

# STEELTON-HIGHSPIRE SCHOOL DISTRICT

## LEGISLATIVE MEETING

April 10, 2024

### MINUTES

**VOTING MEMBERS PRESENT:** Mr. Micheal Wanner, President, Ms. Ashley Ward-McMullen, Vice President, Mr. Calvin Johnson, Treasurer, Ms. Joyce Culpepper, Ms. Jenna Condran, Ms. Rosemary Conjar, Ms. Christie Hamilton, and Mr. Nicholas Conjar.

**VOTING MEMBERS PRESENT ABSENT:** Ms. Karen Harris

**NON-VOTING MEMBERS PRESENT:** Mr. Michael Iskric, Jr, Superintendent, Mr. Michael Lewis, AYZ Law, Mr. Kevin French, AYZ Law, Ms. Megan Armstead, Elementary Principal, Ms. Elayne Thomas, Elementary Assistant Principal, Ms. Leni Cordero, Jr./Sr. High School Principal, Ms. Tarah Gross, Jr./Sr. High School Assistant Principal, and Mark Carnes, II, Business Manager/Board Secretary.

### **CALL TO ORDER**

Mr. Wanner called the meeting to order at 6:02 p.m.

### **PLEDGE OF ALLEGIANCE**

Audience

### **EXCUTIVE SESSION**

### **PRESENTATION**

### **PUBLIC COMMENT (Agenda items)**

No comment

### **FOLLOW UP**

Dr. Mick Iskric, Jr.

### **School Spotlight**

School Day Time Adjustments, Dr. Iskric, Jr.

### **APPROVAL OF MINUTES**

#### **January 10, 2024 Legislative Meeting Minutes**

The Administration respectfully recommends that the Board approve the attached January 10, 2024 Legislative Meeting Minutes.

On a motion by Ms. Ward-McMullen, second by Mr. Johnson and was approved by Voice Call vote, all members voting Aye, Item A.1 was approved.

#### **February 1, 2024 Special Meeting Minutes**

The Administration respectfully recommends that the Board approve the attached February 1, 2024 Special Meeting Minutes.

On a motion by Ms. Ward-McMullen, second by Mr. Johnson and was approved by Voice Call vote, all members voting Aye, Item A.2 was approved.

#### **February 14, 2024 Legislative Meeting Minutes**

The Administration respectfully recommends that the Board approve the attached February 14, 2024 Legislative Meeting Minutes.

On a motion by Ms. Ward-McMullen, second by Mr. Johnson and was approved by Voice Call vote, all members voting Aye, Item A.3 was approved.

**March 13, 2024 Legislative Meeting Minutes**

The Administration respectfully recommends that the Board approve the attached March 13, 2024 Legislative Meeting Minutes.

On a motion by Ms. Ward-McMullen, second by Mr. Johnson and was approved by Voice Call vote, all members voting Aye, Item A.4 was approved.

**REVIEW OF BOARD REPORTS**

Reports are all listed individually

**FINANCE REPORT ACTION ITEM**

The Administration respectfully recommends that the Board approve the attached **March 2024 Finance Reports** which includes the Treasurer’s Report and Accounts Payable/Estimated Expenditures Reports for the General Fund, Cafeteria Fund, Athletic Fund, and the Student Activities Account.

On a motion by Mr. Johnson and second by Ms. Ward-McMullen, by Voice Call Vote, all members voting Aye, Item B.1 was approved.

**PERSONNEL REPORT ACTION ITEM: Ms. Culpepper**

The Administration respectfully recommends that the Board approve the **Personnel Report**.

On a motion by Ms. Culpepper, second by Mr., Johnson and was approved by Voice Call vote, all members voting Aye, Item C.1 was approved.

**PUPIL SERVICES REPORT ACTION ITEM**

The Administration respectfully recommends that the Board approve the attached agreement with **Swatara Township Police Department** for support services during 9-2024 - 5-31-2025 school year.

On a motion by Ms. Ward-McMullen and second by Ms. Culpepper, by Roll Call Vote, all members voting Aye, Item D.1 was approved. Roll Call Vote: Ms. Condran – Aye, Ms. Conjar– Aye, Mr. Wanner – Aye, Mr. Conjar – Aye, Ms. Culpepper – Aye, Mr. Johnson – Aye, and Ms. Ward-McMullen – Aye, and Item D.1 was approved.

The Administration respectfully recommends that the Board approve the attached agreement with **KCE Champions** for support services.

On a motion by Ms. Ward-McMullen, second by Ms. Condran to approve by Voice vote, all members voting Aye, Item D.2 was approved.

**STUDENT ACTIVITIES REPORT ACTION ITEM**

The Administration respectfully recommends that the Board review the **fundraisers** for informational purposes only.

