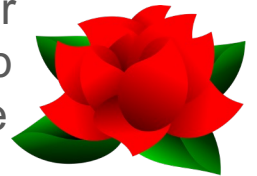


Gardening Club



Join us for our first two sessions on **9/23 & 9/30** for our first two sessions. Future meeting dates **TBD** with club at first meetings. Help make our school beautiful while growing delicious vegetables and beautiful flowers.



Mrs. Joseph, Mrs. Collins, Mrs. Bellantone & Mr. Swingle

If you give your child permission to be a part of Gardening Club, please sign and return:

I give permission for my child to be a part of Gardening Club.

Student Name: _____ Grade: _____

Parent (Guardian) Name and Signature _____

Parent (Guardian Email): _____

After School Contact Number () _____ Date _____

This information will be kept with the Club Advisor and the Main Office. We cannot allow a student to participate without a signed permission slip. With this signed permission we are under the assumption that you approve of your child staying after school on the above days for the above club. If at any time you wish your child to be taken off the club roster please contact the Main Office or Club Advisor.

Thank you.

Mrs. Joseph, Mrs. Collins, Mrs. Bellantone & Mr. Swingle

4-5 After School Band Club Information

Lee Compton

After school band club rehearsals will begin September 19th and will run through May. Rehearsals will be held on **Thursdays starting at 2:30 (dismissal) and ending at 3:50 pm.** The band experience is very important for your child's instrumental music education, and it is often what children enjoy most about playing an instrument. During extra band rehearsals, we will be preparing for our concerts and enhancing instrumental skills. Bring a snack!!



If you give your child permission to be a part of After School Band Club, please sign and return:

I give permission for my child to be a part of After School Band Club.

Student Name: _____ Grade: _____

Parent (Guardian) Name and Signature _____

Parent (Guardian Email): _____

After School Contact Number () _____ Date _____

This information will be kept with the Club Advisor and the Main Office. We cannot allow a student to participate without a signed permission slip. With this signed permission we are under the assumption that you approve of your child staying after school on the above days for the above club. If at any time you wish your child to be taken off the club roster please contact the Main Office or Club Advisor.

Thank You,

Mr. Compton

4-5 band club meeting dates:

September:

19, 26

October:

10, 17, 24

November:

7, 21

December:

5, 12, 19

January:

2, 9, 16, 23

February:

6, 27

March:

6, 20, 27

April:

3, 10, 24

May:

1, 8, 15

6-8 grade After School Band Club Information

Lee Compton

6-8th grade band club rehearsals will begin September 18th and will run through the beginning of June. Rehearsals will be held on Wednesdays at 2:30 -3:50. **In January, the club will meet at 7am!** The band experience is very important for your child's instrumental music education, and it is often what children enjoy most about playing an instrument. During extra band rehearsals, we will be preparing for our concerts and enhancing instrumental skills.



If you give your child permission to be a part of After School Band Club, please sign and return:

I give permission for my child to be a part of After School Band Club.

Student Name: _____ Grade: _____

Parent (Guardian) Name and Signature _____

Parent (Guardian Email): _____

After School Contact Number () _____ Date _____

This information will be kept with the Club Advisor and the Main Office. We cannot allow a student to participate without a signed permission slip. With this signed permission we are under the assumption that you approve of your child staying after school on the above days for the above club. If at any time you wish your child to be taken off the club roster please contact the Main Office or Club Advisor.

Thank You,

Mr. Compton

Dates:

September:

18, 25

October:

2, 9, 16, 23, 30

November:

6, 13

December:

4, 11

January: 7am!

8, 15, 22

March:

19, 26

April:

2, 9, 16, 23, 30

May:

7, 14, 21

June:

4

All County Chorus – Junior High

Grades 7 & 8



After an audition process using music selected by this year's guest conductor, students will have rehearsals to learn new and challenging music, to be presented in a county wide All County Music festival. Students **MUST** be members in good standing within Greenwood Lake's chorus. All students and parents are required by OCMEA to sign and return a commitment contract.

