

REGULAR MEETING MINUTES OF THE JACKSON-MILTON BOARD OF EDUCATION

HELD AUGUST 15, 2024

JACKSON-MILTON LOCAL SCHOOLS

REGULAR MEETING OF THE BOARD OF EDUCATION

MINUTES

August 15, 2024 – Middle School/High School Building – Board Meeting 6:30 p.m.

A. Pledge of Allegiance - Mrs. Bacorn

B. Moment of Silence - Mr. Mascioli

C. Attendance

Roll Call

Mr. Mascioli Present

Mr. Campbell Present

Mr. Vernon Present

Mrs. Pittman Present

Mrs. Bacorn Present

D. Minutes

Review and approval of the July 18, 2024 Regular Meeting Minutes and the August 2, 2024 Special Board Meeting Minutes of the Board of Education.

Motion by Mr. Vernon

Seconded by Mrs. Pittman

Mascioli, yes; Campbell, yes; Vernon, yes; Pittman, yes Bacorn, yes

Approved X Not Approved _____

E. Presentation/Recognition

1. IDEA Annual Hearing
2. The John Lengyel Outstanding Volunteer – Jackie Mitchell
3. Mr. David Vega
4. Dr. Holly Welch
5. Mrs. Abbey Fishtorn

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F. Administrative Report

1. Superintendent’s Report

- a. Staff In-Service Days – August 26th – 27th
- b. Kindergarten Open House – August 26th – 5:00 pm – 6:30 pm
- c. Meet the Teacher Night District-Wide – August 27th - 6:00 pm – 7:00 pm
- d. Waiver Day – Tuesday, September 3rd
- e. First Day of Classes – Wednesday, September 4th for 1st – 12th Grade
- f. Stadium Update and Video Update
- g. Memorial at the Stadium
- h. Staffing Update

2. Treasurer’s Report

3. Legislative Report

G. Roundtable Discussion

H. Public Presentation

The Board Meeting will now be open for Public Discussion under the direction of the Board President, Mrs. Bacorn.

24-08-01 I. Executive Session ORC 121.22

Recommend that the Board move into Executive Session to discuss:

“Check Appropriate Box(es) ”

	Personnel Matters (individuals need not be named)
X	Appointment and/or employment (of employee(s))
	Dismissal
	Discipline
	Promotion or demotion
X	Compensation/Employees
	Investigation of charges and/or complaints
	Purchase or sale of property
	Conferences with legal counsel related to pending imminent court action
	Negotiations
	Security arrangements
	Economic Development
	Matters required to be kept confidential by state or federal law

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Motion by Mrs. Pittman

Seconded by Mrs. Bacorn

Mascioli, yes; Campbell, yes; Vernon, yes; Pittman, yes; Bacorn, yes

Approved X Not Approved _____

Adjourned to Executive Session – 8:05 p.m.

J. Return to Public Session – 9:08 p.m.

K. Roll Call

Mr. Mascioli Present

Mr. Campbell Present

Mr. Vernon Present

Mrs. Pittman Present

Mrs. Bacorn Present

I. New Business

1. Board Business – No comment /discussion on agenda items.

24-08-02 _____ a. Board recommends the Resolution to Authorize the Purchase of Real Estate as found in Attachment #1.

L. Vote

Motion to approve items as listed in the Board Business for approval.

Motion by Mr. Vernon

Seconded by Mrs. Bacorn

Mascioli, yes; Campbell, yes; Vernon, yes; Pittman, yes; Bacorn, yes

Approved X Not Approved _____

Remove (*) 2. Treasurer's Business

24-08-03 _____ a. Review and approval of the monthly Spending Plan, Reconciliation Report, Disbursement Detail and Cash Summary Reports for the month of July, 2024.

24-08-04 _____ b. Review of bills for the month of July, 2024.

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24-08-05 _____ c. Treasurer recommends that the Board approve the following school fees for the 2024-2025 school year:

Elementary - \$25.00
Middle School/High School - \$25.00
Food and Fitness - \$20.00
Cooking Basics - \$20.00
Food for Life - \$20.00

American Regional Foods - \$20.00
Global Foods - \$20.00

Baking and Pastry Art - \$20.00
Skills for Success - \$15.00
Greenhouse to Garden \$15.00

24-08-06 _____ d. Treasurer recommends that the Board approve the transfer \$16,000.00 to the Athletic Fund 300 900A from the General Fund.

