

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING
Monday—September 16, 2024, 6:30 PM

PREVIEW BILLS.....6:20 PM
CALL TO ORDER.....6:30 PM

ROLL CALL

- 01. Action, establish quorum

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

- 03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

MINUTES OF PREVIOUS MEETINGS

- 05. Action, approve minutes from the following meeting(s)
 - a. August 20, 2024 (Regular Board Meeting)
 - b. September 3, 2024 (Special Board Meeting)

FINANCE REPORT

- 06. Action, pay bills, approve investments, and note cash & extra-curricular balances

REPORTS

- 07. Information, Student Representative Report—Student Council President
- 08. Information, Teacher Report
- 09. Information, Activities Director Report
- 10. Information, Technology Systems Administrator Report
- 11. Information, JH/HS Principal Report
- 12. Information, Elementary Principal Report
- 13. Information, District Clerk Report
- 14. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

UNFINISHED BUSINESS

15. Action, Board Policy—2nd reading: 2120: Curriculum & Assessment
16. Action, Board Goals 2024-2025

NEW BUSINESS (Continued)

17. Action, Bus Monitor
18. Action, Guest Teacher Addition
19. Action, Extra-Curricular Matrix for 2025-2026
20. Action, High School Gym Cleaning
21. Action, Establishing Junior High Class Accounts
22. Action, Raising BMO Card Limit
23. Action, Board Policy—1st reading
 - 3630: Cell Phones and Other Electronic Equipment
 - 5121P(1): Professional Development & Professional Growth
 - 2151-NF(1): Interscholastic Activities - Assumption of Risk Form

PUBLIC COMMENT FOR NON-AGENDA ITEMS

- 24.

REPORTS (Continued)

25. Information, Trustees Reports/Requests

DATE/TIME FOR NEXT MEETING

26. Date: Tuesday, October 15, 2024 Time: 6:30 mtg.
 - Potential Conflicts: JH & HS VB vs. R/L 5:30PM
 - Suggested Changes: Monday, October 14, 2024
 - Monday, October 21, 2024
 - Tuesday, October 22, 2024

ADJOURNMENT

27. Time of adjournment: _____

Mission

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SCHOOL BOARD MINUTES
REGULAR MEETING
August 20, 2024
Tuesday – 6:30 p.m.

The Board met in regular session on Tuesday, August 20, 2024, at 6:30 p.m. Trustees present were: Ian Walker, Chair, Wendy Becker, Amber Fox, Chris Petersen, and Lisa Steppler. Representatives were Nicole Simonsen, Mike Olson, Janessa Parenteau, Dave Solem and Lora Finnicum. Visitors were recognized.

Chris Petersen made motion to approve the agenda. Wendy Becker seconded motion. Motion carried unanimously. Notice for public comment was given.

Lisa Steppler made motion to approve the minutes of July 16th (regular board) and August 6, 2024 (special board) meetings. Amber Fox seconded motion. Motion carried unanimously.

Chris Petersen made motion to pay the August bills, approve investments, note cash and extra-curricular balances. Wendy Becker seconded motion. Motion carried unanimously. Payroll warrants #2851 to #2580 and claims warrants #12092 to #12150 were written.

Reports were presented. Staff is gearing up for the new school year. Library programs are updated and the summer reading program with EPIC was huge success. Fall activities are in full swing and Mr. Solem presented participation numbers. Initial MAPS test for the 6th graders will establish baseline levels.

Wendy Becker made motion to approve Policy 5121P(2), 2600P, and 2600F. Chris Petersen seconded motion. Motion carried unanimously.

Trustees discussed setting board goals. Some goals to consider include: increased academic achievement, improvements to communication (utilizing social media and the school website), develop the C-C Complex, lunch program, PreK program, activity busses, more family engagement, JH students in S&D, FFA, BPA, etc., and provide opportunities to highlight athletes. Any other ideas should be emailed to Mrs. Simonsen. Possibly ask for input from administration or staff. Top 5 goals will be selected at the next meeting.

Lisa Steppler made motion to hire Jennifer Lambert as Guest Teacher. Chris Petersen seconded motion. Motion carried unanimously.

Wendy Becker made motion to hire Tessa Rumsey for MCT Advisor and Todd Gabriel for JH Football Assistant Coach. Lisa Steppler seconded motion. Motion carried unanimously.

Lisa Steppler made motion to approve activity bus drivers of Kevin Becker and Cassidy Obergfell. Amber Fox seconded motion. Motion carried unanimously.

Wendy Becker made motion to approve the transfer of Bus Route #2 from Larry Hekkel to Christian Hekkel. Chris Petersen seconded motion. Motion carried unanimously.

Wendy Becker made motion to approve free admittance to staff for home activity events. Lisa Steppler seconded motion. Staff considered are both certified and classified employees. Motion carried unanimously.

SCHOOL BOARD MINUTES
SPECIAL MEETING
September 3, 2024
Tuesday – 7:00 a.m.

The Board met in special session on Tuesday, September 3, 2024, at 7:02 a.m. Trustees present were: Ian Walker, Chair, Wendy Becker, Amber Fox, and Lisa Stepler. District representatives were: Nicole Simonsen and Lora Finnicum.

Visitors were recognized. Wendy Becker made motion to approve the agenda. Lisa Stepler seconded motion. Motion carried unanimously. Notice for public comment given.

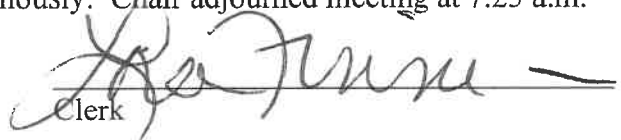
Nicole Simonsen reviewed the parameters for financing and purchasing a cruiser-style bus. Wendy Becker made motion to approve the resolution for a finance contract with Government Capital and purchase from Davey Coach for a 2015 Setra bus in the amount of \$225,000. Amber Fox seconded motion. Purchase pending Davey Coach inspection and would try to get graphics installed prior to delivery. Motion carried unanimously.

Wendy Becker made motion to approve disposition of the purple cruiser “as is” with the right to refuse any and all bids. Amber Fox seconded motion. Wendy Becker amended motion to publish in the newspaper for 14 days and sealed bids with minimum bid of \$15,000. Lisa Stepler seconded amendment. Amendment carried unanimously. Motion carried unanimously.

Wendy Becker made motion to hire Ryan Acson half-time kitchen, half-time custodian, pending paperwork. Lisa Stepler seconded motion. Motion carried unanimously.

Public comment for non-agenda items was given. Amber Fox made motion to adjourn. Wendy Becker seconded motion. Motion carried unanimously. Chair adjourned meeting at 7:25 a.m.

Chairman of the Board


Clerk

SCHOOL BOARD MINUTES
REGULAR MEETING
August 20, 2024
Tuesday – 6:30 p.m.