Times of audition and rehearsal dates at our school prior to audition: to be determined

Dates of county wide rehearsal & concert:

Saturday, February 8th, 2025 Audition time TBA at Warwick Valley Middle School

Snow Date: February 9th, 2025

Friday, May 2nd, 2025 4:00-8:30 pm Monroe-Woodbury High School

Saturday, May 3rd, 2025 9:00 am Rehearsal begins; concert 2:00pm start time

The school will provide transportation to the locations for rehearsals outside of the district.

Please contact Naji Powe at npowe@gwlufsd.org with any questions you may need addressed!

If your child is interested in being considered for All County Chorus, please sign below

I give permission for my child to participate in All County Chorus

Please note - final selection is based on performance and selection criteria

Student Name: _____ Grade: _____

Parent (Guardian) Name and Signature _____

Parent (Guardian Email): _____

After School Contact Number () _____ Date _____

This information will be kept with the Club Advisor and the Main Office. We cannot allow a student to participate without a signed permission slip. With this signed permission we are under the assumption that you approve of your child staying after school on the above days for the above club. If at any time you wish your child to be taken off the club roster please contact the Main Office or Club Advisor.

Thank You,

Mr. Powe



Come Join the GWL

ANTI-BULLY + KINDNESS CLUB

Come together with other Lakers to be Ambassadors of Kindness! We'll have fun with activities and games while stomping out bullying and spreading kindness throughout our school.



OPEN TO ALL GRADES

THIS CLUB MEETS MOST MONDAYS FROM 2:30-3:50 AND OCCASIONAL FRIDAYS UNTIL 3:00.

PLEASE CHECK ANNOUNCEMENTS REGULARLY.

Student Name: _____ Grade: _____

I give permission for my child to join and attend the AntiBully & Kindness Club.

Parent (Guardian) Name and Signature _____

Parent (Guardian Email): _____

After School Contact Number () _____ Date _____

This information will be kept with the Club Advisor and the Main Office. We cannot allow a student to participate without a signed permission slip. With this signed permission we are under the assumption that you approve of your child staying after school on the above days for the above club. If at any time you wish your child to be taken off the club roster please contact the Main Office or Club Advisor.

Thank You,



Interested in learning a life skill?

Join Archery club and shoot live
bow and arrows at a target.

Meetings will be weekly on alternating days between
Thursday and Friday.

Archery club is open to 6th-8th grade students.

Please check the announcements for any days subject to change.

Our first meeting will be **March 20, 2025**

Cut below and return to Mr. Vinelli:

Student Name: _____

Grade: _____

Club Name: Archery Meeting Day: Thursdays or Friday alternating weekly

After School Contact Information: () _____ - _____

Parent (Print): _____

Parent (Sign): _____

This information will be kept with the Club Advisor and the Main Office. We cannot allow student participation without this signed permission. With this signed permission we are under the assumption that you approve of your child staying after school on the above day(s) for the above club. If at any time you wish your child be taken off our club roster please contact the Main Office or Alex Vinelli, Club Advisor.



Art (Traditional & Digital) Club Permission Slip

Art & Crafts Club promotes imagination, creativity, and art production. We focus on materials and projects that are beyond what you would do in a regular art class. Students are able to experiment with various art materials in a personalized, open and exploratory manner. Students are working on projects that involve various techniques in drawing and painting, Photography/Video, Charcoal, Oil pastels, various crafts, and mixed media. Art & Crafts Club provides activities for students of all levels of interests and abilities. This is an excellent opportunity for students to get involved and learn about different art techniques. This year we will be mixing a lot more traditional projects and digital projects as well.

