



Dorchester School District Two

First Addendum

Solicitation Number: 2425-003
 Date: September 17, 2024
 Procurement Official: Ashley Cash, CPPB
 Phone: (843)695-5398
 E-Mail Address: ascash@dorchester2.k12.sc.us

DESCRIPTION: Sale of Surplus Computer Devices

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY: **October 3, 2024 @ 2:00 PM** See "Deadline for Submission of Offer" provision

QUESTIONS MUST BE RECEIVED BY: **September 19, 2024 by 5:00 PM** See "Questions from Offeror's provision

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

Offers must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior.

SUBMIT YOUR BID AT: Dorchester School District Two
 815 South Main Street
 Summerville, SC 29483
 Attention: Ashley Cash, CPPB
 In Re: BVB #2425-003

See "Submitting Your Offer" provision

CONFERENCE TYPE: N/A	LOCATIONS:
Date:	
As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions	

AWARD & AMENDMENTS	Award will be posted at the Physical Address stated above on <u>October 10, 2024</u> . The award, this solicitation, and any amendments will be posted at the following web addresses: Solicitations, Amendments, & Awards: Solicitation & Awards It is the responsibility of the offeror to check this website for amendments
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You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of sixty (60) calendar days after the Opening Date.

NAME OF OFFEROR <small>(Full legal name of business submitting the offer)</small>	OFFEROR'S TYPE OF ENTITY: <small>(Check one)</small>
AUTHORIZED SIGNATURE <small>(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)</small>	<input type="checkbox"/> Small (15 employees of less)
TITLE <small>(Business title of person signing above)</small>	<input type="checkbox"/> Women
PRINTED NAME <small>(Printed name of person signing above)</small>	<input type="checkbox"/> Minority
DATE SIGNED	<input type="checkbox"/> Other _____ <small>(See "Signing Your Offer" provision.)</small>

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

STATE OF INCORPORATION	<small>(If offeror is a corporation, identify the state of Incorporation.)</small>
TAXPAYER IDENTIFICATION NO.	

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(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)								
	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">Area Code</td> <td style="width:25%;">Number</td> <td style="width:25%;">Extension</td> <td style="width:25%;">Facsimile</td> </tr> <tr> <td colspan="4" style="padding: 5px;">E-mail Address</td> </tr> </table>	Area Code	Number	Extension	Facsimile	E-mail Address			
Area Code	Number	Extension	Facsimile						
E-mail Address									

PAYMENT ADDRESS (Address to which payments will be sent.)	ORDER ADDRESS (Address to which purchase orders will be sent)
<input type="checkbox"/> Payment Address same as Home Office Address <input type="checkbox"/> Payment Address same as Notice Address (check only one)	<input type="checkbox"/> Order Address same as Home Office Address <input type="checkbox"/> Order Address same as Notice Address (check only one)

ACKNOWLEDGMENT OF AMENDMENTS Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. See "Amendments to Solicitation" Provision	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	____ Calendar Days (%)
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PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at www.procurement.sc.gov/preferences. **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES. [11-35-1524(E)(4)&(6)]**

PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in-state office in the space provided. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

____ In-State Office Address same as Home Office Address
 ____ In-State Office Address same as Notice Address
 (check only one)

AMENDMENTS TO SOLICITATION (a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the District’s [Solicitation and Awards](#) page, (b) Bidders shall acknowledge receipt of any Amendment to this solicitation (1) by signing and returning the Amendment, (2) by letter, or (3) by submitting a bid that indicates in some way that the bidder received the Amendment.

#	Question	Answer
1	Is it possible to schedule an appointment to see the devices in person prior to submitting a bid?	Yes. Contact info to be provided in Second Addenda.
2	Would you be able to provide one sample serial number for the Dell Latitude 3190 devices?	Yes, see Attachment D.
3	Do the units come with power supplies?	Yes, and plastic Gumdrop cases.
4	Are the units engraved?	No, they do have a removable barcode label on bottom with district name and phone number.
5	Can you provide device specifications such as GB etc and sample serial numbers?	<p>Yes, see below:</p> <p>Latitude 3190 2-in-1 Latitude 2-in-1 3190 210-ANSV - 1 - Intel® Pentium™ N5000 (Quad Core, up to 2.7 GHz, 4M Cache, 6W) 379-BCZJ - 1 - Win10 Pro 64bit Nat'l Aca Val+. K12 EDU only. No LOE req'd. ENG/FR/SP MUI DM 619-AJGT - 1 - Intel® Pentium® N5000 Processor w/Intel® UHD Graphics 605 338-BNNQ - 1 -</p> <p>4GB (4,917 usable total count) 8GB (8,952 usable total count)</p> <p>4GB (519 water damaged total count) 8GB (1387 water damaged total count)</p> <p>2400MHz LPDDR4 370-AEBV - 1 - M.2 128GB SATA Class 20 Solid State Drive 400-ASJL - 1 -</p> <p>No AutoPilot 340-CKSZ - 1 - 11.6HD WVA 16:9 (1366 x 768) Touch with Corning Gorilla Glass NBT, Camera & Microphone 391-BDMN - 1 - Internal US English Qwerty Non-backlit Keyboard 583-BDVE-1- No Mouse 570-AADK - 1 - Intel Dual Band Wireless AC 8265 Wireless Driver 555-BDXW-1- Intel Dual Band Wireless AC 8265 (802.11ac) 2x2 + Bluetooth 4.1 555-BEBM - 1 - 3-Cell 42Whr Battery 451-BBVM - 1 - 65 Watt AC Adaptor 492-BBDD - 1 - Palmrest without World Facing Camera 346-BCRE - 1 - Fixed Hardware Configuration 998-DBHB - 1 - US Power Cord 537-BBBL - 1 - Safety/Environment and Regulatory Guide (English/French Multi-language) 340-AGIK - 1 -</p>
6	Will all devices be released from school management software?	Yes.