24-08-07 _____ e. Treasurer recommends that the Board approve the “in lieu of” transportation reimbursement for the 2024-2025 school year for the following:

1. Shannon Campbell – Drake Campbell to Ursuline High School
2. Mike Frisk – Landree and Adalee Frisk to Heartland Christian School
3. Jolene Deley – Ethan Deley to Ursuline High School and Ajay Deley to St. Rose School
4. Sarah Bailey – Tobias Bailey to BioMed in Rootstown

4-08-08 _____ f. Treasurer recommends that the Board approve the following as a donation:

1. \$896.25 from the Berlin Center United Methodist Church to 018 923A

M. Vote

Motion to approve items as listed in the Treasurer’s agenda for approval.

Motion by Mr. Campbell

Seconded by Mrs. Pittman

Mascioli, yes; Campbell, yes; Vernon, yes; Pittman, yes; Bacorn, yes

Approved X Not Approved _____

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2. Superintendent's Business

- 24-08-09 _____ a. Recommend that the Board approve the following request for building/ground use as indicated:
1. JM Hot Stove to use the baseball field for fall ball practices starting August, 2024 through October, 2024 from 5:00 pm – 8:00 pm. No rental fee to be charged.
 2. JM Middle School Soccer Group to use the old football field for soccer practices every Tuesday and Friday from July 30 – October 11, 2024. No rental fee to be charged.
- 24-08-10 _____ b. Recommend that the Board approve the resignation of Daniel Crish as a member of the certificated staff effective August 31, 2024.
- 24-08-11 _____ c. Recommend that the Board approve the request of Georgette Centafanti to retire as a member of the classified staff effective October 1, 2024. Her last day of work will be September 30, 2024.
- 24-08-12 _____ d. Recommend that the Board approve the written resignation of Genna Pellin as a member of the classified staff effective August 1, 2024.
- 24-08-13 _____ e. Recommend that the Board approve the written resignation of Michelle Dennison as a paraprofessional contingent upon being hired as the elementary secretary.
- 24-08-14 _____ f. Recommend that the Board approve the hiring and one year contract to Michelle Dennison as the Elementary Secretary, Step 3, as she has been working in the elementary office for the past two years, effective August 6, 2024 and serve as the sub caller for the 2024-2025 school year as found in the OAPSE MOU in Attachment #7.
- 24-08-15 _____ g. Recommend that the Board approve the hiring and one year contract to Sara Graham as a Classroom Para-professional, a per the OAPSE MOU, Step 1, for the 2024-2025 school year as found in Attachment #2 and pending appropriate license and clear background checks through ODE.
- 24-08-16 _____ h. Recommend that the Board approve the hiring and one year contract to Maureen Miller as a Classroom Professional, as per the OAPSE MOU, Step 1, for the 2024-2025 school year as found in Attachment #2.
- 24-08-17 _____ i. Recommend that the Board approve the hiring and one year contract to Riley Hostetler as a Classroom Professional, as per the OAPSE MOU, Step 1, for the 2024-2025 school year as found in Attachment #2 and pending appropriate license and clear background checks through ODE.

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- 24-08-18 _____ j. Recommend that the Board approve the hiring of the following to work Youngstown Mahoning Valley United Way Success by Six for August, 2024:
1. Dominic Cheffo – Teacher
- 24-08-19 _____ k. Recommend that the Board approve Christine Ginnis to work three additional days for gifted to be completed in June, 2025.
- 24-08-20 _____ l. Recommend that the Board approve the JM High School/Middle School 2024-2025 Faculty Handbook as prepared by Mr. David Vega, High School/ Middle School Principal.
- 24-08-21 _____ m. Recommend that the Board approve the JM High School/Middle School 2024-2025 Student/Parent Handbook as prepared by Mr. David Vega, High School/Middle School Principal.
- 24-08-22 _____ n. Recommend that the Board approve the JMES 2024-2025 Faculty Handbook as prepared by Dr. Holly Welch, Elementary Principal.
- 24-08-23 _____ o. Recommend that the Board approve the JMES 2024-2025 Student/Parent Handbook as prepared by Dr. Holly Welch, Elementary Principal.
- 24-08-24 _____ p. Recommend that the Board approve the Special Education Handbook for the 2024-2025 school year as prepared by Mrs. Kim Fisk, Special Education Coordinator.
- 24-08-25 _____ q. Recommend that the Board approve Jackson-Milton Transportation School Bus Staff Handbook and the bus routes for the 2024-2025 school year as prepared by Darlene Pellin, Transportation Coordinator.
- 24-08-26 _____ r. Recommend that the Board approve the 2024-2025 school district bus drivers as having met all the state criteria:
- Christie Allen, Amber Boyer, Lisa Buck, Bill Chambers, David Cameron, Clark Cutlip, Patti Lloyd, Holly Novak-Maynard, Tina Ray, Dan Shipley, Elena Spahr and Darlene Pellin
- 24-08-27 _____ s. Recommend that the Board approve the ALTA Proposed Contract for Service for the 2024-2025 school year as found in Attachment #3.
- 24-08-28 _____ t. Recommend that the Board approve the Title III English Learner Consortium Contract for FY25 as found in Attachment #5.
- 24-08-29 _____ u. Recommend that the Board approve allowing Dave Cameron, Maintenance Supervisor, to carry over a onetime vacation day balance of up to 10.5 days for the FY24 to FY25.