My Child _____ has permission to attend Art (Traditional & Digital) Club

Art (Traditional & Digital) Club will be for all Grades. Depending on interest we might split the grades each day

Meeting days will be

TBD after Oct. 22nd

Art room with Mr. Ferry

Art (Traditional & Digital) Club will be working on multiple projects at the time so missing a day will not put your child behind. If the Art & Crafts Club has to be canceled for the day, a message will be posted. If my child is going home with another parent, I will send in a note to the office or Mr. Ferry in the Morning. **The Art (Traditional & Digital) Club will have its after Oct. 22nd**

We look forward to working with your child and pushing their creativity to new heights!

Thank You,

Christopher Ferry

Parent (Guardian) Name and Signature _____

ART & CRAFTS CLUB

After School Contact Number () _____ Date _____

This information will be kept with the Club Advisor and the Main Office. We cannot allow a student to participate without a signed permission slip. With this signed permission we are under the assumption that you approve of your child staying after school on the above days for the above club. If at any time you wish your child to be taken off the club roster please contact the Main Office or Club Advisor.

Thank You,

Christopher Ferry



GREENWOOD LAKE COOKING CLUB

**ENJOY CREATING
FOOD RECIPES OF YOUR
CHOOSING
OPEN TO GRADES 4-8**

Cooking CLUB PERMISSION SLIP

Student Name: _____

Grade : _____ Parent email _____

Meeting Day for the **Cooking Club**: Tues. Section 1 or Thurs. Section 2 to 3:50

After School Contact Information: () _____ - _____

Parent (Print): _____

Parent (Sign): _____

Parent email: _____

Club Advisor: Mrs Bellantone : abellantone@gwlufsd.org

Parents, _____

This information will be kept with the Club Advisor and the Main Office. We cannot allow student participation without this signed permission. With this signed permission we are under the assumption that you approve of your child staying

after school at the time that the club will meet. If at any time you wish your child to be taken off our club roster please contact the Club Advisor.

Elementary All County Band Lee Compton

(Grades – 5th & 6th)

Elementary All County band club rehearsals will begin September 13th and will run through mid-April. Rehearsals will be held on Fridays from 2:30 – 3:05. Elementary band students will rehearse the required audition materials and scales for the winter audition. Auditions will be at a separate location in January. The Elementary All County Band festival is a two-day festival that will be held in April at a high school in Orange County. Students will continue to prepare the selected pieces that will be performed at the festival



If you give your child permission to be a part of Elementary All County Band Club, please sign and return:

I give permission for my child to be a part of Elementary All County Band Club

Student Name: _____ Grade: _____

Parent (Guardian) Name and Signature _____

Parent (Guardian Email): _____

After School Contact Number () _____ Date _____

This information will be kept with the Club Advisor and the Main Office. We cannot allow a student to participate without a signed permission slip. With this signed permission we are under the assumption that you approve of your child staying after school on the above days for the above club. If at any time you wish your child to be taken off the club roster please contact the Main Office or Club Advisor.

Thank You,

Mr. Compton

5-6 All County band meeting dates:

September:

13,27

October:

4, 11, 18,25

November:

1, 8, 15, 22

December:

6, 13, 20

January:

3,10,17,24, (Offsite Audition)

March:

7, 21,28

April

4, 11, 18, 25, Festival 1, 26th 2



Join The Greenwood Lake Fishing Club

Enjoy spending time in the great outdoors with your
classmates and friends

Club members will explore fishing spots around the lake

Open to grades 5-8

FISHING CLUB PERMISSION SLIP

Student Name: _____

Grade : _____ Own a fishing rod (Y, N) Extra fishing rods will be available

Meeting Day for the **fishing club**: Day of the week will vary due to weather

After School Contact Information: () _____ - _____

Parent (Print): _____ Parent (sign) _____

Parent email: _____

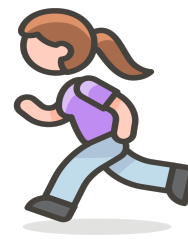
Club Advisor: [Mrs. Bellantone - abellantone@gwlufsd.org](mailto:abellantone@gwlufsd.org)

Parents,

This information will be kept with the Club Advisor and the Main Office. We cannot allow student participation without this signed permission. With this signed permission we are under the assumption that you approve of your child staying after school at the time that the club will meet. If at any time you wish your child to be taken off our club roster please contact the Club Advisor.