Wendy Becker made motion to post Policy 2120. Chris Petersen seconded motion. Moving up math and adjusting the curriculum rotation aligns with the ending subscription of Go Math in elementary. Motion carried unanimously.

Notice for public comment for non-agenda items was given. Trustees scheduled to host a meet and greet with new staff on September 12th from 3:30-4:00 p.m. Next meeting scheduled for September 16th at 6:30 p.m. Chris Petersen made motion to adjourn. Amber Fox seconded motion. Motion carried unanimously. Meeting adjourned meeting at 6:59 p.m.

School Board Chair



Clerk

CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT
for the month of **AUGUST 31, 2024**

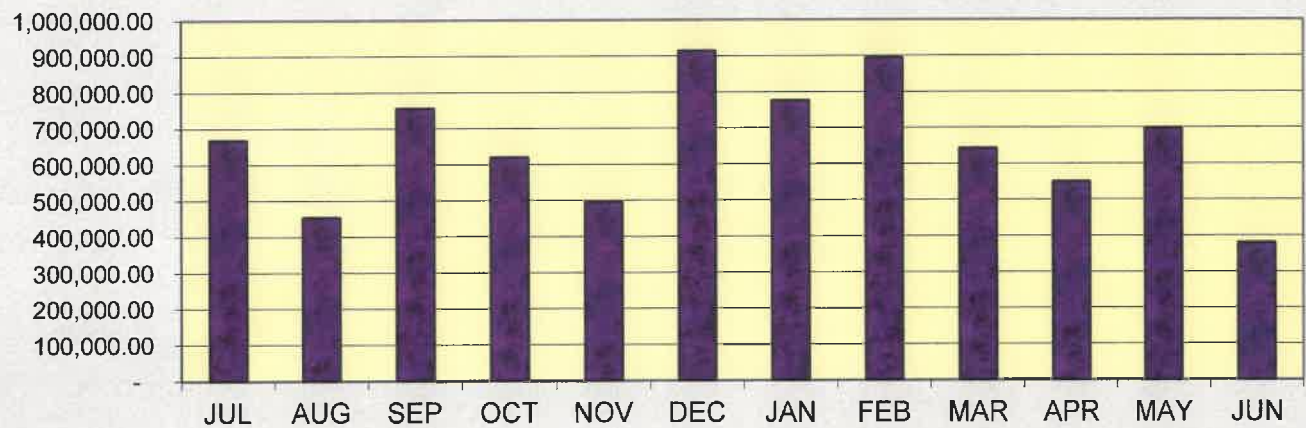
A	B	C	D	E	F	G	H	I
FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	199,165.52	147,715.54	-	199,165.00	135,446.52	12,269.54	12,269.54	0.00
TRANSFER	85,714.90	22,441.81	-	85,714.00	5,186.93	17,255.78	17,255.78	-
RETIREMENT	123,934.65		-	123,934.00	12,459.59	(12,458.94)	(12,458.94)	-
MISC	235,765.47	183,210.32	-	-	102,558.33	316,417.46	316,417.46	-
Misc	240,310.57	183,210.32	-		94,473.05	329,047.84		
Title	-					-		
ESSER II	-					-		
ESSER III	-					-		
Ind Ed	-					-		
JMG	-					-		
SRS	(14,165.63)				8,085.28	(22,250.91)		
JOM	9,620.53					9,620.53		
AD ED	5,453.80	28.50	-	5,453.00	1,550.04	(1,520.74)	(1,520.74)	-
COMPA	3,897.46		-	3,897.00		0.46	0.46	0.00
IMPACT	0.15		-		3,638.67	(3,638.52)	(3,638.52)	-
TECH	11.91	1,241.63	-	11.00		1,242.54	1,242.54	-
FLEX	-		-		170,138.62	(170,138.62)	(170,138.62)	-
PR	10,762.28	118,724.39	-		127,985.64	1,501.03	1,501.03	0.00
CL	84,935.88	474,908.97	-		440,081.21	119,763.64	119,763.64	-
ELEM	749,642.02	948,271.16	-	418,174.00	999,045.55	280,693.63	280,693.63	0.00
GENERAL	128,569.97	109,740.01	-	128,569.00	113,234.04	(3,493.06)	(3,493.06)	(0.00)
TRANSFER	38,079.61	12,426.89	-	38,079.00	3,249.28	9,178.22	9,178.22	-
LUNCH	2,602.48		-	2,602.00	4,532.36	(4,531.88)	(4,531.88)	-
RETIREMENT	95,888.14		-	95,888.00	4,988.08	(4,987.94)	(4,987.94)	-
MISC	13,801.00	-	-	-	-	13,801.00	13,801.00	-
Misc	13,801.00		-			13,801.00		
ESSER	-					-		
AG	-					-		
BUS	-					-		
JMG	-					-		
Perkins	-					-		
AD ED	5,509.53	17.19	-	5,509.00	1,550.03	(1,532.31)	(1,532.31)	-
DR ED	1,475.80		-	1,475.00		0.80	0.80	(0.00)
COMPA	3,782.09		-	3,782.00		0.09	0.09	0.00
IMPAC	0.31		-		4,307.88	(4,307.57)	(4,307.57)	-
TECH	12.86	873.49	-	12.00		874.35	874.35	-
FLEX	3.06		-	3.00		0.06	0.06	0.00
ENDOW	232,905.40		-	232,905.00		0.40	0.40	(0.00)
HS	522,630.25	123,057.58	-	508,824.00	131,861.67	5,002.16	5,002.16	(0.00)
TOTAL	1,272,272.27	1,071,328.74	-	926,998.00	1,130,907.22	285,695.79	285,695.79	0.00

