

SOUTHERN FULTON SCHOOL DISTRICT

3072 Great Cove Road, Suite 100
Warfordsburg, PA 17267

September 17, 2024,

7:00 p.m.

Board Meeting Agenda

- I. Call to Order Roll Call
 - A. Roll Call
 - B. Invocation and Pledge

- III. Recognition of Guests
 - A. Does anyone wish to address the board?

- V. Roll Call Voting
 - A. It is recommended that approval be granted that as the president of the board conducts this meeting, it is not necessary to announce each roll call vote. If, however, a director or directors, wish to comment or have his/her comment or vote specifically recorded, the director(s) shall have the opportunity to so state. The chair of the meeting, the president of the board, should announce before each roll call vote, that if he hears no objections from any member of the board present, the vote will be considered a unanimous roll call vote and so recorded.

- VI. Approval of Minutes
 - A. Approval of the minutes from the August 20, 2024, Board Meeting. ([See Information Item #1](#))

- VII. Treasurer's Report
 - A. August Payment of Bills ([See Information Item #2](#))
 - B. August Financial Reports (See Information Item #3)
 - [Athletic](#)
 - [Cafeteria](#)
 - [Elementary](#)
 - [General](#)
 - [High School](#)
 - [Payroll](#)

- VIII. New Business
 - A. Personnel
 - 1. Hire
 - a. Recommend approval to hire Dustin Mellott as Elementary Boys Basketball Coach for the 2024-2025 school year. ([See Information Item #4](#))
 - b. Recommend approval to hire Creston Ward as Junior High Head Softball Coach for the 2024-2025 school year pending completion of all paperwork. ([See Information Item #5](#))

- c. Recommend approval to hire D. Scott Reed as Junior High Assistant Softball Coach for the 2024-2025 school year pending completion of all paperwork. ([See Information Item #6](#))
 - d. Recommend approval to hire Morgan Stallman as a full-time paraprofessional effective September 18, 2024. ([See Information Item #7](#))
 - 2. FMLA
 - a. Recommend approval of an unpaid leave of absence under the FMLA of 1993 pursuant to the law and regulation for a professional employee from approximately December 22, 2024, through 12 weeks.
 - 3. Unpaid Time Off Request
 - a. Recommend approval for Employee X to have unpaid time off for health reasons on September 23, 2024, November 8, 2024, November 27, 2024, and others as needed.
- B. Students
 - 1. Enrollment of Classes Under 10 Students
 - a. Recommend approval of the classes with an enrollment of students under 10. ([See Information Item #8](#))
 - 2. Fundraiser
 - a. Recommend approval for the Class of 2026 to hold a 3 on 3 tournament on November 9, 2024, at the high school to offset prom & graduation expenses.
 - b. Recommend approval for the Class of 2026 to have a basket raffle during the Southern Fulton vs. McConnellsburg Boys Basketball home game to offset prom & graduation expenses.
 - c. Recommend approval for Juniors and Seniors attending prom to sell Bedford Candies from October through November 2024 to offset prom ticket costs.
- C. Policies
 - 1. Recommend approval of the second reading of the following policies: (See Information Item #9)
 - a. [Policy 103, Programs, Discrimination/Harassment Affecting Students](#)
 - 1) [Report Form](#)
 - 2) [Discrimination Complaint Procedures](#)
 - 3) [Grievance Procedures](#)
 - 4) [Confidentiality Letter](#)
 - b. [Policy 103.1, Programs, Nondiscrimination- Qualified Students with Disabilities](#)
 - 1) [Procedural Safeguards](#)
 - 2) [Report Form Complaints](#)
 - 3) [Parent Guardian Request-Permission to Evaluate](#)
 - 4) [District Initiated Evaluation Notice](#)
 - c. [Policy 104, Programs, Discrimination/Harassment Affecting Staff](#)
 - 1) [Report Form](#)
 - 2) [Discrimination Complaint Procedures](#)
 - 3) [Grievance Procedures](#)
 - d. [Policy 234, Pupils, Pregnant/Parenting/Married Students](#)
 - e. [Policy 247, Pupils, Hazing](#)
 - 1) [Report Form for Complaints of Discrimination](#)
 - f. [Policy 249, Pupils, Bullying/Cyberbullying](#)

- 1) [Report Form for Complaints of Discrimination](#)
- g. [Policy 252, Pupils, Dating Violence](#)
 - 1) [Report Form for Complaints of Discrimination](#)
- h. [Policy 317.1, Administrative Employees, Educator Misconduct](#)
- i. [Policy 336, Administrative Employees, Personal Necessity Leave](#)
- j. [Policy 339, Administrative Employees, Uncompensated Leave](#)
- k. [Policy 417.1, Professional Employees, Educator Misconduct](#)
- l. [Policy 436, Professional Employees, Personal Necessity Leave](#)
- m. [Policy 439, Professional Employees, Uncompensated Leave](#)
- n. [Policy 517.1, Support Employees, Educator Misconduct](#)
- o. [Policy 536, Support Employees, Personal Necessity Leave](#)
- p. [Policy 539, Support Employees, Uncompensated Leave](#)
- q. [Policy 801, Operations, Public Records](#)
- r. [Policy 805.1, Operations, Relations with Law Enforcement Agencies](#)
- s. [Policy 806, Operations, Child Abuse](#)
- t. [Policy 807, Operations, Opening Exercises/Moment of Silence/Flag Displays](#)
- u. [Policy 824, Operations, Maintaining Professional Adult/Student Boundaries](#)
- v. [Policy 909, Community, Municipal Government Relations](#)

D. Transportation

- 1. 2024-2025 Amended Transportation Driver List
 - a. Recommend approval of the amended bus and van driver and substitute driver list for the 2024-2025 school year. ([See Information Item #10](#))

E. Building Usage

- 1. Recommend approval for the Class of 2026 to use the High School lobby, gym, cafeteria, and locker rooms on November 9, 2024, from 6:00 a.m. to 10:00 p.m. to hold a 3 on 3 basketball tournament.

F. Contracts / Proposals (Must be voted on separately). – 5 votes

- 1. Independent Contracting Agreement
 - a. Recommend approval of the agreement between Southern Fulton School District and Christine Chrostowski whereas Christine will perform psychological evaluations, re-evaluations, and functional behavior assessments for Southern Fulton School District students effective August 1, 2024, through June 30, 2025. ([See Information Item #11](#))
- 2. Memorandum of Understanding
 - a. Recommend approval of the agreement between the Pennsylvania State Police and the Southern Fulton School District for the 2024-2025 school year. ([See Information Item #12](#))

IX. Old Business

A. PSBA ([See Information Item #13](#))

- 1. President-Elect (select one)
 - a. Sabrina Backer, Franklin Area School District
 - b. Abstain
- 2. Vice President (select one)
 - a. Matt Vannoy, Sharon City School District

3. 2025-2027 PSBA Eastern Zone Representative (select one)
 - a. Holly Arnold, Tunkhannock Area School District
 - b. Abstain
 4. PSBA Insurance Trust Trustees (select up to three)
 - a. Nathan G. Mains
 - b. Richard Frerichs
 - c. William S. LaCoff
 5. School Board Secretaries Forum Steering Committee (Select up to two)
 - a. Betsy Gates
 - b. Mary Dougherty
- B. Discussion on High School Air Conditioning

X. Adjournment