Girls on the Run (Grades 4-6)



Girls learn specific skills and strategies in managing emotions, helping others, intentional decisions, and conflict resolution at home, school, and with friends. Girls on the Run will be held Monday and Wednesday weekly during the Spring sport season for grades fourth through sixth.

The non-profit organization is a physical activity based positive youth and development program that promotes social, psychological, and physical skills to navigate life experiences.

Lessons include target goals in the improvement of (5Cs)

*competence

*confidence

*caring

*character

*connection/contribution

A celebratory 5K event provides a sense of achievement and ability to set and achieve goals. More information to follow.

Club Advisor: Cynthia Giordano, cgiordano@gwlufsd.org

PLEASE COMPLETE AND RETURN TO CYNTHIA GIORDANO

Student Name: _____ Grade: _____

I give permission for my child to be a part of Girls on the Run.

Parent (Guardian) Name and Signature _____

Parent (Guardian) Email: _____

After School Contact Number () _____ Date _____

This information will be kept with the Club Advisor and the Main Office. We cannot allow a student to participate without a signed permission slip. With this signed permission we are under the assumption that you approve of your child staying after school on the above days for the above club. If at any time you wish your child to be taken off the club roster please contact the Main Office or Club Advisor.

Thank You,

Cynthia Giordano



Tuesdays and Thursdays until 3:50

Ms. Castaldo and Ms. Pena

Meets twice a week in the fall and spring.

Dates to be determined...



Grades 4-5 Intramurals Ms. Castaldo & Ms. Pena

Student Name _____ Grade _____

Parent Name and Email _____

Emergency Contact & Phone _____

Allergies or Special Alerts?

Fall Intramurals Grades 6-8



Advisor: Ms. Pena

Intramurals provides students with extra physical activity, exercise, and practice playing group sports after school.

Intramurals 6-8 will have a Spring Season with Ms. Nowak.

Dates to be determined...



Fall Intramurals Grades 6-8 with Ms. Pena

Student Name _____ Grade _____

Parent Name and Email _____

Emergency Contact & Phone _____

Allergies or Special Alerts?

Jazz Club Information

Jazz band club rehearsals will begin September 17th and will run through mid-June. Rehearsals will be held on Tuesdays at 2:30-3:50 until December 10th. March 18th rehearsals will resume at 2:30 – 3:50 through June 24th 2025.

Jazz speaks for life. The Blues tell the story of life's difficulties, and if you think for a moment, you will realize that they take the hardest realities of life and put them into music, only to come out with some new hope or sense of triumph.” Dr Martin Luther King



If you give your child permission to be a part of Jazz Club, please sign and return:

I give permission for my child to be a part of Jazz Club.

Student Name: _____ Grade: _____

Parent (Guardian) Name and Signature _____

Parent (Guardian Email): _____

After School Contact Number () _____ Date _____

This information will be kept with the Club Advisor and the Main Office. We cannot allow a student to participate without a signed permission slip. With this signed permission we are under the assumption that you approve of your child staying after school on the above days for the above club. If at any time you wish your child to be taken off the club roster please contact the Main Office or Club Advisor.

