Board of Education

REGULAR MEETING

Thursday, September 19, 2024 – 5:30 p.m.

Waterbury Arts Magnet School, 16 South Elm Street, Waterbury, CT

This meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast 96, Frontier 6096) and streamed live on YouTube at https://youtu.be/CSCLcHHn6oI

A G E N D A

1. Silent Prayer

2. Pledge of Allegiance to the Flag

3. Roll Call

4. Communications

a) Copy of communications dated September 3, 2024 from Civil Service to Carlos Perez, Aidan Vega, and Milagros Lopez regarding acceptance of employment for the position of Food Service Worker.

b) Copy of communication dated September 4, 2024 from Civil Service certifying Jays Ocasio for the position of Maintainer I.

c) Copy of communications dated September 9, 2024 from Civil Service certifying Alfred Hobbs and Elijah Thompson for the position of Maintainer I.

d) Copy of communication dated September 10, 2024 from Civil Service certifying Marc Dana for the position of Maintainer I.

e) Copy of communication dated September 11, 2024 from Civil Service certifying Lena Colon for the position of Paraprofessional II.

f) Copy of communications dated September 11, 2024 from Civil Service to Raymond McCusker, Juana Turbi Rodriguez, and Cristal Fraticelli regarding acceptance of employment for the position of Food Service Worker.

g) Copy of communications dated September 12, 2024 from Civil Service to Yeremy Werneiwskey and Jamelle Blue regarding acceptance of employment for the position of Food Service Worker.

5. Public Addresses the Board - All speakers are encouraged to submit prepared written statements to the Commissioners. Comments shall be limited to a maximum of five minutes. There will be no responses this evening to any questions or concerns raised; they will be referred to the Administration for review and response.

6. Interim Superintendent's Announcements

7. President's Comments

8. Student Representative Comments

9. Consent Calendar

9.1 *Committee of the Whole:* Request approval of a Letter of Agreement (LOA) with Connecticut Department of Children and Families (DCF) for Prevention Services Pilot Program.

9.2 *Committee on Finance:* Request approval of an Agreement with various agencies for Sub-Grantee Services under the School Readiness Program.

9.3 *Committee on Finance:* Request approval of the revised Connecticut State Department of Education ED-099 Agreement for Child Nutrition Programs Authorized Signatures Change Form.

9.4 *Committee on Finance:* Request approval of a Professional Services Agreement with Cormier Consulting LLC (RFP #8118) for Onsite Tier I Instructional Support and Professional Learning.

9.5 *Committee on Finance:* Request approval of a College Readiness and Success Agreement (CB-00037364) with College Board for PSAT and SAT student assessments.

9.6 *Committee on Building & School Facilities:* Use of school facilities by school organizations and/or City departments.

9.7 *Committee on Building & School Facilities:* Use of school facilities by outside organizations and/or waiver requests.

10. Items removed from Consent Calendar

11. Committee on Finance – Commissioner Orso

11.1 Request approval of Amendment Four (4) to the Professional Services Agreement with Teaching Strategies, LLC to provide Early Childhood Pre-School Curriculum.

11.2 Request approval of a Professional Services Agreement with Connecticut Junior Republic to provide SAFE Program and School-Based Clinic Program.

12. Interim Superintendent's Notification to the Board

12.1 Athletic appointments:

Name	*Position*	*Location*	*Effective*
Parker, DeVonne	Varsity Boys Basketball Coach	Wilby	11/30/24

12.2 Grant funded appointments:

Name	*Position/ Location*	*FT/ PT*	*Rate*	*Union*	*Funding Source*	*Effective*
Borrelli, Christopher	Hall Monitor Crosby	PT	$15.71/hr	NONBOE	Gen. Fund	09/05/24
Bradshaw, Peter	Behavior Couns. WHS	FT	$23/hr	F UPSEU 69	SIG 8 Wilby 2 25	08/19/24
Censor, Zahava	Tutor (Non-Cert.) Yeshive K'Tana	PT	$25/hr	NONBOE	Title I-A 23-25	08/29/24
Chaifetz, Menachem	Tutor (Non-Cert.) Yeshive K'Tana	PT	$25/hr	NONBOE	Title I-A 23-25	08/29/24
Desjardins, Jake	Behavior Couns. KHS	FT	$21.72/hr	Pending UPSEU 69	Title I-DW 24-26	08/19/24
Garcia Paulino, Carolina	Secretary 2 Multilingual Dept	FT	$17.82/hr	UPSEU 69	State Biling.24-25	08/01/24
Kidd, Sharena	Parent Liaison Crosby	FT	$20.51/hr	UPSEU 69	Title I-DW 24-26	08/19/24

Leogrande, Catherine	Adult Ed Certified Sub	PT	$35/hr	NONBOE	Adult Ed 24-25	09/05/24
Puello Lopez, Rolangie	Parent Liaison Wilby	FT	$20.51/hr	UPSEU 69	Title I-DW 24-26	08/19/24
Robinson, Robert	AV/ Lighting Tech WAMS	FT	$18/hr	F UPSEU 69	Magnet WAMS 24-25	08/29/24
Robles Luna, Rafelina	Computer Instr. Asst. - Chase	FT	$15.69/hr	F UPSEU 69	Gen. Fund	08/29/24
Shore, Nathaniel	Tutor (Non-Cert.) Yeshive K'Tana	PT	$25/hr	NONBOE	Title I-A 23-25	08/29/24
Tyson, Quintin	Behavior Couns. CHS	FT	$27/hr	F UPSEU 69	SIG 7-CHS 23-25	08/19/24

12.3 Maloney Magnet School's Before/After Care program appointments eff. immediately:

Administrators	*Teachers*	
Dombrowski, Jason	Barbieri, Katie (sub)	Grendzinski, Katie
Fiore, Patience (sub)	Beltran, Erin (Fogarty)	Hibbs, Jennifer
Gittings, Stacey	Bussey, Jennifer	Irizarry, Dana
Silva, Karen (sub)	Cancro, Dana	Kalnins, Siobhan
Yamashita-Iverson, Kazumi	Colangelo, Esther	Lund, Kelly
	Couture, Cheryl	Maloney, Susan
Classroom Assistants	DiGiovanna, Lisa (sub)	Mecca, Kaylie (sub)
Bussey, Elizabeth	Dunn, Andrew	Murphy, Heather
Colon, Lena	Egan, Alzira	Orsini, Taylor
Daunis, Joan	Fiore, Patience	Padua, Maria
Melo, Adelyn	Fusco, Sara (sub)	Smith, Holly
Pino, Holly (sub)	Grazhdani, Eneida	Strachan, Andrea (sub)
Rearson, Michael (sub)		

12.4 Rotella Magnet School's After School program appointments eff. 10/07/24:

Administrators	*Teachers*
Cruess, Carla - Academic	Parker, Marly – Grade K
Henry, Robin - Enrichment	Ouellette, Bernadette – Grade 1
	Mary Monroe, Mary – Grade 2 & 3
Substitutes	Lee, Alexus – Grade 4
Stevens, Jeanne – Teacher	Philips, Cheryl – Grade 5
Simoes, Odet – Teacher	Colon, Stephanie – Enrichment
Matthews, Julia – Teacher	DeJesus, Jennifer – Enrichment
Wallace, Dana – Administrator	Hanlon, Rebecca – Enrichment
Heidgerd, Angela – Administrator	Martin, Riley – Enrichment
	Sperry (Ignacio), Lyndsy - Enrichment
	Zaccagnini, Krista – Enrichment

12.5 Priority School Grant 24/25 Before & After School appointments, eff. immediately:

Employee	*Positions*	*Location*
Justs, Patricia	Sub-Teacher	Walsh
Lubus, Nicole	Sub-Teacher	Walsh
Laird, Jennifer	Sub-Teacher	Walsh
DeLaCruz, Yaritza	Sub-Assistant	RC International

12.6 Miscellaneous appointments:

Employee	*Positions*	*Location*
Shortt, Katia	Science Content Coordinator (Commissioner's Network)	WMS
Dossantos, Pedro	Imagine Learning Site Coordinator (after-school)	KHS

12.7 Teacher Voluntary Transfers: effective 2024/2025 school year:

Employee	*From*	*To*
Labonte, Stephanie	Wilby ELA HS	Secondary Literacy Facilitator WHS/WAMS/WCA Split

12.8 Teacher new hires effective 2024/2025 school year:

Last Name	*First Name*	*Assignment*
Adams	Stacey	Districtwide School Psychologist
Alvarado	Stephany	Bucks Hill Gr 2
Archambault	Erica	Wilby Science Biology
Augelli	Martin	Reed Special Ed Elem.
Backes	Christopher	Wendell Math MS
Baker	Adam	Crosby Guidance Counselor
Bandelloni	Barbara	Generali Special Ed ABA
Barry	Macee	Districtwide School Psychologist
Baumann	Nichole	Wallace Social Studies
Bell	Kylie	Driggs Grade K
Bello Martinez	Gisela	Bucks Hill Bilingual Gr 1
Bertola	Adriana	WCA World Language Spanish
Best	Macie	Wilson Gr K
Boucher	Nadia	Wallace Special Ed MS
Brown	Timothy	Washington PE/Health
Burgess	Jared	Duggan ELA Gr 8
Bushka	Kiley	Driggs/Walsh Split ESL
Cappabianca	Nicole	Wendell Gr 3
Carroza	Jillian	Sprague Special Ed Pre-K
Caruk	David	North End Special Ed MS
Cassan	Kristine	Chase Special Ed Elem.
Cavallo	Andrew	Crosby Math
Cegelka	Benjamin	WAMS Art
Chamberlin	Anna	Generali Art
Chatfield	JoAnne	NEMS ELA Gr 7
Chouinard	Alyssah	Reed PE/Health
Clemente	Nera	Bucks Hill Special Ed Elem.
Colavolpe	Matti	Bunker Hill Gr 4
Coleman	Lavern	Generali Special Ed Elem.
Colon	Aida	Bucks Hill Bilingual Gr 3
Comstock	Steven	Crosby Social Studies
Costanzo	Vincent	Kennedy PE/Health

Costello	Christian	NEMS ELA Gr 8
Cusano	Vincent	Crosby Math
Dabkowski	Matthew	Regan Art
D'Amico	Audrey	NEMS Math MS
Dapra	Catherine	Wilby Math
Dauti	Elvira	Washington Gr K
DeFusco	Anna	State St. Special Ed.
Del Valle	Gabriella	Generali Special Ed.
DeSantis	Jennifer	Reed Music
Drost	Mary	Wallace Special Ed.
Feeney-Wallace	Michele	Enlightenment FCS - Home Economics
Fernando	Mihidukulasuriya	Washington Special Ed
Ferreira	Justine	Reed Special Ed
Ferreira	Megan	Wendell Social Studies
Ferreira	Zachary	Duggan PE/Health
Fino	Eileen	WSMS PE/Health
Ganavage	Jeremy	Wallace PE/Health
Gannon	Ryan	Wendell Special Ed
Gartman II	Donald	Wallace ELA Gr 8
Gilmore	Jordan	Districtwide School Psychologist
Giordano	Maureen	Walsh Special Ed-Scope
Glass	Rosalyn	Reed FCS - Home Economics
Greene	Gary	Bucks Hill Gr 5
Grossman	Melissa	Wallace Special Ed
Hall	Grace	Regan Grade K
Howe	Jamie	Crosby ELA
Howes	Zachary	NEMS Social Studies
Hudson	Giovanna	Kingsbury Gr 4
Klein	Lauren	Wallace Art
Kloc	Madison	Generali Gr 3
Kolukisa	Susan	Bucks Hill Annex Special Ed Pre-K
Kouakou	Sherene	Washington Gr 1 Sub Pend to Contract
Kruse	Margaret	Bucks Hill Annex Special Ed Pre-K
Kupec	Meghan	Kingsbury Gr 4
LaFavor	Brandon	Wilby World Language Spanish
Lajara	Anairis	Wilby World Language Spanish
Leonard	Nicole	NEMS ELA Gr 6
Lloga	Era	WAMS Music
Luby	Shannon	Walsh Special Ed
Machol	Cynthia	WAMS ELA Gr 8
Maloney	Erin	Wash/Regan Library Media
Marchitto	Cassidy	International Gr 2 (English)
Martin	Riley	Rotella Music
Mayo	Karen	Districtwide Social Worker

McGuigan	Kaitlyn	Hopeville Special Ed Elem.
McNamara	Morgan	Kingsbury Gr 5
Milano	Regina	WAMS Science Biology HS
Monaco	William	WCA Info Tech.
Morrison	Grant	WAMS Music
Morrison	Montrel	State St. Special Ed HS
Padua	Maria	Maloney Special Ed Elem.
Paholsky	Justyna	Driggs Gr 5
Pastor	Brenda	Carrington Art
Pelletier	Colleen	Generali Gr 3
Pennacchio	Krista	Generali Gr 2
Perez	Oscar	Wallace Tech Ed - Woodshop
Piacentinin	Marc	Duggan Special Ed MS
Potenziani	Elizabeth	Driggs Guidance Counselor
Quimby	Thomas	Crosby Math HS
Ramos Garcia	Wilder G.	NEMS Bilingual Math
Regan	Diane	Bunker Hill Special Ed Elem.
Regimbald	Jeremiah	Chase Music
Rodriguez	Beatriz	Walsh Bilingual Gr K
Rodriguez	Jessica	Carrington Special Ed Elem.
Roman	Kaleb	Crosby Science
Rosa	James	NEMS Special Ed MS
Salazar	Ashley	Bucks Hill Bilingual Gr 5
Santaniello	Lori	Walsh Music
Scarduzio	Aimee	Wilby Special Ed HS
Schneider	Rosalinda	Wilson Reg. Ed Pre-K
Shafer	Melissa	Generali Special Ed Resource Gr K-1
Shea	Rebecca	Tinker Special Ed Elem.
Sierra	Mileydis	WSMS ELA Gr 7
Smith-Price	Marceon	Sprague Gr 5
Soley	Todd	Crosby Science Biology
Somma	Lisa	Kingsbury Special Ed Elem.
Taylor-DiFederico	Sharon	Bunker Hill Reg. Ed Pre-K
Theriault	Alexis	Wendell Science/ELA Gr 6
Thornton	RoseAnne	Reed Library Media Specialist
Tilton	Liam	Gilmartin Social Studies Gr 7-8
Torres-Jimenez	Soribel	International Gr 4 (English)
Troop	Natasha	Enlightenment ELA HS
Turner	Bethany	WCA Science Chemistry
Valenti	Michele	Wallace Computer Ed & Business
Viera	Caseyenne	Kingsbury Art
Winington	Emily	Generali Gr 2
Wynn	Amy	Wallace Special Ed MS

Young	Tylar	Wallace Special Ed MS
Zhuta	Arianna	WCA Math HS
Zinno	Jake	Duggan Math Gr 7-8

12.9 Resignations:

Name	*Assignment*	*Effective*
Adams, Jeffery T. (LTC)	CHS/Senior Army ROTC Instructor	12/24/24
Arce, Diane	Reed/Math	09/06/24
Bardhollari, Rudian	Reed/Special Ed	09/27/24
Blaschke, Jennifer	CHS/PE-Health	08/30/24
Budd, Ryan	NEMS/PE-Health	09/24/24
Corsano, Laura	Tinker/Grade 5	08/19/24
Del Valle, Gabriela	Generali/Special Ed Grade 2/3 Resource	09/26/24
Dickey, Maegan	Regan/Grade K	08/14/24
Grabowski, Haley	Academic Acad. @ WMS/Guidance Counselor	08/20/24
LeSalle, Ashley	Wallace/ELA grade 8	08/14/24
McCarthy, Erica	WHS/Social Studies	08/30/24
McKirryher, Aimee	WHS/PE-Health	09/19/24
Minort-Kale, Jeannine	WHS/Vice Principal	09/04/24
Monaco, William	WCA/Info. Technology	08/21/24
Nguyen, Karena	Washington/Guidance Counselor	08/13/24
Nieves, Stephanie	Kingsbury/Special Education	09/20/24
Park-Knowles, Lory	WAMS/ELA	08/13/24
Perez, Eric	International/Enlightenment Split/PE-Health	08/27/24
Poulos, Francesca (deceased)	WHS/Special Education	08/24/24
Santiago, Mabel	CHS/Spanish	08/16/24
Torres Toledo, Maria	NEMS/Special Education	08/19/24
Veneziano, Ellen	CHS/Math	08/22/24

12.10 Retirements:

Name	*Assignment*	*Effective*
Cantor, Sharon	Tinker/Grade 3	09/30/24
Gilmore, Jacquelyn	NEMS/Middle School Principal	06/30/25

13. School Safety Discussion

14. Committee Chair Reports

15. Adjournment

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE OF THE WHOLE

Item #9.1

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Board of Education approve a Letter of Agreement (LOA) with the State of Connecticut Department of Children and Families (DCF), at no cost, for Prevention Services Pilot Program.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #9.2

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Board of Education approve an Agreement with the following agencies for Sub-Grantee Services under the School Readiness Program:

Program Name	***Slots and Type***	***Priority Funding***	***COLA***	***PPP***	***Total Grant Award FY 25***
The Ark	79 Full Day	$829,500	$61,567	$35,954	$927,021
Catholic Charities	40 Full Day	$420,000	$31,173	$18,204	$469,377
Children's Community	36 Full Day	$378,000	$28,056	$16,384	$422,440
Children's Village	22 Full Day	$231,000	$17,145	$10,012	$258,157
Easter Seals	272 Full Day	$2,856,000	$211,979	$123,794	$3,191,773
Naugatuck Valley CC	20 Full Day 2 Part Day	$219,000	$16,373	$9,562	$244,935
Muriel Moore CDC (NOI)	83 Full Day	$871,500.00	$64,685	$37,776	$973,961
TEAM-Slocum School	128 Extended Day	$354,816	$30,986	$18,096	$403,898
Greater Wtby. YMCA	279 Full Day	$2,929,500	$217,434	$126,980	$3,273,914

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #9.3

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Board of Education approve the revised Connecticut State Department of Education ED-099 Agreement for Child Nutrition Programs Authorized Signatures Change Form.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #9.4

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Board of Education approve a Professional Services Agreement with Cormier Consulting LLC (RFP #8118) for Onsite Tier I Instructional Support and Professional Learning for Non-Commissioner Network Funded Schools and Central Office Staff.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #9.5

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Board of Education approve a College Readiness and Success Agreement (CB-00037364) with College Board to provide/administer PSAT and SAT student assessments for the 2024-2025 school year.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON BUILDING & SCHOOL FACILITIES

Item #9.6

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve the use of school facilities, at no charge, by the following school organizations and/or City departments:

GROUP	**FACILITIES AND DATES/TIMES**
K. Nizzardo	West Side media center & 6 rooms: December 4, 8:00am – 3:00pm (Science professional development)
L. Martin	RMS Community Room: Wednesday, Sept. 11, 9:30-10:30am (Title I meeting) RMS Auditorium: Wednesday, October 9, 5-8:00pm (Family Literacy Night) Rotella parking lot: Friday, October 25, 4:00pm – 7:00pm (Trunk or Treat)
Human Resources J. Chabot	W. Cross classrooms: Friday, October 18, 3:30pm – 5:00pm, (Set-Up) and Saturday, October 19, 7:00am – 2:00pm, (Promotional Police Detective Exam)
Mayor's Office D. Lepore	Gilmartin café: Tuesday, September 10, 5:00pm – 9:00pm (public meeting/neighborhood association)
N. Albini	West Side media center: Monday, September 30, 3:00pm – 5:00pm (Waterbury School Health & Wellness Advisory Council meeting)
A Malota	WAMS café: Wednesday, October 9, 5:30pm – 7:30pm (FAFSA workshop for students & parents)
V. Boatright	Reed café & 2 rooms: Saturdays, Sept. 21; Oct. 12; Nov. 9, Dec. 7, Jan. 11; Feb. 8; March 8, 10:00am to 12:30pm, (STEM Program)
*I Alves	WAMS cafe: Tues., Oct. 1, 5:00-7:00 pm (Poetry Series) WAMS café: Wed, Oct. 2, 9, 16, 23, and 30, 5:30-7:30pm (Poetry Series) WAMS café: Tues., Nov. 19, 5:30-7:30pm (Book Art) WAMS café: Tues., Dec. 3, 5:30-7:30pm (Book Club)
*T. Giorgio	Rotella school: Sat., Jan. 11, 10:00am – 2:00pm Wed. Jan. 29, 4:30pm – 8:00pm (Open House for prospective families)) (Tour entire bldg.)
*WCEA. D. Orsatti	Rotella café: Wed., Oct. 16, 5:30 – 8:30 pm (annual White Collar union convention)
*M. Bergin	Reed café: Oct. 9, Nov. 13, Feb. 12, Mar. 12, 5:00-7:00 pm Preschool Family Night)
*D. Bakewell	Maloney café & gym: Thurs., Oct. 10, 4:00 – 8:00 PM (Hispanic Heritage Night) Maloney café & gym: Fri., Oct. 25, 4:00 – 9:00 PM (Costume Gathering) Maloney café: Monday, Nov. 4th 5:00 – 8:00 PM (Origami Night for students & families)
*Adult Education A. Musto	Kennedy rooms: Sept. 10 thru Dec. 12, 2024. 5:30 – 9:30 PM (Fall Enrichment Program)
*UPSEU L. Meehan	Rotella café: Friday, Oct. 18, 4:00 – 6:00 PM (UPSEU meeting)
*M. Cuevas	Walsh gym: Thursday, Sept. 26, 5:00-7:00 pm (Hispanic Heritage dinner for Walsh families)
*J. Frenis	WSMS media ctr.: Oct. 2024 through March 2025 Monthly Instruction Meetings with SAW, WTA and Dr. Cormier

Yook

SCHOOL PERSONNEL USE ONLY

DATE: 12/4/24

TO: SCHOOL BUSINESS OFFICE

FROM: Kari Nizzardo

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: West Side Middle School

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: 12/4/24

FROM: 8:00 AM am/pm TO: 3:00 PM am/pm

FOR THE FOLLOWING PURPOSES:

Looking to reserve the media center and 6 classrooms (R249, R247, G267, G235, B211, and B212)

(Science P.D.)

Kari Nizzardo
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Gook

SCHOOL PERSONNEL USE ONLY

DATE: 8/29/2024

TO: SCHOOL BUSINESS OFFICE

FROM: Lauren Martin

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: _____

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☑ Café/Rooms community room

DATES REQUESTED: 9/11/2024

FROM: 9:30 (am/pm) TO: 10:30 (am/pm)

FOR THE FOLLOWING PURPOSES:

Title I meeting

Lem Mart
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 8/15/2024

TO: SCHOOL BUSINESS OFFICE

FROM: Lauren Martin

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Rotella

☑ Auditorium ☐ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: October 9, 2024

FROM: 5:00 am/pm TO: 8:00 am/pm

FOR THE FOLLOWING PURPOSES:

Family Literacy Night

Lauren Martin
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 8/20/2024

TO: SCHOOL BUSINESS OFFICE

FROM: Lauren Martin

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Rotella

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☑ Café/Rooms parking lot

DATES REQUESTED: October 25, 2024

FROM: 4:00 am/pm TO: 7:00 am/pm

FOR THE FOLLOWING PURPOSES:

Trunk or Treat

APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 8/27/24

TO: SCHOOL BUSINESS OFFICE

FROM: Joan Chabot

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Wendell Cross School

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Classrooms

DATES REQUESTED: Saturday, October 19, 2024

FROM: 7:00 am TO: 2:00 pm

FOR THE FOLLOWING PURPOSES:

- Promotional Police Detective Exam
- Expecting approximately 35 candidates – Need 20 Classrooms
- Sign-in begins at 8:00 am
- Table and two chairs at entrance to building for sign-in
- Clear 20 teachers' desks
- Exam set-up on Friday, October 18, 2024 at approximately 3:30 pm.

