



East County SELPA

Special Education Local Plan Area

924 East Main Street • El Cajon, CA 92021 • 858-298-2214

SUPERINTENDENTS' COUNCIL

Regular Meeting

Wednesday, September 25, 2024 – 1:30 p.m.

Location East County SELPA

A G E N D A

I. OPENING PROCEDURE

- A. Call to Order
- B. Establishment of a Quorum
- C. Welcome and Introductions

II. CONSENT ITEMS

- A. [Approve the Minutes of May 2024 Meeting](#)

III. COMMUNICATION

- A. Community Advisory Committee (CAC) Report- H. DiFede
 1. [CAC Membership 2024-25](#)
 2. An update will be given on the CAC's activities
- B. [East County SELPA Updates](#) - H. DiFede
 1. Staffing Updates
 2. SELPA Activities Update
- C. San Diego County Office of Education Updates
 1. SDCOE Salary Negotiations
 2. SDCOE JCCS MOU Update

IV. PUBLIC INPUT. *Members of the audience will have the opportunity to address the Superintendents' Council at this time.*

- A. Public Input (15 minutes total time)

V. DISCUSSION/ACTION ITEMS

- A. Procedure For Parentally-Placed, Private School Students (Action) *The California Department of Education (CDE) recently updated their guidance regarding preschoolers in private schools. The Procedure for Parentally-Placed, Private School Students has been reviewed to update it to be consistent with CDE's guidance. It will be brought to the Council for review, and considered for approval.*
 1. [Clean Copy](#)
 2. [With Track Changes](#)
- B. Orthopedic Impairment (OI) Regional Program. (Discussion/Action) *The Council will discuss the future needs for a regionalized itinerant program providing OI services for students from birth through 8th grade.*
- C. [Audiology Services for Students on 504s](#). (Action) *The Council will consider a billing methodology for services provided by the SELPA's audiologists to students through a 504 plan.*

- D. [Alternative Dispute Resolution \(ADR\) Services](#). (Discussion/Action) *An update will be provided on the ADR services, with the vacancy in this position, and the Council will provide direction to staff on next steps.*

VI. INFORMATIONAL

- A. [Charter Schools Notification](#). *The notification by Sparrow Academy to leave the SELPA after the 2024-25 school year will be shared with the Council.*
- B. [CDE Monitoring 2024-25](#). *An update will be provided on special education monitoring for the 2024-25 school year.*
- C. [Superintendents' Council Votes per Local Educational Agency \(LEA\)](#). *The annual update to the number of votes by LEA will be shared with the Council.*
- D. [SELPA-Wide Percentage of Identification](#). *An update to the SELPA-Wide Percentage of identification for special education will be shared.*

VII. ADJOURNMENT

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