Thank You,

Mr. Compton

Jazz Band meeting dates:

September:

17, 24

October:

1, 8, 15, 22, 29

November:

12, 19, 26

December:

3, 10

March:

18, 25

April:

1, 8, 22, 29

May:

6, 13, 20, 27

June:

3, 10, 17

Thank you

Mr. Compton



Lee Compton

Jr High All County Band

Jr High All County band club rehearsals will begin September 16th and will run through mid-April. Rehearsals will be held on Mondays at 2:30-3:50. **January through March 10 rehearsals at 7am.** Jr High band students will rehearse the required audition materials and scales for the winter audition. Auditions will be at a separate location on February 8th 2025. March 24th the club will meet Mondays from 2:30 – 3:50. The Jr High All County Band festival is a two-day festival that will be held on May 2nd – 3rd at a high school in Orange County. Students will continue to prepare the selected pieces that will be performed at the festival.

If you give your child permission to be a part of Jr. High All County Band Club, please sign and return:

I give permission for my child to be a part of Jr. High All County Band Club.

Student Name: _____ Grade: _____

Parent (Guardian) Name and Signature _____

Parent (Guardian Email): _____

After School Contact Number () _____ Date _____

This information will be kept with the Club Advisor and the Main Office. We cannot allow a student to participate without a signed permission slip. With this signed permission we are under the assumption that you approve of your child staying after school on the above days for the above club. If at any time you wish your child to be taken off the club roster please contact the Main Office or Club Advisor.

Thank You,

Mr. Compton

7-8 All County band meeting dates:

September:

16, 23, 20

October:

7, 21, 28

November:

4, 18, 25

December:

2, 9, 16

January: 7am

6, 13, 27

February: 7am

3, 10, 24

March: 7am & 2:30

3, 10, 24(2:30), 31(2:30)

April:

7, 14, 28

May:

2-3(Festival dates)



The purpose of human life is to serve, and to show compassion and the will to help others.

Grades 6-8

Laker Kids is a club unlike other after school clubs. Its focus is on serving the community and charitable organizations. This club meets after school, but most fundraising events **will be on weekends**. If you are committed to other outside weekend events, **please do not apply**. Students in this club must be service-oriented and have parent support in terms of attendance at all outside events.

The Laker Kids was started by a group of Fifth Grade girls in the 2017-2018 school year. This club will continue researching which organizations would benefit most from the students' fundraising. **In order to join the Laker Kids you must complete a 800-1,000 word essay on a google doc and submit to Mrs. Joseph's email address: mjoseph@gwlufsd.org or ecollins@gwlufsd.org** and also have a parent signature indicating support / that they will bring you to and from all outside events.

Essay Topic for New Laker Kids:

Please describe why it is important to be of service to others and/or support charitable organizations.

Current members do not have to write a new essay.



Parents: As the parent of _____,
I understand that this club does meet after school but also
meets on weekends outside of school to fundraise or
participate in charitable events. I will do my best to ensure
my child attends these outside activities as a part of
learning about service to others.

Parent Signature

Thank you,
Mrs. Joseph
Mrs. Collins

Mindfulness and Meditation Club (Grades 4-8)



With Mrs. Cullen
jcullen@gwlufsd.org

Students are invited to learn about and develop mindfulness skills that can help them concentrate and focus on their tasks and goals. Breathing, relaxation and imagery practices will be covered, as well as, how our brain works in relation to their actions, emotions and thoughts. They will learn how to deal with performance and test anxiety with confidence building techniques and stress management skills.

Dates and times will be sent home each month and announcements will be made so club members know when to attend.

Mindfulness and Meditation Club

First session will be Friday September 27 until 3:00

STUDENT: _____

GRADE: _____

EMERGENCY CONTACT: _____

PHONE #: _____

EMAIL: _____

PARENT SIGNATURE: _____

This information will be kept with the Club Advisor, Mrs. Cullen and the Main Office. We cannot allow student participation without this signed permission. With this signed permission we are under the assumption that you approve of your child staying after school at the time that the club will meet. If at any time you wish your child to be taken off our club roster please contact the Club Advisor.