		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2	101 General		199,165.00	211,434.00									
0	110 Transport		85,714.00	102,969.00									
2	114 Retirement		123,934.00	111,475.00									
2	117 Adult Ed		5,453.00	3,932.00									
4	121 Comp Abs		3,897.00	3,897.00									
	126 Impact Aid												
	128 Technology		11.00	1,253.00									
	129 Flex												
-	201 General		128,569.00	125,075.00									
	210 Transport		38,079.00	47,257.00									
	212 Hot Lunch		2,602.00										
2	214 Retirement		95,888.00	90,900.00									
0	217 Adult Ed		5,509.00	13,801.00									
2	218 Drivers Ed		1,475.00	1,475.00									
5	221 Comp Abs		3,785.00	3,782.00									
	226 Impact Aid												
	228 Technology		12.00	886.00									
	229 Flex		3.00	3.00									
	281 Endow		232,905.00	56,528.00									
	TOTAL	-	927,001.00	774,667.00	-	-	-	-	-	-	-	-	-
2		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
0	101 General	116,622.00	147,007.00	119,072.00	-	-	10,456.00	18,027.00	-	-	-	4,800.00	122,944.00
2	110 Transport	52,089.00	90,486.00	119,075.00	117,350.00	90,669.00	133,725.00	153,959.00	129,045.00	105,732.00	91,862.00	67,297.00	43,497.00
2	114 Retirement	-	54,866.00	54,694.00	77,558.00	71,693.00	91,624.00	104,884.00	138,827.00	117,850.00	105,841.00	82,332.00	7,332.00
3	117 Adult Ed	13,194.00	11,439.00	11,734.00	10,655.00	10,160.00	10,177.00	10,565.00	9,099.00	9,111.00	8,800.00	8,618.00	7,618.00
	121 Comp Abs	-	4,285.00	4,451.00	4,474.00	4,474.00	4,489.00	4,165.00	4,162.00	4,181.00	4,198.00	4,216.00	156.00
	126 Impact Aid	86,264.00	-	15,062.00	11,541.00	65,317.00	64,207.00	61,028.00	57,731.00	12,580.00	9,300.00	75,324.00	3,324.00
	128 Technology	11.00	9.00	807.00	301.00	301.00	304.00	306.00	179.00	12.00	11.00	11.00	11.00
	129 Flex	-	-	-	-	-	19,016.00	19,016.00	19,097.00	183.00	106,898.00	106,898.00	-
-	201 General	71,010.00	16,912.00	11,762.00	-	-	45,125.00	94,628.00	86,144.00	31,484.00	-	10,680.00	-
	210 Transport	18,916.00	22,414.00	41,014.00	39,077.00	19,550.00	74,797.00	67,261.00	65,865.00	48,543.00	38,414.00	20,278.00	17,978.00
	212 Hot Lunch	3,083.00	4,299.00	5,207.00	-	-	180.00	1,538.00	23,536.00	16,871.00	17,233.00	18,264.00	-
2	214 Retirement	39,445.00	84,647.00	84,815.00	115,152.00	-	100,765.00	104,239.00	119,355.00	102,731.00	106,489.00	93,710.00	44,710.00
0	217 Adult Ed	13,500.00	11,425.00	11,750.00	10,672.00	9,476.00	10,077.00	9,909.00	8,478.00	7,783.00	7,471.00	7,281.00	7,656.00
2	218 Drivers Ed	4,569.00	4,044.00	7,229.00	7,251.00	7,251.00	7,275.00	6,425.00	4,438.00	4,370.00	4,297.00	4,246.00	6,946.00
	221 Comp Abs	153.00	2,537.00	2,586.00	2,600.00	2,600.00	2,609.00	2,268.00	2,256.00	1,565.00	1,574.00	1,571.00	71.00
	226 Impact Aid	107,848.00	-	16,895.00	13,511.00	32,727.00	46,995.00	24,605.00	40,591.00	44,940.00	41,361.00	91,332.00	21,332.00
	228 Technology	12.00	10.00	925.00	602.00	510.00	321.00	418.00	179.00	11.00	12.00	12.00	12.00
4	229 Flex	2.00	2.00	2.00	2.00	2.00	2.00	2.00	3.00	3.00	3.00	3.00	3.00
	281 Endow	142,211.00	-	249,360.00	209,517.00	182,289.00	292,067.00	94,123.00	185,716.00	134,842.00	6,302.00	102,121.00	97,121.00
	TOTAL	668,929.00	454,382.00	756,440.00	620,263.00	497,019.00	914,211.00	777,366.00	894,701.00	642,792.00	550,066.00	698,994.00	380,711.00
2		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
0	101 General	233,993.00	178,970.00	221,514.00	114,586.00	114,586.00	359,087.00	390,971.00	308,948.00	260,587.00	246,914.00	114,842.00	-
2	110 Transport	82,263.00	90,990.00	85,848.00	85,951.00	85,951.00	130,138.00	140,062.00	129,302.00	93,367.00	80,508.00	57,266.00	45,855.00
2	114 Retirement	165,012.00	150,687.00	131,310.00	149,310.00	149,310.00	156,545.00	155,870.00	172,805.00	171,921.00	131,491.00	109,062.00	26,614.00
	117 Adult Ed	11,051.00	10,560.00	10,525.00	10,528.00	10,528.00	11,980.00	12,830.00	13,733.00	13,856.00	12,832.00	12,892.00	14,267.00
	121 Comp Abs	6,869.00	13,222.00	13,223.00	13,224.00	13,224.00	13,226.00	13,265.00	13,304.00	13,347.00	13,356.00	13,401.00	10,200.00
	126 Impact Aid	86,023.00	1,590.00	1,598.00	1,598.00	1,598.00	1,598.00	1,603.00	1,608.00	1,613.00	1,614.00	794.00	43,529.00
	128 Technology	5.00	5.00	892.00	774.00	774.00	452.00	133.00	136.00	459.00	7.00	7.00	9.00
	129 Flex	89,864.00	156,885.00	143,973.00	134,020.00	134,020.00	134,043.00	134,432.00	134,821.00	198,268.00	198,364.00	198,826.00	68,814.00
-	201 General	89,546.00	-	25,055.00	-	-	109,422.00	169,709.00	211,198.00	160,644.00	68,808.00	33,175.00	-
	210 Transport	21,774.00	20,013.00	17,495.00	17,662.00	17,662.00	58,769.00	58,902.00	43,622.00	17,220.00	15,664.00	-	7,001.00
	212 Hot Lunch	14,089.00	35,814.00	74.00	10,873.00	10,873.00	3,917.00	8,840.00	16,741.00	21,509.00	18,928.00	20,366.00	19,799.00
2	214 Retirement	112,557.00	100,492.00	91,388.00	133,833.00	133,833.00	147,694.00	150,666.00	165,345.00	178,380.00	150,835.00	139,427.00	88,037.00
0	217 Adult Ed	11,488.00	10,441.00	10,666.00	10,669.00	10,669.00	12,273.00	12,905.00	13,589.00	13,707.00	12,902.00	12,964.00	14,535.00
2	218 Drivers Ed	5,704.00	7,148.00	7,726.00	7,726.00	7,726.00	7,728.00	7,134.00	5,953.00	3,683.00	3,966.00	3,980.00	4,010.00
	221 Comp Abs	8,242.00	10,928.00	10,928.00	10,929.00	10,929.00	10,931.00	10,963.00	10,995.00	11,030.00	11,038.00	11,076.00	11,162.00
	226 Impact Aid	124,293.00	79,003.00	59,649.00	59,656.00	59,656.00	78,603.00	78,776.00	57,550.00	-	83,042.00	83,239.00	98,509.00
	228 Technology	-	-	501.00	501.00	501.00	501.00	502.00	503.00	505.00	6.00	8.00	10.00
3	229 Flex	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
	281 Endow	227,112.00	157,276.00	227,186.00	242,039.00	242,039.00	266,778.00	247,481.00	223,184.00	199,954.00	244,242.00	244,286.00	216,275.00
	TOTAL	1,289,887.00	1,024,026.00	1,059,553.00	1,003,881.00	1,003,881.00	1,503,687.00	1,595,046.00	1,523,339.00	1,360,052.00	1,294,519.00	1,055,613.00	668,628.00

