

BUTTS COUNTY

SCHOOL SYSTEM



EXTRA MILE AWARD

Ms. Irby was named the Extra Mile Award winner for November. Ms. Irby is the paraprofessional for the JES Student Support Center. She provides a safe space for students, while also holding them to high expectations. When Ms. Irby does not have students in her room, she is in the classrooms supporting teachers and students. She is an integral member of our PBIS team and has led many school-wide celebrations and recognitions. Ms. Irby is working to bring back “Girls with Pearls” mentoring program and assists in the coordination of two other mentoring programs, connecting all students to a champion. Simply put, Ms. Irby is a JES Difference Maker!

BCSS VETERANS OF THE ARMED FORCES

The Board recognized veterans of the Armed Forces for their service to our country.

Board

Bobby Craven – US Marine Corps

JHS

Benjamin Johnson – US Navy

Matthew Jordan – US Navy

Jason LaChappelle - US Army & Army National Guard

Michelle Marrero – US Army

Kevin McGonigle – US Navy & Air National Guard

William Tanner – US Navy

Vincent Williams – US Navy HMS

Jacob Bishop – US Navy

DES

Kim Fowler – US Army

JES

Susan Caron – US Air Force

Transportation

Mark Baker - US Navy

Mike Beach – US Army

Ryan Berg – US Army

Hugh Dendy – US Army

Thomas Douglas – US Army

Bill Maynard - US Marine Corps

Maintenance/Technology

Paul Pacchioli - US Navy

Bob Merritt – US Air Force

Chris Thurston – US Arm

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JHS VOLLEYBALL TEAM

The JHS Varsity Volleyball team was honored for a spectacular season. They had a record of 22 wins vs. only 11 losses including a region title for the 3rd straight season! This team has something special and that is HEART. We will be losing 5 seniors this year; these 5 positions are going to be very hard to fill next year but that is why we have a JV program. The JHS JV Volleyball team compiled a record of 10 wins vs. 5 losses. These girls struggled with finding their confidence and trusting their teammates at the beginning of the season. By the end of the season they had found trust in each other and their confidence. Congratulations to the JHS Volleyball Team!

INFORMATION ITEMS

The following items were presented:

- JHS Graduation Rate
- School Council Minutes: JHS, JES
- Monthly Tribunal Report
- Monthly Operations Report
- Monthly Curriculum, Instruction and Assessment Report
- Foothills-Heartland-Butts County Site Update

CONSENT AGENDA

The Board approved:

- USDA FY21 National School Lunch Program Assistance Grant Application
- A Revision to the Service Contract with KBS
- Bid Proposal from ESI/ Lighthouse Communications to Upgrade Phone System Throughout the District
- Bid Proposal from Construction Materials Services to Conduct Special Inspection Services for the Red Devil Hill Renovations
- JHS Basketball to apply for Central Georgia EMC Grant
- Use of Facilities Request from Eleve' Dance Studio to rent the Rufus Adams Auditorium for Christmas concert, December 18, 2021, and dance recital May 12, 14, 2022
- Surplus Property and Textbooks

OTHER BUSINESS

Financial Report, Expenditures and SPLOST V Revenue Collections for November, 2021.

BOARD MEETING

The next Board Meeting will be on December 14, 2021.