Joan Chabot/Cherrie Lamb

APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLY

DATE: 8-28-24

TO: SCHOOL BUSINESS OFFICE

FROM: Mayor's Office
Dave Laporte

THE UNDERSIGNED HEREBY MAKES APPLICATION FOR USE OF SCHOOL FACILITIES (AFTER REGULAR SCHOOL HOURS) AS FOLLOWS:

NAME OF SCHOOL REQUESTED: Gilmartin

☐ AUDITORIUM ☐ GYMNASIUM ☐ SWIMMING POOL ☑ CAFE/ROOMS

DATES REQUESTED: Tuesday, Sept. 10th

FROM 5:00 am/pm TO 9:00 am/pm

FOR THE FOLLOWING PURPOSES:

Public Meeting - Bluewater
6-8pm

* Need podium mic

D. L.
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at police and fire headquarters.

Kook

SCHOOL PERSONNEL USE ONLY

DATE: August 28, 2024

TO: SCHOOL BUSINESS OFFICE

FROM: Nicholas J. Albini, COO

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: West Side Media Center

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: Monday, September 30, 2024

FROM: 3:00 am/(pm) TO: 5:00 am/(pm)

FOR THE FOLLOWING PURPOSES:

Wtby School Health & Wellness Advisory Council
No equipment/technology needed; No food. 15 to 20 people.
Setup 8 tables in a square with 24 chairs (six at each table).

Nicholas J. Albini
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Yook

SCHOOL PERSONNEL USE ONLY

DATE: 8-28-2024

TO: SCHOOL BUSINESS OFFICE

FROM: Counseling Department (Malota)

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: October 9th

FROM: 5:30 am/pm TO: 7:30 am/pm

FOR THE FOLLOWING PURPOSES:

FAFSA Workshop for students and parents

APPLICANT

Please note the following provisions:

When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 8/29/2024

TO: SCHOOL BUSINESS OFFICE

FROM: Central Office

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Jonathan E. Reed

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café (2 Rooms)

DATES REQUESTED: 9/21; 10/12; 11/9; 12/7; 1/11; 2/8; 3/8

FROM: 10:00 (am/pm) TO: 12:30 (am/pm)

FOR THE FOLLOWING PURPOSES:

STEM Program for Girls / Academic Program for teens →

* 9/21 - Cafe + 2 RMS
All other dates will only need the 2 Rooms

APPLICANT

V. Boatright

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 8/30/24

TO: SCHOOL BUSINESS OFFICE

FROM: Isa Alves - PL - WAMS

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS - Cafeteria

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☑ Café/Rooms

DATES REQUESTED: Oct 1, 2024

FROM: 5^00 am/pm TO: 7^00 am/pm

FOR THE FOLLOWING PURPOSES:

Parent Liaison event: Book Club

Isa Alves
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 8/30/24

TO: SCHOOL BUSINESS OFFICE

FROM: Isa Alves - PL - WAMS

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS - Cafeteria

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☑ Café/Rooms

DATES REQUESTED: Oct 2, 2024

FROM: 5:30 am/pm TO: 7:30 am/pm

FOR THE FOLLOWING PURPOSES:

Parent Liaison event: Poetry Series

Isa Alves
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 8/30/24

TO: SCHOOL BUSINESS OFFICE

FROM: Isa Alves - PL - WAMS

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS - CC RC

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☑ Café/Rooms

DATES REQUESTED: Oct 9, 2024

FROM: 5:30 am/pm TO: 7:30 am/pm

FOR THE FOLLOWING PURPOSES:

Parent Liaison event: Poetry Series

Isa Alves
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 8/30/24

TO: SCHOOL BUSINESS OFFICE

FROM: Isa Alves - PL-WAMS

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS Cafeteria

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☑ Café/Rooms

DATES REQUESTED: Oct 16, 2024

FROM: 5:30 am/(pm) TO: 7:30 am/(pm)

FOR THE FOLLOWING PURPOSES:

Parent Liaison event: Poetry Series

Isa Alves
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 8/30/24

TO: SCHOOL BUSINESS OFFICE

FROM: Isa Alves - PL - WAMS

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS - Cafeteria

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☑ Café/Rooms

DATES REQUESTED: Oct 23, 2024

FROM: 5:30 am/pm TO: 7:30 am/pm

FOR THE FOLLOWING PURPOSES:

Parent Liaison event: Poetry Series

Isa Alves
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Yook

SCHOOL PERSONNEL USE ONLY

DATE: 8/30/24

TO: SCHOOL BUSINESS OFFICE

FROM: Isa Alves - WAMS

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS - Cafeteria

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☑ Café/Rooms

DATES REQUESTED: Oct 30, 2024

FROM: 5:30 am/pm TO: 7:30 am/pm

FOR THE FOLLOWING PURPOSES:

Parent Liaison event: Poetry Series

Isa Alves
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 8/30/24

TO: SCHOOL BUSINESS OFFICE

FROM: Isa Alves - PL - WAMS

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS - Cafeteria

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☑ Café/Rooms

DATES REQUESTED: November 19, 2024

FROM: 5:30 am/pm TO: 7:30 am/pm

FOR THE FOLLOWING PURPOSES:

Parent Liaison event: Book Art

Isa Alves
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 8/30/24

TO: SCHOOL BUSINESS OFFICE

FROM: Isa Alves PL-WAMS

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: WAMS - Cafeteria

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☑ Café/Rooms

DATES REQUESTED: Dec. 3, 2024

FROM: 5:00 am/pm TO: 7:00 am/pm

FOR THE FOLLOWING PURPOSES:

Parent Liaison event : Book Club

Isa Alves
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: Sept 4, 2024

TO: SCHOOL BUSINESS OFFICE

FROM: Tracy Giorgio
Grant facilitator at Rotella

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Rotella

☑ Auditorium ☑ Gymnasium ☑ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: Sat January 11th 2025

FROM: 10:00 (am)/pm TO: 2:00 am/(pm)

FOR THE FOLLOWING PURPOSES:

We are holding an open house.

Tracy Giorgio
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

York

SCHOOL PERSONNEL USE ONLY

DATE: Sept 4, 2024

TO: SCHOOL BUSINESS OFFICE

FROM: Tracy Giorgio
Grant Facilitator at Rutella

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Rutella

☑ Auditorium ☑ Gymnasium ☐ Swimming Pool ☑ Café/Rooms

DATES REQUESTED: Wed. January 29th, 2025

FROM: 430 am/pm TO: 8:00 am/pm

FOR THE FOLLOWING PURPOSES:

We are holding an Open House.

APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Yeah

SCHOOL PERSONNEL USE ONLY

DATE: 9-6-24

TO: SCHOOL BUSINESS OFFICE

FROM: W.C.E.A.
Donna ORSATTI, Pres.

THE UNDERSIGNED HEREBY MAKES APPLICATION FOR USE OF SCHOOL FACILITIES (AFTER REGULAR SCHOOL HOURS) AS FOLLOWS:

NAME OF SCHOOL REQUESTED: Rotella

☐ AUDITORIUM ☐ GYMNASIUM ☐ SWIMMING POOL ☑ CAFE/ROOMS

DATES REQUESTED: Wed. Oct. 16, 2024

FROM 5:30 am/pm TO 8:30 am/pm

FOR THE FOLLOWING PURPOSES:

White Collar Union
Annual Convention

D.O.
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 9/7/24

TO: SCHOOL BUSINESS OFFICE

FROM: Maureen Bergin

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Reed School Cafeteria

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: October 9, 2024

FROM: 5:00 am/pm TO: 7:00 am/pm

FOR THE FOLLOWING PURPOSES:

Preschool Family Night, microphone

Maureen Bergin
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 9/7/24

TO: SCHOOL BUSINESS OFFICE

FROM: Maureen Bergin

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Reed School Cafeteria

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: November 13, 2024

FROM: 5:00 am/pm TO: 7:00 am/pm

FOR THE FOLLOWING PURPOSES:

Preschool Family Night, microphone

Maureen Bergin
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Took

SCHOOL PERSONNEL USE ONLY

DATE: 9/7/24

TO: SCHOOL BUSINESS OFFICE

FROM: Maureen Bergin

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Reed School Cafeteria

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: February 12, 2025

FROM: 5:00 am/pm TO: 7:00 am/pm

FOR THE FOLLOWING PURPOSES:

Preschool Family Night, microphone

Maureen Bergin
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 9/7/24

TO: SCHOOL BUSINESS OFFICE

FROM: Maureen Bergin

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Reed School Cafeteria

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: March 12, 2025

FROM: 5:00 am/pm TO: 7:00 am/pm

FOR THE FOLLOWING PURPOSES:

Preschool Family Night, microphone

Maureen Bergin
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

C:\Users\bfoley\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\15871K53\SCHOOL reservation form.doc

Took

SCHOOL PERSONNEL USE ONLY

DATE: 9/5/24

TO: SCHOOL BUSINESS OFFICE

FROM: Diane Bakewell

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Maloney

☐ Auditorium ☒ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: October 10th

FROM: 4:00 am/pm TO: 8:00 am/pm

FOR THE FOLLOWING PURPOSES:

Hispanic Heritage

Diane Bakewell
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Yook

SCHOOL PERSONNEL USE ONLY

DATE: 9/5/24

TO: SCHOOL BUSINESS OFFICE

FROM: Diane Bakewell

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Maloney

☐ Auditorium ☒ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: October 25th

FROM: 4:00 am/pm TO: 9:00 am/pm

FOR THE FOLLOWING PURPOSES:

Costume gathering

Diane Bakewell
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 9/5/24

TO: SCHOOL BUSINESS OFFICE

FROM: Diane Bakewell

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Maloney

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: November 4th

FROM: 5:00 am/(pm) TO: 8:00 am/(pm)

FOR THE FOLLOWING PURPOSES:

Onigiri

Diane Bakewell
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Booth

DATE: September 10, 2024

TO: School Business Office

FROM: Waterbury Adult Education

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THE UNDERSIGNED HEREBY MAKES APPLICATION FOR USE OF SCHOOL FACILITIES (AFTER REGULAR SCHOOL HOURS) AS FOLLOWS:

NAME OF SCHOOL REQUESTED: Kennedy High School

____ AUDITORIUM ____ GYMNASIUM ____ SWIMMING POOL X CAFÉ/ROOMS

DATES REQUESTED: Approximately September 10, 2024 through December 12, 2024.

TIMES: Approximately: FROM 5:30 PM TO 9:30 PM

FOR THE FOLLOWING PURPOSES:

Adult Education Fall Enrichment Program.

Please see attached list of classes being offered and classrooms we would like to use. Use of rooms is dependent on enrollment.

Antonio Musto
Antonio Musto, Principal

9/10/2024
Date

Please note the following provisions:
When the public is invited to an activity, police and fire department must be notified. These arrangements ***must*** be made in person at police and fire headquarters.

Real Estate – Tuesday & Thursday
Starts 9/12/24 – 6-9:15pm (Rm 132) – 10 weeks

Retirement – Thursday
Starts 9/26/24 – 6-8pm (Rm 135) – One Class

Medicare – Thursday
Starts 10/10/24 – 6-8pm (Rm 135) – One Class

Long Term Care – Thursday
Starts 10/24/24 – 6-9pm (Rm 135) – One Class

Energy Healing – Thursday
Starts 10/10/24 – 6-8pm (Rm 136)- One Class

Reiki I – Thursday
Starts 10/17/24 – 6-8pm (Rm 134) – Three classes

Medicare – Thursday
Starts 11/7/24 – 6-8pm (Rm 135) – One Class

Book

SCHOOL PERSONNEL USE ONLY

DATE: 9/12/24

TO: SCHOOL BUSINESS OFFICE

FROM: Lisa Meehan / Rotella School UPSEU / VP

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Rotella

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms

DATES REQUESTED: Oct 18th, friday

FROM: 4 am/pm TO: 6 am/pm

FOR THE FOLLOWING PURPOSES:

Teacher assistants Union meeting

Lisa Meehan
APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

SCHOOL PERSONNEL USE ONLY

DATE: 9/26/24

TO: SCHOOL BUSINESS OFFICE

FROM: Ms. Cuevas

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: Walsh School

☐ Auditorium ☒ Gymnasium ☐ Swimming Pool ☐ Café/Rooms

DATES REQUESTED: 9/26/24

FROM: 5:00 am/(pm) TO: 7:00 am/(pm)

FOR THE FOLLOWING PURPOSES:

Hispanic Heritage Month dinner for Walsh families.

Ms. C

APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

Book

SCHOOL PERSONNEL USE ONLY

DATE: 9/16/2024

TO: SCHOOL BUSINESS OFFICE

FROM: Janet Frenis, Chief Academic Officer

The undersigned hereby makes application for use of school facilities (after regular school hours) as follows:

NAME OF SCHOOL REQUESTED: West Side Middle School

☐ Auditorium ☐ Gymnasium ☐ Swimming Pool ☒ Café/Rooms (Media Center)

DATES REQUESTED: 10/8/24, 11/19/24, 12/3/24, 1/14/25, 2/25/25, 3/11/25

FROM: 3:00 PM am/pm TO: 4:30 PM am/pm

FOR THE FOLLOWING PURPOSES:

District High Quality Instruction Meetings with SAW, WTA Members and Dr. Cormier

Janet Frenis

APPLICANT

Please note the following provisions:
When the public is invited to an activity, police and fire departments must be notified. These arrangements *must* be made in person at the police and fire headquarters.

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON BUILDING & SCHOOL FACILITIES

Item #9.7

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve the use of school facilities and/or waiver requests by groups and organizations subject to fees and insurance as required:

GROUP	**FACILITIES AND DATES/TIMES**	
Region 15 Pomperaug HS R. Plasky, AD	West Side pool: August 31, thru October 30 Monday & Wednesday, 3:00pm-5:00pm; Wednesday & Friday, 5:30am – 6:45am; and Saturdays, 7:00am – 9:00am	
*One Church L. Parker	Rotella auditorium, Sundays, September 29 through December 29, 9:00am – 12:00pm	
REQUESTING WAIVERS:		
Bridge To Success C. Harris	Reed café & 6 rooms: Saturday, September 14, 7:00am – 5:00pm (Parent Power Summit)	($924.)
Waterbury LINKS C. Hilton	WAMS media center: Saturdays, 9:00am – 12:00pm, October 2024 thru May 2025 (monthly meetings)	($1,344.)
*Wtby. Patriots M. Ricci	Carrington gym: Saturdays, September 7 & 14, 10am-12pm and September 21 & 28, 2pm-4pm (cheerleading)	($504.)
*Albanian American Community	Maloney 4 rms. & teachers rm. & gym if available, Sundays 9/29/24 – 4/27/25, 9am-1pm	($4,410.)
*Wtby. Knights Cheer. S. Clements	Career Academy gym: Saturdays 9/21 -11/16/24 12-4 pm (cheerleading practice)	($1,890.)
GROUPS NOT SUBJECT TO FEES OR WAIVER DUE TO TIME OF USE OR PREVIOUS WAIVER:		
PAL N. Andrzewski	Gilmartin gym: Tuesdays & Thursdays Aug. 20 thru Oct. 24 (basketball practice)	
Wtby. Knights Cheerleaders/S. Clements	Maloney gym: 8/29-11/1/24, 6-9pm (cheerleading practice)	
*Wtby. Ballers T. Lott	W. Cross gym: 9/3-10/31 Mon. thru Fri. 6:00-9:00 pm (basketball practice)	
*Wtby. Patriots M. Ricci	Carrington gym: Sept. 4 thru Nov. 1, Monday thru Friday, 6-9pm (Cheerleading)	
*CT. Foundation For Dental Outreach L. Perry-Swain	WAMS café: Thurs., Sept. 26, 5:00 – 9:00pm (Steering Committee Meeting)	
*Bouley Manor Neighb. Assoc.	Chase café: monthly meetings for 2025, January thru December Second Thursday of each month, 6:30-8:00 pm	
*Taft School B. Foley	WAMS media ctr./lobby: Mondays: 9/16, 10/7, 11/18, 6:00-8:00 pm (Global Leadership Institute)	
*Bridge To Success A. Brooks	Duggan School sidewalk at bus rotary/gym: Sat., Sept. 21st 10am – 4:00pm (Pop-Up Food Pantry)	
*Golden Years Theater/R. Tansley	Crosby aud.: March – June rehearsals & shows performed by local seniors	

Book

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Pomperaug High School NAME OF ORGANIZATION Region 15 Schools

ADDRESS 234 Judd Road Sthy, CT 06488 TELEPHONE # 203-262-3244
(street) (city) (state) (zip code)

SCHOOL REQUESTED WSMS DATES Aug 31 - Oct 31, 2024 ROOM(S) Pool

OPENING TIME 5:45 AM CLOSING TIME 5:00 PM PURPOSE Swim Practice

ADMISSION (if any) N/A CHARGE TO BE DEVOTED TO Region 15 Schools

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 3 CHILDREN 30

SIGNATURE OFAPPLICANT [signature] DATE August 21, 2024

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
Mary Racevicius 203-437-0566

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. [initials] (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: $73/HR plus 1 HR SERVICE

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT $ 250.- INSURANCE COVERAGE ✓ YES NO

PLEASE READ THE FOLLOWING CAREFULLY

Mon. + Wed 3-5 PM

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

Wed + Fri 5:30 - 6:45 AM

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

Sat. 7-9 AM

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

Ends 10-30-24

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ _____
SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Leroy G. Parker NAME OF ORGANIZATION One Church

ADDRESS P.O. Box 2309 Shelton CT 06484 TELEPHONE # 334-322-2695
(street) (city) (state) (zip code)

SCHOOL REQUESTED Botella DATES Sundays ROOM(S) Auditorium

OPENING TIME 9:00am CLOSING TIME 12:00 pm PURPOSE Worship Service

ADMISSION (if any)_____ CHARGE TO BE DEVOTED TO_____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 60 CHILDREN 10

SIGNATURE OFAPPLICANT Leroy Parker DATE 9-9-24

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Leroy Parker, Mistee Parker 51a Church Street Shelton, CT 06484 334-322-2695

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. L.P. (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: $42/HR plus 1 HR. SERVICE per cust.

RENTAL FEES:_____

MISCELLANEOUS FEES:_____

SECURITY DEPOSIT $ 250.- INSURANCE COVERAGE_____ YES_____ NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

Sept. 29 To Dec. 29

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE_____ _____
SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

CONTRACT#

Waterbury Bridge to

APPLICANT Chelsey Harris NAME OF ORGANIZATION Success

ADDRESS 83 Prospect Street Wtby CT 06710 TELEPHONE # 203-635-2766
(street) (city) (state) (zip code)

SCHOOL REQUESTED Reed DATES 9-14-2024 ROOM(S) Cafe, 6 classrooms

OPENING TIME 7:00 AM CLOSING TIME 5:00 PM PURPOSE Parent Power Summit

ADMISSION (if any) Ø CHARGE TO BE DEVOTED TO

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 150 CHILDREN 50

SIGNATURE OF APPLICANT C H Davis DATE 8 29 2024

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. CMH (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: $42/HR plus 1 HR service per CUST (SAT)

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT $ INSURANCE COVERAGE ✓ YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3462

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

USE OF SCHOOL FACILITIES WAIVER REQUEST

(to be submitted with Application for Building Permit)

APPLICANT/ORGANIZATION: Bridge to Success

Please check below specific item(s):

Building Usage Fees ☐ Custodial Fees ☑

SCHOOL/ROOMS REQUESTED: Reed Cafet & RMS.

DATE(S): Sat. Sept. 14 TIMES: 7Am - 5pm

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

DATE(S): _____ TIMES: _____

8-29-24
Date

_____
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

$ _____ Building Usage Fees

$ 924.00 Custodial Fees

$ _____ Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____.

ATTEST: _____
Clerk, Board of Education

Book

Chapter address
P.O. Box 2776
Waterbury, CT
06721

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Cheryl Hilton NAME OF ORGANIZATION The Waterbury (CT) Chapter of The Links, Inc.

ADDRESS 31 Birmingham Dr. Southington CT 06489 TELEPHONE # 860-798-4142
(street) (city) (state) (zip code)

SCHOOL REQUESTED WAMS DATES 10/24-5/25 ROOM(S) Library/media Center

OPENING TIME 9 AM CLOSING TIME 12 PM PURPOSE Chapter meeting

ADMISSION (if any) N/A CHARGE TO BE DEVOTED TO N/A

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 49 CHILDREN N/A

SIGNATURE OFAPPLICANT Cheryl Hilton DATE 9/2/24

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
Cheryl Hilton. - 31 Birmingham Dr Southington, CT 06489 - 860-798-4142

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. CH (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: $42/HR plus 1 HR. SERVICE ($1,344)

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT $ INSURANCE COVERAGE Vgk YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ _____
SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

USE OF SCHOOL FACILITIES
WAIVER REQUEST

(to be submitted with Use of Building Permit)

APPLICANT/ORGANIZATION: The Waterbury (CT) Chapter of The Links, Incorporated

Please check below specific item(s):

Building Usage Fees ☐ Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: WAMS - Library

DATE(S):	TIMES:
10/19/24 Sat.	9 AM - 12 pm
11/16/24	9 AM - 12 pm
12/21/24	9 AM - 12 pm
1/18/25	9 AM - 12 pm
2/15/25	9 AM - 12 pm
3/15/25	9 AM - 12 pm
4/19/25	9 AM - 12 pm
5/17/25	9 AM - 12 pm

9/2/24
Date

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

$	$ 1,344.00	$
Building Usage Fees	Custodial Fees	Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____.

ATTEST: _____
Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Meagan Ricci NAME OF ORGANIZATION Waterbury Patriots

ADDRESS 29 Arch St Waterbury CT 06710 TELEPHONE # 203-802-8612
(street) (city) (state) (zip code)

SCHOOL REQUESTED Carrington DATES 9/7 - ROOM(S) Gym

OPENING TIME See below CLOSING TIME _____ PURPOSE Cheerleading

ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO N/A

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS _____ CHILDREN _____

SIGNATURE OFAPPLICANT Meagan R DATE 9-3-24

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. (M.R.) (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: $42/HR plus 1HR service ($504)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT $ _____ INSURANCE COVERAGE Yes YES _____ NO

PLEASE READ THE FOLLOWING CAREFULLY

Saturdays
9/7 , 10AM - 12PM
9/14 " "
9/21 2PM - 4PM
9/28 " "

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ _____
SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with Use of Building Permit)

APPLICANT/ORGANIZATION: Patriots

Please check below specific item(s):

Building Usage Fees ☐ Custodial Fees ☑

SCHOOL/ROOMS REQUESTED: Carrington Gym

DATE(S): 9/7	TIMES: 10AM - 12PM
DATE(S): 9/14	TIMES: " "
DATE(S): 9/21	TIMES: 2pm - 4pm
DATE(S): 9/28	TIMES: " "
DATE(S):	TIMES:
DATE(S):	TIMES:

9-3-24
Date

Meagan Ricci
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

Building Usage Fees	Custodial Fees	Security Deposit
$	$ 504.00	$

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____.

ATTEST: _____
Clerk, Board of Education

$400

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Endrit Himoj NAME OF ORGANIZATION Albanian American Muslim Community

ADDRESS 38 Raymond street Waterbury CT 06706 TELEPHONE # 2035182076
(street) (city) (state) (zip code)

SCHOOL REQUESTED Melony DATES 09-29[24] → 06-24[25] ROOM(S) 4 classes, teachers room, Gym

OPENING TIME 9:00 a.m. CLOSING TIME 1:00 pm PURPOSE Albanian language and cultural school

ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS ~~60~~ 8 CHILDREN 60 around

SIGNATURE OF APPLICANT _____ DATE 09-09-24

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: Endrit Himoj.
38 Raymond stroet 2nd floor, Waterbury CT 06706, 2035182076

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. E. H (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: $42/HR plus 1 HR SERVICE ($44.10)

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT $ 250.- INSURANCE COVERAGE ✓ YES _____ NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ _____
SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

USE OF SCHOOL FACILITIES
WAIVER REQUEST
(to be submitted with Building Permit)

APPLICANT/ORGANIZATION: ALBANIAN AMERICAN COMMUNITY

Please check below specific item(s):

Building Usage Fees ☐ Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: 3 classes and teacher's room 9AM - 1pm

DATE(S): 09.29.24 TIMES 02.02.25, 02.09.25

DATE(S): 10.06.24, 10.20.24 TIMES: 02.23.25, 03.02.25

DATE(S): 10.27.24, 11.03.24 TIMES: 03.09.25, ~~03.16.25~~ X not available

DATE(S): 11.17.24, 12.01.24 TIMES: 03.23.25, 03.30.25

DATE(S): 12.08.24, 12.15.24 TIMES 04.20.25, 04.27.25

DATE(S): 01.12.25, 01.26.25 TIMES

09.04.2024
Date

Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

$ _____ Building Usage Fees

$ 4410.00 Custodial Fees

$ _____ Security Deposit

BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____
Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Shenquaya Clements NAME OF ORGANIZATION Wthy Knights

ADDRESS 129 Washington St Fl 2 (street) Wthy (city) CT (state) TELEPHONE # 203-818-1357 (zip code) 06706

SCHOOL REQUESTED WCA DATES Every Sat ROOM(S) Gym

OPENING TIME 12 CLOSING TIME 4 PURPOSE Cheer Practice

ADMISSION (if any) — CHARGE TO BE DEVOTED TO —

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 5 CHILDREN 30

SIGNATURE OFAPPLICANT Sclements DATE 9/12/24

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. SC (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: $42/HR plus 1 HR service ($1,890.)