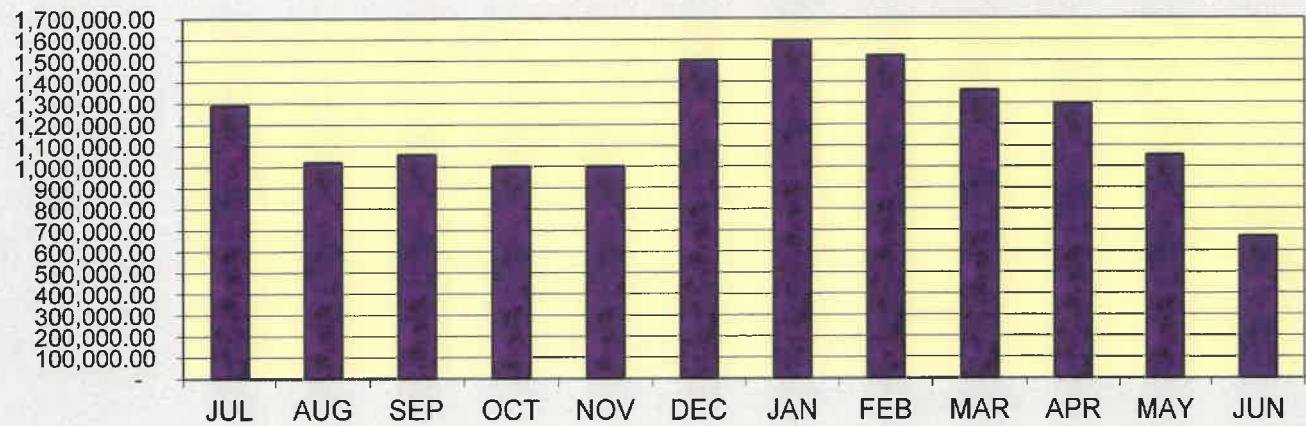
2024-25 INVESTMENTS



2023-24 INVESTMENTS



2022-23 INVESTMENTS



Culbertson Public School

Totals Report for August 2024
2024-2025

09/10/2024
2:58:52 PM

Checking
Savings
Investments

Account	Beginning	+ Receipts	- Expenditures	+ Transfers	= Ending
1 - ANNUAL	-2,797.15	1,935.00	674.95	0.00	-1,537.10
2 - ATHLETICS	812.93	325.00	298.76	0.00	839.17
3 - 8TH GRADE CLASS	0.00	0.00	0.00	0.00	0.00
4 - Used for Future - Was Graduated Class of 2024 -	0.00	0.00	0.00	0.00	0.00
5 - SENIOR CLASS 2025	1,223.70	0.00	0.00	0.00	1,223.70
6 - JUNIOR CLASS 2026	1,408.82	0.00	0.00	0.00	1,408.82
7 - Freshman Class 2028	1,851.28	0.00	0.00	0.00	1,851.28
8 - CHEERLEADER	0.00	0.00	0.00	0.00	0.00
9 - FFA	1,132.48	48.82	0.00	0.00	1,181.30
10 - BAND/CHOIR	4,556.34	2,117.00	0.00	0.00	6,673.34
11 - STUDENT COUNCIL	6,990.22	48.82	100.00	0.00	6,939.04
12 - SPEECH AND DRAMA	1,492.03	0.00	0.00	0.00	1,492.03
13 - VO-AG REVOLVING	1,895.49	0.00	0.00	0.00	1,895.49
14 - SOPHOMORE CLASS 2027	675.14	0.00	0.00	0.00	675.14
15 - PLAY	5,477.35	0.00	0.00	0.00	5,477.35
16 - JMG	2,148.16	0.00	0.00	0.00	2,148.16
17 - BPA	4,258.12	0.00	0.00	0.00	4,258.12
18 - EXPLORE AMERICA	25,876.41	1,000.00	0.00	0.00	26,876.41
19 - MUSIC PARENTS	5,347.02	0.00	0.00	0.00	5,347.02
20 - ART	2,119.68	0.00	0.00	0.00	2,119.68
21 - LIBRARY	1,295.05	0.00	0.00	0.00	1,295.05
24 - SCIENCE OLYMPIAD	5,487.56	0.00	0.00	0.00	5,487.56
	71,250.63	+ 5,474.64	- 1,073.71	+ 0.00	= 75,651.56



Homecoming 2024

Dawn Byrum

Monday-Thursday (25 points/day)

- Each day students will attend advisory with their class advisors. Student council will announce a trivia question over the intercom each day. The class that calls the office with the correct answer first will receive 25 points.
- You can use this time to plan for your skit/lip syncs, work on your cape, or make items for your floats.

Monday-Thursday:

- At 3:15(ish) StuCo will be coming around to the elementary classes to give a piece of candy to each student who participated in the dress up day.

Friday

8:30 a.m.- Attendance

- Go to first period for roll and lunch count

8:40 a.m.- Grand March

- Grand March: 6-12 grades will be seated in the gymnasium. The President of each class will wait outside of the gym wearing their class cape. Starting with 6th grade each class will walk down the middle of the court to line up at the center facing away from the crowd so that everyone can see their cape. Capes will then be collected for judging.

8:45 a.m.- Homecoming Games

- Student council will meet at half court to lead the Pledge of Allegiance..
- Lip Sync: Song must be either your hero's theme song, or a hero related song. We will start with junior high classes and work our way up to seniors.
 - Judges: Mr. Solem, Ms. Welch, Mrs. Ator
- Game 1- Chicken in a hen house- we need four players from each grade 6-12. Please have your players chosen ahead of time. (25 points)
 - Judges: Mrs. Ator, Mrs. Nielsen
- Game 2- Hungry Hippos- again, we need four players from each grade 6-12. Please have your players chosen ahead of time. (25 points)
 - Judges: Ms. Panasuk, Mrs. Forbregd
- If needed- rock, paper, scissors tournament
- *Dodgeball:
 - Teams of 8, once you are hit you are out
 - Shots to the head or groin is an automatic out to the person who threw the ball.
 - Stepping or reaching across the center court line is an automatic out.
 - Arguing with a judge is an automatic out
 - Game 1: Juniors vs Seniors
 - Judges: Mr. Solem, Mrs. Olson
 - Game 2: Sophomores vs Freshmen
 - Judges: Mrs. Mogga, Mrs. Nielsen
 - Game 3: Championship (winner gets 50 points, loser gets 25 points)
 - Judges: Mr. Nielsen, Mr. Apple

Homecoming 2024

- *Short Break (StuCo and VB girls set up net)
- *Volleyball:
 - 6 boys, 2 female coaches
 - Best 2 of 3 to 15 points, must win by two
 - Third game will go to ten
 - 1 time out per set
 - If you argue with a line judge, 2 point deduction
 - Referees: Mrs. Mogga, Mrs. Nielsen
 - Game 1: Seniors vs Freshmen
 - Line Judges: Mr. Nielsen, Mr. Apple
 - Game 2: Juniors vs Sophomores
 - Line Judges: Ms. Panasuk, Ms. O'Brien
 - Game 3: Winner of Game 1 vs Winner of Game 2 (winner gets 50 points, loser gets 25 points)
 - Line Judges: Mrs. Forbregd, Mr. Solem
 - Game 4: Student winner vs Staff

*Junior high will do their own thing at this time

If students need to leave the gym: Must speak with Ms. Welch or Mrs. G before leaving and report back to them upon return. If you are not judging an event please help monitor the hallways and keep kids in the gym.

