



BOARD OF EDUCATION BUSINESS SESSION  
**MONDAY, SEPTEMBER 23, 2024 - 6:00PM**

Meeting to be conducted in-person in the  
**MARSHALL MIDDLE SCHOOL COMMUNITY ROOM**  
Meeting to be available virtually - [open this link to access the live meeting](#)

Marshall Public Schools is a partnership of school employees, parents, community members and  
Our mission is to create ONE equitable, inclusive and innovative educational community.

Our vision is a unified community where all are recognized, valued, and achieve their full  
potential.

**1. OPENING OF THE MEETING**

- A. Call To Order
- B. Roll Call
- C. Moment of Silence
- D. Pledge of Allegiance

**2. APPROVAL OF THE AGENDA**

- 3. PUBLIC COMMENT - AGENDA ITEMS ONLY - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD** - Individuals who wish to address the Board of Education are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board.

**4. CONSENT AGENDA - MINUTES, PERSONNEL AND OTHER**

- A. [July 29, 2024 business meeting minutes](#)
- B. [August 12, 2024 special session minutes](#)
- C. [June 2024 disbursements in the amount of \\$4,39,926.21](#)
- D. [July 2024 disbursements in the amount of \\$5,826,782.33](#)
- E. [August 2024 disbursements in the amount of \\$4,035,361.58](#)
- F. Lisa Chapman, Harrington Elementary Positive Behavior Interventionist
- G. Roderick Evans, Harrington Elementary Math Interventionist/Building Substitute
- H. Joe Grinston, Walters Elementary Behavior Interventionist

- I. Dean Hopson, Opportunity High School In School Suspension
  - J. Julie McCarbery, Harrington Elementary 1st Grade Teacher
  - K. Thomas Olmsted, Marshall Public Schools Bus Driver
- 5. ACADEMIC HIGHLIGHT**
- A. Hughes Elementary - Matt Lefebvre, Principal
- 6. REPORT OF THE SUPERINTENDENT**
- A. Special Recognition
    - a. New Hires
- 7. DISCUSSION**
- A. [Policy Updates: 6320, 7310, 7450, 7455](#)
- 8. ACTION ITEM - CURRICULUM**
- A. [Approve Overnight and/or Out-of-State Field Trips](#)
  - B. [Approve Overnight and/or Out-of-State Trips](#)
- 9. ACTION ITEM - BOARD**
- A. [Adopt Resolution approving Michigan Schools Energy Cooperative as agent to enter into a 15 year power purchasing agreement](#)
- 10. ACTION ITEM - BOARD**
- A. [Adopt Resolution to establish a Common Debt Retirement Fund](#)
- 11. ACTION ITEM - FINANCE**
- A. [SMART School Finance Software](#)
- 12. ACTION ITEM - FINANCE**
- A. [District Safety Upgrades](#)
- 13. ACTION ITEM - FINANCE**
- A. [Food Service Electric Kettle](#)
- 14. PUBLIC COMMENT - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD** - Individuals who wish to address the Board of Education are requested to **Complete a [Public Comment Request Form](#) if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board.
- 15. BOARD MEMBER FUTURE AGENDA ITEM REQUESTS AND COMMENTS FOR WHICH NO ACTION MAY BE TAKEN AT THIS MEETING.**
- 16. ADJOURNMENT**