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT $ INSURANCE COVERAGE YES NO Valk

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3432

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ _____
SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

USE OF SCHOOL FACILITIES WAIVER REQUEST

(to be submitted with Building Permit)

APPLICANT/ORGANIZATION: Cathy Knights

Please check below specific item(s):

Building Usage Fees ☐ Custodial Fees ☐

SCHOOL/ROOMS REQUESTED: WCA

DATE(S): 9/21/24, 10/23/24	TIMES: 12-4
DATE(S): 9/28/24, 10/30/24	TIMES: 12-4
DATE(S): 10/5/24	TIMES: 12-4
DATE(S): 10/19/24	TIMES: 12-4
DATE(S): 10/26/24	TIMES: 12-4
DATE(S): 11/9/24, 11/16/24	TIMES: 12-4

9/12/2024
Date

Clements
Signature

OFFICE USE ONLY

List total cost of fees being requested to be waived:

$ _____ Building Usage Fees $ _____ Custodial Fees $ _____ Security Deposit

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BOARD USE ONLY

The Board of Education approved/denied the above referenced waiver request(s) at their regular meeting of _____

ATTEST: _____
Clerk, Board of Education

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Nick Andrzewski NAME OF ORGANIZATION PAL

ADDRESS 64 Division St 06704 TELEPHONE # 203-819-9077
(street) (city) (state) (zip code)

SCHOOL REQUESTED Gilmartin DATES 8/20 - 10/24 ROOM(S) Gym

OPENING TIME 6 pm CLOSING TIME 8:30 pm PURPOSE Basketball Practice

ADMISSION (if any)_____ CHARGE TO BE DEVOTED TO_____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 20

SIGNATURE OF APPLICANT N. A. DATE 8-13-24

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: *

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings._____(PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT $_____ INSURANCE COVERAGE Ok YES_____ NO

PLEASE READ THE FOLLOWING CAREFULLY

Tues. & Thurs.

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE_____ _____
SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

took

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Shequaya Clements NAME OF ORGANIZATION Wthy Knights

ADDRESS 129 Washington St (street) Wthy (city) CT (state) 06702 (zip code) TELEPHONE # 203-818-1357

SCHOOL REQUESTED Maloney DATES 8/29 - 11/1/24 ROOM(S) Gym

OPENING TIME 6pm CLOSING TIME 9pm PURPOSE Cheerleading

ADMISSION (if any) 0 CHARGE TO BE DEVOTED TO 0

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 5 CHILDREN 20

SIGNATURE OFAPPLICANT Clements DATE 8/9/2024

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. SC (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT $ INSURANCE COVERAGE ✓ YES NO

PLEASE READ THE FOLLOWING CAREFULLY

ok monday - Friday

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY.

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON - ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

IT IS AGREED THAT REGULATIONS ADOPTED BY THE BOARD OF EDUCATION FOR USE OF SCHOOL BUILDINGS WILL BE RIGIDLY ENFORCED.

APPROVAL DATE _____ _____
SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Terence Loft NAME OF ORGANIZATION Waterbury Ballers

ADDRESS 25 Grand Ave (street) Waterbury (city) CT (state) 06704 (zip code) TELEPHONE # 203-509-4757 203-805-1884

SCHOOL REQUESTED W Cross DATES 9/3 - 10/31/24 ROOM(S) Gym

OPENING TIME 6pm CLOSING TIME 9pm PURPOSE Basketball Program

ADMISSION (if any) CHARGE TO BE DEVOTED TO

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS CHILDREN

SIGNATURE OF APPLICANT DATE 5/30/24

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Terence Loft Sr (203-509-4757), Terence Loft Jr (203-805-1884)

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. TL (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT $ INSURANCE COVERAGE ✓ YES NO

PLEASE READ THE FOLLOWING CAREFULLY

APPLICATION MUST BE RECEIVED AT LEAST THREE (3) WEEKS PRIOR TO THE ACTIVITY. 6/9 Monday - Friday

A COPY OF YOUR INSURANCE MUST ACCOMPANY YOUR APPLICATION (IF APPLICABLE)

IF SCHOOL IS CANCELLED FOR SNOW OR ANY OTHER REASON -ALL ACTIVITIES ARE CANCELLED ALSO.

THERE WILL BE NO ACTIVITIES DURING SCHOOL OPEN HOUSE.

CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE CHARGED.

POLICE AND FIRE PROTECTION MUST BE ARRANGED AND/OR CANCELLED BY THE RENTER. PLEASE CALL EACH DEPARTMENT FOR INFORMATION. POLICE DEPT. 574-6963 FIRE DEPT. 597-3452

CALL THE SCHOOL CUSTODIAN AT LEAST ONE WEEK PRIOR TO YOUR ACTIVITY FOR ANY ARRANGEMENTS RE: PA SYSTEM, LIGHTING, ETC. (FOR WHICH THERE WILL BE AN EXTRA CHARGE).

KITCHEN FACILITIES CAN NOT BE USED BY GROUPS WITHOUT SUPERVISION - PLEASE CALL THE FOOD SERVICE DEPT. AT 574-8210 TO ARRANGE FOR A FOOD SERVICE PERSON (FOR WHICH THERE WILL BE AN EXTRA CHARGE)

PLEASE SEE REVERSE FOR ADDITIONAL RULES AND REGULATIONS.

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APPROVAL DATE

SCHOOL BUSINESS OFFICE

CHECKS OR MONEY ORDERS FOR FEES SHOULD BE MADE OUT TO THE BOARD OF EDUCATION AND MAILED TO THE SCHOOL BUSINESS OFFICE. NO CASH WILL BE ACCEPTED.

White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Meagan Ricci NAME OF ORGANIZATION Waterbury Patriots

ADDRESS 29 Arch St Waterbury CT 06710 TELEPHONE # 203-802-8612
(street) (city) (state) (zip code)

SCHOOL REQUESTED Carrington DATES 9/24 - 11/9/24 ROOM(S) Gym

OPENING TIME 6pm CLOSING TIME 9pm PURPOSE Cheerleading

ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO N/A

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS _____ CHILDREN _____

SIGNATURE OFAPPLICANT Meagan R DATE 9-3-24

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. MR (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT $ _____ INSURANCE COVERAGE V YES _____ NO

PLEASE READ THE FOLLOWING CAREFULLY

Monday
Thurs
Friday

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White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

Book

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Lisa Perry-Swan NAME OF ORGANIZATION CT Foundation for Dental Outreach

ADDRESS 835 West Queen St. Southington, CT 06489 TELEPHONE # 2035814175
(street) (city) (state) (zip code)

SCHOOL REQUESTED WAMS DATES 9/26/24 ROOM(S) Cafe

OPENING TIME 5pm CLOSING TIME 9pm PURPOSE Steering Committee Meeting for CTMom

ADMISSION (if any) n/a CHARGE TO BE DEVOTED TO n/a

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 60 CHILDREN 0

SIGNATURE OFAPPLICANT Lisa N Swan DATE 9/5/24

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
Same as above applicant

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. LS (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT $ INSURANCE COVERAGE YES NO

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NEED
SmarT Board
Speakers
Internet Access

APPROVAL DATE _____ _____
SCHOOL BUSINESS OFFICE

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White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

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DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Lorraine Mills NAME OF ORGANIZATION Bowley Manor Neighborhood Assoc.

ADDRESS 66 Hinsdale Ave, Waterbury, CT 06705 TELEPHONE # 203-753-7178
(street) (city) (state) (zip code)

SCHOOL REQUESTED Chase Elem. DATES See attached letter ROOM(S) Cafeteria

OPENING TIME 6 pm CLOSING TIME 8 pm PURPOSE Monthly Association Meeting

ADMISSION (if any) None CHARGE TO BE DEVOTED TO

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 20-25 CHILDREN None

SIGNATURE OFAPPLICANT Lorraine Mills DATE 9-5-24

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:
Charles Coretto, Jr., 73 Alfyre St, Waterbury, CT 06705 203-759-7176

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SCHEDULE OF RATES: CUSTODIAL FEES:

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT $ INSURANCE COVERAGE YES NO

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White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

BMNA

BOULEY MANOR NEIGHBORHOOD ASSOCIATION

August 14, 2024

Dear Members of the Board of Education,

The Bouley Manor Neighborhood Association (BMNA) again thanks you for allowing us to use Chase Elementary School for our monthly meetings.

BMNA is requesting your permission to continue using the cafeteria at Chase Elementary School for our 2025 meetings. Close proximity to the Bouley Manor area is important to us and Chase has been the perfect place with off-street parking and handicap accessibility if needed. On a couple of occasions we have asked for and received your permission to use the gymnasium instead of the cafeteria for a "special" meeting when we anticipate a much larger group of people to attend.

We meet on the second Thursday of each month January through December (except no July and August meetings) from 6:30 p.m. to 8:00 p.m. (BMNA officers arrive around 6:00-6:15 p.m. to set up the room and stay a little later to clean up). Average monthly attendance is 20 people. We occasionally do "coffee and" at a meeting but do not need kitchen facilities as we bring everything with us. Some guest speakers give slide presentations from their computer so we need access to projection equipment at the school.

2025 Meeting Dates:
- January 9
- February 13
- March 13
- April 10
- May 8
- June 12*
- September 11
- October 9
- November 13
- December 11

*We know the last day of school in June is currently June 11. If there are not enough "snow days" to extend the last school day to June 12 or later, we will change our meeting to June 5, 2025.

I can be reached at 203-753-7172 (home) if you need more information or have any questions

Thank you for considering our request.

Laraine Mills

Laraine Mills
Bouley Manor Neighborhood Association
On Behalf of the BMNA Executive Board

Book

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Brianne Foley NAME OF ORGANIZATION Taft School (GLI)

ADDRESS 110 Woodbury Rd Watertown, CT 06795 TELEPHONE # 860-945-5925
(street) (city) (state) (zip code)

SCHOOL REQUESTED WAMS DATES 9/16/24, 10/7/24, 11/18/24 ROOM(S) Lobby + Media Center/Library

OPENING TIME 6:00pm CLOSING TIME 8:00pm PURPOSE Global Leadership Institute Cohort X

ADMISSION (if any)_____ CHARGE TO BE DEVOTED TO_____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 2 CHILDREN 24

SIGNATURE OFAPPLICANT Brianne M. Foley DATE 9/6/24

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: Brianne Foley
(860)945-5925 110 Woodbury Rd Watertown, CT

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. BMF (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:_____

RENTAL FEES:_____

MISCELLANEOUS FEES:_____

SECURITY DEPOSIT $_____ INSURANCE COVERAGE_____ YES_____ NO

PLEASE READ THE FOLLOWING CAREFULLY

Vok

9/16
10/7
11/18
6-8pm

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APPROVAL DATE_____ _____
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White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

Book
1/00

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Waterbury Bridge to Success Partnership NAME OF ORGANIZATION Same as applicant

ADDRESS 83 Prospect Street Waterbury, Ct 06702 TELEPHONE # 203-754-0040
(street) (city) (state) (zip code)

SCHOOL REQUESTED John Duggan School DATES Sept. 21, 2024 ROOM(S) Sidewalk at Bus Rotary/Gym if rain

OPENING TIME 10am (set up) CLOSING TIME 4pm (clean up) PURPOSE Quarterly Boost Schools Pop up food pantry

ADMISSION (if any) n/a CHARGE TO BE DEVOTED TO n/a

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS 150 CHILDREN 50

SIGNATURE OFAPPLICANT Althea Brooks DATE Sept. 9, 2024

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION: **Althea Brooks, 203-507-5790; 10 tables and 10 chairs needed.**

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. AMB (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES:

RENTAL FEES:

MISCELLANEOUS FEES:

SECURITY DEPOSIT $ INSURANCE COVERAGE YES NO

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White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

Saturday / Sabado

POP-UP

FOOD PANTRY

September/

Septiembre 21, 2024

Free, nutritious food for you!

¡Gratis, alimentos nutritivos para usted!

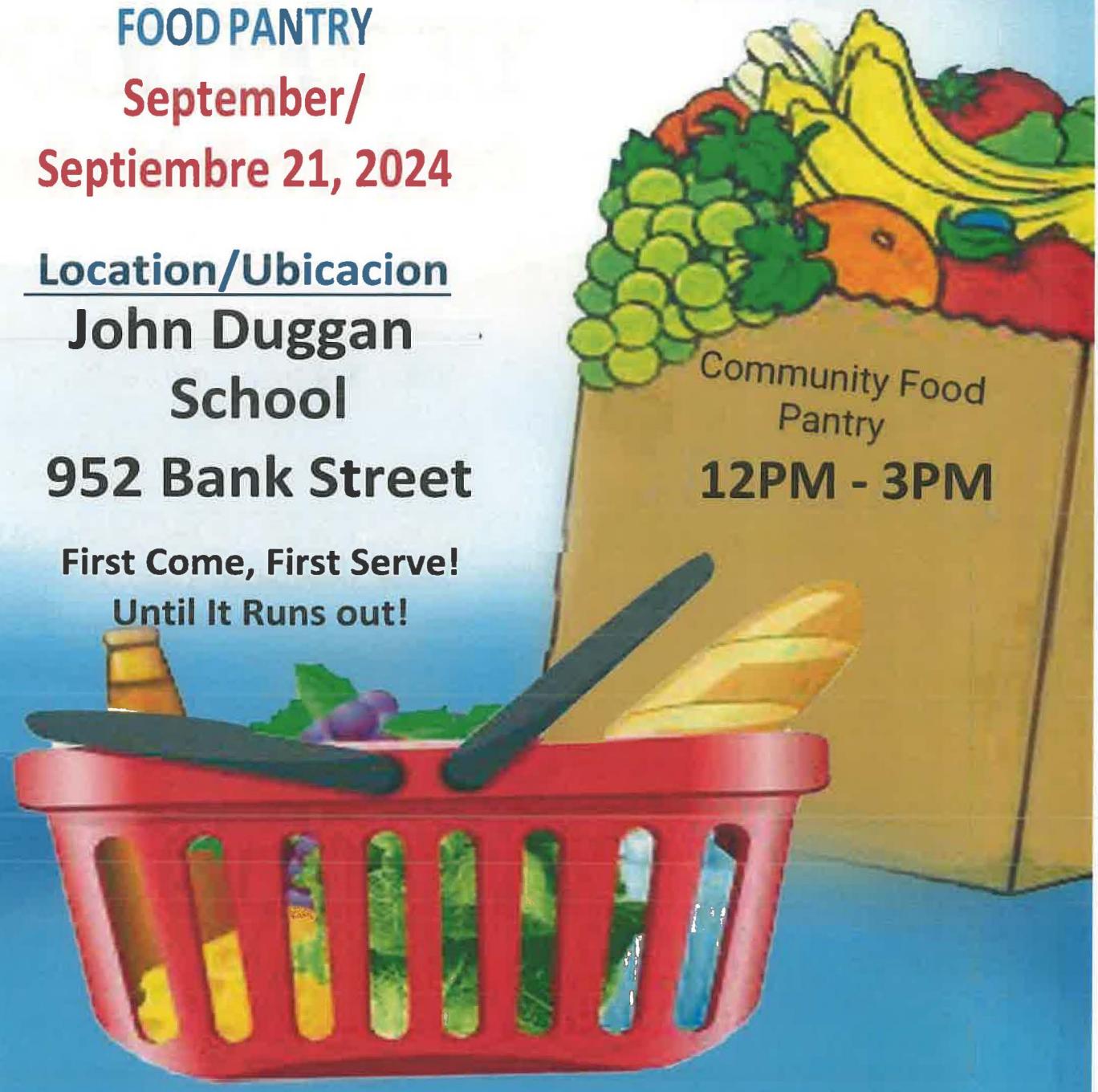
Location/Ubicacion

John Duggan School

952 Bank Street

First Come, First Serve!

Until It Runs out!



First come, first served - while supplies last

el que llega primero tiene prioridad - mientras duren las existencias

Bridge to Success

GATHERING PLACE COMMUNITY CHURCH

WATERBURY PUBLIC SCHOOLS

Book

DEPARTMENT OF EDUCATION - WATERBURY, CONNECTICUT
SCHOOL BUSINESS OFFICE
236 GRAND ST., WATERBURY, CT 06702 CONTRACT#
USE OF BUILDING PERMIT
TYPE OR USE PEN AND PRESS FIRMLY

APPLICANT Robert E. Tansley NAME OF ORGANIZATION Golden Years THEATRE COMP

ADDRESS 481 Homestead Ave WTBY CT 06705 TELEPHONE # 203-525-5003
(street) (city) (state) (zip code)

SCHOOL REQUESTED CROSBY DATES See Attached ROOM(S) THEATRE

OPENING TIME _____ CLOSING TIME _____ PURPOSE REHEARSAL FOR MUSICAL

ADMISSION (if any) _____ CHARGE TO BE DEVOTED TO _____

APPROXIMATE NUMBER OF PEOPLE TO BE PRESENT: ADULTS UNKNOWN CHILDREN NONE

SIGNATURE OFAPPLICANT Robert E. Tansley DATE 9-13-2024

PERSON(S) NAME, ADDRESS & PHONE NUMBER RESPONSIBLE FOR SUPERVISION:

Robert Tansley & Pat Hearn

In the event that the Board of Education should need to resort to legal proceedings to collect any outstanding balances, the lessee is responsible for any and all attorney's fees, sheriff's fees and court costs associated with said proceedings. _____ (PLEASE INITIAL)

SCHEDULE OF RATES: CUSTODIAL FEES: _____

RENTAL FEES: _____

MISCELLANEOUS FEES: _____

SECURITY DEPOSIT $ _____ INSURANCE COVERAGE _____ YES _____ NO

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White-Permittee Goldenrod-School Business Office Pink-Principal Blue-Custodian

March 2025 11,13, 18, 20, 25, 27

April 2025 1, 3, 8, 10, 15, 17, 22, 24, 29

May 2025 1, 6, 8, 13, 15, 20, 22, 27, 29

June 2025 3, 5, 10, 12, 14, 15, 16, 17, 18, 19

March, April and May..... 5:00 to 9:00

June 3, 5, 10, 12..... 5:00 to 9:00

June 14, 15, 16, 17, 18, 19....5:00 to 10:00

Show dates

June 20, 21, 27, 28 at 7:00.....3:00 to 10:00

June 22, 29 at 2:00.....11:00 to 5:00

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #11.1

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve Amendment Four (4) to the Professional Services Agreement with Teaching Strategies, LLC to provide Early Childhood Pre-School Curriculum.

WATERBURY
PUBLIC SCHOOLS

Office of Early Childhood
30-B Church Street
Waterbury, CT 06702
Ph-203-574-8024/F-203-574-6709
Maureen M. Bergin
Supervisor, Early Childhood Education

DATE: July 25, 2024

TO: Honorable Board of Aldermen
Honorable Board of Education

FROM: Maureen Bergin, Supervisor, Early Childhood Education Program

SUBJECT: Approval of 2024 Contract Amendment 4 with Teaching Strategies, LLC for continued Curriculum Digital Resources, additional classroom materials and professional development.

Waterbury Public Schools Academic Office has established a contract with our educational partner Teaching Strategies, LLC for curriculum licenses, professional learning for teachers and classroom materials for a 5 -year period. The purchase of these materials has resulted in significant outcomes for all students enrolled in the City of Waterbury Early Childhood Program. Over 900 students and families have benefitted through access to robust curriculum materials and increased parent engagement.

This curriculum project was amended on three prior occasions. The first amendment was completed on 2/8/2021 for the purpose of purchasing cloud materials that would allow virtual teaching and learning during the pandemic for all students enrolled in our preschool program. The end date for the second amendment was 2/27/2024. The most recent amendment allowed for extension of services through 6/30/24.

I respectfully request approval of Amendment Four for Teaching Strategies, LLC, through June 30, 2025. The cost is $64,822.62 for the extension of Cloud subscriptions, outfitting up to 5 new classrooms, and 4 professional development days. This will be funded through the Alliance and Title I grants.

Sincerely,

Maureen M. Bergin
Supervisor of Early Childhood Education

Amendment Number 4
to
Professional Services Agreement
RFP No. 6295
for
Early Childhood Pre-School Curriculum
between
The City of Waterbury, Connecticut
and
Teaching Strategies, LLC

THIS AMENDMENT, effective on the date signed by the Mayor, is by and between the City of Waterbury, 235 Grand Street, Waterbury, Connecticut ("City") and Teaching Strategies, LLC, a State of Delaware duly registered foreign limited liability company doing business at 4500 East-West Highway, Suite #300, Bethesda, Maryland ("TS").

WHEREAS, the parties hereto entered into a Professional Services Agreement RFP 6295 for Early Childhood Pre-School Curriculum commencing on July 1, 2020 ("Contract") and there after amended said Agreement by executing Amendment Number 1; and

WHEREAS, the parties hereto entered into a Professional Services Agreement RFP 6295 for Early Childhood Pre-School Curriculum commencing on July 14, 2020 ("Contract") and;

WHEREAS, the parties executed Amendment 1 on February 24, 2021, to include additional compensation and services; and

WHEREAS, the parties executed Amendment 2 on July 27, 2021, to include additional compensation and services; and

WHEREAS, the parties executed Amendment 3 on March 20, 2024, to include additional compensation and services; and

WHEREAS, in accordance with paragraph 27 of the original Agreement the parties wish to further amend the Agreement to include additional compensation and services; and

NOW THEREFORE, the parties hereby agree and covenant to amend the Contract as Amended by Amendment Number 4 as follows:

1. Paragraph 6.1 as Amended by Amendment 1 shall be deleted and replaced with the following language:

"**6.1. Fee Schedule.** The fee payable to TS shall not exceed **THREE HUNDRED TWO THOUSAND SEVEN HUNDRED FIFTY-TWO DOLLARS AND 62/100 CENTS ($302,752.62)** for the entire five-year Contract Time in accordance with TS Pricing Schedule set forth in **Attachment A, consisting of ten**

(10) pages (attached hereto), as amended by Amendment 1 and as further amended by this Amendment 2 and its attached **Schedule A** attached hereto to and made a part of this Amendment Number 2 as if fully set forth herein;

6.1.1 Teaching Strategies Gold Assessment Portfolio Fee
$15.95 per student/portfolios for 930 students/portfolios
Amount not to exceed for entire five year Contract Time..... .$74,167.50

6.1.2 Creative Curriculum Digital Resources-Subscription Fee
1 Unit: Amount not to exceed for entire five year Contract Time..... $1,250.00

6.1.3 Creative Cloud for Preschool – Subscription Fee
46 Units Years 1, 2, & 3 of Contract Term
Amount not to exceed for years 1, 2, & 3 of Contract Time …. … $73,599.54

6.1.3.1. Creative Cloud for Preschool Subscription fee
46 units 3/1/24-6/30/24 of Contract term
Amount not to exceed..... $21,850.00

6.1.4 Creative Curriculum Digital Resources - Subscription Fee
46 Units, Years 4 & 5 of Contract Time
Amount not to exceed for years 4 and 5 of Contract Time…… $23,500.00

6.1.5 Professional Development Implementing Creative Curriculum
Day 1 and Day 2 -A fee of $2,380 per day per consultant will be charged.
Due to the size of staff, we require 2 consultants per day.
Amount not to exceed for entire five year Contract Time……..... $47,600.00

6.1.6 Credit for 46 units of Creative Curriculum Digital Resources
to be paid to City by TS within thirty (30) days of City's payment
of the amount set forth in section 6.1.3 above……..($53,854.16)

6.1.7 Creative Curriculum for Preschool, 6th edition as further
Amount not to exceed…….....$49,816.60

6.1.8 Creative Curriculum Cloud 07/01/2024 – 06/30/2025
47 units*.....**$27,573.02**

6.1.9 Creative Curriculum for Preschool 08/01/2024 – 06/30/2025
Gold Online Assessment Portfolios
Gold Archives* **$18,147.95**

6.1.10 Creative Curriculum Cloud 08/01/2024 – 06/30/2025*.....**$9,581.65**

6.1.11 Custom Coaching Support*..... **$9,520.00**

*as described in Attachment A attached hereto and made a part hereof

6.1.12 Total Compensation for the five-year Contract Time
In an amount not to exceed…….$ **302,752.62**

3. All other terms, conditions and provisions of the Contract remain in full force and effect and binding upon the parties.

