



BATH ELEMENTARY SCHOOL

1246 N. Cleveland-Massillon Road

Akron, OH 44333

330-523-3802

Dear Grade 5 Parents / Guardians:

I am pleased to announce that our Grade 5 students will once again have the opportunity to participate in the Outdoor Education Program at the Cuyahoga Valley Environmental Education Center (CVEEC) in Peninsula. This experience has a direct tie to our state standards for 5th graders and is a wonderful opportunity for your child(ren) to develop lasting friendships, create cherished memories, and exert his/her independence in a safe and secure environment. Dates for the trip are as follows:

SESSION 1: Keating, Schubert, and Smith will attend Monday, 10/21 & Tuesday, 10/22. *(These students are expected to attend regular classes at Bath School on Wednesday 10/23 through Friday, 10/25.)*

SESSION 2: Andreatta, Jacoby, and Kahoe will attend Monday, 11/4 & Tuesday, 11/5. *(These students are expected to attend regular classes at Bath School on Wednesday, 11/6 through Friday, 11/8.)*

SESSION 3: Faust, Hetman, and Keaton will attend on Wednesday, 11/6 and Thursday, 11/7. *(These students are expected to attend regular classes at Bath School on Monday, 11/4, Tuesday, 11/5, & Friday, 11/8.)*

Please be advised that parents will be required to transport their child(ren) to CVEEC on the first day and also pick them up on the last day. There will be no bus service provided. Please check your schedules and make plans accordingly. Approximately one week prior to our visit, parents will receive information regarding drop off procedures (including a map) as well as a form for the administration of any medications while we are at the CVEEC.

Please read through the accompanying information closely. There are a few forms you will need to complete and return to school with your child no later than Wednesday, September 25, 2024. The fee for Outdoor Education is \$140. The deadline for payment is Monday, October 14, 2024. Electronic payments should be made through "PaySchool Central" which can be located on Revere's web page (www.revereschools.org). If you are in need of assistance with the fee, please contact me to discuss.

Sincerely,

Please sign and return the LOWER PORTION of this form to your child's homeroom teacher by Wednesday, September 25, 2024.

Yes, my child *(please print student's first & last name)* _____ has my permission to attend the Cuyahoga Valley Environmental Education (CVEEC) program with Bath Elementary School.

No, my child *(please print student's first & last name)* _____ will not be attending the CVEEC program. I understand that he/she is expected to attend Bath Elementary School during the week and that he/she will participate in regular classroom activities as well as possible Outdoor Education related curricula assigned at the discretion of the homeroom teacher.

Parent/Guardian's Name *(please print first & last name)* _____

Parent/Guardian's Signature _____ Date _____

IMPORTANT CVEEC DATES TO MARK ON YOUR CALENDAR

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PLEASE NOTE: For the safety of our students, Revere Local School District requires all volunteers be fingerprinted for a BCI background check as well as an FBI background check. **For this event, completed background checks must be received at the Board Office no later than Monday, October 7, 2024.**

(It usually takes approximately 10 days to receive results, so please plan accordingly.)

Parents who have previously been fingerprinted and have the certificates on file in the School Board office are “grandfathered” and WILL NOT need to have the service done. **However, ALL volunteers must stop by Bath School to run your state driver’s license through the machine located in the Bath School Main Office.** If you are not sure, please contact Carie Raymond at craymond@revereschools.org.

- ✓ “Intention Form” (small, 2-sided white sheet)
due to child’s homeroom teacher by Wednesday, September 25, 2024 (whether child is attending or not).
- ✓ “Permission Slip / Health Form” (2-sided green sheet)
due to child’s homeroom teacher by Wednesday, September 25, 2024.
- ✓ “Dietary Restrictions Form” (2-sided red sheet)
completed on-line (or mailed directly by parents to CVEEC) by Friday, October 7, 2024.
*****Please DO NOT return this form to school.***** MONDAY
- ✓ Parent Volunteer Meeting *(if applicable)*
Monday, October 14, 2024 @ 7:00PM in the Bath School Cafeteria.
- ✓ CVEEC Payment
due on-line to “PaySchool Central” by Monday, October 14, 2024. *If there are concerns, please contact Mr. Fry at 330/523-3801 or dfry@revereschools.org.*

NOTE: If a student leaves CVEEC for medical reasons, a partial refund may be made for the registration fee. Departures made for reasons other than sickness will not receive any refund.

CVEEC PARENT VOLUNTEER SIGN-UP

Parent chaperones are vital to the success of this program. Without enough volunteers, this trip simply cannot take place. Below is an example of the shifts that are available for each session. Please note that you will be expected to work the entire shift for which you volunteered. Per CVEEC, you are additionally asked NOT to bring pets, other children, or individuals with you during your shift.

