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A Fayette County
Public School

September 17, 2024

1. Opening Business

- Call meeting to order/attendance
- Approval of agenda
- Approval of previous meeting's minutes
- Good news report
- Public comments

2. Student Achievement

- **Report on state and local assessment data**
 - MAP (Measures of Academic Progress)
 - KSA (Kentucky Summative Assessment)

3. Comprehensive School Improvement Plan

- **CSIP Phase 1: Due October 1**
 - Continuous Improvement Diagnostic
 - Executive Summary
 - School Safety Report

4. Budget Report

5. Policy Review:

6. Committee Reports

- Title 1
- FACE
- FRC
- Community Center
- Colts In Action

7. New Business

8. Adjournment