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- 24-08-30 _____ v. Recommend that the Board approve the increase salary of Darlene Pellin, Transportation Bus Coordinator, retroactive to August 1, 2024 to the minimum amount required per 29 CFR Part 541 of the Fair Labor Standards Act as required for the July 1, 2024 date only for exempt employees and per contract.
- 24-08-31 _____ w. Recommend that the Board approve the Jim Santini Builder change order as found in Attachment #6.
- 24-08-32 _____ x. Recommend that the Board approve that all contracted certified teachers that completed the credentials for the "The Science of Reading" requirements by August 31, 2024 be entitled to the stipend provided by the State upon proof of completion. The Pathway letter designation will be used for payment qualification and signed off by the building Principals or Superintendent for reimbursement and verification purposes. The Board also approves a stipend payment to Krista Ginnis (long term sub). The Board approves the non-reimbursable stipend for Kirk Baker, Holly Welch, Kim Fisk, and Dave Vega upon proof of completion by August 31, 2024 based on the designated Pathway amount on the certificate. Staff members previously required to complete similar training that qualifies them under the current standards will be eligible for the stipend providing they complete (re-take) the updated credentials by August 31, 2024 even though the stipend may not be reimbursable. Staff must complete the credentials on employee's own time.
- 24-08-33 _____ y. Recommend that the Board approve the following for professional leave as indicated:
1. Tausha Bacorn and Rob Vernon to attend the OSBS Capital Conference from November 10 – 12, 2024 in Columbus, Ohio.
 2. Kirk Baker to attend the Pepple and Waggoner Seminar on September 19, 2024 in Canton, Ohio.
- 4-08-34 _____ z. Recommend that the Board approve the reassignment of Cyndi Smith to part-time secretary, 3.5 hours per day, pay scale at her current step, effective for the 2024-2025 school year.
- 24-08-35 _____ aa. Recommend that the Board approve the following personnel to extra-curricular contract for the 2024-2025 school year pending valid CPR, Pupil Activity Certification, National Federation Coaching Course and any other federal/state mandated courses as well as clear BCI/FBI background checks:

Middle School

Brian Bartley – Volunteer Football

- 24-08-36 _____ bb. Recommend that the Board approve the hiring and one year contract to James Eaken as a custodian, Step 1, effective August 19, 2024 contingent on clear background checks.
- 24-08-37 _____ cc. Recommend that the Board approve the one year contract (2024-2025) for Steven Jones as School Security Officer (SSO) at \$35.00 per hour, per written contract.

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24-08-38 _____ dd. Recommend that the Board approve the one year contract (2024-2025) for Andrew Monk as School Security Office (SSO) at \$35.00 per hour, per written contract.

N. Vote

Motion to approve items as listed in the Superintendent's agenda for approval.

Motion by Mrs. Pittman

Seconded by Mr. Vernon

Mascioli, yes; Campbell, yes; Vernon, yes; Pittman, yes; Bacorn, yes

Approved X Not Approved _____

O. Motion to Adjourn


Motion by Mr. Vernon

Seconded by Mr. Campbell

Mascioli, yes; Campbell, yes; Vernon, yes; Pittman, yes; Bacorn, yes

Approve X Not Approved _____

The meeting adjourned at 9:10 p.m.


Board President


Treasurer