- Day 1: 9:00AM – 1:00PM Check-in, Morning activities, Lunch
- Day 1: 1:00PM – 5:00PM Afternoon activities, Afternoon snack
- Day 1: 5:00PM – 9:00PM Dinner, Outdoor Evening activities
- Day 1: 9:00PM – Overnight Spend the night, Breakfast
- Day 2: 9:00AM – 1:00PM Morning activities, Lunch, Check-out

- “On-call” substitute in case of last minute volunteer cancellations.

- Serve as part of the volunteer medical staff.

All shifts are assigned on a first come, first served basis, and we do our best to ensure that all approved chaperones are given at least one shift with their child(ren). **In an attempt to offer an opportunity to multiple parents, we ask that you sign up for just ONE shift at this time.** If after the initial offering there are any unfilled shifts, notification will be sent allowing interested parties to volunteer for additional assignments. You will be contacted by the “Chaperone Coordinator” at a later date with the specifics of your actual assignment(s).

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If you are interested in serving as a volunteer, opportunities will be posted on Parents Square on Thursday, September 19, 2024 @ 4:00PM

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The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This not only helps in tracking expenses but also ensures compliance with tax regulations.

In the second section, the author provides a detailed breakdown of the monthly budget. It includes categories for housing, utilities, food, and entertainment. The goal is to identify areas where spending can be reduced without affecting the quality of life.

The third section focuses on investment strategies. It suggests diversifying the portfolio to include both stocks and bonds. The author also mentions the importance of regular contributions to retirement funds, highlighting the power of compound interest over time.

Finally, the document concludes with a summary of key takeaways. It reiterates the need for discipline and consistency in financial planning. The author encourages readers to review their financial status regularly and make adjustments as needed.

The following table provides a summary of the monthly budget breakdown:

Category	Monthly Amount
Housing	\$1,200
Utilities	\$300
Food	\$400
Entertainment	\$200
Total	\$2,100

Additionally, the document includes a list of recommended resources for further reading on financial planning. These include several books and online articles that provide in-depth insights into budgeting and investing.

The author also provides contact information for a financial advisor who can offer personalized advice based on individual circumstances. It is noted that the information provided is for general informational purposes only and should not be considered as financial advice.

Student Expectations

NOTE TO FAMILIES: Please review this page with your child.

NOTE TO STUDENTS: These guidelines are meant to make it easier for all of us to live together and create an atmosphere where everyone feels safe and free to learn. To ensure that this happens, we expect you to honor the following:

1. **Let's keep this a safe place where no one gets sick or injured.**
 - a. We will take frequent hand-washing and sanitizing breaks. Please wash your hands before all meals. Use hot water and soap. If we are in the field, use hand wipes and sanitizer.
 - b. When coughing, please cough into your elbow to keep hands germ free.
 - c. Follow any mask mandates and social distancing.
 - d. Turn in all your medication to your teachers.
 - e. Do not climb on trees, beams, and other high structures.
 - f. Leave sticks and stones on the ground
 - g. Use fire safety equipment only in real emergencies and do not play with or touch the sprinkler heads.
 - h. Wear shoes at all times while outdoors and in dining halls.
 - i. Do not run indoors.
2. **Let's make sure we take care of this beautiful natural area.**
 - a. Stay on the established trails unless your instructor indicates otherwise.
 - b. Pick up your trash and put it in the proper container.
 - c. Do not pick any plants.
 - d. Return all animals we are studying to their proper homes.
 - e. Respect all living things.
3. **Let's treat one another with care and respect.**
 - a. Do not use "put downs" or inappropriate words, or tease others.
 - b. Respect other people's belongings and materials.
 - c. Do not fight or hit anyone.
4. **Let's make this a fun and exciting learning experience.**
 - a. Follow all program schedules and be on time.
 - b. Use the paved trail, not the road, when traveling between campuses.
 - c. Be good listeners for your instructors and do what they ask of you.
 - d. Leave behind all those things you do not need (see equipment list).
 - e. If you did bring something you should not have, give it to your teacher right away.
 - f. Remember that you must be with an adult at all times.
5. **Let's keep the dorms looking great for other students.**
 - a. Do not write or carve on walls, beds, or dressers.
 - b. Do not bounce on beds.
 - c. Leave all food and snacks at home. You may attract unwanted critters to the dorm, like mice.
 - d. Help us to keep the campus neat and clean by doing your morning chores.
 - e. Stay in your own dorm, and NEVER enter the dorm or rooms that are not your own without an adult's permission.