(The next page is the signature page)

IN WITNESS WHEREOF, the parties hereto executed this Amendment Number 1 on the dates indicated below.

WITNESSES:

_____

_____

CITY OF WATERBURY

By:_____
Paul J. Pernerewski, Mayor

Date: _____

WITNESSES:

_____

_____

TEACHING STRATEGIES, LLC

By:_____

Its _____

Date: _____

ATTACHMENT A

to
Amendment Number 4
Professional Services Agreement
RFP No. 6295
For
Early Childhood Pre-School Curriculum
Between
The City of Waterbury, Connecticut
and
Teaching Strategies, LLC

1. Teaching Strategies, LLC quote number Q-298795.....$27,573.02
2. Teaching Strategies, LLC quote number Q-280950.....$18,147.95
3. Teaching Strategies, LLC quote number Q-185903.....$ 9,581.65
4. Teaching Strategies, LLC quote number Q-317293.....$ 9,520.00

Total cost for all additional Curriculum and services set forth in this Amendment Number 4 shall not exceed..... $64,822.62

BOARD OF EDUCATION

Waterbury, Connecticut

COMMITTEE ON FINANCE

Item #11.2

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

I move that the Waterbury Board of Education approve a Professional Services Agreement with Connecticut Junior Republic Association, Inc. to provide SAFE Program and School-Based Clinic Program.

WATERBURY PUBLIC SCHOOLS

Wendy Johns
Provisional Director of Pupil Services
(203) 346-3505
wendy.johns@waterbury.k12.ct.us

Date: September 11, 2024

To: Board of Education
Board of Alderman

From: Wendy Johns, Director of Pupil Services

Subject: **Approval for an Agreement between The City of Waterbury and Connecticut Junior Republic (CJR)**

The Pupil Services Department requests your approval of an Agreement between The City of Waterbury and Connecticut Junior Republic (CJR).

The Project consists of and the Contractor shall provide one-year term, with an option to extend for one year (pending CJR is able to find additional grant funding to decrease cost) of the Waterbury Success Always Follows Education ("SAFE") program and School Based Clinic Program for Waterbury Public Schools exhibiting at-risk behaviors, including but not limited to:

- Program coordinators will collaborate with school staff to progress monitor students, provide support, and wrap around services to the identified students and their families until the student graduates from high school
- Student participants will attend an after school academic support and enrichment program, five days per week and participate in a summer service-learning
- CJR agrees to provide transportation for students participating in the SAFE program from the district school to the after-school program and home after the program concludes. The district will not provide this transportation.
- School-based clinician program will assign six behavioral health clinicians to designated Waterbury Public Schools to provide individual, group and family counseling to students identified in need by school personnel
- Program space at 80 Prospect Street, Waterbury for the SAFE Program.
- Minimum of quarterly meetings between CJR Clinic Director and CJR Director of Community Programs and Waterbury Public Schools Personnel
- Data of program outcomes and benchmarks to include a direct line of a decrease in behavioral referrals and an increase in attendance measures

Year one of the contract will cost $400,000 with an option to extend to year 2 pending supplemental grant funds. The City would be obligated to pay $200,000 in grant funds for year 2 and CJR would supplement with in-kind costs. The term of the agreement will begin on the date executed by the City and will conclude on June 30, 2025 with an option to extend one year pending additional in-kind funds through CJR. The agreement will be paid using the CT Stronger Grant for year one and two funds (up to a total of $600,000).

PROFESSIONAL SERVICES AGREEMENT
For
SAFE Program and School-Based
Clinic Program
Between
The City of Waterbury, Connecticut
and
Connecticut Junior Republic
Association, Inc.

THIS AGREEMENT, effective on the date signed by the Mayor, is by and between the City of Waterbury, City Hall, 235 Grand Street, Waterbury, Connecticut (the "City") and Connecticut Junior Republic Association, Inc. a Connecticut domestic corporation located at 550 Goshen Road, Litchfield, Connecticut (the "Contractor" or "CJR")

WHEREAS, Contractor is a private institution specializing and licensed in providing mental health services to children; and

WHEREAS, Contractor submitted a letter of intent to the City to provide one (1) year of mental health services with option to renew for an additional one (1) year term; and

WHEREAS, the City desires to obtain the Contractor's services pursuant to the terms, conditions and provisions set forth in this agreement (the "Project").

NOW THEREFORE, THE PARTIES AGREE AND COVENANT AS FOLLOWS:

1. Scope of Services. The Contractor shall furnish all of the labor, services, equipment, materials, reports, plans, specifications, deliverables, incidentals, etc. necessary to complete the Project as specified in this agreement (also referred to herein as "Contract") and such shall be completed in a satisfactory manner, as reasonably determined by the City. All labor, services, equipment, materials, reports, plans, specifications, deliverables, incidentals, etc. shall comply with any and all applicable Local, State and Federal Laws, statues, ordinances and regulations and with generally accepted professional standards. The Contractor shall make such revisions or modifications to its work, at its own cost and expense, as the City may require in order to be deemed complete.

1.1. The Project consists of and the Contractor shall provide a one (1) year term, with an Option Period of an additional one (1) year term, at the sole discretion of the City, of the Waterbury Success Always Follows Education ("SAFE") program and School Based Clinic Program for Waterbury Public School students exhibiting at-risk behaviors, including but not limited to the following:

1.1.1 Program coordinators will collaborate with school staff to progress monitor students, provide support, and wrap around services to the identified students and their families until the student graduates from high school

1.1.2 Student participants will attend an after school academic support and enrichment program, five days per week and participate in a summer service-learning

1.1.3 CJR agrees to provide transportation for students participating in the SAFE program from the district school to the after-school program and home after the program concludes. The district will not provide and shall not be under any obligation to provide transportation for student participants in relation to their participation in the SAFE program.

1.1.4 School-based clinician program will assign six (6) behavioral health clinicians to designated Waterbury Public Schools to provide individual, group and family counseling to students identified in need by school personnel

1.1.5 Program space at 80 Prospect Street, Waterbury for the SAFE Program.

1.1.6 Minimum of quarterly meetings between CJR Clinic Director and CJR Director of Community Programs and Waterbury Public Schools Personnel

1.1.7 Data of program outcomes and benchmarks to include a direct line of a decrease in behavioral referrals and an increase in attendance measures

1.2. As further detailed and described in **Attachment A** and are hereby made material provisions of this Contract**. Attachment A** shall consist of the following, which are attached hereto, are acknowledged by the Contractor as having been received, or are otherwise hereby incorporated by reference as noted below, and all are made a part hereof:

1.2.1. Contractor's Letter of Intent dated June 25, 2024 consisting of two (2) pages attached hereto;

1.2.2. Any and all amendment(s) and Change Orders, issued by the City after execution of Contract, incorporated herein by reference;

1.2.3. City Contract Compliance Documents, incorporated herein by reference;

1.2.4. Certificate of Insurance (incorporated herein by reference);

1.2.5. Licenses, incorporated by reference.

1.3. The entirety of **Attachment A** plus this executed instrument are together deemed the Contract Documents (hereinafter collectively referred to as "Contract Documents"). The City's record copy of the Contract Documents shall control and shall be effective and binding on the Contractor. If any provision in the Contract Documents conflict with any other provision therein, the provision in the

component part of the Contract Document first enumerated below shall govern over any other component part which follows it numerically:

1.3.1. All applicable Federal, State, and local laws, regulations, charter and ordinances.
1.3.2. Any Amendments to this Contract
1.3.3. This Contract
1.3.4. Contractor's Letter of Intent

2. Contractor Representations Regarding Qualification, Accreditation and Personal Services. The Contractor represents that, to the extent required by law, its employees are licensed to perform the scope of work set forth in this Contract. The Contractor further represents that its employees have the requisite skill, expertise and knowledge necessary to perform the scope of work required under the terms of this Contract, including any supplementary work and the City relies upon these. The services provided by the Contractor are deemed to be personal services. The Contractor shall assign to leadership positions those persons listed in Attachment A. The Contractor shall not make substantial changes to this team without the approval of the City. Should circumstances beyond the control of the Contractor result in changes to this team, the Contractor shall submit the credentials of the Contractor's proposed replacement team member for the City's approval, which approval shall not be unreasonably withheld. However, nothing in this clause shall be construed to limit the City's rights to terminate the Contract, as provide for in this Agreement. Termination by the City because of a change in the Project Team shall be deemed a justifiable Termination for Cause.

2.1. Representations regarding Personnel. The Contractor represents that it has, or will secure at its own expense, all personnel required to perform the services under this Contract. Such personnel shall not be employees of or have any contractual relationship with the City, unless use of City employees or of personnel having a contractual relationship with the City is approved by the City in writing. As set forth above, all the services required hereunder shall be performed by the Contractor under its supervision and all personnel engaged in the work shall be fully qualified and shall be authorized or permitted under State or local law to perform such services.

2.2. Representations regarding Qualifications. The Contractor hereby represents that, to the extent required by Federal, State and Local statutes, regulations, codes, ordinances, and policies, that the Contractor and/or its employees be licensed, certified, registered, or otherwise qualified, the Contractor and all employees providing services under this Contract, are in full compliance with those statutes, regulations and ordinances. Upon City request, the Contractor shall provide to the City a copy of the Contractor's licenses, certifications, registrations, etc.

2.3 Activities, Work, and Services Performed in Department of Education Facilities, on School Grounds, at Student Sporting Events, and/or where City Students Present. For all activities in school facilities and/or Department of Education facilities, the Consultant shall first be required to coordinate all on-site visits and activities

with the appropriate Department/personnel in Education, or the designated person and shall obtain any necessary clearance, ID badges, etc. Consultant shall enter and exit all school facilities and Department of Educational facilities as designated as authorized by the appropriate Department/personnel in Education, or the designated person.

2.4 Student Data Requirements. All student records, student information, and student-generated content (collectively, "Student Data") provided or accessed pursuant this Agreement are not the property of, or under the control of, the Provider.

2.4.1. The City's Board of Education ("Board") shall have access to and the ability to delete Student Data in the possession of the Provider except in instances where such data is (A) otherwise prohibited from deletion or required to be retained under state or federal law, or (B) stored as a copy as part of a disaster recovery storage system and that is (i) inaccessible to the public, and (ii) unable to be used in the normal course of business by the Provider. The Board may request the deletion of any such student information, student records or student generated content if such copy has been used by the operator to repopulate accessible data following a disaster recovery. The Board may request the deletion of Student Data by the Provider within two (2) business days of receiving such a request and provide to the Board confirmation via electronic mail that the Student Data has been deleted in accordance with the request, the date of its deletion, and the manner in which it has been deleted. The confirmation shall contain a written assurance from the Provider that proper disposal of the data has occurred in order to prevent the unauthorized access or use of Student Data and that deletion has occurred in accordance with industry standards/practices/protocols.

2.4.2. The Provider shall not use Student Data for any purposes other than those authorized pursuant to this Agreement.

2.4.3. A student, parent or legal guardian of a student may review personally identifiable information contained in Student Data and correct any erroneous information, if any, in such Student Data. If the Provider receives a request to review Student Data in the Provider's possession directly from a student, parent, or guardian, the Provider agrees to refer that individual to the Board and to notify the Board within two (2) business days of receiving such a request. The Provider agrees to work cooperatively with the Board to permit a student, parent, or guardian to review personally identifiable information in Student Data that has been shared with the Provider, and correct any erroneous information therein.

2.4.4. The Provider shall take actions designed to ensure the security and confidentiality of student data.

2.4.5. The Provider will notify the Board, in accordance with Conn. Gen. Stat. § 10-234dd, when there has been an unauthorized release, disclosure or acquisition of Student Data. Such notification will include the following steps:

Upon discovery by the Provider of a breach of Student Data, the Provider shall conduct an investigation and restore the integrity of its data systems and, without unreasonable delay, but not more than thirty (30) days after such discovery, shall provide the Board with a more detailed notice of the breach, including but not limited to the date and time of the breach; name(s) of the student{s) whose student data was released, disclosed or acquired; nature of and extent of the breach; and measures taken to ensure that such a breach does not occur in the future.

2.4.6. Student Data shall not be retained or available to the Provider upon expiration of the Agreement between the Provider and City, except a student, parent or legal guardian of a student may choose independently to establish or maintain an electronic account with the Provider after the expiration of such Agreement for the purpose of storing student- generated content.

2.4.7. The Provider and Board shall each ensure their own compliance with the Family Educational Rights and Privacy Act of 1974, 20 U.S.C. § 1232g, as amended from time to time.

2.4.8. The Provider acknowledges and agrees to comply with the above and all other applicable aspects of Connecticut's Student Data Privacy law according to Connecticut General Statutes §§ 10-234aa through 10-234dd.

2.4.9. The Parties agree that this Agreement controls over any inconsistent terms or conditions contained within any other Agreement entered into by the Parties concerning Student Data.

2.5. **Confidentiality/FERPA/HIPAA.** Provider shall strictly adhere to all State and Federal Statutes, rules, policy, regulations, codes of participant protection and confidentiality, administrative directives of the State of Connecticut Board of Education, Connecticut Department of Education and the Waterbury Board of Education regarding confidentiality of student records, files, PPTs, IEPs, etc. Provider shall further ensure that its employees, agents, or anyone performing work on their behalf under the terms of this Agreement shall strictly adhere to all State and Federal Statutes, rules, policy, regulations, codes of participant protection and confidentiality, administrative directives of the State of Connecticut Board of Education and those of the Waterbury Board of Education regarding confidentiality of student records, files, PPTs, IEPs, etc.

2.5.1. Any and all materials contained in City of Waterbury student files that are entrusted to Provider or gathered by the Provider in the course of its services shall remain in the strictest confidence to prevent disclosure of the same. All information furnished by the City or gathered by Provider shall be used solely for the purposes of providing services under this Agreement.

2.5.2. Provider acknowledges that in the course of providing services under this

Agreement, it may come into the possession of education records of City Waterbury students as defined in and governed by Family Educational Rights and Privacy Act ("FERPA", 20 U.S.C. § 1232g) and related regulations (34 C.F.R. § 99) Provider and City shall comply with the requirements of said statute and regulations, as amended from time to time and Provider agrees to use information obtained from the City or student education records only for the purposes provided in this Agreement. Without the prior written consent of the student's parent or guardian, as required by FERPA, Provider has no authority to make disclosures of any information from education records.

2.5.3. The Provider shall ensure that the confidential information in the electronic IEP is maintained and kept secure at all times. The Provider shall provide access only to those providers who provide services to the identified students and who have been identified as requiring electronic access by the Provider's Administrator. The Provider's Administrator shall provide a list of providers identified by them as requiring electronic access to each students IEP and their respective positions prior to access being given.

2.5.4. Each Party shall comply with all applicable federal, state and local laws and regulations pertaining to the confidentiality and privacy related to any protected health information (PHI) and any services or activities performed in relation to this Contract. If this Contract involves services, activities or products subject to the Health Insurance Portability and Accountability Act of 1996 (HIPPAA), the Contractor covenants that it will appropriately safeguard Protected Health Information (defined in 45 CFR 160.103) and agrees that it is subject to, and shall comply with provisions of 45 CFR 164 Subpart E regarding use and disclosure of Protected Health Information.

2.6. Criminal Background Check and DCF Registry Check. The Contractor shall comply with the requirements of C.G.S. 10-222 c (g) and shall ensure, and represents to the City, that any employee who will be on school grounds/Department of Education Property/at Department of Education events and/or where City Students Present, that will or may have direct contact with Students while providing services pursuant to this Agreement has stated, in writing, whether such person has ever been convicted of a crime or whether criminal charges were ever pending against such person. The Contractor shall further ensure, and represents to the City that any person who will have direct contact with a Student has submitted to a records check of the Department of Children and Families child abuse and neglect registry established pursuant to Conn. Gen. Stat. §17a-101k, as well as state and national criminal history records checks conducted in accordance with Conn. Gen. Stat. §29-17a, the federal National Child Protection Act of 1993, and the federal Volunteers for Children Act of 1998. The Contractor shall not permit any person with a disqualifying criminal history to have direct contact with a student. The Contractor agrees the "direct contact" shall include the Contractor and its employees providing services under this contract if said services are performed on school grounds/Department of Education Property/at Department of Education events and/or where City students are present.

2.7. Activities, Work, and Services Performed on other City Property (Non-

Education facilities). For all activities involving non-Board of Education facilities and/or buildings, Contractor shall first be required to coordinate all on-site visits and activities with the appropriate City Department or its designee.

3. Responsibilities of the Contractor. All data, information, etc. given by the City to the Contractor and/or created by the Contractor shall be treated by the Contractor as proprietary to the City and confidential unless the City agrees in writing to the contrary and shall be used solely for the purposes of providing services under this Contract. The Contractor agrees to forever hold in confidence all files, records, documents and other information which may come into the Contractor's possession during the term of this Contract, except where a disclosure is expressly stated as a requirement of this Contract. Notwithstanding the foregoing, where a Contractor disclosure is required to comply with statute, regulation, or court order, the Contractor shall provide prior advance written notice to the City of the need for such disclosure. The Contractor agrees to properly implement the services required in the manner herein provided.

3.1. Use of City Property. To the extent the Contractor is required to be on City property to render its services hereunder, the Contractor shall have access to such areas of City property as the City and the Contractor agree are necessary for the performance of the Contractor's services under this Contract (the "Site" or the "Premises") and at such times as the City and the Contractor may mutually agree. Contractor shall perform all work in full compliance with Local, State and Federal health and safety regulations. All work hereunder shall be performed in a safe manner. Contractor shall immediately correct any dangerous condition caused by or resulting from its work. If it fails to correct, or to act diligently to correct, any condition which City reasonably believes to be a hazard to persons or property, then immediately upon oral or written notice to any supervisory or similar personnel of Contractor, City may, but shall not be required to, correct same at Contractor's expense. City shall confirm in writing any oral notice given within five (5) business days thereafter.

3.2. Working Hours. To the extent the Contractor is required to be on City property to render its services hereunder, the Contractor shall coordinate its schedule so that work on the Premises is performed during those hours the City sets forth in a written notice to the Contractor, unless written permission is obtained from the City to work during other times. This condition shall not excuse Contractor from timely performance under the Contract. The work schedule must be agreed upon by the City and the Contractor.

3.3. Cleaning Up. To the extent the Contractor is required to be on City property to render its services hereunder, the Contractor shall at all times keep the Premises free from accumulation of waste materials or rubbish caused by Contractor, its employees or subcontractors, and at the completion of the work shall remove all rubbish from and about the Project and all tools, scaffolding and surplus materials and shall leave the Premises "broom clean" or its equivalent, unless more exactly specified. In case of dispute, the

City may remove the rubbish and charge the cost to the Contractor.

3.4. Publicity. Contractor agrees not to deliberately disclose the fact that the City has entered into or terminated this Contract or disclose any of the terms of the Contract or use the City's name in connection with any publicity, unless the City gives prior written consent to such use of the City's name in each instance.

3.5. Standard of Performance. The Contractor agrees to provide professional services that reflect the highest standards of professional care. If changes in schedule are requested by the City or otherwise develop during the Project that would require the Contractor to perform with a lesser standard of care to meet the schedule, it is solely the responsibility of the Contractor to notify the City in advance in writing that such deviation will be required and to provide to the City the specific basis for that opinion. The Contractor shall not deviate to a lesser standard of care in the absence of an express written authorization by the City. This paragraph shall not be construed to authorize performance by the Contractor at a standard of care that is less than that which is required by law, or which is expected of Contractors practicing under similar circumstances and conditions.

3.6. Contractor's Employees. The Contractor shall always enforce strict discipline and good order among its employees and shall not employ any unfit person or anyone not skilled in the work assigned.

3.7. Due Diligence Obligation. The Contractor acknowledges its responsibilities to examine and to be thoroughly familiar with the City's proposal document, including, but not limited to the specifications, and any addenda thereto. The Contractor hereby warrants and represents that prior to the submission of its proposal during the proposal process it reviewed or was afforded opportunity, by the City, to review all physical items, facilities, services or functions essential to the satisfactory performance of the services required ("Due Diligence") and thereby certifies that all such items, facilities, services or functions are included in this Contract and thereby warrants that:

3.7.1 it conducted or had opportunity to conduct all Due Diligence prior to the submission of its proposal and, accordingly, any additional costs, services or products resulting from the failure of the Contractor to complete Due Diligence prior to submission of its proposal shall be borne by the Contractor. Furthermore, the Contractor had the opportunity during the proposal process to ask questions it saw fit and to review the responses from the City;

3.7.2 its failure or omission to make investigation and verification of data shall, in no way, be cause for future claim of ignorance of such data or conditions nor shall such failure to investigate and verify be the basis for any claim whatsoever, monetary or otherwise;

3.7.3 it is solely responsible for resolving any issues resulting from the failure to conduct Due Diligence and shall assume any costs that may result during the

implementation of the Project, including, but not limited to, adherence to specifications and pricing for the Project.

3.7.4 it was responsible for specifying any changes and disclosing any new costs prior to the submittal of its proposal. Thus, in the event any changes or costs are disclosed by the Contractor, or otherwise required, during the performance of its services, the sole responsibility for any modification, delay and cost of such changes shall reside with the Contractor.

3.7.5 has familiarized itself with the nature and extent of the Contract Documents, Work, locality, and with all local conditions and Federal, State and Local laws, ordinances, rules and regulations that in any manner may affect cost, progress or performance of the Work;

3.7.6 has given the City written notice of any conflict, error or discrepancy that the Contractor has discovered in the Proposal Documents; and

3.7.7 agrees that the Proposal Documents are sufficient in scope and detail to indicate and convey understanding of all terms and conditions for performance of the Work.

3.8. Reporting Requirement. The Contractor shall deliver written reports bi-weekly to the City's designated representative setting forth **(i)** the issue date of the report, **(ii)** the time period covered by the report, **(iii)** a brief description of the work and services completed by the Contractor and/or delivered by the Contractor during the time period covered by the report, **(iv)** expressed as a percentage of the total work and services required under this Contract, the percentage of the total work represented by the work and services described in subsection iii above, **(v)** expressed as a percentage of this Contract's Section 6 total compensation, the percentage of the total compensation represented by the work and services described in subsection 3.8(iii) above, **(vi)** the Contractor's declaration as to whether the entirety of the Contractor's work and services required in this Contract will be, or will not be, completed within the Contract's Section 6 total compensation amount, and **(vii)** any and all additional useful and/or relevant information. Each report shall be signed by Contractor's designated representative..

The Contractor's failure to deliver any report required herein shall be deemed a material breach of this Contract and the City hereby reserving the right to exercise all available legal remedy(ies) to address said breach.

4. Responsibilities of the City. Upon the City's receipt of Contractor's written request, the City will provide the Contractor with all documents, data and other materials the City agrees are necessary and appropriate to the service to be performed by the Contractor hereunder and the City will endeavor to secure, where feasible and where the City agrees it is necessary and appropriate, materials or information from other sources requested by the

Contractor for the purpose of carrying out the services under this Contract.

5. Contract Time. The term of this Contract shall commence upon execution by the Mayor and shall terminate on June 30, 2025, unless sooner terminated as provided by this agreement or upon agreement of the Parties, in writing, that all services, required under the Contract have been fully and completely provided. (Contract Time").

Option Period. The City reserves the option, at its sole discretion and upon reasonable notice to the Consultant, to extend this Agreement, upon the same terms for up to one (1) additional one (1) year.

5.1. No Damage for Delay. In no event shall the Contractor be entitled to any compensation or recovery of any damages in connection with any Delay, including, without limitation, consequential damages, lost opportunity damages, attorney's fees or other, similar remuneration. The City's exercise of any of its rights or remedies under the Contract Documents, including without limitation, ordering changes in the Work, or directing suspension, rescheduling or correction of the Work, regardless of the extent or frequency of the City's exercise of these rights has been contemplated by the parties and shall not be construed as an exception.

