



FILED  
Nov 20 2013

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TODD TRAN

Notice of Determination

Appendix D

To:

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Los Angeles  
Address: 124000 Imperial Highway  
Norwalk, CA 90650

From:

Public Agency: Long Beach Unified School District  
Address: 2425 Webster Avenue  
Long Beach, CA 90810  
Contact: Tom Rizzuti  
Phone: (562) 997-7550

Lead Agency (if different from above):  
Address:  
Contact:  
Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2013071073

Project Title: Jordan High School Major Renovation Project

Project Applicant: Long Beach Unified School District (LBUSD)

Project Location (include county): 6500 Atlantic Avenue, Long Beach, CA, Los Angeles County

Project Description:

Implementation of campus master plan in approximately six phases starting in January 2014 and completed over several years depending on availability of funding. Demolition of approximately 10 permanent buildings and 32 portable buildings, renovation of approximately 213,000 square feet of existing building space, and construction of approximately 240,000 square feet of new building space. At buildout, the project site would consist of approximately 453,000 square feet of total building space. Student capacity would decrease with the project and there would be no change to enrollment. All phases of the project would be contained within the existing boundaries of the school site.

This is to advise that the Long Beach Unified School District has approved the above  Lead Agency or  Responsible Agency

described project on November 19, 2013 and has made the following determinations regarding the above described project.

- 1. The project  will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures  were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan  was  was not] adopted for this project.
- 5. A statement of Overriding Considerations  was  was not] adopted for this project.
- 6. Findings  were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

LBUSD Office, Long Beach Main Library, Signal Hill Library, and Angelo M. Iacoboni Library

Signature (Public Agency): [Signature] Title: Spec Director

Date: 11/19/13 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

THIS NOTICE WAS POSTED  
ON November 20 2013  
UNTIL December 20 2013  
REGISTRAR - RECORDER/COUNTY CLERK

State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2013 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 201311201240024
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LONG BEACH UNIFIED SCHOOL DISTRICT			DATE 11/20/2013
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2013239804
PROJECT TITLE JORDAN HIGH SCHOOL MAJR RENOVATION PROJECT			
PROJECT APPLICANT NAME TOM RIZZUTI LONG BEACH UNIFIED SCHOOL DISTRICT			PHONE NUMBER (562)997-7550
PROJECT APPLICANT ADDRESS 2425 WEBSTER AVENUE	CITY LONG BEACH	STATE CA	ZIP CODE 90810

**PROJECT APPLICANT** (Check appropriate box):

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

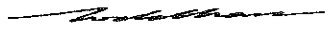
**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,995.25	\$	<u>2,995.25</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,156.25	\$	<u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,018.50	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	<u>0.00</u>

**PAYMENT METHOD:**

Cash    
  Credit    
  Check    
  Other \_\_\_\_\_

\$ 3,070.25

SIGNATURE  X 	TITLE  IC
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