Suggested Packing List for Students

It is important to remember that we will be outdoors as much as possible during your adventure at the Cuyahoga Valley Environmental Education Center (CVEEC), so it is necessary that you come prepared. If you do not have some of the items, do not think that you need to buy anything—you should substitute, improvise, or talk to your teacher. Please watch the weather and pack accordingly. Remember that you will be carrying your own luggage, so don't bring more than you can carry! Each student will be provided with a complimentary water bottle and string bag to carry their belongings during the day.

Bedding:	<ul style="list-style-type: none"> ● Sleeping bag -OR- Fitted sheet and blanket for a twin bed ● Pillow 	Cold Weather Additions: (October to March)	<ul style="list-style-type: none"> ● 1 - Warm hat with ear coverings (very important) ● 1 - Outdoor winter coat (very important) ● 2 - Pairs of warm gloves or mittens ● 2-3 - Pairs of warm socks (wool preferred) ● 1-2 - Sweatshirts or sweaters ● 1 - Pair of winter long underwear (or warm pajamas to be used as such) ● 1 - Scarf ● 1 - Pair of winter boots ● 1 - Pair of warm fleece-lined pants or snow pants ● ChapStick or lip balm
Clothing:	<ul style="list-style-type: none"> ● 1 - Pair of pajamas ● 1 - Pair of shoes for outdoor use that can get muddy ● 1 - Pair of shoes for indoor use (house shoes or slippers) ● 3 - Pairs of underwear ● 4-6 - Pairs of socks ● 2-3 - Shirts appropriate to the season ● 2 - Pairs of long pants for protection in the field ● 1 - Raincoat or poncho ● 1 - Heavy jacket ● 1 - Sweatshirt 	Warm Weather Additions: (April to October)	<ul style="list-style-type: none"> ● 1-2 - Hats for sun protection (baseball cap, wide-brim hat) ● 1 - Pair of outdoor shorts ● Sunscreen lotion ● Tick/insect repellent
Bathroom Items:	<ul style="list-style-type: none"> ● Towel ● Washcloth or loofah ● Bar soap in a container or body wash ● Shampoo and/or conditioner ● Toothbrush ● Toothpaste ● Comb and/or brush ● Drinking cup (plastic or collapsible) ● Travel-sized hand lotion 	Optional Items:	<ul style="list-style-type: none"> ● Bag for dirty clothes ● Bathrobe ● Camera ● Binoculars ● Notebook/paper ● Pen/pencil ● Envelopes and stamps for letter-writing ● Reading books ● Quiet games for dorm time

DO NOT BRING: Earbuds, music players, money, food, candy, squirt guns, electronic games (including iPods/iPads), alcohol or drugs, tobacco products including vapes, incendiary devices such as lighters, fireworks, sports equipment, animals other than service animals, weapons (including slingshots and pocket knives), inappropriate or offensive clothing (school dress code rules are in effect).

Participant Dietary Restrictions

At Cuyahoga Valley Environmental Education Center, we strive to accommodate special dietary needs to the greatest extent possible. **WE MUST RECEIVE THIS INFORMATION AT LEAST 2 WEEKS BEFORE YOUR ARRIVAL DATE. PLEASE SUBMIT EVEN IF THERE ARE NO RESTRICTIONS.** If you do not have restrictions, please select "NO" on the form. Include food allergies, reactions to food, and the appropriate treatment used. Also, list any vegetarian requirements, religious restrictions, etc. The more information we have, the better we can meet your needs. Food is ordered seven days in advance of your child's visit to the Environmental Education Center. If you have concerns about your child's diet, please feel free to contact the Environmental Education Center at 330-657-2796. **Please submit the hard copy form below ONLY if you are unable to use the online form at <https://forms.office.com/r/khgWa5YMX2> if you do not have access to a computer, you may send this hard copy directly by mail to: "ATTN: Food Service, Cuyahoga Valley Environmental Education Center, 3675 Oak Hill Rd, Peninsula, OH 44264" (see page 8 for instructions).**

Student Name: _____

Date(s) of visit: _____

School: BATH ELEMENTARY Homeroom Teacher: _____

Parent/Guardian Name: _____

Parent/Guardian Home/Cell phone: _____ Day or Work phone: _____

Parent/Guardian email: _____

- Check this box if your student has NO allergies or dietary restrictions.
- Check this box if you would like to be contacted by our food service manager.