6. Compensation. The City shall compensate the Contractor for satisfactory provision of all of the goods and services set forth in this Contract as follows in this Section 6.

6.1. Fee Schedule. Contractor shall invoice the City on a monthly basis. The fees payable to the Contractor shall not exceed **SIX HUNDRED THOUSAND DOLLARS ($600,000.00**), for the entire term, including any option period.

6.1.1. The fees payable to the Contractor through June 30, 2025, shall not exceed Four Hundred Thousand Dollars ($400,000.00).

6.1.2. The fees payable for Option Period, if invoked, from July 1, 2025, through June 30, 2026, shall not exceed Two Hundred Thousand Dollars ($200,000.00).

6.2. Limitation of Payment. Compensation payable to the Contractor is limited to those fees set forth in Section 6.1. above. Such compensation shall be paid by the City upon review and approval of the Contractor's invoices for payment and review of the work, services, deliverables, etc. required in this Contract and review as may be further required by the Charter and Ordinances of the City. Contractor's invoices shall describe the work, services, reports, plans, specifications, deliverables, etc. rendered and the compensation sought therefore in a form and with detail and clarity acceptable to the City.

6.2.1 The Contractor and its affiliates are hereby provided with notice that the City reserves the right, in the City's sole discretion, to offset, withhold, or otherwise reduce City payment(s) to the Contractor in an amount equaling the

sum or sums of money the Contractor and/or its affiliates is/are, or becomes delinquent or in arrears on, regarding the Contractor's and/or its affiliate's real and personal tax obligations to the City.

6.3. Review of Work. The Contractor shall permit the City to review, at any time, all work performed under the terms of this Contract at any stage of the work. The Contractor shall maintain or cause to be maintained all records, books or other documents relative to charges, costs, expenses, fees, alleged breaches of the Contract, settlement of claims or any other matter pertaining to the Contractor's demand for payment. The City shall not certify fees for payment to the Contractor until the City has determines that the Contractor has completed the work in accordance with the requirements of this Contract.

6.4. Proposal Costs. All costs shall be solely borne by the Contractor and are not included in the compensation to be paid by the City to the Contractor under this Contract or any other Contract.

6.5. Payment for Services, Materials, Employees. The Contractor shall be fully and solely responsible for the suitability, and compliance with the Contract, of all labor, services, equipment, materials, reports, plans, specifications, deliverables, incidentals, etc. furnished to the City under this Contract. The Contractor shall promptly pay all employees as their pay falls due, shall pay promptly as they fall due all bills for labor, services, equipment, materials, reports, plans, specifications, deliverables, incidentals, etc., going into the work, and all bills for insurance, bonds, Worker's Compensation coverage, Federal and State Unemployment Compensation, and Social Security charges applicable to this Project. Before final payment is made, the Contractor shall furnish a legal statement to the City that all payments required under this subparagraph have been made.

7. Passing of Title and Risk of Loss. Title to each item of equipment, material, reports, plans, specifications, supplies, services, etc. required to be delivered to the City hereunder shall pass to City upon City payment to the Contractor for that item. Contractor and its insurer shall assume the risk of loss or damage up to and including the date title passes, except that City shall be responsible for loss or damage caused by City's negligence.

8. Indemnification.

8.1. The Contractor shall indemnify, defend, and hold harmless the City, City's Boards, and Board of Education, commissions, agents, officials and employees from and against all claims, suits, damages, losses, judgments, costs and expenses including attorney's fees arising out of or resulting from the delivery of the labor, services, equipment, materials, reports, plans, specifications, design, drawings, deliverables, incidentals, etc. provided that any such claims, suits, damages, losses, judgments, costs or expenses **(i)** are attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including the loss of use resulting there from, **(ii)**

are alleged to be caused in whole or in part by any willful, intentional, negligent, or reckless act or omission of the Contractor, its employees, any subcontractor or Contractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, regardless of whether or not it is caused in part by a party indemnified hereunder; **(iii)** enforcement action or any claim for breach of the Contractor duties hereunder or **(iv)** claim for intangible loss(es) including but not limited to business losses, lost profits or revenue, regardless of whether or not it is caused in part by a party indemnified hereunder.

8.2. In any and all claims against the City or any of its boards, agents, employees or officers by the Contractor or any employee of the Contractor, any subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, the indemnification obligation under Paragraph 8.1, above, shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for the Contractor or any subcontractor under Worker's Compensation Acts, disability benefit acts or other employee benefit acts.

8.3. The Contractor understands and agrees that any insurance required by this Contract, or otherwise provided by the Contractor, shall in no way limit the responsibility to indemnify, defend, keep and hold harmless the City as provided in this Contract.

8.4. The Contractor expressly understands and agrees that any performance bond or insurance protection required by this Contract, or otherwise provided by the Contractor, shall in no way limit the responsibility to indemnify, keep and save harmless and defend the City and the City's boards, agents, employees or officers as provided herein.

8.5. Royalties and Patents. The Contractor shall, for all time, secure to the City the free and undisputed right to the use of any and all patented articles and methods used in the work and shall defend at Contractor's own expense any and all suits for infringement or alleged infringement of such patents, and in the event of adverse award under patent suits, the Contractor shall pay such awards and hold the City harmless in connection with any patent suits that may arise as a result of installations made by the Contractor and as to any award made thereunder.

8.6. In the event this Contract and/or the Contractor's, or its subcontractor, work and services provisioned hereunder is/are subject to the provisions of any Federal or State statute or regulations, or the City Charter or City Ordinance, the Contractor shall indemnify, defend and hold harmless the City from any fine, penalty or other amounts imposed on the City under said statutes, regulations, Charter or Ordinances, if caused by Contractor, or its subcontractor, omission or commission..

9. Contractor's Insurance.

9.1. The Contractor shall not commence work under this Contract until all insurance required under this Section 9 has been obtained by the Contractor and such insurance

has been approved by the City. The Contractor shall not allow any subcontractor to commence work on any subcontract until all insurance required of any such subcontractor has been so obtained and approved by the City. Insurance shall be provided by insurers that are satisfactory to the City, authorized to do business in the State of Connecticut, that have at least an "A-" Best's Rating, and are in an A.M. Best financial size category of VII or higher. The A.M. Best classifications are based on the most current A.M. Best Company ratings, or an equivalent City approved rating system.

9.2. At no additional cost to the City, the Contractor shall purchase and maintain the insurance coverages set forth below which shall protect the City from claims which may arise out of or result from the Contractor's obligation under this Contract, whether such obligations are the Contractor's or subcontractor, or person or entity directly or indirectly employed by said Contractor or subcontractor, or by any person or entity for whose acts said Contractor or subcontractor may be liable.

9.3. Each insurance policy shall state that the insurance company shall agree to investigate and defend the insured against all claims for damages, even if groundless. If any insurance required herein is to be issued or renewed on a claims made form as opposed to an occurrence form, the retroactive date for coverage shall be no later than the commencement date of this Contract and shall provide that in the event of cancellation or non-renewal, the discovery period for insurance claims ("Tail Coverage") shall be available for at least 60 months.

9.4. The following policies with stated limits shall be maintained, in full force and effect, always during which the services are to be performed by the Contractor:

9.4.1 General Liability Insurance: $1,000,000.00 per occurrence, **$2,000,000.00** aggregate and **$2,000,000.00** Products and completed operations aggregate

Providing coverage to protect the City for all damages arising out of bodily injuries, sickness to or death of all persons in any one accident or occurrence and for all damages arising out of destruction of property in any one accident or occurrence.

9.4.2 Automobile Liability Insurance: $1,000,000.00 combined single limit (CSL)
Providing coverage to protect the City with respect to claims for damage for bodily injury and or property damage arising out of ownership, maintenance, operation, use or loading and unloading of any auto including hired & non- owned autos.

9.4.3 Workers' Compensation: Statutory Limits within the State of Connecticut: Employers' Liability:
EL Each Accident **$1,000,000.00**

EL Disease Each Employee
$1,000,000.00
EL Disease Policy Limit **$1,000,000.00**

Contractor shall comply with all State of Connecticut statutes as it relates to Workers' Compensation.

9.4.4 Excess/Umbrella Liability Insurance: Excess or Umbrella insurance coverage that follows form or sits over General Liability, Automobile Liability and Workers Compensation insurances. **$1,000,000.00** Each Occurrence and **$1,000,000.00** Aggregate.

9.4.5 Professional Liability Insurance: **$1,000,000.00** each claim.
$1,000,000.00 aggregate limit
Professional liability (also known as, errors and omissions) insurance providing coverage to the Contractor.

9.4.6 Abuse/Molestation Liability: $1,000,000.00 each occurrence and $1,000,000.00 aggregate.

9.5. Failure to Maintain Insurance: In the event the Contractor fails to maintain the minimum required coverage as set forth herein, the City may at its option purchase same, and offset the Contractor's invoices for the cost of said insurance.

9.6. Cancellation: The City of Waterbury shall receive written notice of cancellation from the Contractor at least thirty (30) calendar days prior to the date of actual cancellation, regardless of the reason for such cancellation.

9.7. Certificates of Insurance: The Contractor's General, Automobile and Excess/Umbrella Liability Insurance policies shall be endorsed to add the City and its Department of Education as an additional insured and provide a waiver of subrogation on all lines of coverage except Professional Liability. The insurance afforded the additional insured shall be primary and non-contributory insurance and the coverage and limits provided under the Contractor's policies shall not be reduced or prorated by the existence of any other insurance applicable to any loss the additional insured may have suffered. At the time the Contractor executes this Contract, it shall furnish to the City, subject to City approval, certificate(s) of insurance and Additional Insured Endorsement and Waiver of Subrogation Endorsement verifying the above coverages, including the naming of the City of Waterbury, as follows: "**The City of Waterbury and the Waterbury Board of Education listed as additional insured on all lines of coverage except Workers Compensation and Professional Liability and include a waiver of subrogation on all lines of coverage except Workers Compensation and Professional Liability as their interests may appear All policies shall include a Waiver of Subrogation except Professional Liability**". The City's request for proposal

number must be shown on the certificate of insurance. The Contractor must supply replacement/renewal certificates at least thirty (30) calendar days prior to the expiration of the policy(ies). Said certificates shall contain a provision that coverage afforded under the policies shall not be cancelled or reduced for any reasons unless notice of not less than thirty (30) calendar days has been mailed to the Office of Corporation Counsel, 235 Grand Street, Waterbury, CT 06702.

9.8. Upon execution of this Agreement, t, the Contractor shall deliver to the City a copy of the Contractor's insurance policies, endorsements, and riders.

10. Conformance with Federal, State and Other Jurisdictional Requirements. By executing this Contract, the Contractor represents and warrants that, at all pertinent and relevant times to the Contract, it has been, is and will continue to be in full compliance with all applicable statutes, acts, ordinances, guidelines, resolutions, orders, judgments, decrees, injunctions, rules, and regulations of all government authorities applicable to performance by the Contractor of services hereunder, including those having jurisdiction over its registration and licensing to perform services hereunder; including, but not limited to, the following: *EQUAL EMPLOYMENT OPPORTUNITY ACT*; *COPELAND ANTI-KICKBACK ACT*, as supplemented in the Department of Labor Regulations (29 CFR Part 3); *DAVIS-BACON ACT* as supplemented by Department of Labor Regulations (29 CFR Part 5); Section 103 and 107 of the Contract Work Hours and Safety Standards Act, as supplemented by the Department of Labor Regulations (29 CFR Part 5); the *HOUSING and COMMUNITY DEVELOPMENT ACT of 1974*, as amended; TITLE 31 and Section 12-430(7) of the State of Connecticut General Statutes. All applicable sections of the City Charter and Code of Ordinances are incorporated by reference and made a part hereof.

10.1. Permits, Laws, and Regulations. Permits and licenses necessary for the delivery and completion of the Contractor's work and services shall be secured in advance and paid by the Contractor. The Contractor shall give all notices and comply with all laws, ordinances, rules and regulations bearing on the conduct of the work and services as specified.

10.2. Taxes-Federal, State and Local. The City is exempt from Federal Excise and Transportation, State and Local Sales and Use Taxes, including without limitation, taxes that would otherwise be imposed upon the Contractor for transactions required or necessitated hereunder between it and its subcontractors, suppliers, etc. The Contractor remains liable, however, for any applicable tax obligations it incurs. Moreover, the Contractor represents that the proposal and pricing contained in this Contract do not include the amount payable for said taxes.

10.3. Labor and Wages. The Contractor and its subcontractors shall conform to the labor laws of the State of Connecticut, and all other laws, ordinances, and legal requirements affecting the work in Connecticut.

10.3.1 The Contractor is aware of the provisions of Title 31, §53 of the

Connecticut General Statutes, latest revision (the "Act"), concerning the payment of minimum wages and other payments or contributions established by the State of Connecticut Labor Commissioner for work on public facilities. The provisions of the Act are incorporated by reference and made a part of this Contract. The Act provides that the Connecticut prevailing wage law applies to certain remodeling, refurbishing, alteration, repair and new construction. The wages paid on an hourly basis to any person performing the work of any mechanic, laborer or worker on the work herein contracted to be done and the amount of payment or contribution paid or payable on behalf of each such person to any employee welfare fund, as defined in Conn .Gen. Statute 31-53(i), shall be at a rate equal to the rate customary or prevailing for the same work in the same trade or occupation in the town in which such public works project is being constructed. Any contractor who is not obligated by agreement to make payment or contribution on behalf of such persons to any such employee welfare fund shall pay to each mechanic, laborer or worker as part of such person's wages the amount of payment or contribution for such person's classification on each pay day.

10.3.2 The Contractor is aware of, and shall comply with, the provisions of both the Federal Davis-Bacon Act and the Federal American Recovery and Reinvestment Act of 2009, the provisions of both acts hereby incorporated by reference and made a part of this Contract. The Federal Davis-Bacon Act provides that Federal wage rate laws apply to certain federally funded contracts. The American Recovery and Reinvestment Act ("ARRA") provides that Federal wage rate laws apply to all ARRA funded contracts regardless of the contract's dollar value.

11. Discriminatory Practices. In performing this Contract, the Contractor shall not discriminate against any employee or applicant for employment, with respect to his or her hire, tenure, terms, conditions or privileges of employment, or any matter directly or indirectly related to employment, because of race, color, sex, age, religious creed, disability, national origin or ancestry, marital status, family status, prior psychiatric treatment, health care, military status or source of income or because of a handicap that is unrelated to the employee's or the applicant's ability to perform the duties of a particular job or position. Subcontracts with each subcontractor shall contain a provision requiring non-discrimination in employment as herein specified. This covenant is required pursuant to §93.04 of the Code of Ordinances of the City and any breach thereof may be regarded as a material breach of this Contract. Said provisions with subcontractors shall require conformity and compliance with all Local, State and Federal laws, rules and regulations and Executive orders pertaining to discrimination and equal opportunity requirements.

11.1. Discrimination Because of Certain Labor Matters. No person employed on the work covered by this Contract shall be discharged or in any way discriminated against because such person has filed any complaint or instituted or caused to be instituted any proceeding or has testified or is about to testify in any proceeding under or related to the

labor standards applicable hereunder to its employer.

11.2. Equal Opportunity. In its execution of the performance of this Contract, the Contractor shall not discriminate and shall comply with applicable laws prohibiting discrimination on the grounds of race, color, religion, sex, national origin or citizenship status, age or handicap. The Contractor agrees to comply with all Local, State and Federal laws, rules and regulations and Executive orders pertaining to discrimination and equal opportunity requirements and will require the same of all subcontractors.

12. Intentionally Omitted.

13. Termination.

13.1. Termination of Contract for Cause. If, through any cause, in part or in full, not the fault of the Contractor, the Contractor shall fail to fulfill in a timely and proper manner its obligations under this Contract, or if the Contractor shall violate any of the covenants, agreements, or stipulations of this Contract , the City shall thereupon have the right to terminate this Contract by giving written notice to the Contractor of such termination and specifying the effective date thereof, at least five (5) business days before the effective date of such termination.

13.1.1 In the event of such termination, all finished or unfinished documents, data, studies, reports, specifications, deliverables, etc. prepared by the Contractor under this Contract shall, at the option of the City, become the City's property, and the Contractor shall be entitled to receive just and equitable compensation for any satisfactory work completed for such, but less any damages or costs incurred by the City because of such for cause termination.

13.1.2 Notwithstanding the above, the Contractor shall not be relieved of liability to the City for damages sustained by the City by virtue of any breach of this Contract by the Contractor, and the City may withhold any payments to the Contractor for the purpose of setoff until such time as the exact amount of damages due the City from the Contractor is determined. To the degree that the Contractor's negligent conduct, failure to perform, or omissions results in damages to the City, the Contractor will be liable for those damages. Nothing in this Agreement shall relieve the Contractor of liability for the consequence of the failure to fully perform his services meeting the requisite standard of care as established in this Agreement.

13.2. Termination for Convenience of the City. The City may terminate this Contract at any time for the convenience of the City, by a notice in writing from the City to the Contractor. If this Contract is terminated by the City as provided herein, the Contractor will be paid an amount which bears the same ratio to the total compensation as the services performed bear to the total services of the Contractor covered by this Contract, less payments of compensation previously made.

13.3. Termination for Non-Appropriation or Lack of Funding. The Contractor acknowledges that the City is a municipal corporation and that this Contract is subject to the appropriation of funds by the City sufficient for this Contract for each budget year in which this Contract is in effect. The Contractor therefore agrees that the City shall have the right to terminate this Contract in whole or in part without penalty in the event sufficient funds to provide for City payment(s) under this Contract is not appropriated, not authorized or not made available pursuant to law, or such funding has been reduced pursuant to law.

13.3.1 Effects of Non-Appropriation. If funds to enable the City to effect continued payment under this Contract are not appropriated, authorized or otherwise made available by law, the City shall have the right to terminate this Contract without penalty at the end of the last period for which funds have been appropriated, authorized or otherwise made available by law by giving written notice of termination to the Contractor.

13.3.2 Effects of Reduced Levels of Funding. If funding is reduced by law, or funds to pay the Contractor for the agreed to level of the products, services and functions to be provided by the Contractor under this Contract are not appropriated, authorized or otherwise made available by law, the City may, upon seven (7) calendar days written notice to the Contractor, reduce the level of the products, services or functions in such manner and for such periods of time as the City may elect. The charges payable under this Contract shall be equitably adjusted to reflect such reduced level of products, services or functions and the parties shall be afforded the rights set forth in this Contract.

13.3.3 No Payment for Lost Profits. In no event shall the City be obligated to pay or otherwise compensate the Contractor for any lost or expected future profits.

13.4. Rights Upon Cancellation or Termination.

13.4.1 Termination for Cause. In the event the City terminates this Contract for cause, the Contractor shall relinquish to the City any applicable interest, title and ownership including, but not limited to, perpetual use of any proprietary rights in and to the documents, data, studies, reports, specifications, deliverables, etc. provided to, in possession of, and properly invoiced and paid for by (except to the extent such invoiced amount is disputed) the City. Regarding third party products, the Contractor shall transfer all licenses to the City which the Contractor is permitted to transfer in accordance with the applicable third party license. The City shall have no financial obligation to compensate the Contractor for such terminated documents, data, studies, reports, specifications, deliverables, etc. unless payment is otherwise approved by the City prior to such termination. The Contractor shall be liable for costs incurred by the City, including but not limited to reasonable attorney fees and all court awarded

fees and costs incurred in terminating this agreement in whole or in part.

13.4.2 Termination for Lack of Funding or Convenience. In the event of termination of this Contract by the City for lack of funding or convenience, the City shall pay the Contractor for all documents, data, studies, reports, specifications, deliverables, etc. (including any holdbacks), installed and delivered to the City as of the Termination Date and the Contractor shall relinquish to the City any applicable interest, title and ownership including, but not limited to perpetual use of any proprietary rights in and to said documents, data, studies, reports, specifications, deliverables, etc. in possession of and paid for by the City (except to the extent any invoiced amount is disputed). The Contractor shall be required to exercise commercially reasonable efforts to mitigate damages. In the event of a termination for Lack of Funding or Convenience the City and the Contractor may negotiate a mutually acceptable payment to the Contractor for reasonable demobilization expenses. Said demobilization expenses, if any, shall be handled in accordance with the provision of this Contract pertaining to Changes in the Work.

13.4.3 Termination by the Contractor. The Contractor may, by written notice to the City, terminate this Contract if the City materially breaches, provided that the Contractor shall give the City thirty (30) calendar days prior written notice and an opportunity to cure by the end of said thirty (30) day period. In the event of such termination, the Contractor will be compensated by the City for work performed prior to such termination date and the Contractor shall deliver to the City all deliverables as otherwise set forth in this Contract.

13.4.4 Assumption of Subcontracts. In the event of termination of this Contract, the City shall have the right to assume, at its option, any and all subcontracts for products, services and functions provided exclusively under this Contract, and may further pursue completion of the work under this Contract by replacement contract or otherwise as the City may in its sole judgment deem expedient.

13.4.5 Delivery of Documents. In the event of termination of this Contract, **(i)** the Contractor shall promptly deliver to the City, in a manner reasonably specified by the City, all labor, services, equipment, materials, reports, plans, specifications, deliverables, incidentals, etc. and other tangible items furnished by, or owned, leased, or licensed by, the City, and **(ii)** the City shall pay the Contractor for all services performed and deliverables completed and accepted (pro-rated for deliverables partially completed) prior to the effective date of the termination (except to the extent any invoice amount is disputed).

14. Ownership of Instruments of Professional Services. The Contractor hereby assigns to the City, without reservation, all copyrights to all project related documents, models, photographs, and other expression created by the Contractor. Among those documents are certain "Instruments of Service", including but not limited to the data, studies, reports, specifications, deliverables,

drawings, prints, maps, etc. prepared for the City. Also, the City's obligation to pay the Contractor is expressly conditioned upon the Contractor's obtaining a valid written comprehensive assignment of copyrights from his Contractors in terms identical to those that obligate the Contractor to the City as expressed in this subparagraph, which copyrights the Contractor, in turn, hereby assigns to the City. The City, in return, hereby grants the Contractor a nonexclusive license to reproduce the document for purposes relating directly to the Contractor's performance of this Project, for the Contractor's archival records, and for the Contractor's reproduction of drawings and photographs in the Contractor's marketing materials, provided the contents of those materials, as to this Project, are approved in advance by the City in its reasonable discretion. No other project related documents may be reproduced for any other purpose without the express written permission of the City in its reasonable discretion. No other copyrights are included in this grant of nonexclusive license to the Contractor. This nonexclusive license shall terminate automatically and immediately upon the occurrence of either a breach of this Agreement by the Contractor or the commission by the Contractor of a tort or a crime potentially affecting the City or the Project. This nonexclusive license is granted to the Contractor alone and shall not be assigned by the Contractor to any other person or entity. Other provisions of this Agreement notwithstanding, this nonexclusive license shall terminate automatically upon Contractor's assignment of this nonexclusive license to another or his attempt to do so.

15. Force Majeure. Contractor shall not be held responsible for delays nor be subject to liquidated damages when such delays are caused by conditions beyond its control, including without limitation:

15.1. Acts of God, fire, explosion, epidemic, cyclone, flood, war, strikes, revolution, civil commotion, or acts of public enemies.

15.2. Change of law and order, proclamation, regulation, ordinance, or governmental requirement.

Upon cessation of work for reason of force majeure delays, Contractor shall use its best efforts to meet the schedule set forth in Section 5 of this Contract.

16. Subcontracting. The Contractor shall not, without the prior written approval of the City, subcontract, in whole or in part, any of the Contractor's services. Any subcontractor so approved shall be required to secure and maintain insurance coverage equal to or better than that required of the Contractor and shall name the City as an additional insured party and said subcontractors shall deliver to the City a certificate of insurance evidencing such coverages. All subcontractors shall comply with all Federal, State and Local, laws, regulations and ordinances but such requirement shall not relieve the Contractor from its requirement that all work and services provided or required hereunder shall comply with all Federal, State and Local, laws, regulations and ordinances.

16.1. The Contractor shall be as fully responsible to the City for the acts and omissions of the Contractor's subcontractors, and of persons either directly or indirectly employed by them, as it is for the acts and omissions of persons directly employed by the Contractor.

17. Assignability. The Contractor may not assign his interest or obligations under this Agreement without the written consent of the City, which consent may be withheld by the City without cause. The City reserves the right, upon notice to the Contractor, to assign this Agreement to an institutional lender providing financing for the Project or to other persons ready and capable of performing the City's obligation under the Agreement.

