

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Jordan High School Phase 6 - Gymnasium and Aquatics Center

Lead Agency: Long Beach Unified School District Contact Person: Dana Grudem  
 Mailing Address: 2425 Webster Ave. Phone: 562-992-7550  
 City: Long Beach, CA Zip: 90810 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Long Beach  
 Cross Streets: Artesia Blvd and Atlantic Ave Zip Code: 90805

Longitude/Latitude (degrees, minutes and seconds):        °        '        " N /        °        '        " W Total Acres:         
 Assessor's Parcel No.:        Section:        Twp.:        Range:        Base:         
 Within 2 Miles: State Hwy #: 710, 91 Waterways: Los Angeles River  
 Airports:        Railways:        Schools:       

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)         Draft EIS  Other:         
 Mit Neg Dec Other:         FONSI       

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other:       

**Development Type:**

Residential: Units        Acres         Transportation: Type         
 Office: Sq.ft.        Acres        Employees         Mining: Mineral         
 Commercial: Sq.ft.        Acres        Employees         Power: Type        MW         
 Industrial: Sq.ft.        Acres        Employees         Waste Treatment: Type        MGD         
 Educational: Campus Redevelopment  Hazardous Waste: Type         
 Recreational:         Other:         
 Water Facilities: Type        MGD       

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input checked="" type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: <u>      </u>

**Present Land Use/Zoning/General Plan Designation:**

Institutional, Founding and Contemporary Neighborhood (FCN)

**Project Description:** *(please use a separate page if necessary)*

The Proposed Project proposes to construct a new aquatic center and gymnasium building. The new gymnasium building will be located on the south side of the existing football and track and field, and covers an area of approximately 65,000 square feet. The building will include a competition gymnasium, practice gymnasium, weight room, wrestling room, dance room, fitness room, trainer room, offices, 4 team rooms, locker rooms, restroom and other ancillary spaces such as storages and custodial rooms. The proposed aquatic center will be located immediately on the western side of the gymnasium building and will consist of an outdoor competition swimming pool, restrooms, a team room, one pool equipment building, a one-story ticket/storage building and sport lighting. One set of new aluminum bleachers will be located in the most western portion of the aquatic center. Other improvements at the site will include a concrete pool deck, a scoreboard, four (4) stadium lights, concrete and asphalt hardscaped areas, low site walls and new utility lines. The entire aquatic center will have CMU perimeter walls.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 3, 2024 Ending Date August 5, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Chambers Group, Inc.</u>	Applicant: <u>Long Beach Unified School District</u>
Address: <u>3151 Airway Avenue, Suite F208</u>	Address: <u>2425 Webster Avenue</u>
City/State/Zip: <u>Costa Mesa, CA 92626</u>	City/State/Zip: <u>Long Beach, CA 90810</u>
Contact: <u>Eunice Bagwan</u>	Phone: <u>(562)-997-7550</u>
Phone: <u>949-261-5414 x7325</u>	

Signature of Lead Agency Representative:  Date: 7.3.24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.