





St. Anthony New Brighton Schools Testing Calendar 2024 – 2025 (pK – 12)

Updated 9/13/2024

| | Assessment & Testing Window | Grade Level (X = Designated test grades) | | | | | | | | | | | | | |
|--|---|--|---|---|---|---|---|---|---|---|---|----------------|----------------|----------------|----------------|
| | | Pr e K | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Fall (September – November 2024) | Fastbridge Math * Sept. 3 – Sep.27 | | X | X | X | X | X | X | X | X | X | X | X | | |
| | Fastbridge Reading * Sept. 3 – Sep.27 | | X | X | X | X | X | X | X | X | X | X | X | | |
| | Panorama * Sept. 30 - Oct. 4th | | | | | | | | X | X | X | X | X | X | X |
| | PSAT Oct. 9 | | | | | | | | | | | | X | X | |
| | TS Gold > Nov. 30 | X ⁴ | | | | | | | | | | | | | |
| Winter (December 2024– February 2025) | ASVAB Dec. 1- 31 | | | | | | | | | | | | X | X | X |
| | Fastbridge Math * Jan. 6- Jan. 30 | | X | X | X | X | X | X | X | X | X | X | X | | |
| | Fastbridge Reading * Jan. 6- Jan. 30 | | X | X | X | X | X | X | X | X | X | X | X | | |
| | ACCESS 2.0 for ELLs Jan. 27 – Mar. 21 | | X | X | X | X | X | X | X | X | X | X | X | X | X |
| | Panorama * Jan. 27 - Jan. 31 | | | | | | | | X | X | X | X | X | X | X |
| | TS Gold > Feb. 28 | X ⁴ | | | | | | | | | | | | | |
| Spring (March – June 2025) | Minnesota Student Survey > Mar. 3- Mar. 21 | | | | | | | X | | | X | X | | X | |
| | MTAS Reading > Apr. 7 – Apr. 25 | | | | | X | X | X | X | X | X | X ² | X | X | X ² |
| | MTAS Math > Apr. 7 – Apr. 25 | | | | | X | X | X | X | X | X | | | X ² | |
| | MTAS Science > Apr. 7 – Apr. 25 | | | | | | | X | | | X | | X ² | | |
| | MCA Science > Apr. 22 – May 2 | | | | | | | X | | | X | X ² | X ² | X ² | X ² |
| | MCA Math > Apr. 7 – Apr. 25 MCA Reading > Apr. 7 – Apr. 25 | | | | | X | X | X | X | X | X | | X | X | |

| | | | | | | | | | | | | | | | |
|--|----------------|---|---|---|---|---|---|---|---|---|---|---|----------------|----------------|----------------|
| ACT  Apr. 8 | | | | | | | | | | | | | | X | |
| Pre ACT 8/9  ★ Apr. 8 | | | | | | | | | | | X | X | | | |
| Advanced Placement (AP)  May 5 - May 16 | | | | | | | | | | | | | X ³ | X ³ | X ³ |
| Fastbridge Math ★ Apr. 28- May 9 | | X | X | X | X | X | X | X | X | X | X | X | X | | |
| Fastbridge Reading ★ Apr. 28- May 9 | | X | X | X | X | X | X | X | X | X | X | X | X | | |
| Panorama ★ May 12 - May 16 | | | | | | | | X | X | X | X | X | X | X | X |
| TS Gold  June 9 | X ⁴ | | | | | | | | | | | | | | |


KEY

Online

1 Nominated students in Grades 12 2 Students enrolled Biology

3 Students enrolled in an Advanced Placement Course

4 Observational data is collected and recorded as checkpoints on these date

★ District Assessment  State Assessment ■ National Assessment