The Contractor shall not assign any interest in this Contract and shall not transfer any interest in the same (whether by assignment or novation) without the prior written approval of the City; provided, however, that claims for money due or to become due the Contractor from the City under this Contract may be assigned to a bank, trust, company, or other financial institution, or to a Trustee in Bankruptcy, without such approval. Notice of any such assignment or transfer shall be furnished promptly to the City.

18. Audit. The City reserves the right to audit the Contractor's books of account in relation to this Contract any time during the period of this Contract or at any time during the twelve month period immediately following the closing or termination of this Contract. In the event the City elects to make such an audit, the Contractor shall immediately make available to the City all records pertaining to this Contract, including, but not limited to, payroll records, bank statements and canceled checks.

19. Risk of Damage and Loss. The Contractor shall be solely responsible for causing the timely repair to and/or replacement of City property or item(s) intended to become City property hereunder, where the need for repair or replacement was caused by the Contractor, by someone under the care and/or control of the Contractor, by any subcontractor of the Contractor, or by any shipper or delivery service. The Contractor shall be solely responsible for all costs and expenses, including but not limited to shipping, delivery, insurance, etc. associated with the foregoing repair and replacement obligation. Further, the Contractor shall be solely responsible for securing the City's written acceptance of all completed repairs and replacements required hereunder. The City hereby retains sole discretion to determine whether a repair or a replacement is the proper remedy.

20. Interest of Contractor. The Contractor covenants that it presently has no interest and shall not acquire any interest, direct or indirect, in the project or any parcel of land therein or any other interest which would conflict in any manner or degree with the performance of its services hereunder. The Contractor further covenants that in the performance of this Contract no person having any such interest shall be employed.

21. Entire Agreement. This Contract shall constitute the complete and exclusive statement of the contract between the parties as it relates to this transaction and supersedes all previous agreements and understandings, whether written or oral, relating to such subject matter. Any amendment to this Contract must be in writing and agreed to and executed by the City and the Contractor.

22. Independent Contractor Relationship. The relationship between the City and the Contractor is that of client and independent contractor. No agent, employee, or servant of the

Contractor shall be deemed to be an employee, agent or servant of the City. The Contractor shall be solely and entirely responsible for its acts and the acts of its agents, employees, servants and subcontractors during the performance of this Contract. It is the express intention of the parties hereto, and the Contractor hereby agrees and covenants, that it and any and all third party(ies) and subcontractor(s) retained by the Contractor hereunder is/are not and shall not be deemed an employee of the City of Waterbury, but is/are and shall remain an independent contractor relative to the City and that nothing herein shall be interpreted or construed as creating or establishing the relationship of employer-employee between the City of Waterbury and the Contractor or between the City of Waterbury and any third party(ies) or subcontractor(s). Thus, the Contractor hereby covenants that it, its subcontractor(s) and third party(ies) shall not be entitled to the usual characteristics of employment, such as income tax withholding, F.I.C.A. deductions, pension or retirement privileges, Workers Compensation coverage, health benefits, etc. and that the Contractor shall be solely and entirely responsible for its acts and the acts of its agents, employees, servants, representatives, subcontractors and third party(ies).

23. Severability. Whenever possible, each provision of this Contract shall be interpreted in such a manner as to be effective and valid under applicable law. If any provision of this Contract, however, is held to be prohibited or invalid under applicable law, such provision shall be deemed restated to reflect the original intentions of the parties, as nearly as possible in accordance with applicable law, and if capable of substantial performance, the remaining provisions of this Contract shall be enforced as if this Contract was entered into without an invalid provision. If the ruling and/or controlling principle of law or equity leading to the ruling is subsequently overruled, modified or amended by legislation, judicial or administrative action, then the provision(s) in question as originally set forth in this Contract shall be deemed valid and enforceable to the maximum extent permitted by the new controlling principal of law or equity.

24. Survival. Any provisions of this Contract that impose continuing obligations on the parties shall survive the expiration or termination of this Contract for any reason.

25. Contract Change Orders.

25.1. If the Contractor determines that services beyond the Project's scope are required, it shall notify the City in writing, stating the basis for that determination and the fees and expenses that the Contractor believes will be incurred by the City if the City authorizes such services. Under no circumstances will the City be obligated to compensate the Contractor or others for fees and expenses related to additional services unless the City has authorized the performance of such services in writing in advance. Upon receipt of such written notice, at the sole discretion of the City, a Change Order may be issued solely by the City to modify an existing party obligation set forth in this Contract where the scope of the Change Order is:

25.1.1 within the scope of the original Contract OR is made pursuant to a provision in the original Contract, AND

25.1.2 the Change Order monetary cost is charged solely against those funds encumbered for and at the time the Contract was originally executed by the City, that is those funds set forth in the original Contract as a not to exceed payment amount OR within the original Contract's contingency / allowance / reserve amount (if any is stated therein), AND

25.1.3 the Final Completion Date has not been changed.

25.2. Notwithstanding the foregoing subsection A, a Change Order shall not include:

25.2.1 an upward adjustment to a Contractor's payment claim, or

25.2.2 a payment increase under any escalation clause set forth in the original contract, or any Change Order, or any amendment.

25.3. That the work and/or services contemplated are necessary does not permit a Change Order. Should the need for a Change Order arise, the request shall be reviewed, and if agreed to, approved by the City's Using Agency and any City designated representative(s). To be binding and enforceable, a Change Order shall thereafter be signed by both the Contractor, any City designated representative(s), and a duly authorized representative of the City's Using Agency prior to the Contractor's delivery of the services, etc. contemplated in said Change Order. All Change Orders are governed by the provisions of this Contract. Any contract changes NOT fully complying with this Section 25 shall be effectuated solely by an amendment to this Contract complying with Section 38.073 of the City's "Centralized Procurement System" ordinance.

26. Conflicts or Disputes. This Contract represents the full and complete concurrence between the City and the Contractor and governs all disputes between them. In the instance of a conflict or dispute over issues not specifically referenced within the Contract, the following document shall be used as a historical document. Without regard to the order of precedence, to resolve such conflicts or disputes, the historical document is **(i) the Contractor's Letter of Intent dated June 25, 2024.**

26.1. Procedure. This procedure supersedes all statements to the contrary occurring either in proposals or other prior agreements, oral or written, and all other communications between the parties relating to this subject.

26.2. Presumption. This Contract or any section thereof shall not be construed against any party because the Contract or any section thereof was drafted by such party.

27. Disputes; Legal Proceedings; Waiver of Trial by Jury and Continued Performance; Forum Selection. The Contractor agrees that it waives a trial by jury as to any and all claims, causes of action or disputes arising out of this Contract or services to be provided pursuant to this Contract. The City may elect to subject disputes arising out of this Agreement to resolution by meditation, arbitration, or litigation. This election can be made at any time by the City. Unless otherwise agreed by the parties at the time of such election, the rules governing mediation or

arbitration invoked by the City shall be the Construction Industry Dispute Resolution Procedures of the American Arbitration Association. The Contractor hereby waives the right to elect the method of dispute resolution and agrees that this waiver is supported by sufficient and appropriate consideration. The Contractor also agrees to prepare or modify all project related documents used or prepared by the Contractor, including, but not limited to, Agreements between Contractor and his Contractors, Agreement between the City and other parties, and any other agreement for this Project to reflect this waiver and to coordinate all original documents prepared by the Contractor and his Contractors to conform with this paragraph. The Contractor waives all objections to joinder of the Contractor as a party to any mediation, arbitration, or litigation related to this Project in which the City is joined or is otherwise positioned as a party and in which the Contractor's conduct or his performance of professional services is in any way relevant to the subject of a dispute. Notwithstanding any such claim, dispute or legal action, the Contractor shall continue to perform services under this Contract in a timely manner, unless otherwise directed by the City. Finally, the prevailing party in any litigation arising hereunder shall be entitled to attorney's fees and costs from the losing party.

28. Binding Agreement. The City and the Contractor each bind themselves, and their successors, assigns and legal representatives to the other party to this Contract and to the successors, assigns and legal representatives of such other party with respect to all covenants of this Contract.

29. Waiver. Any waiver of the terms and conditions of this Contract by either of the parties hereto shall not be construed to be a waiver of any other term or condition of this Contract.

30. Governing Laws. This Contract, its terms and conditions and any claims arising there from shall be governed by the laws of the State of Connecticut.

31. Notice. Except as otherwise specifically prohibited in this Contract, whenever under this Contract approvals, authorizations, determinations, notices, satisfactions or waivers are required or permitted, such items shall be effective and valid only when given in writing signed by a duly authorized officer of the City's Using Agency or the Contractor, and delivered in hand or sent by mail, postage prepaid, to the party to whom it is directed, which until changed by written notice, are as follows:

Contractor: Connecticut Junior Republic Association, Inc.
550 Goshen Road
Litchfield, CT 06759

City: The City of Waterbury
Attn: Education Department
236 Grand Street
Waterbury, CT 06702

With a copy to: Office of the Corporation Counsel
City Hall Building
235 Grand Street, 3rd Floor
Waterbury, CT 06702

32. City Code of Ordinances, Ethics and Conflict of Interest Code, Provisions.

The Person (the term "Person" shall herein be as defined in Section 38 of the City's Code of Ordinances) supplying the documents, data, studies, reports, specifications, deliverables, etc. under this Contract shall comply with all applicable Federal, State and Municipal statutes, regulations, charters, ordinances, rules, etc. whether they are expressly stated in this Contract, including but not limited to the following:

32.1. It shall be a material breach of this Contract, and, except as may be permitted by regulations or rulings of the City of Waterbury Board of Ethics it shall be a violation of the City's Code of Ordinances, for any Public Official, City Employee or Member of a Board or Commission who is participating directly or indirectly in the procurement process as set forth in the City's Code of Ordinances, including those participating in exempt transactions, to become or be the employee of any person contracting with the governmental body by whom the Official, Employee, or Board or Commission member is employed or is a member.

32.2. It shall be a material breach of this Contract, and it shall be a violation of the City's Code of Ordinances for any Person to offer, give, or agree to give any current or former Public Official, Employee or Member of a Board or Commission, or for such current or former Public Official, Employee or Member of a Board or Commission to solicit, demand, accept or agree to accept from another Person, a gratuity or an offer of employment in connection with any: decision; approval; disapproval; recommendation; preparation of any part of a program requirement or a requisition; influencing the content of any specification or procurement standard; or rendering of advice, investigation, auditing, or in any other advisory capacity in any proceeding or application, request for ruling, determination, claim or controversy, or other particular matter, pertaining to any program requirement or a Contract or Purchase Order, or to any solicitation or proposal therefore.

32.3. It shall be a material breach of this Contract and it shall be a violation of the City's Code of Ordinances for any payment, Gratuity, or offer of employment to be made as an inducement for the award of a subcontract or order, by or on behalf of a subcontractor, the prime Contractor or higher tier subcontractor or any Person associated therewith, under a Contract or Purchase Order to the City.

32.4. The value of anything transferred or received in violation of the City's Charter, Code of Ordinances, and/or regulations promulgated there under, by any Person subject to said Charter and/or Ordinances may be recovered by the City.

32.5. Upon a showing that a subcontractor made a kickback to the City, a prime

Contractor or a higher tier subcontractor in connection with the award of a subcontract or order there under, it shall be conclusively presumed that the amount thereof was included in the price of the subcontract or order and ultimately borne by the City and will be recoverable hereunder from the recipient. In addition, said value may also be recovered from the subcontractor making such kickbacks. Recovery from one offending party shall not preclude recovery from other offending parties.

32.6. It shall be a material breach of this Contract and it shall be a violation of the City's Code of Ordinances for a Person to be retained, or to retain a Person, to solicit or secure a contract with the City upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee; and every Person, before being awarded a City contract, shall deliver to the City, on a City authored form, a representation that such Person has not retained anyone in violation of this subsection 32.6, the failure to deliver said form being a material breach of this Contract and a violation of the City's Code of Ordinances. Note, however, this subsection 32.6 shall not apply to full-time Employees who, as a condition of their employment, may be entitled to bonuses or other fees in accordance with their employment relationship.

32.7. The Person hereby expressly represents that he/she/it has complied with those sections of the City's Code of Ordinances requiring that said Person has **(i)** delivered to the City an affidavit, on a City authored form, stating that the Person and its affiliates have no delinquent taxes or other financial obligations owned to the City; **(ii)** filed the City authored financial disclosure statement form as set forth in the City's Code of Ordinances regarding disclosure of financial interests; **(iii)** delivered to the City a written acknowledgement, on a City authored form, evidencing receipt of a copy of the "Ethics and Conflict of Interest" ordinance for the City of Waterbury and hereby expressly represents that said Person is in full compliance with the entirety of said Code of Ordinances; and **(iv)** filed a current list of all taxable personal and real property as required by the State of Connecticut General Statutes. Any violation of this subsection 32.7 shall be deemed a material breach of this Contract and shall be a violation of the City's Code of Ordinances.

32.8. The definitions set forth in the City's Code of Ordinances shall be the primary source for interpretation of the forgoing subsections 32.1-32.7.

32.9. The Contractor is hereby charged with the requirement that it shall have knowledge of, and shall fully comply with, all relevant provisions of the City's Charter and all relevant provisions of the City's Code of Ordinances, including without limitation Chapters 93, titled "Discriminatory Practices", Chapter 38 titled "Centralized Procurement System", and Chapter 39 titled "Ethics and Conflict of Interest", of said Code as may be amended from time to time.

32.10. The Contractor hereby acknowledges receipt of a copy of the Chapters 38 and 39 of City's Ordinance regarding Procurement, Ethics, and Conflicts of Interest and has familiarized itself with said Code and hereby agrees to adhere to said Code. The text of Chapters 38 and 39 of said Code may be obtained from the Office of the City Clerk of

the City and on the internet at the City Clerk's web site: *https://www.waterburyct.org/content/9569/9605/9613/15125.aspx* [click link titled "The City of Waterbury Code of Ordinances Rev. 12/31/19". For Chapter 38, click on "TITLE III: ADMINISTRATION", then click on "CHAPTER 38: CENTRALIZED PROCUREMENT SYSTEM". For Chapter 39, click on "TITLE III: ADMINISTRATION", then click on "CHAPTER 39: ETHICS AND CONFLICTS OF INTEREST"].

32.11. The Contractor is hereby charged with the requirement that it shall have knowledge of, and shall fully comply with, the City's Ordinance Sections 34.15 through 34.99 entitled, "Ordinance Concerning the Hiring of Waterbury Residents on Certain Publicly-Funded Construction Projects" and the State of Connecticut Legislature's Special Act No. 01-1.

32.12. Every Person who conducts business with, contracts, with or provides commodities or services to the City, is charged with notice of the extent of the powers and authority, and the limitations thereon, of the Public Officials and Employees of the City, as set forth in the charter of the City, the Code of Ordinances and any Regulations or Policies pertaining thereto. In particular, and without implying any limitation as to its applicability, it applies to all Persons who participate in the procedures pertaining to the Centralized Procurement System as set forth in Chapter 38, and the Ethics and Conflict of Interest provisions set forth in Chapter 39 of the Code of Ordinances.

32.13. INTEREST OF CITY OFFICIALS. No member of the governing body of the City, and no other officer, employee, or agent of the City who exercises any functions or responsibilities in connection with the carrying out of the Project to which this Contract pertains shall have any personal interest, direct or indirect, in this Contract.

32.14. PROHIBITION AGAINST CONTINGENCY FEES. The Contractor hereby represents that it has not retained anyone to solicit or secure a contract with the City upon an agreement or understanding for a commission, percentage, brokerage or contingency fee.

32.15. FREEDOM OF INFORMATION ACT NOTICE. Pursuant to State statute, in the event the total compensation payable to the Contractor set forth in Section 6 herein is greater than $2,500,000.00, the City is entitled to receive a copy of any and all Contractor records and files related to the performance of this Contract and those records and files are subject to the Freedom of Information Act ("the Act") and may be disclosed by the City pursuant to the Act.

(Signature Page to Follow)

IN WITNESS WHEREOF, the parties hereto execute this Contract on the dates signed below.

WITNESSES:

_____

_____

CITY OF WATERBURY

_____

By: Paul K. Pernerewski, Jr.
Its Mayor

Date: _____

WITNESSES:

_____

_____

CONNECTICUT JUNIOR REPUBLIC ASSOOCIATION, INC.

By: _____

Its _____

Date: _____

ATTACHMENT A

1, Contractor's Letter of Intent dated June 25, 2024 consisting of two (2) pages.

TO BE ADDED - #11.3

WATERBURY PUBLIC SCHOOLS

Wendy Johns
Provisional Director of Pupil Services
(203) 346-3505
wendy.johns@waterbury.k12.ct.us

Date: September 9, 2024

To: Board of Education

From: Wendy Johns, Director of Pupil Services

Subject: **Approval for a Facility/Equipment Use Agreement between The City of Waterbury and Connecticut State Community College, a constituent unit of the State of Connecticut System of Higher Education**

The Special Education Department requests your approval of a Facility/ Equipment Use Agreement between The City of Waterbury and Connecticut State Community College, a constituent unit of the State of Connecticut System of Higher Education.

Through this collaboration, Connecticut State Community College, a constituent unit of the State of Connecticut System of Higher Education will permit Waterbury Public Schools to use Student Center room S413 for the sole purpose of S.T.E.P. 2 Program for the time period specified below and subject to the terms and conditions specified within the agreement.

This Facility/ Equipment Agreement is no cost to The City of Waterbury. The term of the agreement will begin on the date executed by the City and will conclude on June 14, 2025.

FACILITY/EQUIPMENT USE AGREEMENT

This Facility/Equipment Use Agreement ("Contract") is entered into by and between Connecticut State Community College, a constituent unit of the State of Connecticut System of Higher Education, with an address of 185 Main Street, New Britain, CT 06051, on behalf of its Naugatuck Valley Campus, located at 750 Chase Parkway, Waterbury, CT 06708 and City of Waterbury Department of Education (hereinafter the "Contractor") with a principal place of business at 236 Grand Street Waterbury, CT 06702.

I. USE and TERM: USE OF FACILITIES AND USE OF EQUIPMENT

Use Summary:	The constituent unit agrees it will permit Contractor to use Student Center room S413 for the sole purpose of S.T.E.P. 2 Program for the time period specified below and subject to the terms and conditions specified within this Contract.
Term:	From: 8/27/2024 To: 6/14/2025
Day(s) and Hours:	Monday through Friday, following for the calendar for the Waterbury Public Schools, 7:00 AM-3:00 PM
Reservation Number:	86210

II. USE FEE: Use Fee payment* under this Contract is to be made as follows: No cost to Contractor.

1. **Notices:** All notices, demands or requests provided for or permitted to be given pursuant to this Contract must be in writing. All notices, demands and requests shall be deemed to have been properly served if given by personal delivery, or if transmitted by facsimile with confirmed receipt, or if delivered to Federal Express or other reputable express carrier for next business day delivery, charges billed to or prepaid by shipper; or if deposited in the United States mail, registered or certified with return receipt requested, proper postage prepaid, addressed as follows:

If to the Constituent Unit*:
Connecticut State Community College Naugatuck Valley
750 Chase Parkway
Waterbury, CT 06708
Attention: Dana D. Elm
Interim Dean of Administration, Facilities, and Operations

If to the Contractor*:
City of Waterbury Department of Education
236 Grand Street
Waterbury, CT 06702
Attention: Wendy Johns
Director of Pupil Services

*****Any party may change its Notice information in writing in accordance with this Section.

III. GENERAL TERMS AND CONDITIONS:

1. Contractor Responsibilities:

a. The Contractor shall not include the name of the constituent unit and/or any of its institutional or athletic insignia or logos in any written materials, advertising or promotion without the prior written consent of the constituent unit other than as the location for the contracted event. The name of the constituent unit is not to be associated with any group that is not a bona-fide organization of the constituent unit.

b. Contractor hereby warrants that it owns all rights, title and interest to, or is otherwise fully authorized to perform and display publicly, and to record, any and all parts of the event(s) covered by this Contract, including without limitation, all musical works, dramatic works, literary works, pictorial and graphic works and chorographical works. Contractor shall have the sole obligation to obtain all permits, licenses and authorizations necessary from the holder of any copyright or other proprietary right of any and all parts of the event(s) covered by this Contract, and shall immediately upon the request of the constituent unit, deliver written proof of such to the constituent unit.

c. The constituent unit reserves all commercial broadcasting, television, recording and filming rights, if available to be exercised by the constituent unit, for its own benefit. The constituent unit will consider releasing these rights under a mutually beneficial agreement with the Contractor. Bona fide news coverage shall remain exclusive of such agreement. The Contractor shall not permit the vending or distribution of any merchandise and/or service in the facilities or on the premises of the constituent unit except where specifically agreed upon as a part of this Contract.

d. The Contractor may not assign any part or right of this Contract or sublet the constituent unit or any part thereof to any other party without the prior written consent of the constituent unit. The constituent unit will not be responsible for any agreement(s) made by the Contractor to Event participants or any other party unless such agreements are expressly made part of this Contract.

e. The Contractor agrees to furnish the constituent unit's Contact with a copy of any contract between the Contractor and other parties for review prior to final approval for the use of constituent unit facilities.

f. The Contractor shall comply with all applicable rules, policies and procedures promulgated by the constituent unit and/or the Connecticut State Colleges and Universities governing the use of the constituent unit's property and equipment. Specific system and constituent unit policies and procedures will be made available to the Contractor upon request. The Contractor shall at all times comply with and observe all federal and state laws, local laws, ordinances, and regulations which are in effect during the period of this Contract which in any manner affect its conduct or its use of the facilities. The constituent unit shall not be required to observe or comply with any rules, regulations, or policies of the Contractor that are not specifically stated and agreed to as part of this Contract.

g. In the event of weather-related or other closing announcements, please call the relevant constituent unit Campus's Weather Information Line. A list of regional campus numbers can be found at the following website: https://ctstate.edu/locations. Information is also provided to local radio and television stations; however, the

notifications are provided by the media as a courtesy and can be subject to inaccuracies. It is the responsibility of the Event coordinator to contact its attendees in the event of any cancellation. Please note that if the event is cancelled due to inclement weather, every effort will be made to reschedule your event. If that is not possible, your deposit will be refunded.

h. The Contractor shall see that all refuse and waste will be deposited in proper receptacles each day.

i. The Contractor shall utilize only the parking areas designated for all automotive parking of Event participants, parents, guests and spectators and agrees to instruct all Event participants, parents, guests and spectators to comply with this requirement.

2. **Security**

a. The Contractor shall be responsible for any and all loss of, or damage or injury to, any property owned by the constituent unit resulting from the negligent and/or intentional acts of its officers, employees, agents or attendees.

b. The Contractor shall be responsible for the conduct of those in attendance at the Event and shall, at the Contractor's expense, provide for the necessary personnel, as determined by the constituent unit, to provide adequate and appropriate supervision of these attendees in accordance with and adherence to all of constituent unit policies and procedures which include but are not limited to the use of alcoholic beverages, consumption of food and the prohibition of smoking in all constituent unit facilities.

c. Should there be a conflict during the presentation of the program; the Contractor agrees that the official representative of the constituent unit will have complete supervision, direction and operational control.

d. The Contractor shall complete a constituent unit accident report for any incident requiring administration of first aid. Said accident reports shall be provided to the constituent unit's Public Safety Division within twenty-four (24) hours of any incident.

e. The constituent unit shall revoke the privilege of any participant to use any constituent unit facility if, in the sole opinion of the constituent unit, the participant displays behaviors that are injurious or potentially injurious to themselves, others or property of the constituent unit.

f. The Contractor shall not over-subscribe the Event in such a way as to exceed the legal fire capacity, of any of the facilities. If requested, the Contractor shall provide ticket manifests to verify that no over-subscriptions have occurred.