Peer Leadership

**OPEN TO 6TH, 7TH & 8TH GRADERS
APPLY TODAY!**

INTEGRITY

**COMMUNITY
SERVICE**

CREATIVITY

EMPATHY

RELIABILITY

ROLE MODEL

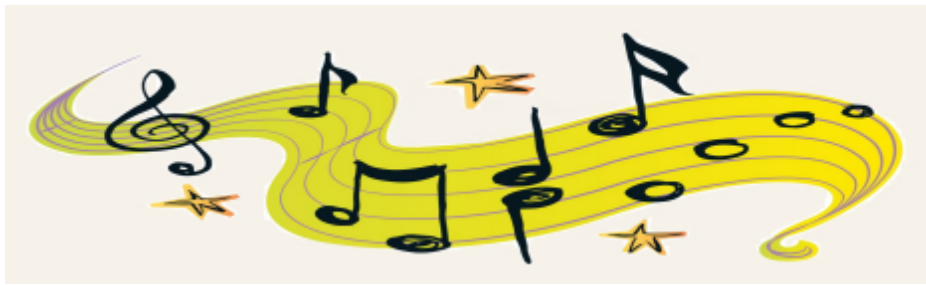
See Mrs. Greenberg for Details!



Select Chorus - Grades 6-8

Students in Select Chorus will be learning, modifying and presenting more challenging pieces of music, which will be presented during the Winter and Spring concerts.

These students must be students in good standing within the Greenwood Lake Middle School Chorus and make a commitment to attend regularly scheduled rehearsals, once a week, at 7:00 am. After our first meeting with student members, a calendar of rehearsal dates throughout the year will be determined.



If your child is interested in being considered for Select Chorus, please sign below

Please note - final selection is based on performance and selection criteria

Student Name: _____ Grade: _____

Parent (Guardian) Name and Signature _____

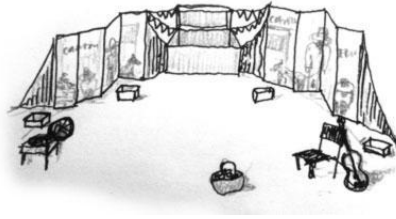
Parent (Guardian Email): _____

After School Contact Number () _____ Date _____

This information will be kept with the Club Advisor and the Main Office. We cannot allow a student to participate without a signed permission slip. With this signed permission we are under the assumption that you approve of your child staying after school on the above days for the above club. If at any time you wish your child to be taken off the club roster please contact the Main Office or Club Advisor.

Thank You,

Mr. Powe



Set Design

Set Design will have its first meeting on Thursday December 12, 2024.

Open for all grades 4-8

Days we will meet: Monday, Tuesday, Thursday

Please check the announcements for any days subject to change.

Cut below and return to Mr..Vinelli:

Student Name: _____

Grade: _____

Club Name: Set Design Meeting Day: Monday, Tuesday, Thursdays

After School Contact Information: () - _____

Parent (Print): _____

Parent (Sign): _____

This information will be kept with the Alex Vinelli, Club Advisor and the Main Office. We cannot allow student participation without this signed permission. With this signed permission we are under the assumption that you approve of your child staying after school on the above day(s) for the above club. If at any time you wish your child be taken off our club roster please contact the Main Office or Club Advisor.



Sewing Club

GRADES 4-8

SEWING CLUB PERMISSION SLIP

Student Name: _____

Grade : _____

First Meeting: Tuesday, September 17, 2024 until 3:50

After School Contact Information: () - _____

Parent (Print): _____

Parent (Sign): _____

Parents,

This information will be kept with the Club Advisor and the Main Office. We cannot allow student participation without this signed permission. With this signed permission we are under the assumption that you approve of your child staying after school on the above day(s) for the above club.

Thank You.

Mrs. DiBernardi

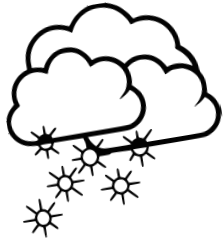




Ski & Board Club



Ski & Board Club will meet in November to plan several trips throughout the winter. In the past, we have traveled to Mt. Peter, Mountain Creek and Belleayre Mt. We will plan 8-10 trips depending on weather conditions.