11:30 a.m. -12:25 p.m- Skits and Floats

- Practice Skits and work on floats with class advisor. Floats should be on West Side of School.

11:54-12:25 p.m.- Band Lunch

- All members of band go to lunch, then report to Mrs. Taberna.

12:25-12:55 p.m.- Non-Band Lunch

- All students not in band eat lunch

1:00 p.m.- Pep Rally

- 12:55 be in the gym and ready for the pep rally
- Pep Band
- School Song
- Welcome!
- Homecoming Royalty Announced
- Freshmen Skit (needs to be approved by Mr. Olson)
- XC Team (Musical Cheer)
- Sophomore Skit (needs to be approved by Mr. Olson)
- Volleyball Team (Musical Cheer)
- Junior Skit (needs to be approved by Mr. Olson)
- Football (Drumline/Musical Cheer)
- Senior Skit (needs to be approved by Mr. Olson)

Homecoming 2024

- School Song
- Get ready for the parade, nets can stay up

2:00 p.m.- Parade

- After the parade: Meet with your advisor to make sure that hallways and floats are cleaned.
- Royalty needs to give their sashes and crowns back to Mrs. Standley.
- School dismissed at 3 p.m.

Saturday

- Royalty needs to meet at the south end of the football field at halftime. I will have your sashes and crowns!

Advisors: Your class is responsible for the supplies to build floats. DO NOT let your students freely enter the Ag Shop to grab what they want. If you need to borrow equipment from Ms. O' Brien, please send her a list by Thursday of next week so that she can let you know what is available to use.

General Information

Admin should be contacting everyone about comp time for assisting with homecoming next Friday.

Junior High: Mrs. Manning, Mrs. Morris, Mrs. Berwick, Mrs. Olson

They have the gym unless they have a float. Work together to figure out supervision of gym and outside.

9th Grade: Mr. Carlisle

Float/Skit Helpers: Mrs. Mogga

10th Grade: Mr. Apple

Float/Skit Helpers: Mr. Solem, Mrs. Ator

11th Grade: Mrs. Nielsen

Float/Skit Helpers: Ms. Panasuk, Mr. Nielsen

12th Grade: Mrs. Purvis

Float/Skit Helpers: Mr. Pfiefer

Float Helpers: Mrs. Taberna, Mrs. Forbregd

Hall Monitors: Mrs. Welch, Mrs. G- Keep kids outside during float decoration

Ag Shop: Ms. O'Brien

Homecoming 2024

Theme: Culbertson Cowboys & Cowgirls Save the Day

Dress Up days are posted in the homecoming link.

Hallways (300 points)- Rubric at bottom of page

Student Council has voted to decorate hallways again. Locations are chosen (see homecoming link) exact placement is signified with Green tape. Some rules for decorating:

1. Classes may begin hanging things up on September 12 (Thursday).
2. Decorations may not block cameras.
3. Students may not decorate hallways after 9pm.
4. No tape on the ceilings.
5. No decorations on painted drywall. (Bricks/wood are fine). This mostly affects the freshmen in the art hallway.
6. All decorating must be completed by 8am on Monday the 16th.
7. No Duct Tape

Floats (500 points)- Rubric at bottom of page

May be started no earlier than September 14th. HOWEVER, floats may not come to the school until Friday the 20th. Any work done prior to that may be done at someone's house/barn/garage etc with the expectation that the parent's/adults of that household know it is happening and are okay with students being there. Advisors are not expected to supervise any work done at someone's residence, though they may attend if they so wish. Students will have some time to work on floats on Friday the 20th after homecoming games.

If the advisor is not driving an adult needs to drive. When the Band gets to the end, Freshmen float should collect flags.

Parade Order:

Band: Carrying Flags

Elementary floats if there are any

Community floats if there are any

Freshmen Royalty

Freshmen Float

Sophomore Royalty

Sophomore Float

Junior Royalty

Junior Float

Senior Royalty

Senior Float

Firetruck with Homecoming King and Queen

Homecoming 2024

Parade Route



Royalty

I need your class' royalty by September 16th. Each set of royalty needs to arrange for a vehicle to use in the parade.

Capes (200 points)- Rubric at bottom of page

Student council has purchased black capes for each class to decorate. These take the place of flags from previous years' activities. They should be school appropriate, visible, and ready by Friday.

Skit (200 points)- Rubric at bottom of page

Each class needs to create a skit to be performed during the pep rally Friday afternoon.

Lip Sync (200 points)- Rubric at bottom of page

Each class needs to create a lip sync to perform at the beginning of homecoming games. You may choose either your superhero's theme song OR a hero related song (just make sure you

Homecoming 2024

aren't choosing a song that another class is using). Email me with your song and I will add it to the homecoming document.

Links:

Homecoming Document Link:  [Homecoming 2024](#)

Rubrics:  [Homecoming Rubrics.pdf](#)

Mr. Olson
Technology Report
School Board Meeting
Sept 16, 2024

I am working with School house IT to have chrome books be able to print the classroom printers.

The new switches have arrived. We are waiting for a control to arrive from backorder and then School House IT will help install. This might happen in Oct over the break.

Schoolhouse IT was here on Sept 5th. We worked on Wi-Fi issues and setting up new computers.

The new set of chrome books have arrived so I will be retiring out the oldest 32 chrome books. Some of the old ones have bad batteries so they will need to be disposed of versus given away.

Mr. Olson
 6-12 Principal Report
 School Board Meeting
 September 16, 2024

I have had meetings with Montana Chamber Foundation, RDO and John Deere. They will be hosting an event at the new John Deere building on Oct 1. Culbertson Hs students will attend in the morning.

Mrs. Forbregd took students junior and seniors to the college fair in Sidney on Sept 11.

Homecoming week is Sept 16-21. The theme this year is superheroes. Mrs. Standley has everything lined out and ready. The bonfire is planned for Friday night along with a cornhole tournament.

