkin	_____
Mr. Scerbo	_____



**X. AUDIENCE PARTICIPATION**

**XI. EXECUTIVE SESSION (If requested)**

WHEREAS, The Board of Education must discuss subjects concerning personnel matters, legal issues, Harassment, Intimidation and Bullying, and/or contract negotiations concerning the District, and

WHEREAS, the aforesaid subjects are not appropriate subjects to be discussed in a public meeting;  
and

WHEREAS, the aforesaid subjects to be discussed are within the exemptions which are permitted to be discussed and acted upon in closed executive session pursuant to P.L. 1975, Chapter 231, it is therefore

RESOLVED, that the aforesaid subjects shall be discussed in a closed executive session by this Board and administrative and information pertaining thereto will be made available to the public as soon thereafter as possible and once the reasons for nondisclosure no longer exist.

Estimated Time in Executive Session \_\_\_\_\_

Topics: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

**Roll Call Vote:**

Ms. Cooper \_\_\_\_\_  
Ms. Kilday \_\_\_\_\_  
Mr. Mazzilli \_\_\_\_\_  
Ms. Shelkin \_\_\_\_\_  
Mr. Scerbo \_\_\_\_\_

Time Entered Executive Session: \_\_\_\_\_

**RETURN TO OPEN SESSION:**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Time Returned to Open Session: \_\_\_\_\_

**ADJOURNMENT:**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Time of Adjournment: \_\_\_\_\_

**Attachments**

**Minutes:** Regular Monthly Meeting- July 16, 2024  
Executive Session- July 16, 2024

**Buildings & Grounds:** July Safety/Security Drill Report

**Personnel:** 2024-2025 Novice/Mentor Teacher Assignments  
2024-2025 Change in Training Level  
2024-2025 Daily Substitutes

**Regular Education:**  
**Special Education:**

**Finance:** June 2024 Final Treasurer Report  
June 2024 Final Board Secretary's Report  
2023-2024 Final Transfers  
July 2024 Treasurer Report  
July 2024 Transfers  
July 2024 Board Secretary Report  
Bills List  
Conferences/Workshops

**Policy:**

P 1140	Affirmative Action Program - (M)
P 1523	Comprehensive Equity Plan - (M)
P&R 1530	Equal Employment Opportunities - Policy (M)
P 1550	Equal Employment/Anti-Discrimination Practices - (M)
P&R 2200	Curriculum Content – (M)
P&R 2260	Equity in School and Classroom Practices - (M)
P 2411	Guidance Counseling – (M)
P&R 3160	Physical Examination (M)
P 3211	Code of Ethics
P 3217	Use of Corporal Punishment
P&R 4160	Physical Examination (M)
P 4217	Use of Corporal Punishment (New)
R 5200	Attendance (M)
P 5350	Student Suicide Prevention (M)
R 5440	Honoring Student Achievement
P 5570	Sportsmanship
P 5750	Equitable Educational Opportunity - (M)
P 5841	Secret Societies
P 5842	Equal Access of Student Organizations
R 7510	Use of School Facilities
P 8420	Emergency and Crisis Situations (M)
P&R 8467	Firearms and Weapons (M)