Club or Group/Advisor	Date	Type of Funding
Autism Support Class/Ms. Hipple	4/8/2024 - 4/12//2024	Spirit week Dress down

**TRANSPORTATION REPORT ACTION ITEM**

The Administration respectfully recommends that the Board approve the attached agreement with **First Alt Transportation** for additional **transportation** services during the 2023 - 2024 year.

On a motion by Mr. Johnson, second by Ms. Ward-McMullen to approve by Voice vote, all members voting Aye, Item E.1 was approved.



The Administration respectfully recommends that the Board approve the attached drivers list for **Krise Transportation Inc.** for student transportation services.

On a motion by Ms. Ward-McMullen, second by Ms. Culpepper to approve by Voice vote, all members voting Aye, Item E.2 was approved.

The Administration respectfully recommends that the Board review the **field trips** below for informational purposes only. Trips are less than 50 miles.

Date	Class/Program & Teacher/Coach	Location
4/19/2024	7th-12th Grade/Ms. House	ABC East Bowling Lanes
4/8/2024	HS Autism class/Ms. Warner	Derry Township Police Dept., Hershey
5/3/2024	10th-12th Art Students/Ms. Keeney	Susquehanna Art Museum
5/3/2024	1st Grade/Ms. Steckbeck	Zoo America
5/10/2024	K12 Special Education Students/Mr. Williams	Special Olympics
5/23/2024	12th ESL Students/Bolts	Hersheypark
5/31/2024	5th Grade/Ms. Donnelly	JA Biztown

**SUPERINTENDENT'S REPORT ACTION ITEM**

**Steelton-Highspire School District Monthly Enrollment**

Date	Elementary Brick & Mortar	Elementary Caola	Elementary Total	Jr/Sr HS Brick & Mortar	Jr/Sr HS Caola	Jr/Sr HS Total	District Total
9/1/2023	768	7	775	621	16	637	1412
10/1/2023	761	7	768	601	18	619	1387
11/1/2023	757	13	770	597	26	623	1393
12/1/2023	758	14	772	563	43	606	1378
1/1/2024	764	13	777	562	41	603	1380
2/1/2024	765	9	774	570	30	600	1374
3/1/2024	763	5	768	567	25	592	1360
4/1/2023	750	6	756	565	23	588	1344
5/1/2024			0			0	0
6/1/2024			0			0	0

**BOARD POLICY REPORT ACTION ITEM**

No report at this time.

**CURRICULUM ACTION ITEM**

No report at this time.

**PROPERTY AND SUPPLIES REPORT**

No report at this time.

## **SPECIAL PROJECTS REPORT ACTION ITEM**

No report at this time.

## **SCHOOL BOARD PRESIDENT'S REPORT**

The Administration respectfully recommends the Board approve the agreement between Knepp & Snook Attorneys at Law and the Steelton-Highspire School District for legal services.

On a motion by Ms. Ward-McMullen and second by Mr. Johnson, Roll Call Vote: Ms. Condran – Aye, Ms. Conjar – Aye, Mr. Wanner – Aye, Mr. Johnson – Aye, and Ms. Ward-McMullen – Aye, Mr. Conjar – Nay, Ms. Culpepper – Nay: 5 Aye, 2 Nay, Item F.1 was approved.

## **SOLICITORS' REPORT**

No report at this time.

## **SUB-COMMITTEE REPORTS**

All sub-committees should meet 4 times a year

### **Athletics:**

Ms. Harris (Chairperson), Ms. Ward-McMullen (Co-Chair) and Mr. Conjar, Jr. Coach's evaluations are coming

### **Budget:**

Mr. Johnson (Chairperson), Ms. Harris (Co-Chair) and Ms. Culpepper

### **Buildings and Grounds:**

Ms. Ward-McMullen (Chairperson), Ms. Condran, and Ms. Harris

### **Discipline:**

Ms. Conjar (Chairperson), Ms. Ward-McMullen and Ms. Condran

### **Negotiations:**

Ms. Condran (Chairperson), Ms. Culpepper and Mr. Conjar, Jr.

### **Policy:**

Ms. Culpepper (Chairperson)

### **Strategic Planning:**

Ms. Paioletti (Chairperson)

### **Superintendent Evaluation Committee**

Ms. Harris (Chairperson)

### **Capital Area Intermediate Unit (CAIU)**

Mr. Wanner (Representative)

### **HACC:**

Ms. Condran (Representative)

### **PSBA:**

Ms. Culpepper (Representative)

## **Inner Government**

Mr. Wanner  
Will have a meeting Highspire on 4/23/2024

**BOARD ROUNDTABLE**

**PUBLIC COMMENT**

Ms. Jenkins likes the change in school day proposed by Dr. Iskric

**ADJOURNMENT**

The meeting adjourned at 6:38 p.m. on a motion by Ms. Ward-McMullen and second by Mr. Johnson. All members present voted Aye.

*Respectfully Submitted,*  
**Mr. Mark Carnes**  
Board Secretary