	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	16	23	18	21	27	24	22	25	25	15	22	29	15	282
Sept	18	23	18	21	28	24	22	25	25	15	21	29	15	284
Oct														0
Nov														0
Dec														0
Jan														0
Feb														0
March														0
April														0
May														0

Enrolled	5	1	1	2	2	3	0	4	1	1	0	1	2	23
Transferred	0	2	0	0	0	0	1	0	1	0	1	2	0	7
Total In/Out	5	3	1	2	2	3	1	4	2	1	1	3	2	30

Ended the 2023-2024 year with 275

September Board Report

- MAPS underway after internet struggles (Thank you Mike for the help!)
- Weekly teacher meetings for interventions
- Attended Special Education training in Wolf Point
- Beginning stages of math curriculum review
- Tele-Speech service schedule for our students
- I will be in Bozeman September 23rd and 24th for semi-annual MCASE (Montana Council of Administrators of Special Education)

Culbertson School Board Meeting

Superintendent's Report

September 16, 2024

Staff shoutout this month goes to Jeremy Long Tree, one of our new full-time kitchen employees this year. Jeremy has been helping with custodial needs after a full day of kitchen work until we can get our new kitchen/custodial employee started. His willingness to help out is much appreciated!

A. Events that I plan to attend for September & October:

September 12	SAM meeting (virtually) 10AM
September 12	Volleyball in Culbertson 4PM
September 13	Football in Culbertson vs. Fairview
September 14	Volleyball @ Scobey
September 16-21	Homecoming Week!
September 16	Culbertson Board of Trustees Monthly Meeting @ 6:30PM
September 17	Volleyball @ Lusture 5:30PM
September 19	Volleyball @ Lambert 4PM
September 20	Varsity Volleyball in Culbertson @ 5:30PM
September 21	Football in Culbertson vs. Plentywood
September 22-24	MASS Conference in Bozeman
September 25	MAPS-NWEA virtual training on reports 3:30-4:30
September 25	Indian Education Committee Meeting @ 5:30
September 26	Volleyball @ Nashua 5PM
September 27	Volleyball vs. Froid/Lake 4:30
September 30	JH VB vs. Frontier @ 6PM
October 2	NEMASS @ Wolf Point 10AM
October 3	VB @ Bainville 4:30PM
October 10	Varsity VB @ Brockton 4:30PM
October 11	FB vs. Broadus @ 7PM
October 12	VB vs. Mondak 5:30PM
October 15	VB vs. R/L 5:30PM
October 24	VB @ Plentywood 5:30PM
October 25	FB vs. Circle 7PM
October 26	VB vs. North Country 12PM
October 30	Indian Education Committee Meeting @ 5:30PM
October 31-Nov.2	District VB @ Plentywood

B. Other updates and items for your review:

1. Roof—Thiel Brothers had a couple of crew members onsite doing some finishing work the week of August 26-30, but the major work is finished. Once our final 2 skylights arrive, they will be back to make some more noise, but it should be short lived (hopefully only 1 day). They have done a wonderful job and it is a good feeling to know our roof is in great shape for 2-3 decades!

2. 2nd Grade Leak—Todd Aune was supposed to come take a look at the brick work the week of August 19-23, but did not. He came August 30th instead. He said there was indeed a flashing installed behind the brickwork and he suggested Andy caulk the cracks to see if that does the trick. Andy has applied the caulk and we will continue to monitor this situation.
3. Home Ec. (or FCS) Room—Cupboards were moved into the room the last week of August. They decided they need to construct a 4-foot wall between each kitchen station, which is needed for electrical outlets and will be a very nice finish as well. The upper cabinets have been installed and sink stations are ready for the plumbing. We will have Mrs. Manning moved in the room to start classes on Monday, August 23rd.
4. Plumbing---The lift station has been installed in the boiler room, but still needs to have electricity to pump it. This simply means the toilet in the main office is not currently being used. All other plumbing is back in business.
5. HS Bathroom Remodel—Tile work is tedious work. The boys' bathroom tilework was complete the last week of August. The girls' bathroom tilework was complete September 6th. It is beautiful work! The drop ceiling is complete in the girls' bathroom and in place so we can set the tiles in the boys' bathroom. The electricians installed the lights on the girl's side on Monday, August 26th. Stalls arrived Thursday, August 29th. Floors will be grinded down on Saturday and Sunday to prep for the epoxy finish. It is possible we might have the bathrooms reopened by Monday, August 23rd.
6. New Cruiser—Our new cruiser was scheduled to be picked up in Texas on September 11th, but due to a diver issue it was moved to Wednesday, September 18th. It will arrive at Davey Coach on Thursday, September 19th so they can begin their deep cleaning inside and outside. Also, graphics will not delay the delivery so we have asked them to complete the graphics while the bus is in Colorado. When Chuck completed his bus inspection on September 4th, he was thrilled with the condition of the bus and the recent maintenance performed. I asked specifically about tires, because our purple cruiser has excellent tires—Chuck said our new bus also has great tires. We will make sure they are just as good as the tires on the purple bus—if not we will swap to ensure we have the best tires. I am expecting delivery the last full week of September.
7. Board Training—Jeff Weldon from Felt & Martin Law Firm in Billings is willing to come do a 2-hour board training. He is available on November 19th from 4:30-6:30, prior to our regularly scheduled meeting for that month. Will this work for everyone?
8. Here are a few items that will be part of the next regular Board meeting agenda:
 - 2024-2025 Board Goals
 - Extra-curricular Matrix
 - Review of bids on Purple Cruiser

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at any time. I can be reached at 787-6246 (school), 787-5211 (home), 404-774-4088 (cell), or by email at simonsenn@culbertson.k12.mt.us at any time. I believe in an open door, so please feel free to drop in my office anytime to visit.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2024

AGENDA ITEM #: 15

AGENDA TITLE: 2nd Reading of Board Policy

SUMMARY: This is the 2nd reading of policy 2120: Curriculum and Assessment. There have not been any comments on swapping Math to this year and bumping Social Studies review to 2026-2027.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

Policy 2120: Curriculum and Assessment

Status: ADOPTED

Original Adopted Date: 02/01/2021 | **Last Revised Date:** 12/20/2023 | **Last Reviewed Date:** 12/20/2023

Curriculum and Assessment

The Board is responsible for curriculum adoption and must approve all significant changes, including the adoption of new textbooks and new courses, before such changes are made. The Superintendent is responsible for making curriculum recommendations. The District shall ensure their curriculum is aligned to all content standards and the appropriate learning progression for each grade level.

A written sequential curriculum will be developed for each subject area. The curricula will address learner goals, content and program area performance standards, and District education goals and will be constructed to include such parts of education as content, skills, and thinking. The District shall review curricula at least every five (5) years or consistent with the state's standards revision schedule, and modify, as needed, to meet educational goals of the continuous school improvement plan pursuant to ARM 10.55.601. The District curriculum will be reviewed on the following schedule:

2023-2024 Language Arts including Reading, Spelling, Phonics, Penmanship

2024-2025 Social Studies

2025-2026 Music, Art, Agriculture, Business, Health & Physical Education, Library Media, World Language

2026-2027 Mathematics

2027-2028 Science

This rotation will be repeated unless otherwise modified by the Board

The staff and administration will suggest materials and resources, to include supplies, books, materials, and equipment necessary for development and implementation of the curriculum and assessment, which are consistent with goals of the education program.