Please list your student's dietary restrictions, food allergies, reactions, and treatment here:

SEAL SECURELY

----- Fold Here -----

Return Address:

Place
Stamp
Here

ATTN: FOOD SERVICE
CUYAHOGA VALLEY ENVIRONMENTAL EDUCATION CENTER
3675 OAK HILL ROAD
PENINSULA, OH 44264

----- Fold Here -----

SEAL SECURELY

Student Medical Form and Permission Slip
Cuyahoga Valley Environmental Education Center

Please return this form to your child's teacher as soon as possible. Use additional sheets if necessary.
ALL SECTIONS TO BE COMPLETED BY PARENT(S)/GUARDIAN(S).

Date(s) of visit: _____ School/Group Name: _____

STUDENT NAME: _____ BIRTHDATE: ____/____/____

IDENTIFYING GENDER: _____ PRONOUNS: _____

In case of an emergency, parent/guardian or the two alternate persons listed below should be contacted:

Emergency Contact Name	Home/Cell Phone #	Street Address, City, State, Zip
Custodial Parent/Guardian:		
Alternate #1: (required)		<i>Address not required for alternate</i>
Alternate #2: (required)		<i>Address not required for alternate</i>

HEALTH HISTORY AND SPECIAL CARE – *You may attach a page if necessary. Any matters of a confidential nature may be written to the director in a separate letter.*

Please list any medical or dental considerations that may impact your child's activities, including recent illnesses, injuries, or surgeries:

Please list any learning or behavioral considerations that could impact their experience:

Please list all prescription and over-the-counter medications currently taken:

Please list any food allergies or dietary restrictions. You must also submit dietary information online. Visit the link <https://forms.office.com/r/khqWa5YMX2> or scan the QR code to access.



Are all vaccinations current? Y/N _____ Date of last tetanus shot: ____/____/____

Student Medical Form and Permission Slip (cont'd)
Cuyahoga Valley Environmental Education Center

Please list all medications and schedule to be taken at the site. You may attach a page if necessary:

Name of Medication	When it is Given	Amount/Dosage	How it is Given
<i>Example: Claritin</i>	<i>Lunch</i>	<i>60mg</i>	<i>By mouth with water</i>

PERMISSION, PHOTO RELEASE, and EMERGENCY TREATMENT AUTHORIZATION
PLEASE SIGN ALL SIGNATURE LINES

PERMISSION

I hereby give permission for my child to participate in all camp activities on CVEEC premises and off the premises, including field trips and bus transportation to activity sites (collectively, "Activities"), unless otherwise noted. I fully understand that my child's participation in these Activities involves certain inherent risks of physical injury. As part of my consideration tendered for my child to participate in the Activities at the CVEEC and/or administered by the Conservancy for the Cuyahoga Valley National Park, I agree (on behalf of myself, my child(ren), my and their heirs, personal representatives, executors, assigns, and guardians) to assume such risks and do hereby waive any and all claims against, and agree to fully release, indemnify, and forever hold harmless the Conservancy for the Cuyahoga Valley National Park, its officers, partners, employees, agents, and volunteers ("Released Parties") from any and all claims related to any illness, injury, including loss of life or disability, personal property damage and loss, or loss of any other description which my child may sustain out of or in any way associated with my child's participation in said Activities, whether or not arising from the negligence of the Released Parties. I understand that my child must follow the rules of the Cuyahoga Valley Environmental Education Center and the directions of the program leaders, or my child may be removed from the program.

→ PARENT OR GUARDIAN SIGNATURE: _____ DATE: _____

PHOTO RELEASE

I give permission to the Conservancy, Cuyahoga Valley National Park, and/or other partners to use photos and videos for educational and/or promotional purposes of my child participating in all program activities unless I have otherwise noted below. I understand that as part of their educational experience, digital images of students are linked to the Conservancy website (www.conservancyforcvnp.org). I understand that my child will be using computers and have access to photos as part of this program and that use of these computers other than as instructed for educational purposes is strictly prohibited.

→ PARENT OR GUARDIAN SIGNATURE: _____ DATE: _____



My child is NOT authorized to be photographed

AUTHORIZATION FOR EMERGENCY TREATMENT

I hereby give permission to the medical personnel selected by the Conservancy for Cuyahoga Valley National Park or my child's school personnel to order X-rays, routine tests, and necessary transportation for my child. In the event I cannot be reached in an emergency, I hereby give permission to the physician selected by the Conservancy or my child's school personnel to secure and administer treatment, including hospitalization, for my child as named above.

→ PARENT OR GUARDIAN SIGNATURE: _____ DATE: _____



My child is NOT authorized for emergency medical treatment