3. **Equipment**

a. It is the responsibility of the Contractor to provide the constituent unit's Contact listed in Section II herein with all necessary information with regard to set-up, audio/visual, and other specific information relating to the use of the facilities 30 business days prior to the event. Failure of the Contractor to provide the necessary information will relieve the constituent unit from any obligation to provide these services in the manner desired by the Contractor.

b. Equipment provided to or rented by the Contractor as part of this Contract is for use only in the facilities herein contracted and under the supervision, and operation where appropriate, of constituent unit personnel. Under no circumstances shall any

equipment be moved from the facilities and/or removed from campus without the express written approval of the constituent unit.

c. The Contractor shall see that any equipment provided by the constituent unit pursuant to this Contract shall be used appropriately and returned in good working order to its proper location following use each day.

d. The Contractor agrees that equipment not specified as part of this Contract shall not be used by the Contractor or Event participants.

e. Contractor agrees that all electrical connections must be made by constituent unit personnel and shall not install or operate any equipment, fixture or device, or operate or permit to be operated any engine, motor or other machinery, or use gas, electricity or flammable substances except with prior written approval of the constituent unit, under such conditions and restrictions as constituent unit may specify.

f. The Contractor agrees that no equipment, device or fixture may be used which, in the opinion of the constituent unit, endangers the structural integrity of constituent unit facilities.

g. No candles are allowed in the facility and the hanging of decorations with tape or nails, to any woodwork, is prohibited.

h. Any equipment or effects of the Contractor remaining on the premises for more than 48 hours after the expiration of this Contract without prior written permission of the constituent unit shall be deemed abandoned and disposed of by the constituent unit at its sole discretion.

i. The Contractor shall use only its own mobile device or pay telephones to conduct any business while using the facilities, unless there is an emergency.

IV. FOOD SERVICE / STATE SALES TAX:

1. **If catering services are available at the constituent unit and requested by Contractor**:

a. The constituent unit presently has a contract for the provision of food service with a food service vendor, pursuant to which the food service vendor provides catering services at the constituent unit. Requests for catering services shall be made through the constituent unit 's food service vendor. Food orders must be placed a minimum of two (2) weeks prior to the Event. The Contractor shall provide an estimate of the number of expected attendees to the constituent unit's food service vendor at the time the service request is placed. The Contractor shall provide the constituent unit's food service vendor a guaranteed guest count no fewer than forty-eight (48) hours prior to the Event.

b. If applicable, the Contractor shall pay, at a minimum, the per person cost for the number of guests designated in guaranteed guest count provided to the constituent unit's Event Management Office or the constituent unit’s designated contact person, as well as the per person cost for any guests served in excess of the guaranteed count. Prices for catering services may be obtained from the constituent unit 's food service vendor. The constituent unit's food service vendor shall prepare and submit an invoice for the catering service to the Contractor, which invoice shall provide for payment by the Contractor directly to the food service vendor.

c. In all cases, all information pertaining to changes in food menus, guaranteed guest counts or any other related food service item, must be communicated directly to the constituent unit 's food service vendor. The Contractor agrees that neither the constituent unit nor the constituent unit's food service vendor shall be responsible for changes in services required or the number of attendees for which the Contractor is charged if such changes are not communicated directly to the constituent unit 's food service vendor within the time frames specified in subsection 1.c. of this Section IV.

d. The Contractor shall cancel catering orders, by directly notifying the constituent unit's food service vendor, a minimum of forty-eight (48) hours (excluding weekends) in advance of the Event. Should the Contractor fail to do so, it shall be responsible for the full cost of the catering service requested, which cost shall be based on the guaranteed guest count provided in accordance with subsection 1 of this Section IV. Cancellations that are necessitated by inclement weather must be made by 9:00 a.m. eastern time on the day of the Event.

2. **If catering services are not provided by or not available at the constituent unit**:

a. The Contractor may engage a properly licensed third-party food service vendor ("third-party vendor") to provide catering services in relation to the Event. Contractor shall provide a description of the food and beverages to be served and shall provide the caterer's name and contact information to the constituent unit. Contractor shall be responsible for removal of all waste from the constituent unit's facilities at the conclusion of the Event. If the rental of additional dumpsters is necessary for large parties or events, a fee may be charged for each required dumpster. The constituent unit reserves the right to approve any third-party vendor providing catering services at the constituent unit's facilities. Approval of such third-party vendor must be given by the constituent unit in advance of the Term specified in Section I, above.

3. **State Sales Tax**: The City of Waterbury is exempt from Federal Excise and Transportations, State, and Local Sales and Use Tax.

V. SPECIFIC TERMS AND CONDITIONS APPLICABLE TO ANY PROGRAM INVOLVING MINORS:

1. Connecticut General Statutes §§ 17a-101 through 17a-103a, inclusive, currently set forth Connecticut's mandatory reporting laws concerning known or suspected abuse or neglect of a minor.

2. The Contractor will ensure that all of its employees or volunteers who will supervise or otherwise come into contact with minor attendees of any of the Contractor's programs using the constituent unit facilities are fully aware of and have been sufficiently trained to comply with, their reporting obligations pursuant to §§ 17a-101 through 17a-103a, as may be amended from time to time.

3. The Contractor's failure, including the failure of any of the Contractor's employees or volunteers, to comply with this Section may result in immediate termination of this Contract. In addition, the Contractor may be disqualified from entering into further contracts with the constituent unit.

VI. SPECIFIC TERMS AND CONDITIONS APPLICABLE TO PARTICULAR VENUES: - Not applicable; neither theater facilities nor gymnasium/sports facilities are reserved.

VII. INSURANCE REQUIREMENTS:

1. **Commercial General Liability**: Contractor shall provide the constituent unit a certificate of insurance, from its insurance provider, thirty (30) days prior to the Event, which states that the Contractor is insured for the period of time covered by this Contract with minimum Commercial General liability coverage established at: $1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage coverage. Coverage shall include Premises and Operations, Independent Contractors, Products and Completed Operations, Fire Legal Liability, Contractual liability and Broad Form Property Damage coverage. If a general aggregate is used, the general aggregate limit shall apply separately to the project or the general aggregate limit shall be twice the occurrence limit. The constituent unit and its Board of Regents and their agents, officers and employees shall be named as Additional Insured. Said certificate of insurance shall indicate the specific dates covered by this Contract and reference the Event set forth in Section I of this Contract. The coverage shall contain no special limitations on the scope of protection afforded to the State.

    a. If alcoholic beverages are served, but not sold, then host liquor liability coverage should be included within the Commercial General Liability coverage. If alcoholic beverages are sold, then a separate Liquor Liability policy ($1,000,000 limit) is required.

    b. If a caterer is providing alcoholic beverages, then the caterer is required to have insurance coverage in the amount of $1,000,000 A Liquor Liability policy is required of the entity that is either serving or providing the alcohol.

2. **Automobile Liability**: $1,000,000 combined single limit per accident for bodily injury. Coverage extends to owned, hired and non-owned automobiles. If the Contractor does not own a vehicle used in the execution of the Contract, then only hired and non-owned coverage is required. *[If a vehicle is not used in the execution of the Contract then automobile coverage is not required.]*

3. **Workers' Compensation and Employers Liability**: *[If any employees of Contractor are involved in the use of facilities]* Statutory coverage in compliance with the Compensation laws of the State of Connecticut. Coverage shall include Employer's Liability with minimum limits of $100,000 each accident, $500,000 Policy Disease Limit, $100,000 each employee.

4. **Additional Provisions**:

    a. The Contractor shall assume any and all deductibles in the described insurance policies.

    b. The Contractor's insurer shall have no right of recovery or subrogation against the State and the described insurance shall be primary coverage.

    c. Any failure to comply with the reporting provisions of the policy shall not affect coverage provided to the State.

    d. Each required insurance policy shall not be suspended, voided, cancelled or reduced except after 30 days prior written notice by certified mail return receipt, has been given to the constituent unit.

    e. All coverage is to be written on an "Occurrence" policy form.

f. The insurance companies providing coverage must have an A-, VII or better rating in the current edition of Best's Key Rating Guide and be licensed to do business in the State of Connecticut.

g. Contractor shall provide the constituent unit with a certificate of insurance thirty (30) days prior to the event, which states that the Contractor is insured for the period of time covered by this Contract and reference the event and event dates set forth in Section I of this Contract.

h. If Contractor claims to be a nonprofit agency, it must provide a copy of the appropriate official state or federal certification of that status, thirty (30) days prior to the Event. Failure to provide such certification will result in appropriate changes in Event pricing or cancellation of the reservation. Any documentation and/or certification provided for substantiation that an organization is a nonprofit agency under Connecticut state law shall only constitute verification of eligibility for nonprofit facility use rates, and shall not cover any exemption for Connecticut state sales tax for food purchases related to the Event.

5. Insurance: Institution and Contractor agree to maintain at their own cost all necessary insurance coverage, and must supply replacement/renewal certificates at least thirty (30) calendar days prior to the expiration of the policy(ies). This requirement may be satisfied by a combination of primary and excess policies, and/or may be self-insured. Institution shall maintain and provide to the Contractor, upon request, written proof of insurance with coverages stated below or as otherwise approved by the Contractor.

Notwithstanding the foregoing, the Contractor acknowledges that the Institution is an agency of the State of Connecticut, and any claims against the Institution shall be controlled by Section iX, subsection 4 and 5 respectively in the event of a claim and the institution has no obligation to purchase insurance coverage to meet he requirements of this section.

a. General Liability Insurance in the amount of $1,000,000.00 per occurrence, $2,000,000.00 aggregate.

6. **City of Waterbury's Ethics Code Ordinance.** The Signatories to this MOU hereby acknowledges it is responsible for familiarizing itself with and adhering to Chapter 39 of the City's Ordinance regarding, Ethics and Conflicts of Interest. The text of Chapters 38 and 39 of said Code may be obtained from the Office of the City Clerk of the City and on the internet at the City Clerk's web site: https://www.waterburyct.org/services/city-clerk/code-of-ordinances [click link titled "Code of Ordinances (*Rev. 12/31/19*)". For Chapter 39, click on "TITLE III: ADMINISTRATION", then click on "CHAPTER 39: ETHICS AND CONFLICTS OF INTEREST"].

7. **Prohibition Against Gratuities and Kickbacks (§39.042 of City's Code of Ordinances)**

a. No person shall offer, give, or agree to give any current or former public official, employee or member of a board or commission, or for such current or former public official, employee or member of a board or commission to solicit, demand, accept or agree to accept from another person a gratuity or an offer of employment in connection with any: decision; approval; disapproval; recommendation; preparation of any part of a program requirement or a requisition; influencing the content of any specification or procurement standard; or rendering of advice, investigation, auditing, or in any other advisory capacity in any proceeding or application, request for ruling,

determination, claim or controversy, or other particular matter pertaining to any program requirement or a contract or purchase order, or to any solicitation or proposal therefore.

b. No person shall make any payment, gratuity, or offer of employment as an inducement for the award of a subcontract or order, by or on behalf of a subcontractor, the prime contractor or higher tier subcontractor or any person associated therewith, under contract or purchase order to the City.

c. The value of anything transferred or received in violation of the provisions of this Chapter or regulations promulgated hereunder by any person subject to this Chapter may be recovered by the City.

8. **Prohibition Against Contingency Fees (§39.47 of City's Code of Ordinances).** The Signatories to this MOU hereby represents that it has not retained anyone to solicit or secure a contract with the City upon an agreement or understanding for a commission, percentage, brokerage or contingency fee.

VIII. GENERAL STATE CONTRACT PROVISIONS:

1. **Statutory Authority.** Connecticut General Statutes §§ 10a-6, 10a-1b, 4a-52a, and/or 10a-151b provide the constituent unit with authority to enter into contracts in the pursuit of its mission.

2. **Forum and Choice of Law.** The parties deem the Contract to have been made in the City of Hartford, State of Connecticut. Both parties agree that it is fair and reasonable for the validity and construction of the contract to be, and it shall be, governed by the laws and court decisions of the State of Connecticut, without giving effect to its principles of conflicts of laws. To the extent that any immunities provided by Federal law or the laws of the State of Connecticut do not bar an action against the State, and to the extent that these courts are courts of competent jurisdiction, for the purpose of venue, the complaint shall be made returnable to the Judicial District of Hartford only or shall be brought in the United States District Court for the District of Connecticut only, and shall not be transferred to any other court, provided, however, that nothing here constitutes a waiver or compromise of the sovereign immunity of the State of Connecticut. The Contractor waives any objection which it may now have or will have to the laying of venue of any claims in any forum and further irrevocably submits to such jurisdiction in any suit, action or proceeding.

3. **Liability of the Parties.** Each party shall be responsible for the acts and omissions of themselves, their respective, employees, agents and sub-contractors for any and all claims, liabilities, injuries, suits, damages, losses, judgments, costs and expenses including attorney's fees arising out of or resulting from the delivery of the labor, services, equipment, materials, reports, plans, specifications, design, drawings, deliverables, incidentals, etc. provided that any such claims, suits, damages, losses, judgments costs or expenses **(i)** are attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property, including the loss of use resulting therefrom, **(ii)** are alleged to be caused in whole or in part by any willful, intentional, negligent or reckless act or mission of the Consultant, its employees, any subcontractor or consultant, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, regardless of whether or not it is caused in part by a party indemnified hereunder **(iii)** enforcement action or any claim for breach of the Consultant duties hereunder or **(iv)** claim for intangible

loss(es) including but not limited to business losses, lost profits or revenue, regardless of whether or not it is caused in part by a party indemnified hereunder.

4. **Sovereign Immunity.** The parties acknowledge and agree that nothing in this Contract shall be construed as a modification, compromise or waiver by the State of any rights or defenses of any immunities provided by Federal law or the laws of the State of Connecticut to the State or any of its officers and employees, which they may have had, now have or will have with respect to all matters arising out of this Contract. To the extent that this section conflicts with any other section, this section shall govern.

5. **Claims Against the State.** The Contractor agrees that the sole and exclusive means for the presentation of any claim against the State of Connecticut or the constituent unit arising from this Contract shall be in accordance with Chapter 53 of the Connecticut General Statutes (Claims Against the State) and the Contractor further agrees not to initiate any legal proceedings in any state or federal court in addition to, or in lieu of, said Chapter 53 proceedings.

6. **Nondiscrimination.** Each party agrees, as required by sections 4a-60 and 4a-60a of the Connecticut General Statutes, not to discriminate against any person on the basis of race, color, religious creed, age, marital status, national origin, ancestry, sex, gender identity or expression, sexual orientation, intellectual disability, mental disability or physical disability, including, but not limited to, blindness, unless it is shown by such party that such disability prevents performance of the work involved. Each party agrees to comply with all applicable federal and state of Connecticut nondiscrimination and affirmative action laws, including, but not limited to, sections 4a-60 and 4a-60a of the Connecticut General Statutes.

7. **Executive Orders and Other Enactments.**

   (a) All references in this Contract to any Federal, State, or local law, statute, public or special act, executive order, ordinance, regulation or code (collectively, "Enactments") shall mean Enactments that apply to the Contract at any time during its term, or that may be made applicable to the Contract during its term. This Contract shall always be read and interpreted in accordance with the latest applicable wording and requirements of the Enactments. Unless otherwise provided by Enactments, the Contractor is not relieved of its obligation to perform under this Contract if it chooses to contest the applicability of the Enactments or the Client Agency's authority to require compliance with the Enactments.

   (b) This Contract is subject to the provisions of Executive Order No. Three of Governor Thomas J. Meskill, promulgated June 16, 1971, concerning labor employment practices, Executive Order No. Seventeen of Governor Thomas J. Meskill, promulgated February 15, 1973, concerning the listing of employment openings and Executive Order No. Sixteen of Governor John G. Rowland promulgated August 4, 1999, concerning violence in the workplace, all of which are incorporated into and are made a part of this Contract as if they had been fully set forth in it.

   (c) This Contract may be subject to (1) Executive Order No. 14 of Governor M. Jodi Rell, promulgated April 17, 2006, concerning procurement of cleaning products and services; and (2) Executive Order No. 61 of Governor Daniel P. Malloy promulgated December 13, 2017 concerning the Policy for the Management of State Information Technology Projects, as issued by the Office of Policy and Management, Policy ID IT-SDLC-17-04. If any of the Executive Orders referenced in this subsection is applicable, it is deemed to be incorporated into and made a part of this Contract as if fully set forth in it.

8. **Termination.**

   a. **Termination for Cause.** In the event that the Contractor shall fail to perform, keep or observe any of these terms, covenants or conditions of this Contract, the constituent unit may terminate this Contract for cause by providing a written Notice to Cure to the Contractor citing the instances of noncompliance with the contract. The Contractor will have ten (10) days to reply to the Notice to Cure and indicate why the contract should not be terminated and recommend remedies to be taken.

      i. If the Contractor and the constituent unit reach an agreed upon solution, the Contractor will then have thirty (30) days after such agreement is reached to cure the noncompliance cited in the Notice to Cure.

      ii. If a mutually agreed upon solution cannot be reached within ten (10) days after receipt of Notice to Cure by Contractor, the constituent unit reserves the right to terminate the Contract at that time by written notice of such termination.

      iii. If the mutually agreed upon solution is not implemented within thirty (30) days from the date of agreement, the constituent unit reserves the right to terminate the Contract at that time by written notice of such termination.

      iv. The constituent unit will be obligated only for those goods or Services rendered and accepted prior to the date of Notice of Termination.

      v. Remedies for Default: If the solution mutually agreed upon pursuant to subsection (a) of this Section is not implemented within the thirty (30) days provided in said subsection, the Contractor shall forfeit all rights under this Contract, to any monies paid to the constituent unit, in the form of deposits, advance payments, etc., and be further responsible for any additional monies owed which the constituent unit deems necessary to cover expenses incurred due to the cancellation of the Contractor's event.

   b. **Termination for Convenience.**

      i. The constituent unit may terminate this Contract in whole or in part whenever, for any reason, the constituent unit shall determine that such termination is in the best interest of the constituent unit and/or the State of Connecticut.

      ii. If this Contract is terminated by the constituent unit pursuant to this section, the constituent unit will provide the Contractor **14** days written notice of such intention. In the event of such termination, the Contract Administrator and/or designee will notify the Contractor by certified mail, return receipt requested. Termination will be effective as of the close of business on the date specified in the notice.

9. **Force Majeure.** If the performance of obligations under this Contract are rendered impossible or hazardous or is otherwise prevented or impaired due to illness, accident, Act(s) of God, riots, strikes, labor difficulties, epidemics, earthquakes, and/or any other cause or event, similar or dissimilar, beyond the control of the Contractor, then each party's obligations to the other under this Contract shall be excused and neither party shall have any liability to the other under or in connection with this Contract.

10. **Campaign Contribution Restrictions.** For all State contracts, defined in section 9-612 of the Connecticut General Statutes as having a value in a calendar year of $50,000 or more, or a combination or series of such agreements or contracts having a value of $100,000 or more,

the authorized signatory to this Contract represents that they have received the State Elections Enforcement Commission's notice advising state contractors of state campaign contribution and solicitation prohibitions, and will inform its principals of the contents of the notice, as set forth in "SEEC Form 10":www.
seec.ct.gov/Portal/data/forms/ContrForms/seec_form_10_final.pdf.

11. **Entire Agreement and Amendment.** This Contract is the entire agreement between the Contractor and the constituent unit and supersedes and rescinds all prior agreements relating to the subject matter hereof. This Contract may be amended only in writing signed by both the Contractor and the constituent unit and approved by the Connecticut Attorney General, if applicable. The Contractor indicates it has read and freely signed this Contract, which shall take effect as a sealed instrument. The Contractor further certifies that the terms of this Contract are legally binding and its duly authorized representative has signed this agreement after having carefully read and understood the same.

IX. ACCEPTANCE OF AGREEMENT

If a signed original of this Contract has not been received by the constituent unit 2 weeks prior to the Event, the constituent unit shall have the right to contract with other parties for the use of the space without notice to the Contractor.

IN WITNESS WHEREOF, the parties have executed this Contract by their duly authorized representatives with full knowledge of and agreement with its terms and conditions.

City of Waterbury Department of Education		**Connecticut State Community College Naugatuck Valley**	
By:	_____	By:	Lisa Dresdner
Print Name:	_____	Print Name:	Lisa Dresdner, Ph.D.
Title:	_____	Title:	Chief Executive Officer
Date:	_____	Date:	8/27/24

By the Connecticut Attorney General

This contract template, having been reviewed and approved as to form by the Connecticut Attorney General, is exempt from review pursuant to a Memorandum of Agreement between the Connecticut State Colleges and Universities, Board of Regents for Higher Education and the Connecticut Attorney General dated March 25, 2019. Therefore, no signature is required below.

BOARD OF EDUCATION

Waterbury, Connecticut

INTERIM SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #12.1

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Interim Superintendent of Schools notifies the Board of Education of the following athletic appointments:

Name	*Position*	*Location*	*Effective*
Parker, DeVonne	Varsity Boys Basketball Coach	Wilby	11/30/24

Respectfully submitted,

Dr. Darren Schwartz
Interim Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

INTERIM SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #12.2

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Interim Superintendent of Schools notifies the Board of Education of the following grant funded appointments:

Name	*Position/ Location*	*FT/ PT*	*Rate*	*Union*	*Funding Source*	*Effective*
Borrelli, Christopher	Hall Monitor Crosby	PT	$15.71/hr	NONBOE	Gen. Fund	09/05/24
Bradshaw, Peter	Behavior Couns. WHS	FT	$23/hr	F UPSEU 69	SIG 8 Wilby 24-25	08/19/24
Censor, Zahava	Tutor (Non-Cert.) Yeshive K'Tana	PT	$25/hr	NONBOE	Title I-A 23-25	08/29/24
Chaifetz, Menachem	Tutor (Non-Cert.) Yeshive K'Tana	PT	$25/hr	NONBOE	Title I-A 23-25	08/29/24
Desjardins, Jake	Behavior Couns. KHS	FT	$21.72/hr	Pending UPSEU 69	Title I-DW 24-26	08/19/24
Garcia Paulino, Carolina	Secretary 2 Multilingual Dept	FT	$17.82/hr	UPSEU 69	State Biling.24-25	08/01/24
Kidd, Sharena	Parent Liaison Crosby	FT	$20.51/hr	UPSEU 69	Title I-DW 24-26	08/19/24
Leogrande, Catherine	Adult Ed Certified Sub	PT	$35/hr	NONBOE	Adult Ed 24-25	09/05/24
Puello Lopez, Rolangie	Parent Liaison Wilby	FT	$20.51/hr	UPSEU 69	Title I-DW 24-26	08/19/24
Robinson, Robert	AV/ Lighting Tech WAMS	FT	$18/hr	F UPSEU 69	Magnet WAMS 24-25	08/29/24
Robles Luna, Rafelina	Computer Instr. Asst. - Chase	FT	$15.69/hr	F UPSEU 69	Gen. Fund	08/29/24
Shore, Nathaniel	Tutor (Non-Cert.) Yeshive K'Tana	PT	$25/hr	NONBOE	Title I-A 23-25	08/29/24
Tyson, Quintin	Behavior Couns. CHS	FT	$27/hr	F UPSEU 69	SIG 7-CHS 23-25	08/19/24

Respectfully submitted,

Dr. Darren Schwartz
Interim Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

INTERIM SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #12.3

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Interim Superintendent of Schools notifies the Board of Education of the following Maloney Magnet School's Before/After Care program appointments effective immediately:

Administrators	*Teachers*	
Dombrowski, Jason	Barbieri, Katie (sub)	Grendzinski, Katie
Fiore, Patience (sub)	Beltran, Erin (Fogarty)	Hibbs, Jennifer
Gittings, Stacey	Bussey, Jennifer	Irizarry, Dana
Silva, Karen (sub)	Cancro, Dana	Kalnins, Siobhan
Yamashita-Iverson, Kazumi	Colangelo, Esther	Lund, Kelly
	Couture, Cheryl	Maloney, Susan
Classroom Assistants	DiGiovanna, Lisa (sub)	Mecca, Kaylie (sub)
Bussey, Elizabeth	Dunn, Andrew	Murphy, Heather
Colon, Lena	Egan, Alzira	Orsini, Taylor
Daunis, Joan	Fiore, Patience	Padua, Maria
Melo, Adelyn	Fusco, Sara (sub)	Smith, Holly
Pino, Holly (sub)	Grazhdani, Eneida	Strachan, Andrea (sub)
Rearson, Michael (sub)		

Respectfully submitted,

Dr. Darren Schwartz
Interim Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

INTERIM SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #12.4

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Interim Superintendent of Schools notifies the Board of Education of the following Rotella Magnet School's After School program appointments effective 10/07/24:

Administrators	*Teachers*
Cruess, Carla - Academic	Parker, Marly – Grade K
Henry, Robin - Enrichment	Ouellette, Bernadette – Grade 1
	Mary Monroe, Mary – Grade 2 & 3
Substitutes	Lee, Alexus – Grade 4
Stevens, Jeanne – Teacher	Philips, Cheryl – Grade 5
Simoes, Odet – Teacher	Colon, Stephanie – Enrichment
Matthews, Julia – Teacher	DeJesus, Jennifer – Enrichment
Wallace, Dana – Administrator	Hanlon, Rebecca – Enrichment
Heidgerd, Angela – Administrator	Martin, Riley – Enrichment
	Sperry (Ignacio), Lyndsy - Enrichment
	Zaccagnini, Krista – Enrichment

Respectfully submitted,

Dr. Darren Schwartz
Interim Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

INTERIM SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #12.5

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Interim Superintendent of Schools notifies the Board of Education of the following Priority School Grant 24/25 Before & After School appointments, effective immediately:

Employee	*Positions*	*Location*
Justs, Patricia	Sub-Teacher	Walsh
Lubus, Nicole	Sub-Teacher	Walsh
Laird, Jennifer	Sub-Teacher	Walsh
DeLaCruz, Yaritza	Sub-Assistant	RC International

Respectfully submitted,

Dr. Darren Schwartz
Interim Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

INTERIM SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #12.6

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Interim Superintendent of Schools notifies the Board of Education of the following miscellaneous appointments:

Employee	*Positions*	*Location*
Shortt, Katia	Science Content Coordinator (Commissioner's Network)	WMS
Dossantos, Pedro	Imagine Learning Site Coordinator (after-school)	KHS

Respectfully submitted,

Dr. Darren Schwartz
Interim Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

INTERIM SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #12.7

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Interim Superintendent of Schools notifies the Board of Education of the following Teacher Voluntary Transfers: effective 2024/2025 school year:

Employee	*From*	*To*
Labonte, Stephanie	Wilby ELA HS	Secondary Literacy Facilitator WHS/WAMS/WCA Split

Respectfully submitted,

Dr. Darren Schwartz
Interim Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

INTERIM SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #12.8

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Interim Superintendent of Schools notifies the Board of Education of the following teacher new hires effective 2024/2025 school year:

Last Name	*First Name*	*Assignment*
Adams	Stacey	Districtwide School Psychologist
Alvarado	Stephany	Bucks Hill Gr 2
Archambault	Erica	Wilby Science Biology
Augelli	Martin	Reed Special Ed Elem.
Backes	Christopher	Wendell Math MS
Baker	Adam	Crosby Guidance Counselor
Bandelloni	Barbara	Generali Special Ed ABA
Barry	Macee	Districtwide School Psychologist
Baumann	Nichole	Wallace Social Studies
Bell	Kylie	Driggs Grade K
Bello Martinez	Gisela	Bucks Hill Bilingual Gr 1
Bertola	Adriana	WCA World Language Spanish
Best	Macie	Wilson Gr K
Boucher	Nadia	Wallace Special Ed MS
Brown	Timothy	Washington PE/Health
Burgess	Jared	Duggan ELA Gr 8
Bushka	Kiley	Driggs/Walsh Split ESL
Cappabianca	Nicole	Wendell Gr 3
Carroza	Jillian	Sprague Special Ed Pre-K
Caruk	David	North End Special Ed MS
Cassan	Kristine	Chase Special Ed Elem.
Cavallo	Andrew	Crosby Math
Cegelka	Benjamin	WAMS Art
Chamberlin	Anna	Generali Art
Chatfield	JoAnne	NEMS ELA Gr 7

Chouinard	Alyssah	Reed PE/Health
Clemente	Nera	Bucks Hill Special Ed Elem.
Colavolpe	Matti	Bunker Hill Gr 4
Coleman	Lavern	Generali Special Ed Elem.
Colon	Aida	Bucks Hill Bilingual Gr 3
Comstock	Steven	Crosby Social Studies
Costanzo	Vincent	Kennedy PE/Health
Costello	Christian	NEMS ELA Gr 8
Cusano	Vincent	Crosby Math
Dabkowski	Matthew	Regan Art
D'Amico	Audrey	NEMS Math MS
Dapra	Catherine	Wilby Math
Dauti	Elvira	Washington Gr K
DeFusco	Anna	State St. Special Ed.
Del Valle	Gabriella	Generali Special Ed.
DeSantis	Jennifer	Reed Music
Drost	Mary	Wallace Special Ed.
Feeney-Wallace	Michele	Enlightenment FCS - Home Economics
Fernando	Mihidukulasuriya	Washington Special Ed
Ferreira	Justine	Reed Special Ed
Ferreira	Megan	Wendell Social Studies
Ferreira	Zachary	Duggan PE/Health
Fino	Eileen	WSMS PE/Health
Ganavage	Jeremy	Wallace PE/Health
Gannon	Ryan	Wendell Special Ed
Gartman II	Donald	Wallace ELA Gr 8
Gilmore	Jordan	Districtwide School Psychologist
Giordano	Maureen	Walsh Special Ed-Scope
Glass	Rosalyn	Reed FCS - Home Economics
Greene	Gary	Bucks Hill Gr 5
Grossman	Melissa	Wallace Special Ed
Hall	Grace	Regan Grade K
Howe	Jamie	Crosby ELA
Howes	Zachary	NEMS Social Studies
Hudson	Giovanna	Kingsbury Gr 4
Klein	Lauren	Wallace Art
Kloc	Madison	Generali Gr 3
Kolukisa	Susan	Bucks Hill Annex Special Ed Pre-K
Kouakou	Sherene	Washington Gr 1 Sub Pend to Contract
Kruse	Margaret	Bucks Hill Annex Special Ed Pre-K
Kupec	Meghan	Kingsbury Gr 4
LaFavor	Brandon	Wilby World Language Spanish

Lajara	Anairis	Wilby World Language Spanish
Leonard	Nicole	NEMS ELA Gr 6
Lloga	Era	WAMS Music
Luby	Shannon	Walsh Special Ed
Machol	Cynthia	WAMS ELA Gr 8
Maloney	Erin	Wash/Regan Library Media
Marchitto	Cassidy	International Gr 2 (English)
Martin	Riley	Rotella Music
Mayo	Karen	Districtwide Social Worker
McGuigan	Kaitlyn	Hopeville Special Ed Elem.
McNamara	Morgan	Kingsbury Gr 5
Milano	Regina	WAMS Science Biology HS
Monaco	William	WCA Info Tech.
Morrison	Grant	WAMS Music
Morrison	Montrel	State St. Special Ed HS
Padua	Maria	Maloney Special Ed Elem.
Paholsky	Justyna	Driggs Gr 5
Pastor	Brenda	Carrington Art
Pelletier	Colleen	Generali Gr 3
Pennacchio	Krista	Generali Gr 2
Perez	Oscar	Wallace Tech Ed - Woodshop
Piacentinin	Marc	Duggan Special Ed MS
Potenziani	Elizabeth	Driggs Guidance Counselor
Quimby	Thomas	Crosby Math HS
Ramos Garcia	Wilder G.	NEMS Bilingual Math
Regan	Diane	Bunker Hill Special Ed Elem.
Regimbald	Jeremiah	Chase Music
Rodriguez	Beatriz	Walsh Bilingual Gr K
Rodriguez	Jessica	Carrington Special Ed Elem.
Roman	Kaleb	Crosby Science
Rosa	James	NEMS Special Ed MS
Salazar	Ashley	Bucks Hill Bilingual Gr 5
Santaniello	Lori	Walsh Music
Scarduzio	Aimee	Wilby Special Ed HS
Schneider	Rosalinda	Wilson Reg. Ed Pre-K
Shafer	Melissa	Generali Special Ed Resource Gr K-1
Shea	Rebecca	Tinker Special Ed Elem.
Sierra	Mileydis	WSMS ELA Gr 7
Smith-Price	Marceon	Sprague Gr 5
Soley	Todd	Crosby Science Biology
Somma	Lisa	Kingsbury Special Ed Elem.

Taylor-DiFederico	Sharon	Bunker Hill Reg. Ed Pre-K
Theriault	Alexis	Wendell Science/ELA Gr 6
Thornton	RoseAnne	Reed Library Media Specialist
Tilton	Liam	Gilmartin Social Studies Gr 7-8
Torres-Jimenez	Soribel	International Gr 4 (English)
Troop	Natasha	Enlightenment ELA HS
Turner	Bethany	WCA Science Chemistry
Valenti	Michele	Wallace Computer Ed & Business
Viera	Caseyenne	Kingsbury Art
Winington	Emily	Generali Gr 2
Wynn	Amy	Wallace Special Ed MS
Young	Tylar	Wallace Special Ed MS
Zhuta	Arianna	WCA Math HS
Zinno	Jake	Duggan Math Gr 7-8

Respectfully submitted,

Dr. Darren Schwartz
Interim Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

INTERIM SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #12.9

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Interim Superintendent of Schools notifies the Board of Education of the following resignations:

Name	*Assignment*	*Effective*
Adams, Jeffery T. (LTC)	CHS/Senior Army ROTC Instructor	12/24/24
Arce, Diane	Reed/Math	09/06/24
Bardhollari, Rudian	Reed/Special Ed	09/27/24
Blaschke, Jennifer	CHS/PE-Health	08/30/24
Budd, Ryan	NEMS/PE-Health	09/24/24
Corsano, Laura	Tinker/Grade 5	08/19/24
Del Valle, Gabriela	Generali/Special Ed Grade 2/3 Resource	09/26/24
Dickey, Maegan	Regan/Grade K	08/14/24
Grabowski, Haley	Academic Acad. @ WMS/Guidance Counselor	08/20/24
LeSalle, Ashley	Wallace/ELA grade 8	08/14/24
McCarthy, Erica	WHS/Social Studies	08/30/24
McKirryher, Aimee	WHS/PE-Health	09/19/24
Minort-Kale, Jeannine	WHS/Vice Principal	09/04/24
Monaco, William	WCA/Info. Technology	08/21/24
Nguyen, Karena	Washington/Guidance Counselor	08/13/24
Nieves, Stephanie	Kingsbury/Special Education	09/20/24
Park-Knowles, Lory	WAMS/ELA	08/13/24
Perez, Eric	International/Enlightenment Split/PE-Health	08/27/24
Poulos, Francesca (deceased)	WHS/Special Education	08/24/24
Santiago, Mabel	CHS/Spanish	08/16/24
Torres Toledo, Maria	NEMS/Special Education	08/19/24
Veneziano, Ellen	CHS/Math	08/22/24

Respectfully submitted,

Dr. Darren Schwartz
Interim Superintendent of Schools

BOARD OF EDUCATION

Waterbury, Connecticut

INTERIM SUPERINTENDENT'S NOTIFICATION TO THE BOARD

Item #12.10

September 19, 2024

To the Board of Education
Waterbury, CT

Ladies and Gentlemen:

The Interim Superintendent of Schools notifies the Board of Education of the following retirements:

Name	*Assignment*	*Effective*
Cantor, Sharon	Tinker/Grade 3	09/30/24
Gilmore, Jacquelyn	NEMS/Middle School Principal	06/30/25

Respectfully submitted,

Dr. Darren Schwartz
Interim Superintendent of Schools



COMMUNICATIONS



September 4, 2024 through
September 17, 2024

236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 3, 2024

Carlos Perez
42 Welton St., Apt. 1
Waterbury, CT 06702

Dear Mr. Perez:

We are pleased to receive your acceptance of our offer of employment for the position of Food Service Worker for the Department of Education – Food Service (Requisition #20240689) at $17.48 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

We have scheduled your orientation for Thursday, September 12, 2024 at 9:15 a.m. at the Board of Education Training Room located in the Chase Municipal Building, 236 Grand Street, 2nd Floor, Room 275 in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be September 13, 2024 at your regular scheduled time.

Please call Judith Booth at 203-574-8195 with any questions you may have in regards to this position.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork.

Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you.

Again, welcome to the City of Waterbury.

Sincerely,

Nicholle West

Nicholle West
Human Resource Generalist

NW/sd
cc: Board of Education
Darren Schwartz, Interim Supt. of Schools
Linda Franzese, Food Serv. Director
file

236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 3, 2024

Aidan Vega
238 Knollwood Circle
Waterbury, CT 06704

Dear Mr. Vega:

We are pleased to receive your acceptance of our offer of employment for the position of Food Service Worker for the Department of Education – Food Service (Requisition #20240713) at $17.48 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

We have scheduled your orientation for Thursday, September 12, 2024 at 9:15 a.m. at the Board of Education Training Room located in the Chase Municipal Building, 236 Grand Street, 2nd Floor, Room 275 in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be September 13, 2024 at your regular scheduled time.

Please call Judith Booth at 203-574-8195 with any questions you may have in regards to this position.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork.

Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you.

Again, welcome to the City of Waterbury.

Sincerely,

Nicholle West

Nicholle West
Human Resource Generalist

NW/sd
cc: Board of Education
Darren Schwartz, Interim Supt. of Schools
Linda Franzese, Food Serv. Director
file

236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 3, 2024

Milagros Lopez
40 Hickory St.
Waterbury, CT 06706

Dear Ms. Lopez:

We are pleased to receive your acceptance of our offer of employment for the position of Food Service Worker for the Department of Education – Food Service (Requisition #20240685) at $17.48 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

We have scheduled your orientation for Thursday, September 12, 2024 at 9:15 a.m. at the Board of Education Training Room located in the Chase Municipal Building, 236 Grand Street, 2nd Floor, Room 275 in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be September 13, 2024 at your regular scheduled time.

Please call Judith Booth at 203-574-8195 with any questions you may have in regards to this position.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork.

Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you.

Again, welcome to the City of Waterbury.

Sincerely,

Nicholle West

Nicholle West
Human Resource Generalist

NW/sd
cc: Board of Education
Darren Schwartz, Interim Supt. of Schools
Linda Franzese, Food Serv. Director
file

236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 4, 2024

Jays Ocasio
64 Poplar St., Apt. 2
Waterbury, CT 06708

Dear Mr. Ocasio:

Welcome to employment with the City of Waterbury. Your name is being certified to the Department of Education for the position of Maintainer I (Req. #20241072) at $17.90 per hour. Please contact Mike Konopka, School Inspector at (203) 574-8000 ext 11221 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, September 12, 2024 at 9:00 a.m. at the Department of Education Training Room, located in the Chase Municipal Building, 236 Grand Street, 2nd Floor, Room 275 in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be September 13, 2024 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. In addition, if you are an employee eligible for benefits, it is useful to bring the social security numbers and birth dates of your spouse and children in order to complete the insurance enrollment forms.

Please call us prior to the orientation session if you should have any questions regarding the process.

Your new probationary period in accordance with your applicable contract will be 9 months in duration. The department head will be responsible for executing your probationary evaluation no later than 9 months from your first day in your new position.

Again, welcome to the City of Waterbury.

Sincerely,

Nicholle West

Nicholle West
Human Resources Generalist

NW/sd
cc Board of Education
Darren Schwartz, Interim Supt. of Schools
Mike Konopka, School Inspector
file

236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 9, 2024

Alfred Hobbs
959 Woodtick Rd., Apt. 9
Waterbury, CT 06705

Dear Mr. Hobbs:

Welcome to employment with the City of Waterbury. Your name is being certified to the Department of Education for the position of Maintainer I (Req. #20250007) at $17.90 per hour. Please contact Mike Konopka, School Inspector at (203) 574-8000 ext 11221 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, September 12, 2024 at 9:00 a.m. at the Department of Education Training Room, located in the Chase Municipal Building, 236 Grand Street, 2nd Floor, Room 275 in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be September 13, 2024 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. In addition, if you are an employee eligible for benefits, it is useful to bring the social security numbers and birth dates of your spouse and children in order to complete the insurance enrollment forms.

Please call us prior to the orientation session if you should have any questions regarding the process.

Your new probationary period in accordance with your applicable contract will be 9 months in duration. The department head will be responsible for executing your probationary evaluation no later than 9 months from your first day in your new position.

Again, welcome to the City of Waterbury.

Sincerely,

Nicholle West

Nicholle West
Human Resources Generalist

NW/sd
cc Board of Education
Darren Schwartz, Interim Supt. of Schools
Mike Konopka, School Inspector
file

236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 9, 2024

Elijah Thompson
280 Ridgefield Ave.
Waterbury, CT 06705

Dear Mr. Thompson:

Welcome to employment with the City of Waterbury. Your name is being certified to the Department of Education for the position of Maintainer I (Req. #20250104) at $17.90 per hour. Please contact Mike Konopka, School Inspector at (203) 574-8000 ext 11221 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, September 12, 2024 at 9:00 a.m. at the Department of Education Training Room, located in the Chase Municipal Building, 236 Grand Street, 2nd Floor, Room 275 in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be September 13, 2024 at your regular scheduled time.

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Please call us prior to the orientation session if you should have any questions regarding the process.

Your new probationary period in accordance with your applicable contract will be 9 months in duration. The department head will be responsible for executing your probationary evaluation no later than 9 months from your first day in your new position.

Again, welcome to the City of Waterbury.

Sincerely,

Nicholle West

Nicholle West
Human Resources Generalist

NW/sd
cc Board of Education
Darren Schwartz, Interim Supt. of Schools
Mike Konopka, School Inspector
file

236 Grand Street
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The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 10, 2024

Marc Dana
17 Primrose St.
Waterbury, CT 06708

Dear Mr. Dana:

Welcome to employment with the City of Waterbury. Your name is being certified to the Department of Education for the position of Maintainer I (Req. #20241071) at $17.90 per hour. Please contact Mike Konopka, School Inspector at (203) 574-8000 ext 11221 with any questions you may have in regards to this position.

We have scheduled your orientation for Thursday, September 26, 2024 at 9:00 a.m. at the Department of Education Training Room, located in the Chase Municipal Building, 236 Grand Street, 2nd Floor, Room 275 in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be September 19, 2024 at your regular scheduled time.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork. In addition, if you are an employee eligible for benefits, it is useful to bring the social security numbers and birth dates of your spouse and children in order to complete the insurance enrollment forms.

Please call us prior to the orientation session if you should have any questions regarding the process.

Your new probationary period in accordance with your applicable contract will be 9 months in duration. The department head will be responsible for executing your probationary evaluation no later than 9 months from your first day in your new position.

Again, welcome to the City of Waterbury.

Sincerely,

Nicholle West

Nicholle West
Human Resources Generalist

NW/sd
cc Board of Education
Darren Schwartz, Interim Supt. of Schools
Mike Konopka, School Inspector
file

236 Grand Street
Waterbury, CT 06702

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The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 11, 2024

Lena Colon
41 Decicco Rd.
Waterbury, CT 06705

Dear Ms. Colon:

Your name is being certified to the Department of Education for the position of Paraprofessional II (Req. #20250088) at $20.76 per hour.

Your official start date in this position will be September 19, 2024.

The Department of Special Education will be in touch with your regarding your assignment.

Under the Civil Service Rules, your name will be removed from the eligibility list if you refuse this offer of appointment unless, within seven days from today, you furnish satisfactory evidence acceptable to me justifying such refusal. Please call the Civil Service Office at (203) 574-6761 if you are not interested in the position so that another candidate can be certified. If you have any questions, please do not hesitate to contact us.

Your new probationary period in accordance with your applicable contract will be 3 months in duration. The department head will be responsible for executing your probationary evaluation no later than 3 months from your first day in your new position.

Sincerely,

Nicholle West

Nicholle West
Human Resources Generalist

NW/sd
cc: Board of Education
Darren Schwartz, Interim Supt. of Schools
Wendy Johns, Director of Pupil Services
File

236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 11, 2024

Raymond McCusker
258 N. Walnut St.
Waterbury, CT 06704

Dear Mr. McCusker:

We are pleased to receive your acceptance of our offer of employment for the position of Food Service Worker for the Department of Education – Food Service (Requisition #20240693) at $17.48 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

We have scheduled your orientation for Thursday, September 26, 2024 at 9:15 a.m. at the Board of Education Training Room located in the Chase Municipal Building, 236 Grand Street, 2nd Floor, Room 275 in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be September 19, 2024 at your regular scheduled time.

Please call Judith Booth at 203-574-8195 with any questions you may have in regards to this position.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork.

Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you.

Again, welcome to the City of Waterbury.

Sincerely,

Nicholle West

Nicholle West
Human Resource Generalist

NW/kw
cc: Board of Education
Darren Schwartz, Interim Supt. of Schools
Linda Franzese, Food Serv. Director
file

236 Grand Street
Waterbury, CT 06702

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The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 11, 2024

Juana Turbi Rodriguez
99 Northridge Dr., Apt. 4
Waterbury, CT 06708

Dear Ms. Turbi Rodriguez:

We are pleased to receive your acceptance of our offer of employment for the position of Food Service Worker for the Department of Education – Food Service (Requisition #20240707) at $17.48 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

We have scheduled your orientation for Thursday, September 26, 2024 at 9:15 a.m. at the Board of Education Training Room located in the Chase Municipal Building, 236 Grand Street, 2nd Floor, Room 275 in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be September 19, 2024 at your regular scheduled time.

Please call Judith Booth at 203-574-8195 with any questions you may have in regards to this position.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork.

Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you.

Again, welcome to the City of Waterbury.

Sincerely,

Nicholle West

Nicholle West
Human Resource Generalist

NW/kw
cc: Board of Education
Darren Schwartz, Interim Supt. of Schools
Linda Franzese, Food Serv. Director
file

236 Grand Street
Waterbury, CT 06702

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The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 11, 2024

Cristal Fraticelli
239 Pearl Lake Rd.
Waterbury, CT 06706

Dear Ms. Fraticelli:

We are pleased to receive your acceptance of our offer of employment for the position of Food Service Worker for the Department of Education – Food Service (Requisition #20240708) at $17.48 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

We have scheduled your orientation for Thursday, September 26, 2024 at 9:15 a.m. at the Board of Education Training Room located in the Chase Municipal Building, 236 Grand Street, 2nd Floor, Room 275 in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be September 19, 2024 at your regular scheduled time.

Please call Judith Booth at 203-574-8195 with any questions you may have in regards to this position.

At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork.

Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you.

Again, welcome to the City of Waterbury.

Sincerely,

Nicholle West

Nicholle West
Human Resource Generalist

NW/kw
cc: Board of Education
Darren Schwartz, Interim Supt. of Schools
Linda Franzese, Food Serv. Director
file

236 Grand Street
Waterbury, CT 06702

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The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 12, 2024

Yeremy Werneiwskey
549 Cooke St.
Waterbury, CT 06710

Dear Ms. Werneiskey:

We are pleased to receive your acceptance of our offer of employment for the position of Food Service Worker for the Department of Education – Food Service (Requisition #20240712) at $17.48 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

We have scheduled your orientation for Thursday, September 26, 2024 at 9:15 a.m. at the Board of Education Training Room located in the Chase Municipal Building, 236 Grand Street, 2nd Floor, Room 275 in Waterbury. You must attend this orientation session in order to work for the City. Your first day reporting to your new department/supervisor will be September 19, 2024 at your regular scheduled time.

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At the orientation, we will provide you with a brief overview of the City, review its employment practices and complete all required paperwork.

Please call us prior to the orientation session if you should have any questions regarding the process.

We look forward to working with you.

Again, welcome to the City of Waterbury.

Sincerely,

Nicholle West

Nicholle West
Human Resource Generalist

NW/kw
cc: Board of Education
Darren Schwartz, Interim Supt. of Schools
Linda Franzese, Food Serv. Director
file

236 Grand Street
Waterbury, CT 06702

(203) 574-6761

The City of Waterbury
Connecticut
Department of Human Resources
Office of the Civil Service Commission

September 12, 2024

Jamelle Blue
196 Atwood Ave.
Waterbury, CT 06705

Dear Ms. Blue:

We are pleased to receive your acceptance of our offer of employment for the position of Food Service Worker for the Department of Education – Food Service (Requisition #20240669) at $17.48 per hour.

This is a part-time position working in the Waterbury School System 10 months a year during school hours up to 19 hours per week.

This position does not provide health insurance benefits. Please refer to the CSEA – LOCAL 2001 contract for other available fringe benefits by visiting our website at www.waterburyct.org.

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We look forward to working with you.

Again, welcome to the City of Waterbury.

Sincerely,

Nicholle West

Nicholle West
Human Resource Generalist

NW/sd
cc: Board of Education
Darren Schwartz, Interim Supt. of Schools
Linda Franzese, Food Serv. Director
file