The District shall maintain their programs consistent with the state's schedule for revising standards.

The District shall assess the progress of all students toward achieving content standards and content-specific grade-level learning progressions in each program area. The District shall use assessment results, including state-level achievement information obtained by administration of assessments pursuant to ARM 10.56.101 to examine the educational program and measure its effectiveness. The District shall use appropriate multiple measures and methods, including state-level achievement information obtained by administration of assessments pursuant to the requirements of ARM 10.56.101, to assess student progress in achieving content standards and content-specific grade-level learning progressions in all program areas. The examination of program effectiveness using assessment results shall be supplemented with information about graduates and other student's no longer in attendance.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2024

AGENDA ITEM #: 16

AGENDA TITLE: Board Goals 2024-2025

SUMMARY: Here are the list of existing goals that we discuss at the August meeting and that I received from a board member since the August meeting. We can continue to add to the list and vote for top 5 in December if you would like, or you can vote today.

Academic:

- improve academic achievement
- pushing advanced learners
- explore possibility of PreK in our building
- incorporating JH into BPA, FFA, FCCLA—possibly just 8th gr.
- investigate 4 day week

Food Service:

- continue to improve lunches

Facility/Building:

- how can we improve track?
- continue to preserve armory

Relations:

- continue to improve communications to parents and community
- increase family engagement
- meet the Cowboys/Cowgirls

Transportation:

- replace purple cruiser

Mission

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BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2024

AGENDA ITEM #: 17

AGENDA TITLE: Addition to Bus Monitor List

SUMMARY: LaVonne Scotson is being recommended for approval to be a bus monitor pending background check.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2024

AGENDA ITEM #: 18

AGENDA TITLE: Addition to Guest Teacher List

SUMMARY: Kaya Parenteau is being recommended for approval to be added to the guest teacher list pending background check.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2024

AGENDA ITEM #: 19

AGENDA TITLE: Extra-Curricular Matrix for 2025-2026 Year

SUMMARY: We are asking the board to consider discussion of Policy form 7330-F(1): Payroll Procedures – Extra-Curricular Stipends. This is set at a weekly pay rate. The recommendation is to place this back on a set stipend amount. Lora can help explain the processing piece of this weekly vs. set stipend amount, as well as the history of this issue.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

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Culbertson School District

PERSONNEL

Extra-Curricular Stipends

CROSS COUNTRY*		GIRLS' & BOYS' GOLF*	
HS Head Coach	300.00/week	HS Head Coach	300.00/week
HS Assistant	200.00/week	HS Assistant	200.00/week
Junior High	1,500.00	CHEERLEADING*	
Junior High Assistant	1,050.00	HS Winter Season Coach	300.00/week
FOOTBALL*			
HS Head Coach	300.00/week	SPEECH & DRAMA*	
HS Assistant	200.00/week	HS Head Coach	300.00/week
Junior High	1,500.00	HS Assistant	200.00/week
Junior High Assistant	1,050.00	BAND & CHOIR*	
VOLLEYBALL*		Band Advisor**	2,500.00
HS Head Coach	300.00/week	Choir Advisor**	1,250.00
HS Assistant	200.00/week	ADVISORS	
Junior High	1,500.00	12th Grade	600.00
Junior High Assistant	1,050.00	11th Grade	700.00
GIRLS' & BOYS' BASKETBALL*		10th Grade	500.00
HS Head Coach	300.00/week	9th Grade	500.00
HS Assistant	200.00/week	8th Grade	500.00
Junior High	1,500.00	6 and 7 Grade	500.00
Junior High Assistant	1,050.00	HS Student Council	600.00
Grade	1,200.00	Missoula Children's Theatre	300.00
Grade Assistant	840.00	Annual, In-Class	1,500.00
GIRLS' & BOYS' TRACK*		Annual, Out-of-Class	2,000.00
HS Head Coach	300.00/week	FFA** with Concessions	7,000.00
HS Assistant	200.00/week	BPA**	2,000.00
Junior High	1,500.00	JMG**	2,000.00
Junior High Assistant	1,050.00	Indian Club**	2,000.00
Grade	1,200.00	National Honor Society	300.00
Grade Assistant	840.00	Title IX Coordinator	300.00
		Drug & Alcohol Coordinator	300.00

* denotes MHSA Sanctioned Events.

Beginning in the 2013-2014 School Year:

An additional \$200 will be paid to the high school head coach and an additional \$100 will be paid to the high school assistant coach(es) for each week of post season advancement for the following sports:

Football: each week of playoffs in which the team participates

Volleyball: divisional and state tournaments in which the team participates

Basketball: divisional and state tournaments in which the team participates

Beginning in the 2005-2006 School Year:

\$ 25 increase per year for JH head coaches, and grade school head coaches

\$ 15 increase per year for JH and grade school assistant coaches

** denotes stipends that will be contract addendums.

Policy History:

Adopted on: August 17, 1999

Reviewed on: April 19, 2022

Revised on: May 16, 2000

July 25, 2000

June 26, 2001

October 14, 2002

August 11, 2003

September 18, 2007

July 15, 2008

July 16, 2013

April 16, 2015

June 20, 2017

June 21, 2018

May 19, 2020

May 17, 2022

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2024

AGENDA ITEM #: 20

AGENDA TITLE: High School Gym Cleaning

SUMMARY: The junior class has requested to clean the gym this year after every home sporting event. They get paid \$125 for each cleaning. They are willing to do it for the remainder of VB and all of Basketball.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2024

AGENDA ITEM #: 21

AGENDA TITLE: Establishing JH Class Accounts

SUMMARY: Currently we only establish an account for the 8th grade class so that if the graduating senior class wishes to transfer their remaining class account funds, they can give it to the incoming freshmen.

We have had a request from JH classes and advisors, along with student council to allow JH classes to do meals at sporting events and/or clean the gym ONLY IF none of the high school classes want the fundraising opportunity. Gym cleaning and unclaimed meals would be their ONLY forms of fundraising.

If you approve of this, we need a motion to be able to open class accounts for the 6th and 7th grade classes.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2024

AGENDA ITEM #: 22

AGENDA TITLE: Raising BMO Card Limit

SUMMARY: The recommended limit for the BMO account is \$80,000. Lora can help explain the overlap in the billing cycles that is causing issues.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

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**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-16-2024

AGENDA ITEM #: 23

AGENDA TITLE: Board Policy—1st reading 3630: Cell Phones and Other Electronic Equipment

SUMMARY: **3630:** Our current cellphone policy 3630 is here for your review along with the recommended update of 3630 (option 2) which is in line with our handbook changes. This policy change solidifies our handbook language. It will require 2 readings.