THINK SNOW!



The club is open to all 6th-8th grade skiers and boarders at all levels of expertise. Please stay tuned for the Ski & Board Club interest meeting in November. Permission slips will be distributed for each ski trip.

Mrs. Ronne & Mr. Vinelli





With Mrs. Reed

jreed@gwlufsd.org

Students in 4th-6th Grade are invited to learn about the world around them in a fun and challenging way through this after school STEAM Club. Come explore and investigate the world of Science, Technology, Engineering, the Arts and Mathematics through exciting tasks and teamwork! STEAM learning happens naturally everyday as children explore, play, and try new things. Students will participate in experiments, engage in hands-on learning, design and build their own projects, and work together creatively to problem solve.

STEAM Kids Lab will be held after school on Fridays until 3:00.



STEAM CLUB

STUDENT: _____

GRADE: _____ Homeroom Teacher _____

EMERGENCY CONTACT: _____

PHONE #: _____

EMAIL: _____

PARENT SIGNATURE: _____

This information will be kept with Jennifer Reed, STEAM Club Advisor, and the Main Office. We cannot allow student participation without this signed permission. With this signed permission we are under the assumption that you approve of your child staying after school at the time that the club will meet. If at any time you wish your child to be taken off our club roster please contact the Club Advisor.

Student Government



Help make decisions for our school by joining Student Government. This club is responsible for organizing various activities and school-wide events throughout the year. These activities include, but are not limited to: spirit days, movies after school, dances, trivia contests, raising funds for various organizations, etc. As a member of this club, students can vote and help decide particular activities for their grade and/or school. Students will also have the option to run for office and help run the weekly meetings and set the agenda. Student Government is open to students in grades 4-8 and will meet on Friday until 3:00.

If you would like to be a member of Student Government, please complete the information below and return it to Mrs. Chapman or Mrs. Shepard

Student Name: _____ Grade: _____

I give permission for my child to be a part of Student Government.

Parent (Guardian) Name and Signature _____

Parent (Guardian) Email: _____

After School Contact Number () _____ Date _____

This information will be kept with the Club Advisor and the Main Office. We cannot allow a student to participate without a signed permission slip. With this signed permission we are under the assumption that you approve of your child staying after school on the above days for the above club. If at any time you wish your child to be taken off the club roster please contact the Main Office or Club Advisor.

Thank You,

Mrs. Chapman and Mrs. Shepard

Yearbook Club

flyer & permission slip

For 6th–8th graders!

with Mr. Ferry...cferry@gwlfusd.org

Mrs. Ronne...mronne@gwlfusd.org



What will you do?

- ★ Take pictures throughout the school year
- ★ Assist in the yearbook designs and page layouts
- ★ Make big decisions on page topics and categories
- ★ Learn camera skills and uploading procedures
- ★ Capture life long memories for you and your peers!
- ★ Promote sales by creating posters
- ★ Vote on cover options

Where will meetings take place?

- ★ Art room with Mr. Ferry or in room 221 with Mrs. Ronne
(listen for days and locations in announcements)
 - ★ Students will also be asked to take pictures of different grade levels, events and activities throughout the school building
- *Cancellations will be posted on school website*

My child (print), _____, would like to participate in the yearbook club. I am aware that club meetings will be announced in the AM and that my child will take the 3:50 bus home. If my child is going home with another parent, I will send in an email/note to the office including Mr. Ferry & Mrs. Ronne the morning of.

Parent/guardian name _____ print Contact number _____ print clearly

Signature _____ Date _____

This information will be kept with club advisors and office staff.. We cannot allow a student to participate without this signed permission slip. This is your written consent allowing your child to stay after school for the above club. If at any time you wish to remove your child from this club's roster, please contact the main office or club advisors.