5121(P): Although there were no comments or questions during the 4 week period between 1st and 2nd reading, there have since been some clarifying questions asked by the professional development committee. See the attached recommendations for clarifying. This will require 2 readings.

2151NF(1): Please see the recommended clarifying language. This will take 2 readings as well.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Walker					
Petersen					
Becker					
Steppler					
Fox					

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever-changing world.

Policy 3630: Cell Phone and Other Electronic Devices

Status: ADOPTED

Original Adopted Date: 02/01/2021 | **Last Reviewed Date:** 02/01/2021

Cell Phones and Other Electronic Equipment

Student possession and use of cellular phones, pagers, and other electronic signaling devices on school grounds, at school-sponsored activities, and while under the supervision and control of District employees is a privilege which will be permitted only under the circumstances described in the student handbook.

Current

Gov. Suggestion

_____ School District

STUDENTS

3630

Cell Phones and Other Electronic Equipment

Option 1

Students may use cellular phones, pagers, and other electronic signaling devices on campus at any time, so long as this use does not violate any Board policies or procedures or violate the rights of any individuals.

Option 2

Student possession and use of cellular phones, pagers, and other electronic signaling devices on school grounds, at school-sponsored activities, and while under the supervision and control of District employees is a privilege which will be permitted only under the circumstances described herein. At no time will any student operate a cell phone or other electronic device with video capabilities in a locker room, bathroom, or other location where such operation may violate the privacy right of another person.

Students may use cellular phones, pagers, and other electronic signaling devices on campus before school begins and after school ends. Students in grades 9-12 may also use such devices during the lunch period. These devices must be kept out of sight and turned off during the instructional day. Unauthorized use of such devices disrupts the instructional program and distracts from the learning environment. Therefore, unauthorized use is grounds for confiscation of the device by school officials, including classroom teachers. Confiscated devices will be returned to the parent or guardian. Repeated unauthorized use of such devices will result in disciplinary action.

Option 3

Students may not use cellular phones, pagers, and other electronic signaling devices on campus at any time. Building-level administrators may grant permission for individual students to use and/ or possess cellular phones, if, in the sole discretion of the administrator, such use is necessary to the safety and/or welfare of the student.

Policy History:

Adopted on:

Reviewed on:

Revised on:

Procedure 5121-P(1): Applicability of Personnel Policies and Professional Development - Professional Growth

Status: ADOPTED

Original Adopted Date: 02/01/2021 | Last Revised Date: 08/20/2024 | Last Reviewed Date: 08/20/2024

Professional Growth

The Board recognizes the need for continual professional growth and development for the teaching staff members. The Board shall designate funds each year for the purpose of professional growth. The following guidelines shall be utilized in determining the need and award of professional growth funds.

1. A Professional Growth Committee will be established and shall be responsible for the determining the award of professional growth funds to teachers. The committee shall consist of five members who meet only during the regular school term.

- a. Two members from the elementary school teaching staff.
- b. Two members from the junior high/high school teaching staff.
- c. One administrator.

2. The Professional Growth Committee will meet on the second Wednesday of each month school is in session. Professional Growth Applications (Appendix X) will be completed by interested teachers and submitted by the Monday prior to the committee meeting to be eligible for consideration.

3. Applications for Professional Growth funds will be approved by a majority vote of the committee members.

4. Copies of all applications will be distributed to committee members prior to the Wednesday meeting.

5. No requests for funds will be considered until the District Leave Request Form has been approved by the administration.

6. Upon committee approval, successful applications will be forwarded to the district clerk. Funds will be disbursed upon completion of the professional growth opportunity.

7. Additional Professional Growth Funding Award Criteria:

- a. No funds will be awarded to workshops attended before approval.
- b. Workshops resulting in college credit ^{will not} may be considered.
- c. College credits and/or registration costs will not be reimbursed for teachers that have not achieved a

Masters Degree.

- d. ^{Receipts} State schedules will be used for reimbursement of ^{for college credits gas} mileage, rooms, and meals.
- e. A maximum of \$800.00 will be awarded per individual per year.

f. Registration fees for workshops and conferences may be reimbursed.

or any training

Notice Form 2151-NF(1): Interscholastic Activities - Assumption of Risk Form

Status: ADOPTED

Original Adopted Date: 02/01/2021 | Last Revised Date: 12/20/2023 | Last Reviewed Date: 12/20/2023

**CULBERTSON SCHOOL ATHLETICS INFORMED CONSENT AND
INSURANCE VERIFICATION FORM**

I _____ approve of my child _____ participating in
_____ as an extracurricular activity or curricular club at _____ School.

Extracurricular activities may include transportation, educational functions, or other physical activity. There is an inherent risk of injury in the activity. By signing this agreement, I acknowledge that the School District staff try to prevent accidents. I agree to accept responsibility for my student's participation in the school activities. The activity is strictly voluntary. My signature below gives my child permission to participate in a _____ School Activity.

I, the undersigned, hereby acknowledge and understand that, regardless of all feasible safety measures that may be taken by the School District, participation in this event entails certain inherent risks. I certify that my student is physically fit and medically able to participate or have noted an applicable physical or medical diagnosis at the bottom of this form. I further certify that my student will honor all instructions of district staff and failure to honor instructions may result on dismissal from the activity. I have been informed of these risks, understand them, and feel that the benefits of participation outweigh the risks involved. I understand any negligence arising out of the student's participation in the program shall be attributed to me as comparative negligence within the meaning of Section 27-1-702, MCA.

I authorize qualified emergency medical professionals to examine and in the event of injury or serious illness, administer emergency care to my student. I understand every effort will be made to contact the family or contact person noted below to explain the nature of the problem prior to any involved treatment. In the event it becomes necessary for the district staff in charge to obtain emergency care for my student, I understand that neither the district employee in charge of the activity nor the school district assumes financial liability for expenses incurred because of an accident, injury, illness and/or unforeseen circumstances.

The School District DOES NOT provide ^{primary} medical insurance benefits for students who choose to participate in ^{supplements and extends} activities programs. Parents or guardians may request information from the school district regarding medical insurance for students. If parents or guardians have their own insurance coverage during the student's participation, that coverage information is provided below. Or parents may notify the School District that they do not have medical insurance.

____ I have personal medical insurance to cover the student's participation:

INSURANCE (Company Name) _____

Policy # _____

____ I do not have personal medical insurance to cover the student's participation and understand that the School District does not provide medical insurance to cover the students. I understand I will be responsible for any medical costs associated with the student's participation.

Signature Required Regardless of Insurance Coverage:

Student Athlete _____
(Please Print)

Parent/Guardian _____
(Signature)

Date: _____